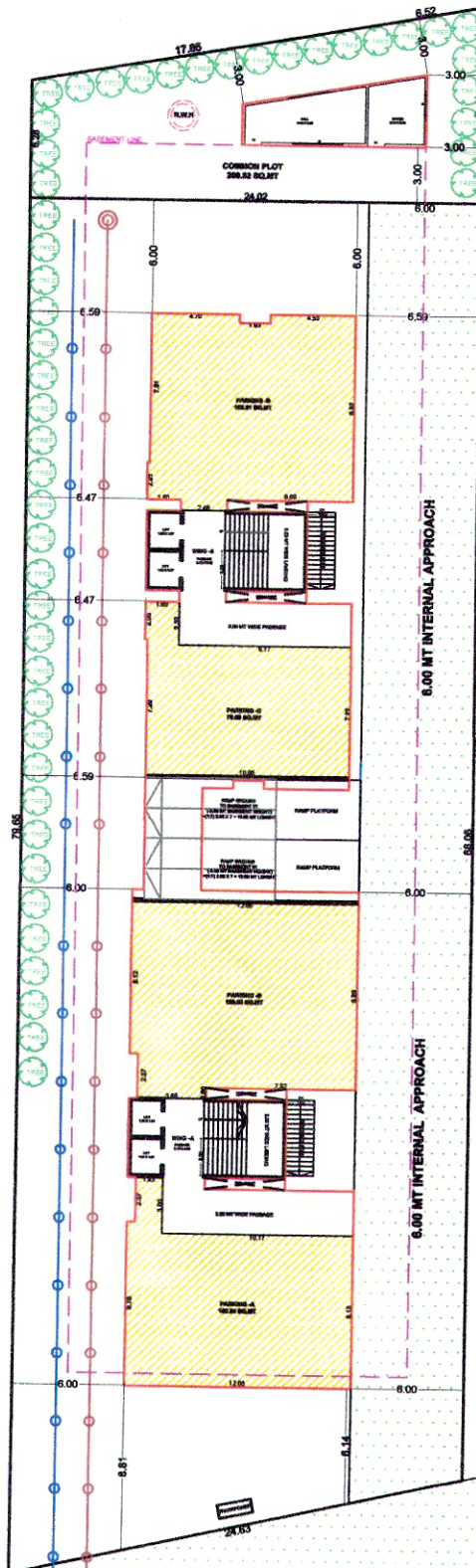


## ADJOINING PLOT



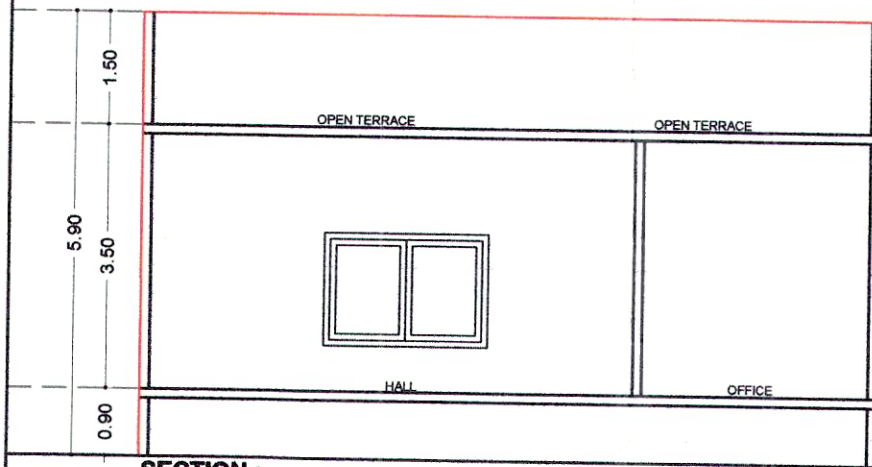
18.00 MT T.P. ROAD

**PART LAY OUT PLAN**  
SCALE: 1:100 CM. = 4.00 MT.

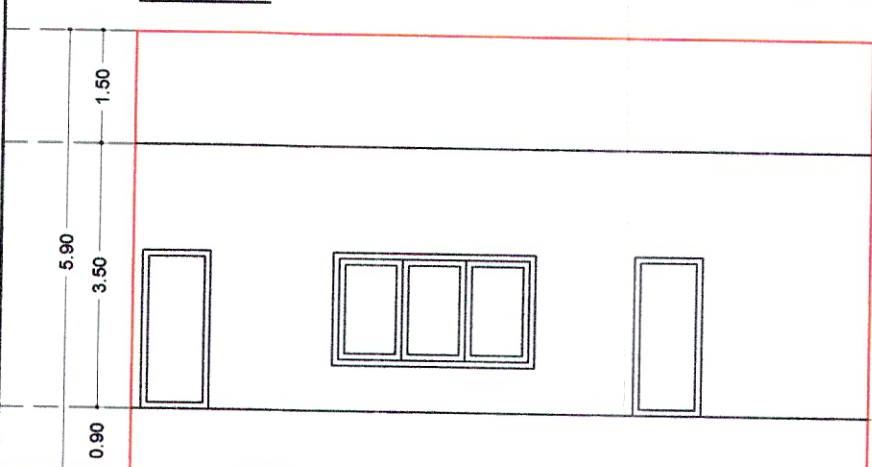
## ADJOINING PLOT

| WING - A (CARPET AREA) |            |               |                       |                         |                                 |                   |
|------------------------|------------|---------------|-----------------------|-------------------------|---------------------------------|-------------------|
| FLOOR                  | FLAT NO    | UNIT TOWER -A | FLOOR CARPET PER UNIT | BALCONY CARPET PER UNIT | FLOOR + BALCONY CARPET PER UNIT | TOTAL FLAT CARPET |
| GROUND FLOOR           | 0000.00    | 00            | 00                    | 0000.00                 | 0000.00                         | 0000.00           |
| TYPICAL 1st to 9th     | 101 TO 901 | 09            | 107.38                | 11.53                   | 118.91                          | 1070.19           |
|                        | 102 TO 902 | 09            | 107.38                | 19.40                   | 126.78                          | 1141.02           |
| 10th & 11th            | 1001       | 01            | 184.00                | 23.45                   | 207.45                          | 207.45            |
|                        | 1002       | 01            | 184.88                | 39.06                   | 223.94                          | 223.94            |
| TOTAL                  |            | 20            |                       |                         |                                 | 2642.60           |

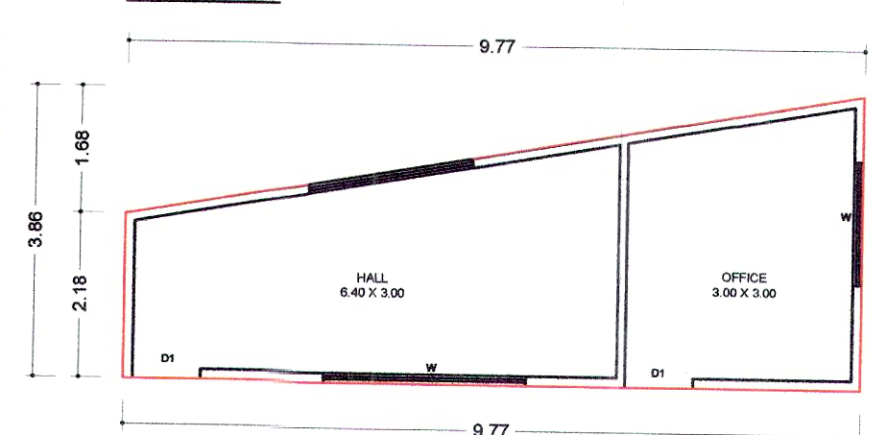
| WING - B (CARPET AREA) |            |               |                       |                         |                                 |                   |
|------------------------|------------|---------------|-----------------------|-------------------------|---------------------------------|-------------------|
| FLOOR                  | FLAT NO    | UNIT TOWER -A | FLOOR CARPET PER UNIT | BALCONY CARPET PER UNIT | FLOOR + BALCONY CARPET PER UNIT | TOTAL FLAT CARPET |
| GROUND FLOOR           | 0000.00    | 00            | 00                    | 0000.00                 | 0000.00                         | 0000.00           |
| TYPICAL 1st to 9th     | 101 TO 901 | 09            | 88.42                 | 18.16                   | 106.58                          | 959.22            |
|                        | 102 TO 902 | 09            | 88.42                 | 9.51                    | 97.93                           | 881.37            |
| 10th & 11th            | 1001       | 01            | 151.68                | 19.68                   | 171.36                          | 171.36            |
|                        | 1002       | 01            | 153.35                | 17.00                   | 170.35                          | 170.35            |
| TOTAL                  |            | 20            |                       |                         |                                 | 2182.30           |



## SECTION :-

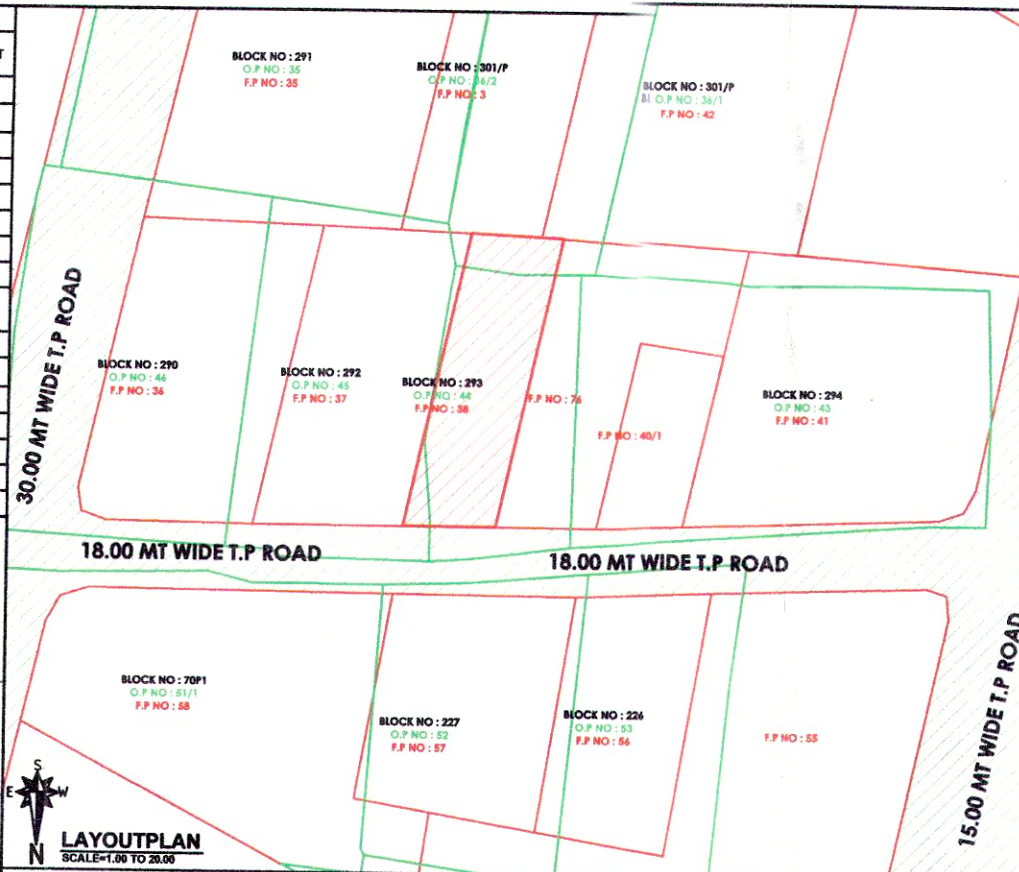


## ELEVATION :-



## CLUB HOUSE

BUILT UP AREA = 29.50 SQ.MT.  
STAIR + LIFT + PASSAGE AREA = 00.00 SQ.MT.  
F.S.I AREA = 00.00 SQ.MT.



| BUILT UP AREA CALCULATION |           |         | F.S.I AREA CALCULATION |             |         |
|---------------------------|-----------|---------|------------------------|-------------|---------|
| FLOOR                     | WING -A+B | TOTAL   | FLOOR                  | WING -A + B | TOTAL   |
| BASEMENT - LOWER          | 1183.52   | 1183.52 | BASEMENT - LOWER       | 000.00      | 000.00  |
| BASEMENT - UPPER          | 1183.52   | 1183.52 | BASEMENT - UPPER       | 000.00      | 000.00  |
| GROUND FLOOR              | 591.49    | 591.49  | GROUND FLOOR           | 000.00      | 000.00  |
| FIRST FLOOR               | 557.42    | 557.42  | FIRST FLOOR            | 477.87      | 477.87  |
| SECOND FLOOR              | 557.42    | 557.42  | SECOND FLOOR           | 477.87      | 477.87  |
| THIRD FLOOR               | 557.42    | 557.42  | THIRD FLOOR            | 477.87      | 477.87  |
| FOURTH FLOOR              | 557.42    | 557.42  | FOURTH FLOOR           | 477.87      | 477.87  |
| FIFTH FLOOR               | 557.42    | 557.42  | FIFTH FLOOR            | 477.87      | 477.87  |
| SIXTH FLOOR               | 557.42    | 557.42  | SIXTH FLOOR            | 477.87      | 477.87  |
| SEVENTH FLOOR             | 557.42    | 557.42  | SEVENTH FLOOR          | 477.87      | 477.87  |
| EIGHTH FLOOR              | 557.42    | 557.42  | EIGHTH FLOOR           | 477.87      | 477.87  |
| NINTH FLOOR               | 557.42    | 557.42  | NINTH FLOOR            | 477.87      | 477.87  |
| TENTH FLOOR               | 557.42    | 557.42  | TENTH FLOOR            | 477.87      | 477.87  |
| ELEVENTH FLOOR            | 557.42    | 557.42  | ELEVENTH FLOOR         | 477.87      | 477.87  |
| TWELTH FLOOR              | 557.42    | 557.42  | TWELTH FLOOR           | 477.87      | 477.87  |
| TOTAL                     | 9163.78   | 9163.78 | TOTAL                  | 5129.03     | 5129.03 |
| GRAND TOTAL               | 9163.78   | 9163.78 | GRAND TOTAL            | 5129.03     | 5129.03 |

| PREMIUM F.S.I AREA CALCULATION     |                                         |                                    |
|------------------------------------|-----------------------------------------|------------------------------------|
| F.S.I AS PER [1.80]                | F.S.I 40% RATE OF JANTRI [1.80 TO 2.70] | AMINITY CHARGE Rs. 300.00 / Sq.Mt. |
| 3420.00 - 5129.03 = 1709.03 SQ.MT. |                                         |                                    |
| RESIDENTIAL                        | RESIDENTIAL                             | RESIDENTIAL                        |
| 3420.00 Sq.Mt.                     | 1709.03 X 6000 X 40% = 41,01,672/-      | 9163.78 X 300 = 27,49,134/-        |
| TOTAL                              | 41,01,672 + 27,49,134 = 68,50,806.00/-  | 68,10,540.00/-                     |

| F.S.I CALCULATION                  |                                        |  |
|------------------------------------|----------------------------------------|--|
| PERMISSIBLE F.S.I (1900.00 X 1.80) | = 3420.00 SQ.MT.                       |  |
| PREMIUM F.S.I (1900.00 X 0.90)     | = 1710.00 SQ.MT.                       |  |
| TOTAL F.S.I (1900.00 X 2.70)       | = 5130.00 SQ.MT.                       |  |
| CONSUMED F.S.I :-                  | 5129.03 X 2.70 / 5130.00 = 2.69 < 2.70 |  |

| PARKING AREA STATEMENT      |                                        |                  |
|-----------------------------|----------------------------------------|------------------|
| REQUIRED PARKING :-         | RESIDENTIAL F.S.I AREA : 5129.03 x 20% | = 1025.81 Sq.Mt. |
| TOTAL REQUIRED PARKING AREA |                                        | = 1025.81 Sq.Mt. |
| PROPOSED PARKING :-         | BASEMENT FLOOR PARKING - (LOWER)       | = 0861.80 Sq.Mt. |
|                             | BASEMENT FLOOR PARKING - (UPPER)       | = 0861.80 Sq.Mt. |
|                             | GROUND FLOOR COVERED                   | = 0411.38 Sq.Mt. |
| TOTAL PROPOSED PARKING      |                                        | = 2134.98 Sq.Mt. |

| LIFT CALCULATION :- (WING -A + B) |               |                       |
|-----------------------------------|---------------|-----------------------|
| REQUIRE                           | * RESIDENTIAL | = 1 LIFT PER 30 UNIT  |
| BASEMENT FIRST TO THIRD FLOOR     |               | = NIL (UPTO 10.00 MT) |
| THIRD TO ELEVENTH FLOOR           |               | = 04 LIFT (40 UNIT)   |
| TOTAL                             |               | = 02 UNIT             |
| PROPOSED                          |               | = 04 LIFT             |

| TREE PLANTATION STATEMENT     |           |  |
|-------------------------------|-----------|--|
| REQUIRED TREE : 200 SQ.MT     | = 05 TREE |  |
| 1900.00 / 200 x 5 = 47.5 TREE |           |  |
| PROVIDED TREE :               | = 60 TREE |  |

| SOLAR POWER CALCULATION - TOWER -B        |  |  |
|-------------------------------------------|--|--|
| MIN 5 % OF CONNECTED LOAD                 |  |  |
| ESTIMATED CONNECTED LOAD = 54 Kw.         |  |  |
| SOLAR PROVISION 5% = 2.7 Kw               |  |  |
| 12 SMT./1Kw.ie 36.31 SMT. AREA OF TERRACE |  |  |
| PROVIDED 38.00 SMT. ON TERRACE            |  |  |

| SOLID WASTE BIN CALCULATION       |  |  |
|-----------------------------------|--|--|
| REQUIRED 1 NO. OF 10 L BIN / FLAT |  |  |
| PROVIDED : 40 NOS. OF 10 L BIN    |  |  |

| P.W. WITH R.W.H. CALCULATION   |  |  |
|--------------------------------|--|--|
| = 1900.00 / 4000 = 0.47        |  |  |
| SAY : 1.00 P. WELL WITH R.W.H. |  |  |

| B. PARKING STATEMENT                    |                             |                         |
|-----------------------------------------|-----------------------------|-------------------------|
| Total Maximum possible floor space area | Total Require parking space | Reserved for Car 50%    |
| Residential                             | 1025.81                     |                         |
| Total provided parking space            | Provided on ground floor    | Provided on Other level |
| Residential                             | 2134.98                     |                         |

| CONSUMED F.S.I                  |  |  |
|---------------------------------|--|--|
| 5129.03 x 2.70 / 5130.00 = 2.69 |  |  |

| PROPOSED RESIDENTIAL LAY OUT & KEY PLAN FOR BASEMENT FLOOR -LOWER, BASEMENT -UPPER,GROUND FLOOR, FIRST FLOOR TO ELEVENTH FLOOR (RESIDENTIAL) + CLUB HOUSE, ON R.S NO :293,O.P NO : 44, F.P NO : 38,T.P NO :- 3(BHAYLI), AT VILLAGE : BHAYLI, DIST : VADODARA. |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|

APPROVAL STAMP

DRG. NO.-01/04

90 (11111)

H.B. 25/12/23

9/9.7.22

17/11/22

H.O.D श्री (L.B.E.) श्री 55481

FORM NO.3

See Regulation no.3.2 (ix)

| A AREA STATEMENT                                   | SQ.MT.      | I. LIST OF DRAWING ATTACHED |
|----------------------------------------------------|-------------|-----------------------------|
| 1. Area of Land/Property as per Record : F.P NO:38 | 1900.00     | SR NO. DESCRIPTION COPIES   |
| 2. Deduction for                                   |             |                             |
| a. Owners Land                                     | -           | REFERENCE                   |
| b. Road Cutting left area                          | -           | Last Approved plan (if any) |
| 3. Balance Area                                    | 200.82      | Permission order no :       |
| 4. Common plot                                     | 1699.18     | Ward -                      |
| 5. Net area of Building unit for planning          |             | Date of Approval : :        |
| 6. Permissible built up area for planning          |             |                             |
| 7. Permissible F.S.I. (1900.00 x 1.80)             | 3420.00     |                             |
| Premium F.S.I. (1900.00 x 0.90)                    | 1710.00     |                             |
| Total permissible F.S.I. (1900.00 x 2.70)          | 5130.00     |                             |
| 8. Existing built up area                          | -           |                             |
| (1) Ground floor                                   | -           |                             |
| TOTAL EXISTING BUILT UP AREA                       | -           |                             |
| 9. Proposed Built up area                          | -           |                             |
| (i) Ground floor (Revised)                         | 0561.99     |                             |
| (ii) Out house/Garage                              | -           |                             |
| TOTAL PROPOSED BUILT UP AREA                       | 0561.99     |                             |
| 10. GRAND TOTAL OF B.AREA AT G.F.                  |             |                             |
| 11. PROPOSED FLOOR SPACE AREA                      | BUILT UP    | F.S.I                       |
| Basement Floor - Lower                             | 1183.52     | 0000.00                     |
| Basement Floor - Upper                             | 1183.52     | 0000.00                     |
| Ground Floor + Club house                          | 0591.49     | 0000.00                     |
| First Floor                                        | 0557.42     | 0477.87                     |
| Second Floor                                       | 0557.42     | 0477.87                     |
| Third Floor                                        | 0557.42     | 0477.87                     |
| Fourth Floor                                       | 0557.42     | 0477.87                     |
| Fifth Floor                                        | 0557.42     | 0477.87                     |
| Sixth Floor                                        | 0557.42     | 0477.87                     |
| Seventh Floor                                      | 0557.42     | 0477.87                     |
| Eighth Floor                                       | 0557.42     | 0477.87                     |
| Ninth Floor                                        | 0557.42     | 0477.87                     |
| Tenth Floor                                        | 0557.42     | 0477.87                     |
| Eleven Floor                                       | 0557.42     | 0477.87                     |
| Terrace Floor                                      | 0071.48     | 0000.00                     |
| TOTAL PROPOSED FLOOR SPACE AREA                    | 9163.78     | 5129.03                     |
| 12. TOTAL AREA                                     |             |                             |
| 13. GRAND TOTAL OF AREA                            | 9163.78     | 5129.03                     |
| 14. F.S.I. CONSUMED                                | 2.69 < 2.70 |                             |

ARCHITECT SIGNATURE

AMANRAJ V. PARMAR

ARCHITECT / ENGINEER

V.M.C LIC. NO. AOR/76/21-24

Owner/Builder/Organiser/Developer or Authorised Agent of Owner.