

SERIAL NO.: 95
BOOK NO.: A
PAGE NO.: 13

B. R. JOSHI
NOTARY

13 JAN 2023

NUTAN NAGRIK SAHKARI BANK LTD.
NARANPURA BRANCH
AHMEDABAD - 13
GUJ/SOS/AUTH/AV/32/2005
FORM 'B'



STAMP DUTY
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GUJARAT
SPECIAL ADHESIVE

Rs. 0000300 13.1.2023

357478

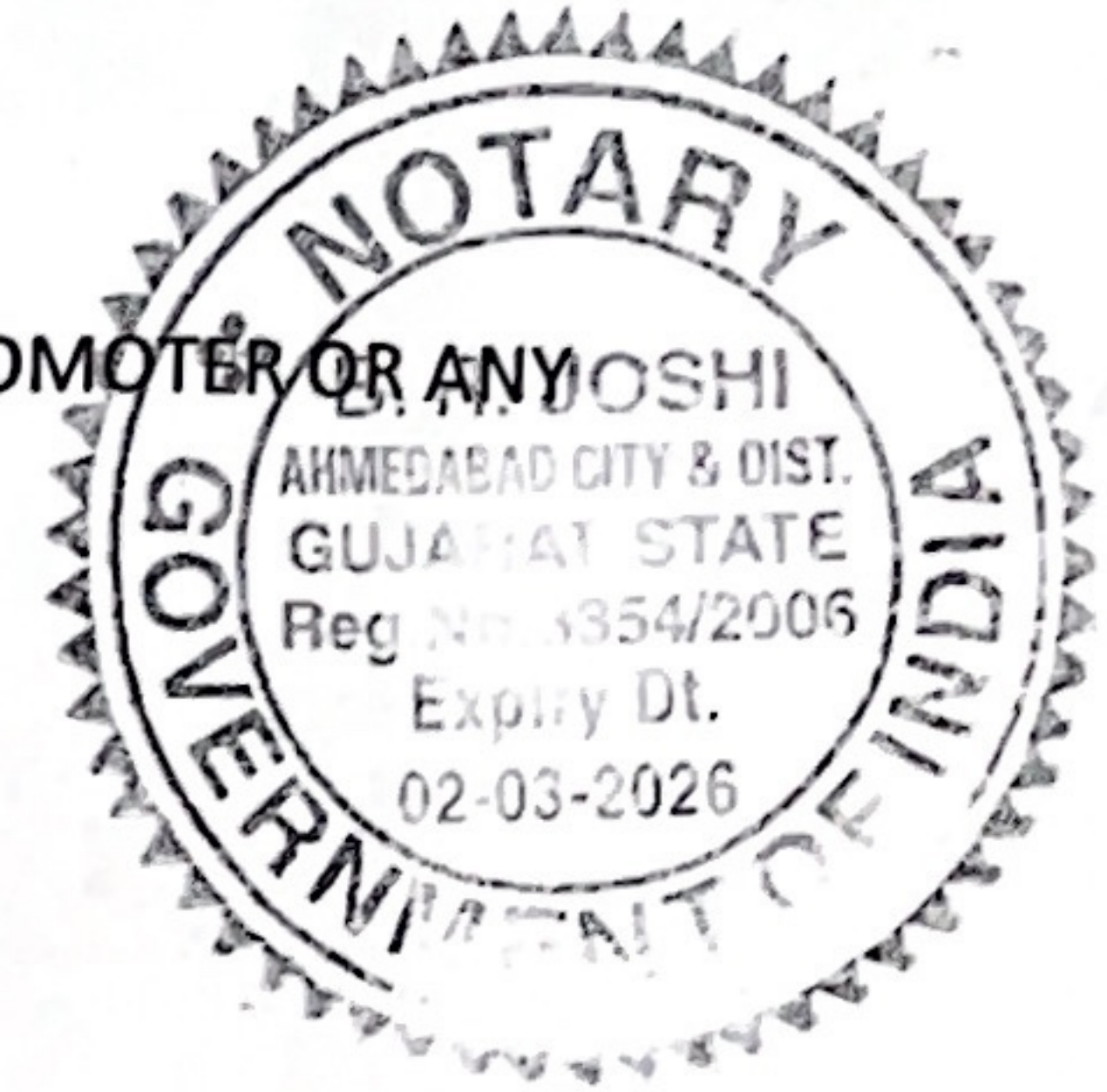
GUJARAT

INDIA **Zero*Zero*Zero*Zero*ThreeZero*Zero**

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(See rule 3 (4))

DECLARATION, SUPPORTED BY AN AFFIDAVIT, WHICH SHALL BE SIGNED BY THE PROMOTER OR ANY
PERSON AUTHORIZED BY THE PROMOTER

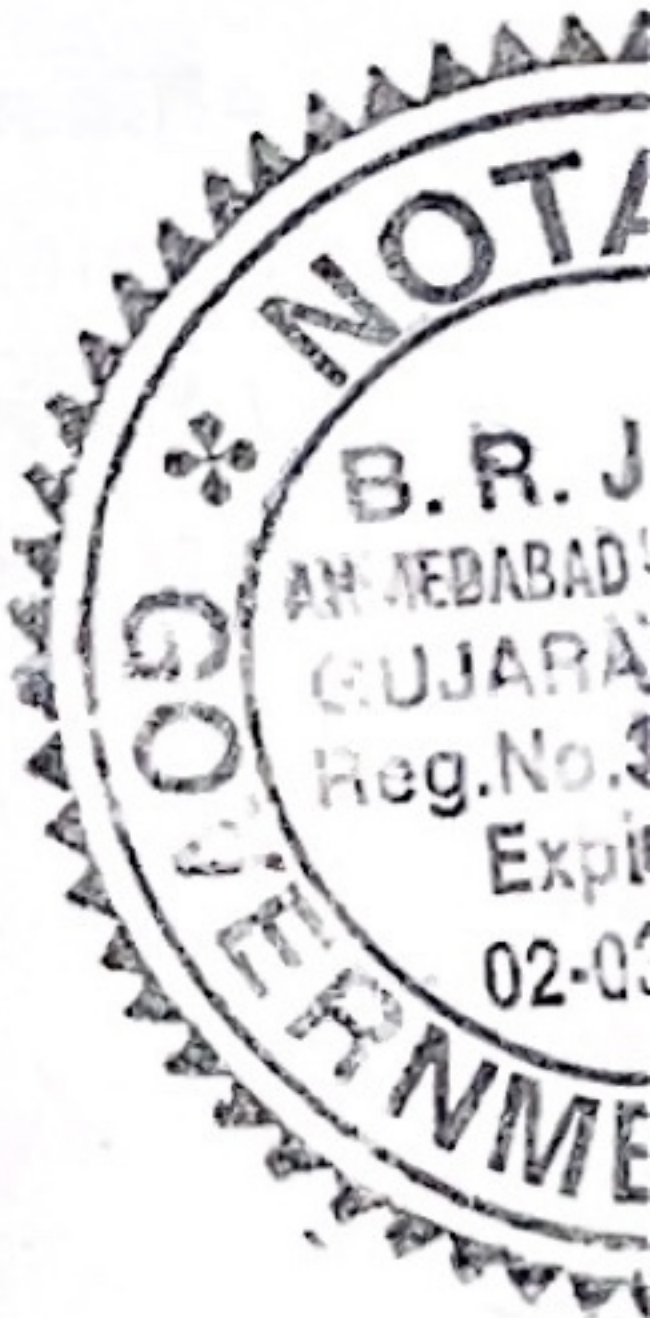
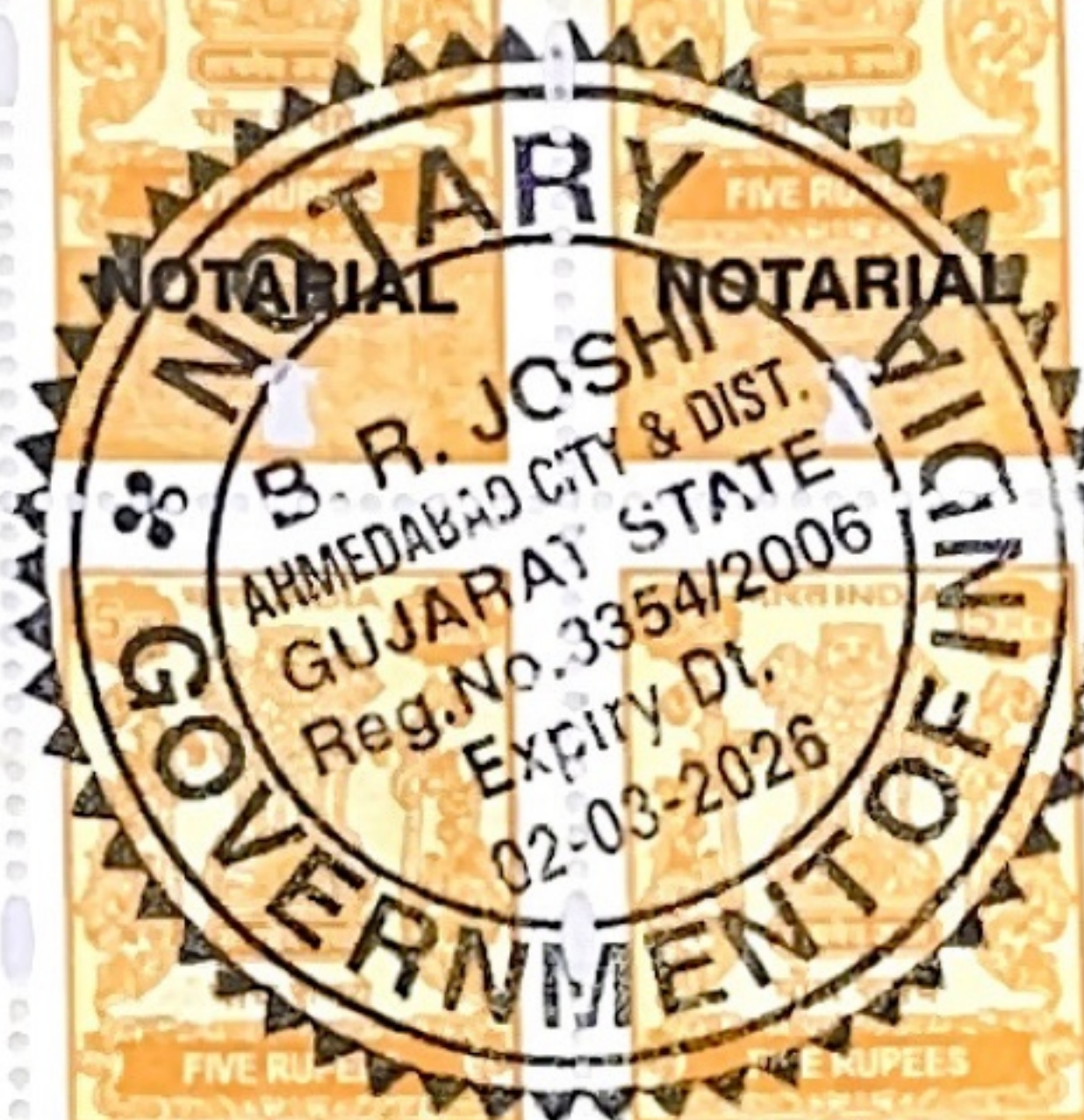
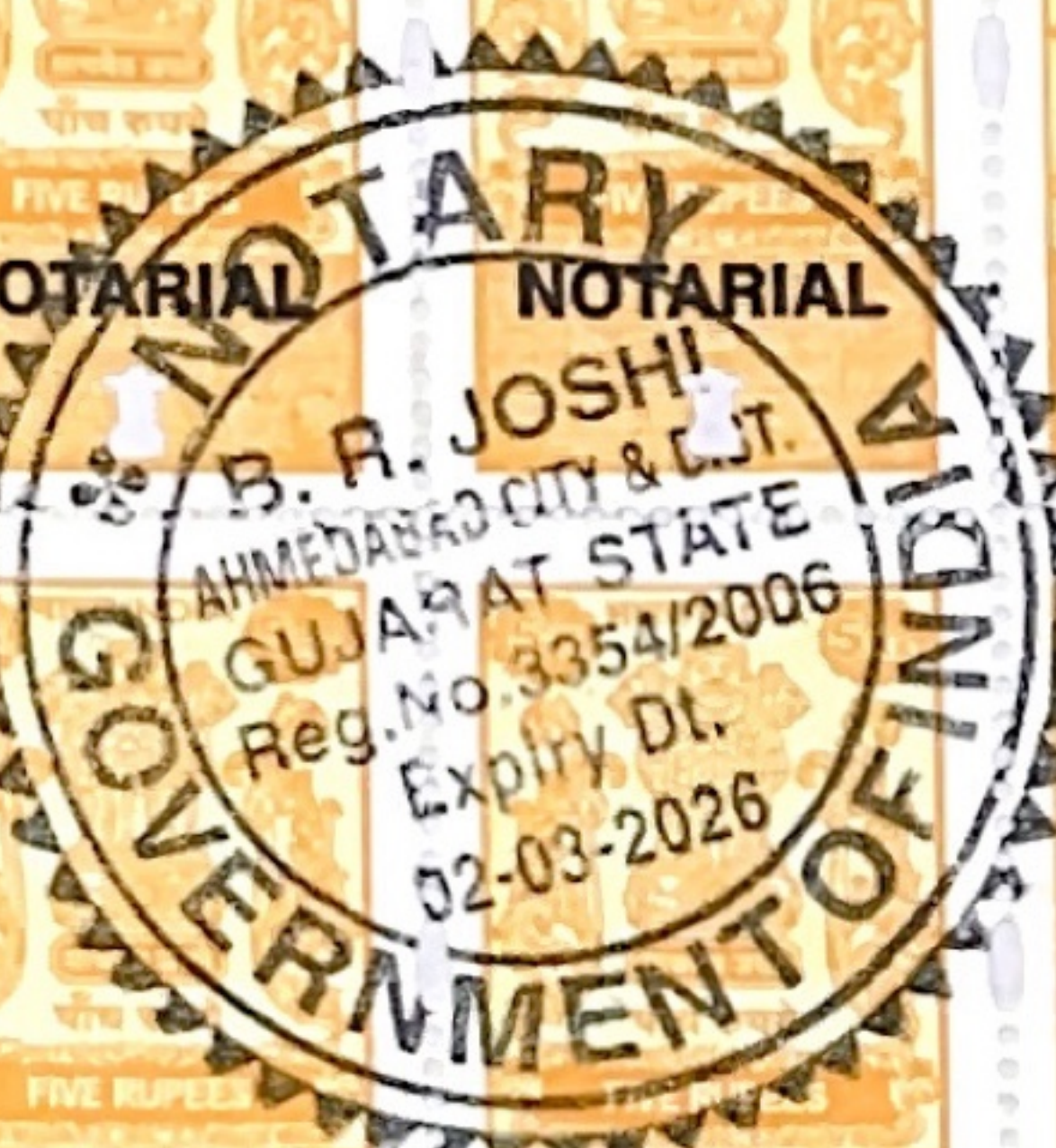
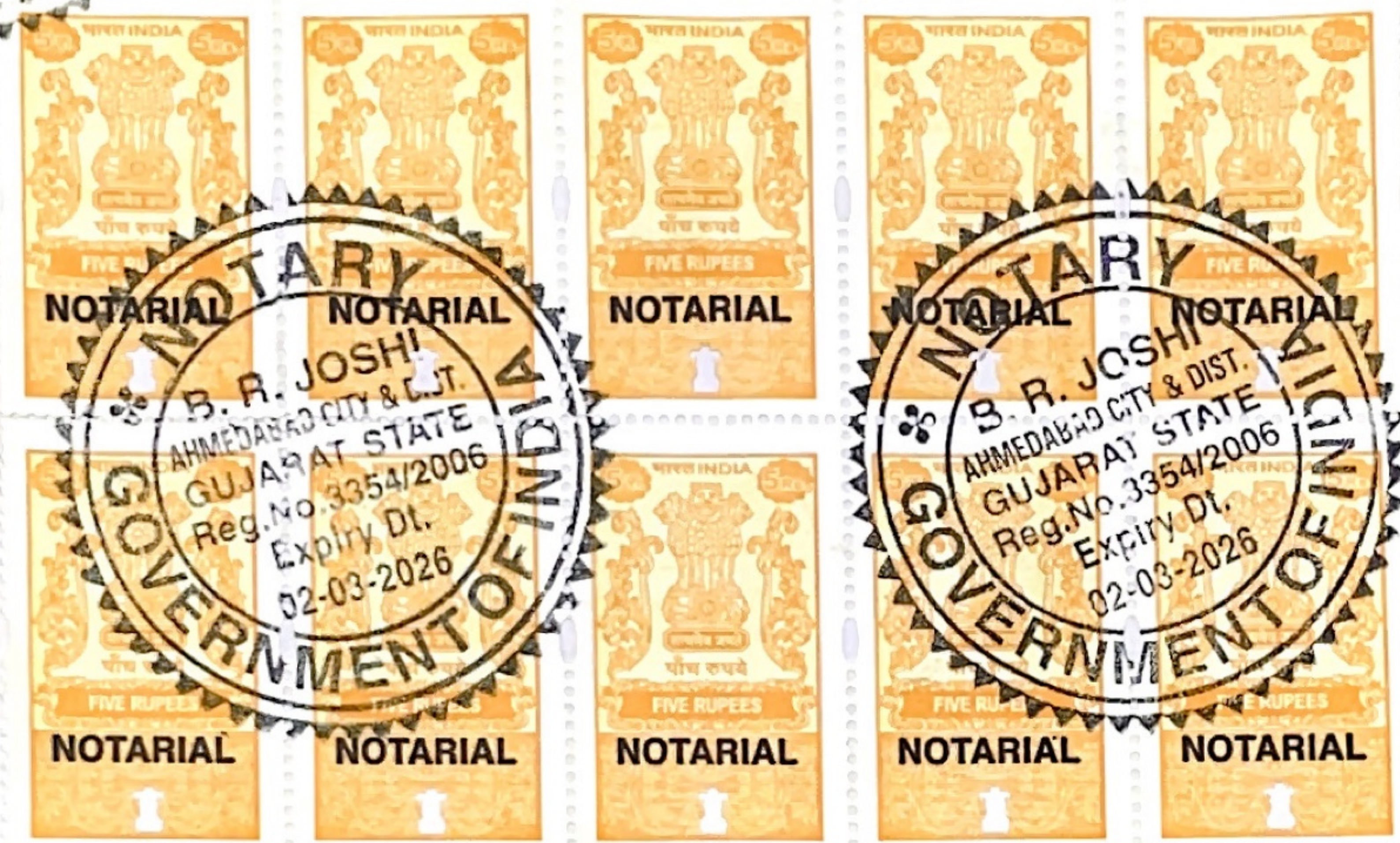
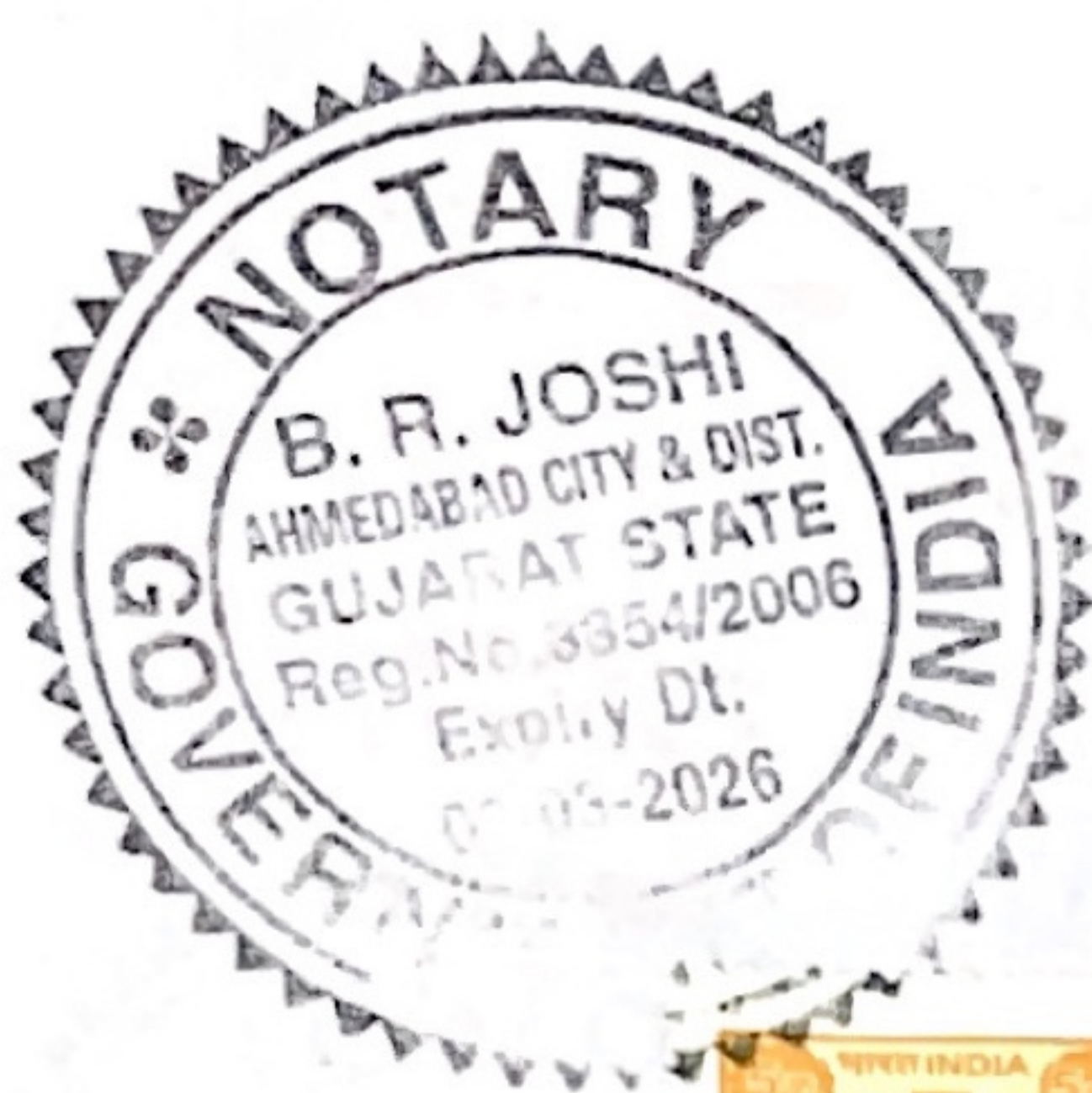


Affidavit cum Declaration

Affidavit cum Declaration of PRATAPCHAND SOPAJI SUTHAR promoter /duly authorized by the promoter of M/S SHIV INFRATECH (Rudraksh Business Hub , OLD SUR. NO-749, NEW SUR. NO-835, T.P.S.NO.- 320(VADSAR), F.P.NO- 835, MOJE-VADSAR, TALUKA-KALOL, DISTRICT-GANDHINAGAR ,Land Area 3520 Mtr), vide its/his/her/their authorization dated 10/12/2022

I PRATAPCHAND SOPAJI SUTHAR promoter/duly authorized by the promoter of M/S SHIV INFRATECH (Rudraksh Business Hub , OLD SUR. NO-749, NEW SUR. NO-835, T.P.S.NO.- 320(VADSAR), F.P.NO- 835, MOJE-VADSAR, TALUKA-KALOL, DISTRICT-GANDHINAGAR ,Land Area 3520 Mtr) do hereby solemnly declare, undertake and state as under that;

1. I/we have a legal title to the land on which the development of Rudraksh Business Hub is Stated;
2. the said land is free from all encumbrances.
3. the time period within which the project shall be completed by me/us is 31/12/2026.
4. seventy per cent of the amounts realised by me/us for the real estate project from the allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of construction and the land cost and shall be used only for that purpose.
5. the amounts from the separate account, to cover the cost of the project, shall be withdrawn in proportion to the percentage of completion of the project.



6. the amounts from the separate account shall be withdrawn after it is certified by an engineer, an architect and a chartered accountant in practice that the withdrawal is in proportion to the percentage of completion of the project.
7. I/we shall get the accounts audited within six months after the end of every financial year by a chartered accountant in practice, and shall produce a statement of accounts duly certified and signed by such chartered accountant and it shall be verified during the audit that the amounts collected for a particular project have been utilised for the project and the withdrawal has been in compliance with the proportion to the percentage of completion of the project.
8. I/we shall take all the pending approvals on time, from the competent authorities.
9. I/we have furnished such other documents as have been prescribed by the rules and regulations made under the Act.

SHIV INFRATECH

Deponent

Verification

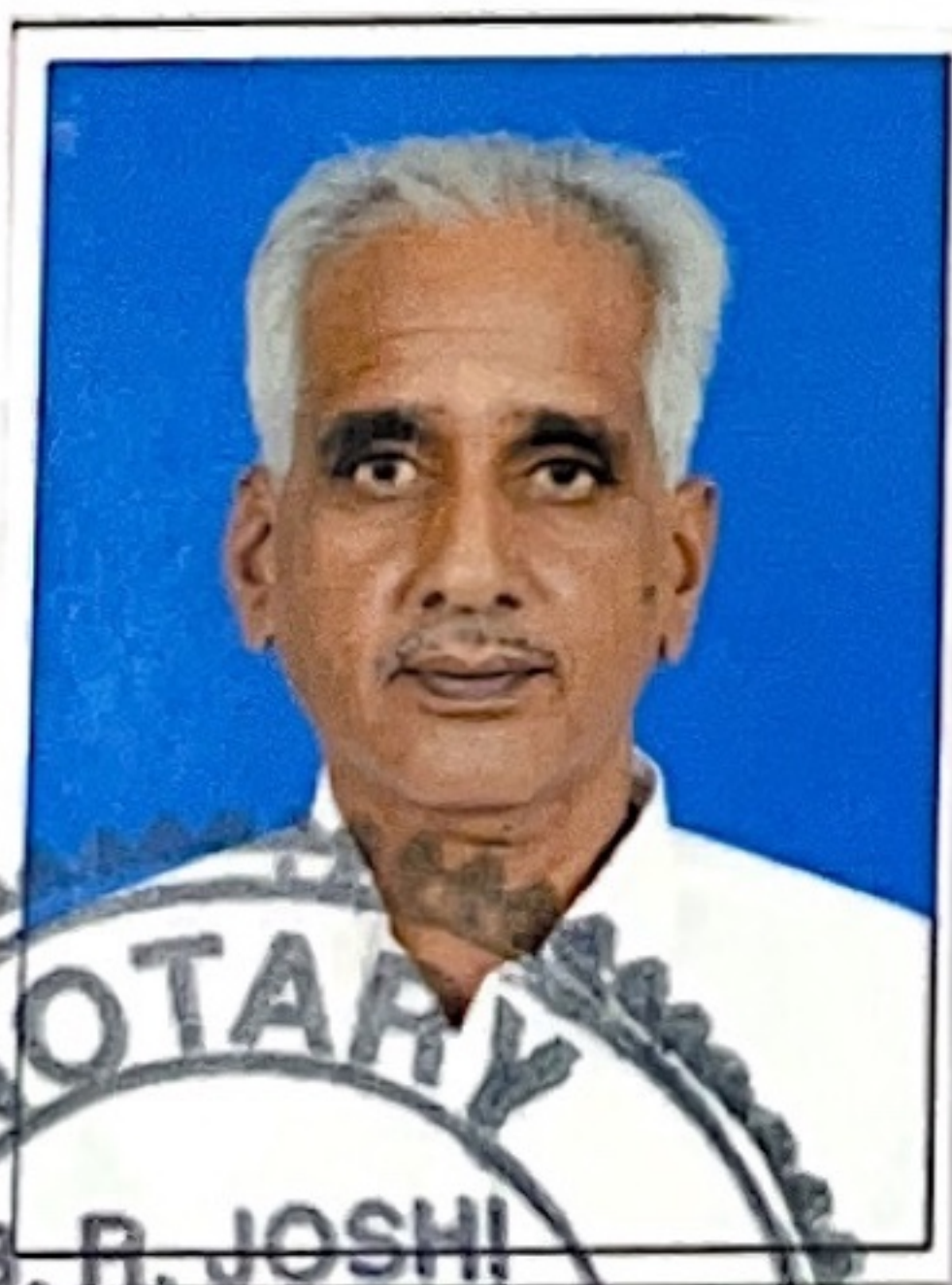
The contents of above Affidavit cum Declaration are true and correct and nothing material has been concealed by me/us therefrom.

Verify by me at _____ on this _____ day of _____

SHIV INFRATECH

PARTNER

Deponent



SIGNED
BEFORE ME
[Signature]
B. R. JOSHI
NOTARY
GOVT. OF INDIA

13 JAN 2023

Notary's Stamp



Date:-12/1/2023

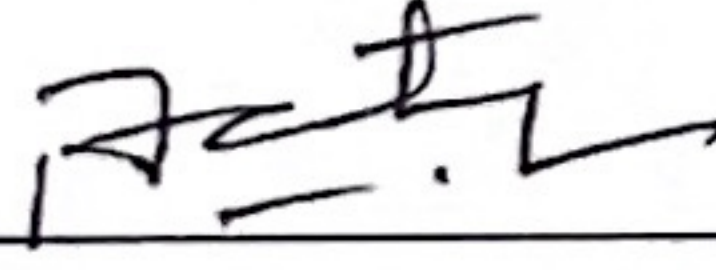
To Get Permission with Rera, Ahmedabad

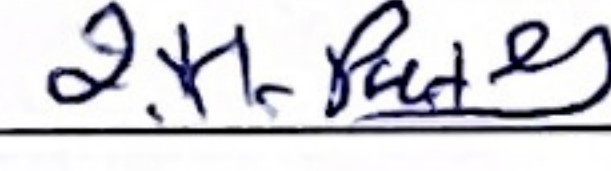
Declared that Shri PRATAPCHAND SOPAJI SUTHAR , One of the partner of SHIV INFRATECH and is hereby Authorized to sign and file, on behalf of the SHIV INFRATECH, before the Real Estate Regulation Authority(RERA) Ahmedabad.

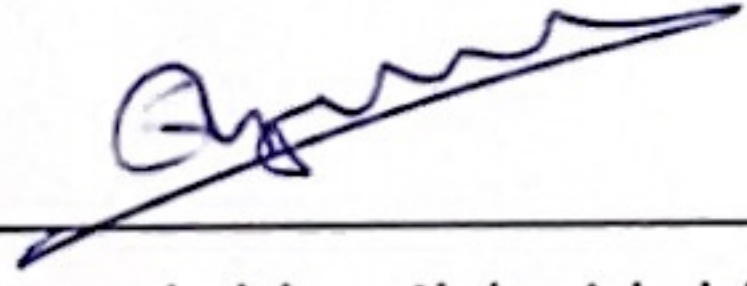
Declared Further That PRATAPCHAND SOPAJI SUTHAR is authorized to do necessary all transaction with Rera Authority and he is also authorized to act or sign all necessary formalities with authority.

Certified True Copy

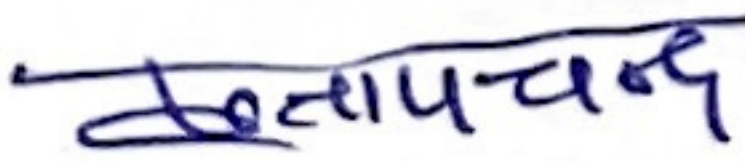
For SHIV INFRATECH,

1. 
(Patel Nitin Purushottambhai)

2. 
(Patel Dineshbhai Hasmukhbhai)

3. 
(Shyamlal haribhai lakhara)

I PRATAPCHAND SOPAJI SUTHAR I accept as above & Give My full consent to Above And Sign Below.


(PRATAPCHAND SOPAJI SUTHAR)