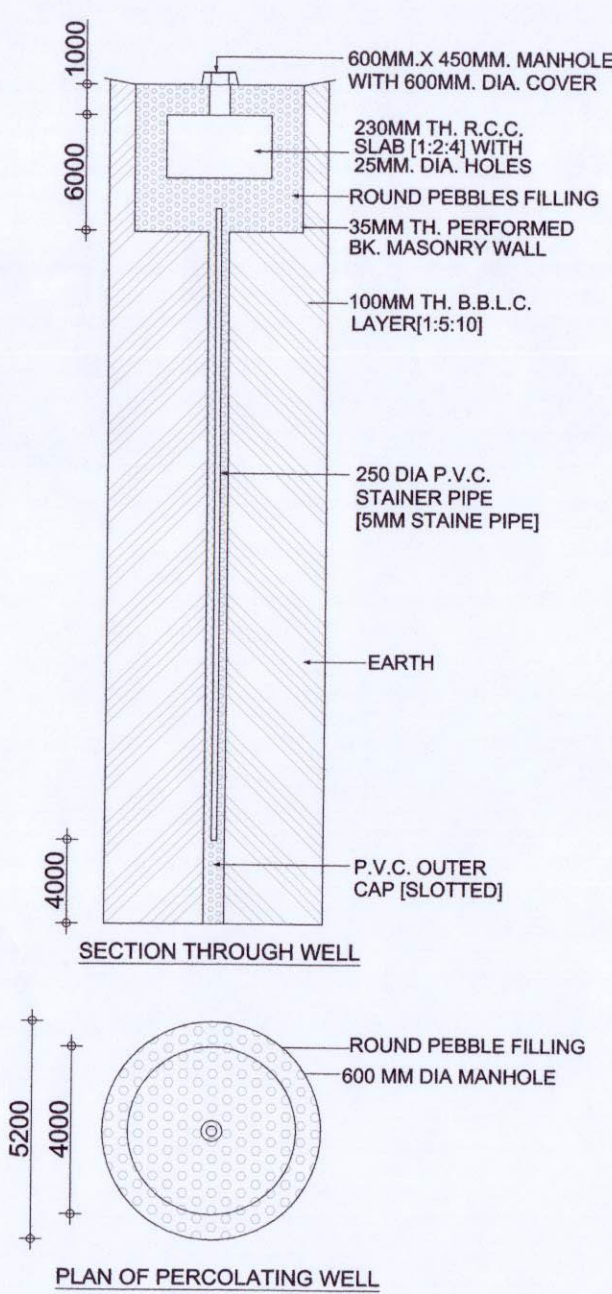


TABLE A (BUILT UP AREA CALCULATION) PHASE A

TYPE	SUB PLOTS/ BLOCKS	UNITS/ BLOCK	TOTAL UNITS	HOLLW PL.	GR.FL.	FIRST.FL.	SECOND FL.	THIRD FL.	FORTH FL.	FIFTH FL.	SIXTH FL.	SEVENTH FL.	EIGHT FL.	NINTH FL.	TENTH FL.	ELEVEN FL.	TWELTH FL.	CABIN, M/C Rm	TOTAL G.F.	BUILT UP /BLOCK	TOTAL BUILT UP
BASEMENT																				2680.17	
USE : RESIDENTIAL																					
SARVASWA -1	1	350	350		917.91	917.91	917.91	917.91	917.91	917.91	917.91	917.91	917.91	917.91	917.91	917.91	917.91	154.05	917.91	13004.79	13004.79
STUTI - 2	1	286	286		1222.75	1222.75	1222.75	1222.75	1222.75	1222.75	1222.75	1222.75	1222.75	1222.75	1222.75	1222.75	1222.75	116.05	1222.75	17234.55	17234.55
SWAROOP (2 & 3)	2	104	208		724.04	724.04	724.04	724.04	724.04	724.04	724.04	724.04	724.04	724.04	724.04	724.04	724.04	58.58	1448.08	10195.14	20390.28
SANATAN - 1	1	104	104		1010.31	1010.31	1010.31	1010.31	1010.31	1010.31	1010.31	1010.31	1010.31	1010.31	1010.31	1010.31	1010.31	85.35	1010.31	14229.69	14229.69
	5		948																4599.05	64859.31	
Total BUA																				67539.47	

TABLE B (FSI CALCULATION)

TYPE	BLOCKS	UNITS/ BLOCK	TOTAL UNITS	GR.FL.	FIRST.FL	SECOND FL.	THIRD FL.	FORTH FL.	FIFTH FL.	SIXTH FL.	SEVENTH FL	EIGHT FL.	NINTH FL.	TENTH FL.	ELEVEN FL.	TWELTH FL.	TOTAL G.F.	FSI /BLOCK	TOTAL FSI	
USE : RESIDENTIAL																				
SARVASWA -1	1	350	350	763.86	763.86	763.86	763.86	763.86	763.86	763.86	763.86	763.86	763.86	763.86	763.86	763.86	763.86	9930.18	9930.18	
STUTI - 2	1	286	286	1106.70	1106.70	1106.70	1106.70	1106.70	1106.70	1106.70	1106.70	1106.70	1106.70	1106.70	1106.70	1106.70	1106.70	14387.10	14387.10	
SWAROOP (2 & 3)	2	104	208	665.47	665.47	665.47	665.47	665.47	665.47	665.47	665.47	665.47	665.47	665.47	665.47	665.47	665.47	1330.94	8651.11	17302.22
SANATAN - 1	1	104	104	924.96	924.96	924.96	924.96	924.96	924.96	924.96	924.96	924.96	924.96	924.96	924.96	924.96	924.96	12024.48	12024.48	
5948																	4126.46		53643.98	



LAYOUT PLAN SHOWING REVISED
RESIDENTIAL BUILDINGS IN BLOCK NO. 444/260 P.
(SUB PLOT NO. R1) AT : ADALAJ, TA & DIST :
GANDHINAGAR. (PHASE - A)

ZONE : R4 + Ref. order no: PRCH-112012-1938-L Dated- 26/09/12

SCALE : 1 cm. = 7 mtr

USE : RESIDENTIAL

AREA TABLE :

BUILTUP AREA TABLE	
AREA OF SUB PLOT R	60621.44
REQ. C.P. 10%	6062.14
C.P. ALREADY PROVIDED IN MAIN LAYOUT	-
BUILTUP AREA ON G.F.	4599.05
TOTAL BUILTUP AREA (PHASE A)	67539.47
EXTRA AMENITIES (PRATHNA HALL)	82.50
TOTAL COMPLETED BUILTUP AREA	67621.97
FSI AREA TABLE	
AREA OF SUB PLOT R1	60621.44
PERMISSIBLE FSI @ 1.8	109118.59
PAID FSI @ 1.0	60621.44
USED FSI (PHASE A)	53643.98
BALANCED FSI (FREE+PAID)	116096.05

COLOUR NOTE : -

PROP. WORK = PLOT BOUN. =
DRAINAGE = COMPLETED BLDG =
ROAD =

OWNER

AMBA TOWNSHIP PVT. LTD.
Director

ENGINEER & COW

HIMANSHU B. BHATT
Govt. Approved Engineer & C.O.W.
B/32, Simandhar City, Adalaj, Dist. Gandhinagar.
GUDA ENG. LIC NO:- ENG/255/07/2009
GUDA C.O.W. LIC NO:- COW/SSI/063/07/2009

STRUCTURE DESIGNER

Rajendrakumar G. Desai
Structure Engineer, Reg.No.
GUDA/SDI/093/5/2013
95, Madhuben Tower, Nr. Town Hall,
Ellisbridge, Ahmedabad - 380006

DEVELOPER

AMBA TOWNSHIP PVT. LTD.
Govt. Approved Developer
5, Manita park, Usmanpura, Ahmedabad
GUDA DEV. LIC NO:- GUDA/DEV/026/08/2009

Development Charge Paid
Not Approved By C.E.A. GUDA

APPROVED
(As amended by..... Colour)
Subject to the conditions as mentioned
in the Office Letter No. PRM/2012/105/11/06/12
Dated.....

Junior Town Planner
Gandhinagar Urban Development Authority
Gandhinagar.

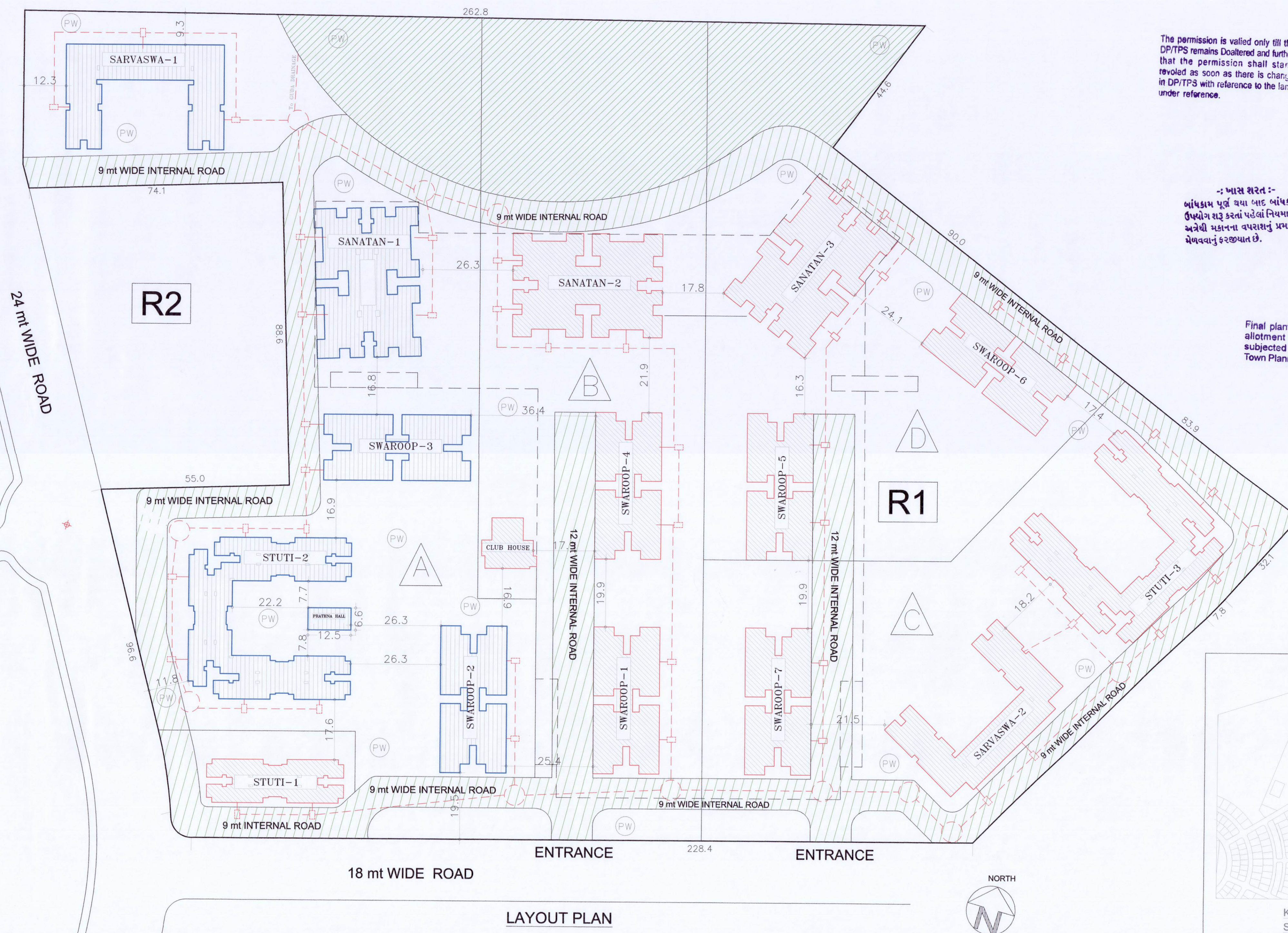
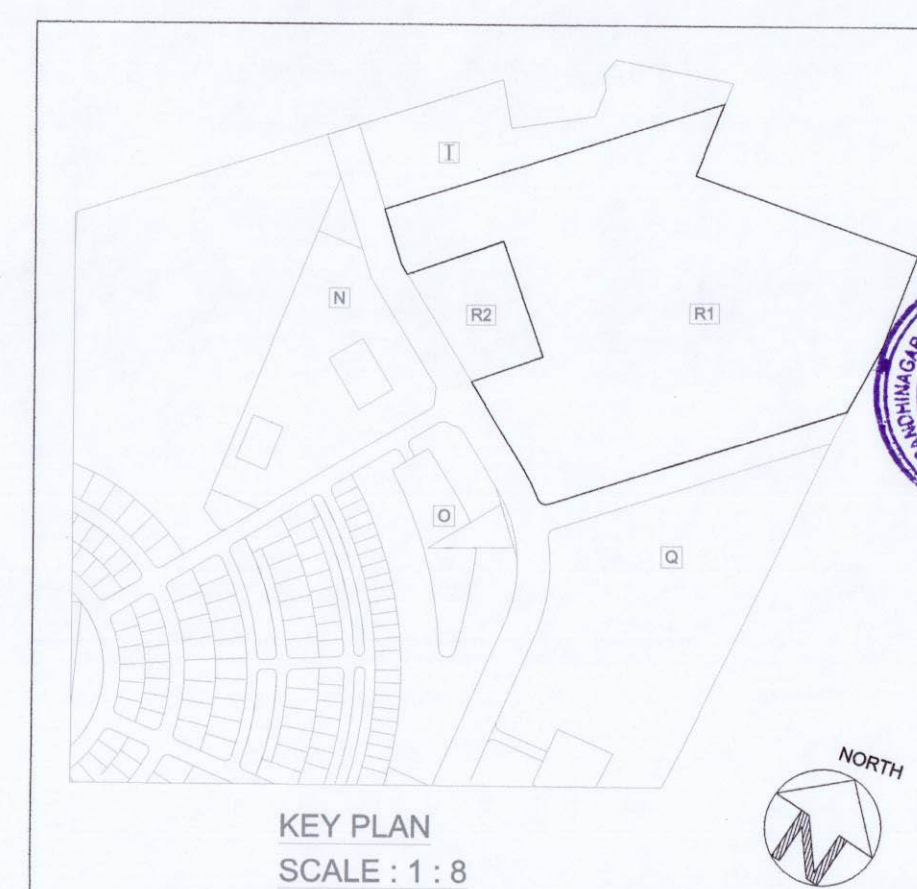
AUTHORITY

The permission is valid only till the
DP/TPS remains Doaltered and further
that the permission shall stand
revoked as soon as there is change
in DP/TPS with reference to the land
under reference.

:- ખાસ સંદર્ભ :-
બાંધકામ પૂર્ણ થયા બાદ બાંધકામનો
ઉપયોગ શરૂ કરતાં પહેલાં નિયમાનુસાર
અનેથી મકાનના વપરાશનું પ્રમાણપત્ર
મેળવવાનું ફરજીયાત છે.

Final plant boundary and
allotment of final plot is
subjected to Variation by
Town Planning Officer.

Owner is fully responsible
For open marginal Space
and road the Portion.



LAYOUT PLAN