RESIDENTIAL AFFORDABLE HOUSING PROJECT / LAY OUT PLAN

PROPOSED LAY OUT PLAN& SHOWING 'RSI- FLAT TYPE AFFORDABLE HOUSING BUILD. ON S.F.NO. - 73, O.P.NO. - 72, DRAFT T.P.S. NO.-39 (MVNZOL-3) (SJIN NO.-663, OF MOUZ. - WADTA, DIST:- SABARKANTHA

USE :- RSI	ZONE :- ZONE A& FOR RDP 2031- RESIDENTIAL- I (OWNER)	BLOCK :- A + B
SCALE :-1CM = 20 MT		SHEET NO. - 1/6

AREA TABLE :-		IN SQMT
PLOT AREA OF P.P. :- 73 (AS PER TPO OPINION)		24230.00
RED. COMMON PLOT @ 10 % (24230.00 X 0.10)		2242.80
PROV. COMMON PLOT		2243.40
PERM. F.S.I. AREA (1.0) (24230.00 X 1.0)		4970.40
PERM. CHARGEABLE F.S.I. @ 0.50 & (24230.00 X 0.50%)		2116.50
MAXIMUM PERM. F.S.I.		6556.60
TOTAL CHARGEABLE F.S.I. AREA (555.60+4170.00)		5236.00

CONTAINER BIN CALC. :- (RESI.)	COMMON PLOT AREA CALC. :-	IN SQMT
	[A] 1121/3.32+2.62/0.24 =	01.66 SMT
	[B] 1121/7.62+2.62/0.24 =	181.46 SMT
	TOTAL =	243.30 SMT

TREE PLANTATION CALC. :-	PERCOLATING WELL CALC.:-	
RED. 200 TREE OF 5 TREE PER 10 NOS. = 40 NOS	RED. 100 TO 400 SQ.MT. = 1 NOS	
SAY 40 NOS.	SAY RED. 4 WELL = 1 NOS	

COLOUR NOTE :-

BOUNDARY	POP/ DWAN	TREE	
PROP. WORK	ROAD	CONT BIN	
PROP. WATER TANK	PERCOLATING WELL	SPRINKLER	

PARKING :-

NOTE :-
1. THE BUILDING MATERIAL SHALL BE CONFORMING TO THE RELEVANT INDIAN STANDARD.
2. ALL DIMENSIONS ARE IN METRE.
3. ALL RCC WORK SHALL BE DONE AS PER IS 456 & SP(34)CODE.
4. ALL INTERNAL WALLS ARE OF 115 MM THICK.
5. ALL STRUCTURAL WORK SHALL BE DONE AS PER THE DESIGN & DRAWING APPROVED BY THE STRUCTURAL ENGINEER.
6. ALL PLUMBING & SANITARY WORK SHALL BE DONE AS PER THE NATIONAL BUILDING CODE.
7. ALL ELECTRICAL WORK SHALL BE DONE AS PER THE I.E. RULES.
8. ALL DOORS & WINDOWS SHALL BE PROVIDED AS PER THE SPECIFICATION.
9. ALL PAINTING WORK SHALL BE DONE AS PER THE SPECIFICATION.
10. ALL WOOD WORK SHALL BE DONE AS PER THE SPECIFICATION.
11. ALL STEEL WORK SHALL BE DONE AS PER THE SPECIFICATION.
12. ALL ELECTRICAL WORK SHALL BE DONE AS PER THE SPECIFICATION.
13. ALL PLUMBING & SANITARY WORK SHALL BE DONE AS PER THE SPECIFICATION.
14. ALL WORK SHALL BE DONE AS PER THE DRAWING & SPECIFICATION.
15. ALL WORK SHALL BE DONE AS PER THE DIRECTION OF THE ARCHITECT.
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Case No. : BLNTS/BZ/22026/21/CGDCRV/ A56958/B0/9/R1
Date : 12-08-2021
Application No : 0511022026/21/A56958/B0/R1
Name of Approved per mmm and condition mentioned in the Commencement Certificate
Zone: EAST

Final Plot Boundary and allotment of final plot is Subject to Verification by Town Planning Officer

The permission is valid only Till the DP/TPS remains unaltered and further that the permission is change in DP/TPS with there is reference to the land under reference.

Ahmedabad Municipal Corporation
T.P. Scheme No. : 39 (MAU-ZOL-3)
Sub Plot No. : 72
Final Plot No. : 73
Village : Wadta
Taluka : Himatnagar
District : Sabarkantha

Sachin P. Prajapati
Eng. Lic. No. 17002072/4
At & Po. Munsi. Ta. Bhiloda
Dist. Sabarkantha-383450
ENGINEER

Jayesh D. Desai
Lic. No. 00/SE/2002/26003/49
39, Swami Akhandanand Society
Gatalodya, Ahmedabad.
STR.ENGINEER

Sachin P. Prajapati
COW-1 Lic. No. 08/9020724
At & Po. Munsi. Ta. Bhiloda
Dist. Sabarkantha-383450
S.O.R.

SACHIN P. PRAJAPATI
SOR-1 NO.00/SR11025/1029/
At. Munsi. Ta. Bhiloda. Aravalli
C.O.W.

Sagun Landmark
AMC 0/EL/C No. 18/8081/023
Partner, Brijesh V. Prajapati
Sagun Landmark, B/h. Vitthalpitara
S/Road, New Narola, A'bad.
DEVELOPER

OWNER

Asst. T.O. (S.P.)	T.O. Sub Inspector (S.P.S.P.)	T.O. Inspector (S.P.S.P.)
AUTHORITY		

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