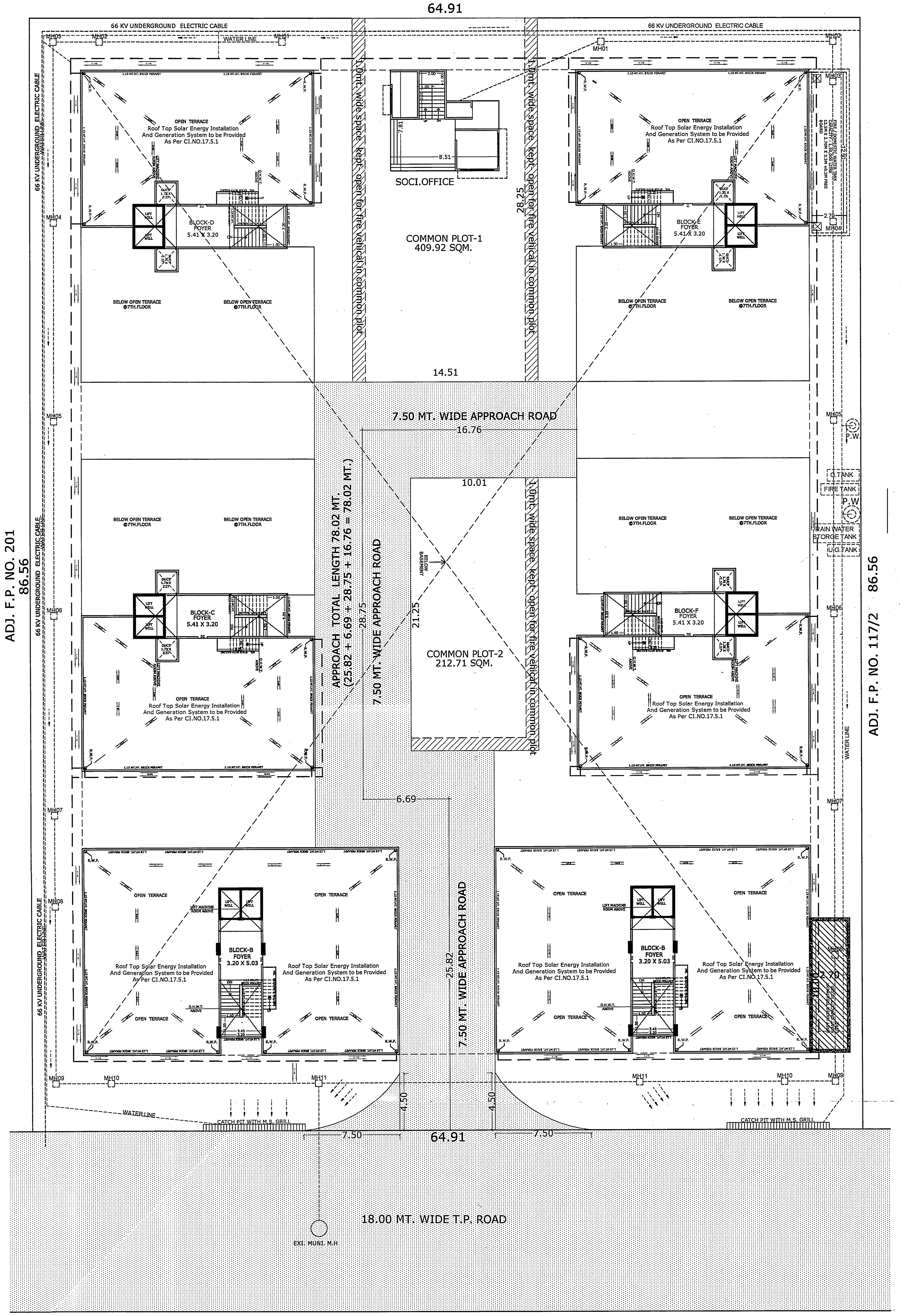
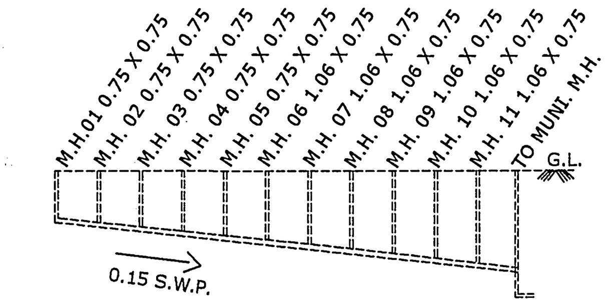


ENVIRONMENTAL MANAGEMENT PLAN

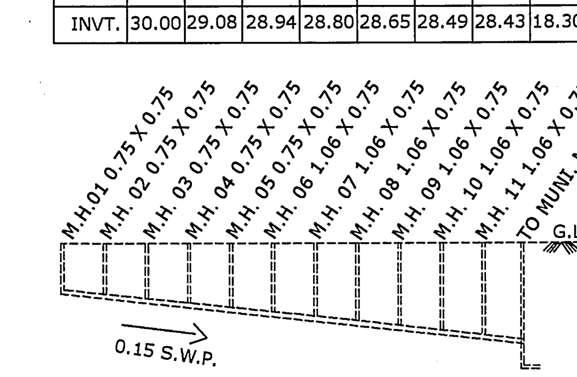
AS PER CHAPTER -17 OF CGDCR -2017

[SCALE :- 1.00 CM. = 2.00 MT.]

SCRUTINIZE COPY
NO.2848/C Dt.3.1.11.2020
TDO BPSP, AMC



DIST.	0.00	18.00	32.00	47.00	62.00	78.00	85.00	98.00	102.00	118.00	129.00
CUTT.	0.75	0.92	1.06	1.20	1.35	1.51	1.57	1.70	1.74	1.89	2.00
INVT.	30.00	29.08	28.94	28.80	28.65	28.49	28.43	18.30	28.26	28.11	28.00



DIST.	0.00	18.00	32.00	47.00	62.00	78.00	85.00	98.00	102.00	118.00	153.00
CUTT.	0.75	0.90	1.01	1.14	1.26	1.39	1.44	1.55	1.58	1.71	2.00
INVT.	30.00	29.10	28.99	28.86	28.74	28.61	28.64	18.45	28.42	28.29	28.00

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG/ARCH.

(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/06.

(3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDB-102016-3629-L, DATED:- 12/10/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: GH/V/45 OF 2018/EDB-102016-3629-L, DATED:-23/04/2018 AND LETTER NO: GH/V/152/EDB-102016-3629-L, DATED:-5/11/2018 AND LETTER NO: GH/V/307/EDB-102016-3629-L, DATED:-20/12/2017, AND GH/V/143 OF 2019/EDB-102016-3629-L, DATED:-3/10/2019 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.

(4) RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER CGDCR-2017 CLAUSE NO. 17.2

(5) OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-29/10/2020

(7) APPLICANT/OWNER/ ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR, AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT(SHORING / STRUTTING), AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY. AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN ON DT.29/7/2020 BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER /CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHITTHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY.

(8)THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR USE IN RESIDENTIAL ZONE-I (AS SHOWN IN PLAN)(AS PER NOTIFICATION ON DT.3/10/2019) FOR RESIDENTIAL BUILDING IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C.(U.D.) ON DT.27/10/2020 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 25.00 MT. ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(9) THIS PERMISSION IS GIVEN ON THE BASIS OF MEASURNMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLIMENTATION GIVEN BY TOWN DEV.INSP.(E.Z., NIKOL WARD) A.M.C. DT. 5/4/2018

(10)THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR BETTERMENT CHARGE GIVEN BY DIVISIONAL SUPERINTENDENT(RENT DEPT., E.Z.) ON DT.21/11/2019

(11)THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.18/10/2019 (NO.OPN144818102019) AND FIRE NOC ,FIRE PROTECTION CONSULTANT WILL BE APPOINTED BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT.29/7/2020 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(12)THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA ON DTD.13/8/2019, REF.NOC ID NO.AHME/WEST/B/081219/421583 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(13)APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION AND GENERATION AS PER CL:17.5.1 OF CGDCR-2017 AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT.29/7/2020 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(14) ALL TERMS AND CONDITIONS AS MENTIONED IN ENVIRONMENT CLEARANCE CERTIFICATE NO:- SEIAA/ GUJ/ EC/ 8(a)/240/2020, DATED:- 16/3/2020 (ISSUED BY STATE LEVEL ENVIRONMENT IMPACT ASSESMENT AUTHORITY) WILL BE APPLICABLE AND BINDING TO THE OWNER –APPLICANT AND OWNER/APPLICANT WILL SUBMIT REVISED ENVIRONMENT CLEARANCE CERTIFICATE BEFORE STARTING CONSTRUCTION ABOVE 24,249.26 SQ.MTS OF BUILT UP AREA AS PER NOTERISED UNDERTAKING GIVEN FOR THE SAME ON DT.8/9/2020

(15)THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR PROPERTY TAX GIVEN BY DIVISIONAL SUPERINTENDENT(PROPERTY TAX DEPT., E.Z.) ON DT.25/11/2019

(16)ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.:-22/10/2018, ORDER NO.:-CB/LAND-1/NA/SR-675/2018/FMPS NO.313422 (FOR MULTIPURPOSE USE) BY DISTRICT COLLECTOR(AHMEDABAD), IT IS SUBMITTED BY OWNER-APPLICANTS.

(17)IN EVERY WATER CLOSETS OR TOILET,IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).

(18) AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTIZEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.

(19) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.29/7/2020

(20)PERMANENT PROVISION ON THE SITE FOR WASHING AND CLEANING OF TYRE/WHEEL OF THE VEHICLES/DUMPER/EQUIPMENTS COMING AND GOING ON THE PUBLIC ROAD. OTHERWISE LEGAL ACTIONS WILL BE TAKEN AND OWNER AND DEVELOPER WILL BE SOLELY RESPONSIBLE FOR ANY DAMAGE OR SPOIL OF PUBLIC ROAD.

(21)THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

(22) THIS DEVELOPMENT PERMISSION HAS BEEN GRANTED AS PROVIDED IN NOTIFICATION NO: EDB/172018/3784/L; DTD.26/04/2018, DTD.25/09/2018, NOTIFICATION NO: PRCH/102018/7198/L; DTD.15/10/2018, DTD.29/6/2019 & OTHERS OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT,GOVERNMENT OF GUJARAT. AND DIRECTIONS ISSUED BY COMPETENT AUTHORITY FROM TIME TO TIME,UNDER PROVISION OF COMPREHENSIVE GENERAL DEVELOPMENT CONTROL REGULATIONS-2017.

(23) (A) TOTAL PARKING AREA (5512.08) SQ.MT SHOWN IN APPROVED PLAN MUST BE MAINTAINED.(B) PARKING AREA MUST BE RETAINED AS EFFECTIVE PARKING SPACE AND SHALL BE MAINTAINED WITH LIGHT AND VENTILATION SYSTEM.(C) IF MISUSE OF PARKING SPACE IS NOTICED,THE USE OF THE ENTIRE BUILDING SHALL BE DISCONTINUED BY THE COMPETENT AUTHORITY. BUILDING USE SHALL BE PERMITTED ONLY AFTER THE REQUIRED PARKING SPACES ARE PROVIDED. HIGH PENALTY SHALL BE LEVIED CONSIDERING THE PERIOD OF MISUSE OF THE PARKING SPACE AND BENEFIT DERIVED OUT OF MISUSE AS DECIDED BY THE COMPETENT AUTHORITY FROM TIME TO TIME AND ALL ABOVE TERMS AND CONDITIONS MENTIONED WILL BE APPLICABLE AND BINDING TO ALL CONCERN PERSONS.

(24)THE FEE/CHARGES OF ADDITIONAL F.S.I. FEE SHALL BE PAID BY OWNER/APPLICANT AS PER 25 CHARGES AT THE TIME OF COMMENCEMENT CERTIFICATE AND OTHER 75 CHARGES IN 8 INSTALLMENT IN 2 YEAR AS PER CIRCULAR NO:- 37/2013-14,DATE:- 27/12/2013 AND OWNER/ APPLICANT HAS TO OBEY THE TERMS AND CONDITION AS PER AFFIDAVIT GIVEN BY FOR THE SAME DT:- 4/11/2020

Conditions for Environmental Management Provisions as CGDCR-2017 Chapter-17

1. Roof Top Solar Energy Installations and Generation: Space for Roof Top Solar Energy Installations and Generation system to be provided as per Cl.No.17.5.1, table no.17.3 of CGDCR-2017 or as per suggested by concern government authority/agency.
2. Rain Water Harvesting System: Applicant shall have to make provision for Rain water harvesting system must be maintain regularly every year and rain water shall not be discharge to AMC storm water line.
3. Rain Water Storage tank: Applicant shall provide Rain Water Storage tank of adequate capacity as per Cl.No.17.2.3 of GDCR-2017.
4. Tree Plantation: Applicant shall provide tree plantations conforming to Cl.No.17.4 of CGDCR-2017 and shall take proper care regularly & maintain the same number of trees permanently.
5. Solid Waste Management: Applicant shall provide facilities for solid waste management with segregation of dry and wet waste at source regularly as per Cl.No.17.2.3.1 of CGDCR-2017 and disposal of solid waste shall be carried out as per the norms decided by the Competent Authority from time to time.
6. Environment Impact Provision:
   - (For All uses Project having Built-up Area more than 20,000 sqmt.) Applicant shall provide Organic waste Converter & Grey water Harvesting System with dual plumbing system or Sewage Treatment Plant as per NOC given by 'State level Environment Impact Assessment Authority' for required capacity as per guideline and shall make required provision to maintain the environment permanently.
   - (For Use: Hospital and Nursing Homes, Hospitality(Hotels, Lodges, Guest Houses) & Project having Built-up Area more than 5,000 sqmt.) Applicant shall provide Grey water Harvesting System with dual plumbing system of required capacity as per guideline and shall make required provision to maintain the environment permanently.
   - (For Use: Hostels for Schools, Colleges, Training Centres; Community Centre, Banquet halls and similar uses; Commercial; All hazardous, water-polluting, chemical industries & Project having Built-up Area more than 10,000 sqmt.) Applicant shall provide Organic waste Converter & Grey water Harvesting System with dual plumbing system of required capacity as per guideline and shall make required provision to maintain the environment permanently.

PERCOLATING WELL CAL.
REQU. = 4000 SQM. = 1 WELL
5618.00 SQM./4000
1.40 SAY 2 NOS. OF WELL

TREE PLANTATION CAL.
REQU. = 200 SQM. = 5 TREE
$\frac{5618.00 \times 5}{200} = 140.45$
SAY 141.00 NOS.
PROVI = 141 NOS. TREE

COMUNITY DUST BIN FOR RESI.
REQU. = 1 UNIT = 10 Lts.
UNIT 80 X 10 = 800.00 Lts.
1 D.B. = 80 Lts. CAP.
800/80 = 10.00 NOS.
SAY 10 NOS.
PROVI = 10 NOS.

PROPOSED APARTMENT SCHEME AT NIKOL

Water Requirements

Date: 21-09-2020

Sr. No	Description	Area Sq.Mt/Units	Persons/Unit	Domestic Water In lpd Per Person (Grey Water)			Flushing Water In lpd Per Person (Black Water)				
				Bathing	Cloth Washing	Total	House Washing	Utensil Washing	Drinking & Cooking	Flushing	Total
1											
a	Block - A (4 BHK)	14.00	7.00	90.00	20.00	10,780.00	7.00	8.00	10.00	45.00	6,860.00
b	Block - B (4 BHK)	14.00	7.00	90.00	20.00	10,780.00	7.00	8.00	10.00	45.00	6,860.00
c	Block - C (4 BHK)	13.00	7.00	90.00	20.00	10,010.00	7.00	8.00	10.00	45.00	6,370.00
d	Block - D (4 BHK)	13.00	6.00	90.00	20.00	8,580.00	7.00	8.00	10.00	45.00	5,460.00
e	Block - E (4 BHK)	13.00	6.00	90.00	20.00	8,580.00	7.00	8.00	10.00	45.00	5,460.00
f	Block - F (4 BHK)	13.00	6.00	90.00	20.00	8,580.00	7.00	8.00	10.00	45.00	5,460.00
2	Other										
a	Floating Population		50.00	5.00		250.00				10.00	500.00
b	Security / Liftmans		8.00	20.00		160.00				25.00	200.00
c	Gardening and Irrigation	620.00								8.00	4,960.00
d	Wastage		1.00			500.00					500.00
e	Filter Backwash & Softner Rinse					2,426.00					
	Total Water Required					60,646					42,630
	Say					64,000					43,500

PROPOSED APARTMENT SCHEME AT NIKOL

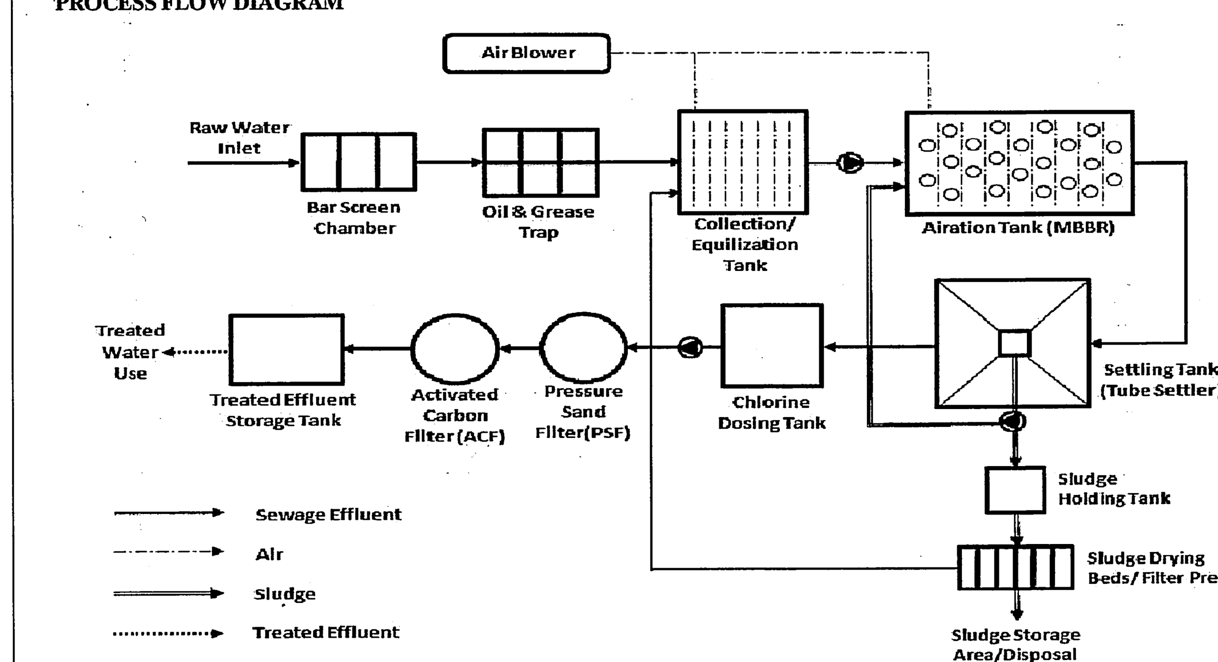
GREY WATER TREATMENT PLANT

Date: 21-09-2020

Sr. No.	Description	Unit	Quantity in LPD
1	Total Water Requirement	Litres	61,000
	Less		
	Filter Backwash & Softner Rinse	Litres	2,426.00
	Total Volume of Water Entering Into Grey Water Treatment Plant		58,574.00
	Considering 90% of Loading		52,716.60
	Say Capacity of Grey Water Treatment Plant		53,000.00

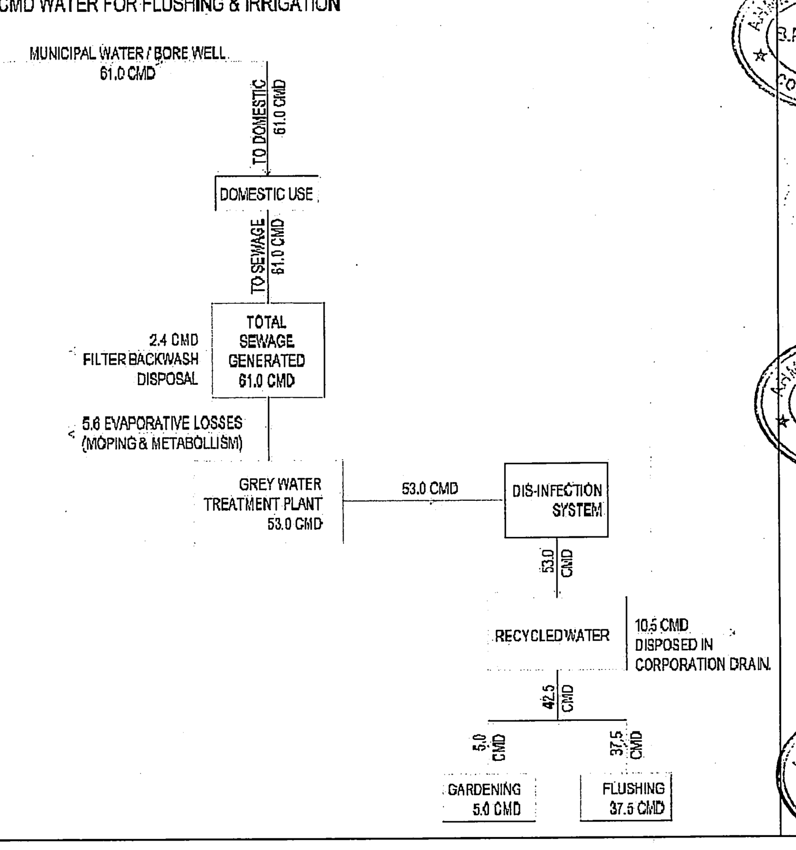
MOVING BED BIO REACTOR TECHNOLOGY:

PROCESS FLOW DIAGRAM



Water Balance Chart:

WATER BALANCE DIAGRAM
TOTAL WATER REQUIREMENT 107.5 CMD
61.0 CMD WATER FOR FOR DOMESTIC USE
42.5 CMD WATER FOR FLUSHING & IRRIGATION



ENVIRONMENTAL MANAGEMENT PLAN | SHEET NO-02/13

LAY OUT PLAN SHOWING PROP RESI. BUILDING ON F.P NO. :117/1 ,O.P NO. :117/1 ,R.S.NO.- 453/2/1 OF T.P .S NO.:111 (NIKOL-KATHWADA)(FINAL SANCTION) AT-VILL.- NIKOL,TA - ASARAWA, DIST-AHMEDABAD.

SCALE:- 1C.M.= 2.00MT.

ZONE = RESIDENCE-I(R1) | USE = RESI.(DW-3)

AREA TABLE | SQ.MTS.

COLOUR NOTE :-

PLOT BOUNDRY		DUST-BIN	
PROP. WORK		TREE	
PROP. DR-LINE		PERCOLATING WELL	
ROAD		SPRINKLER	
BASEMENT LINE			
RAIN DRAINAGE LINE			

V. C. KANTARIA
AMC Lic No.:
001SR0806251 0052
B-8,Laxmi Bunglow,
New Naroda,Ahmedabad-46
S.O.R

જીતેન્દ્રકુમાર ભગવાનભાઈ
સુરેશભાઈ પરસોતમભાઈ
ભાવેશભાઈ ભગવાનભાઈ
મુકેશભાઈ પરસોતમભાઈ
ના કુલમુખત્યાર
સુરેશભાઈ પરસોતમભાઈ
OWNER

For, NSCALE ASSOCIATES
AMC Reg. No. DEV 602211220
DEVELOPER
DEVELOPERS

MAGANBHAI M. RATHOD
AMC LIC. NO.
ER0929190423R1
CW0561190423R1
45, NEW NAKALANG SOCIETY,
NR. RAJSHILA SOC., NEW NARODA,
AHMEDABAD-382346
C.O.W

V. C. KANTARIA
AMC Lic. No.
ER. 0496081023R3
B-8 Laxmi Bunglow
New Naroda, Ahmedabad-46.
ENGINEER

Bhavik R. Sudani
(M.Tech. Structure)
A/ 706, Smita Towers,
Gurukul Road, Memnagar,
AHMEDABAD.
Regd.No.SD.001SE09102400326
STR. ENGINEER

(25)...દ્વારા અંડર ગ્રાઉન્ડ હાઈટેન્શન લાઈનના લોકેશન/માપ/માર્જીન અંગે એક્ઝીક્યુટીવ એન્જીનીયર (ટી.આર.) GETCO, રણાસણના પત્ર ક્રમાંક નં.૨૦-૨૦/DO/RNS/Tech/NOC/1269, ON 03/10/2020 થી આપેલ એન.ઓ.સી. અને પ્લાન ને આધીન તથા તેમાં દર્શાવ્યા મુજબ વર્તવાની શરતે

(26) ઓનલાઈન ફાયર અભિપ્રાય OPN144818102019, DT.18/10/2019 માં સબમીટ કરેલ પ્લાન મુજબ જ વિકાસ પરવાનગીના પ્લાન રજુ કરેલ છે તે મુજબની અરજદારે તા.૯/૧૨/૨૦૧૯ ના રોજની રજુ કરેલ નોટરાઈઝ્ડ બાંહેધરીને આધીન

(27)મકાન અને અન્ય બાંધકામ શ્રમયોગીઓ (રોજગારીનું નિયમન અને નોકરીની શરતો) અધિનિયમ,૧૯૯૬ હેઠળ દરેક માલિકે બાંધકામ પ્રવૃતિ શરૂ કરવાના ૩૦ દિવસ પહેલાં સદર કાયદા હેઠળના નિયત ફોર્મ-૪ મુજબની નોટીસ તેમજ બાંધકામ શરૂ કર્યાના ૬૦ દિવસમાં ઉક્ત કાયદા હેઠળ સાઇટની નોંધણી નિયામકશ્રી,ઔદ્યોગિક સલામતી અને સ્વાસ્થ્યની કચેરીમાં કરાવવાની રહેશે.

(28) સુકા-ભીનો કચરો અલગ કરવા તેમજ ઓર્ગેનીક વેસ્ટ કન્વર્ટર તથા Grey Water recycling System with dual plumbing system, sewage treatment plant (S.T.P.) તેમજ RAIN WATER HARVESTING ની જોગવાઈ કરવા સહિતનાં પર્યાવરણની જાળવણી અંગેના તમામ પગલાં/આયોજન કાયમી ધોરણે કરવાનું રહેશે તે શરતે તેમજ તે મુજબ વર્તવા અરજદાર/ડેવલોપરે તા.29/7/2020 ના રોજ આપેલ નોટરાઈઝ્ડ બાંહેધરીને આધીન.

(29) નોવેલ કોરોના વાઈરસ (COVID-19) સંક્રમણ અટકાવવા સંબંધી સરકારશ્રી દ્વારા વખતોવખત બહાર પાડેલ/નક્કી કરેલ માર્ગદર્શિકા તથા નિયમોનું ચુસ્તતાથી પાલન કરવાની શરતે તથા તેને આધીન.

(30) સદર જમીન/ફા.પ્લોટ (બિલ્ડીંગ યુનિટ), માલીકી અંગે તથા બાંધકામ અંગે કોઈ પણ પ્રકારનું કોર્ટ લીટીગેશન નથી. "મુજબની અરજદાર/ડેવલપર દ્વારા તા.2/7/2020 ના રોજ આપેલ નોટરાઈઝ્ડ બાંહેધરીને આધીન

(31) સી.જી.ડી.સી.આર.-૨૦૧૭ ના ક્લોઝ નં.-૧૯ ની જોગવાઈ મુજબ સદરહુ બિલ્ડીંગનું મેઈન્ટેનન્સ એન્ડ અપગ્રેડેશન કરવાનું રહેશે તથા આ અંગે અરજદારે તા.29/7/2020ના રોજ આપેલ નોટરાઈઝ્ડ બાંહેધરી ને આધીન

શહેરી વિકાસ અને શહેરી ગૃહનિર્માણ વિભાગના પત્ર ક્રમાંક નં. પરચ/૮૦૨૦૧૦/૬૩૨૫/પી તા-૧૬-૧૧-૧૦ ના પત્ર અનુસાર બાંધકામની જગ્યાએ મોટા અક્ષરે ગુજરાતી ભાષામાં બાંધકામની તમામ વિગતો દર્શાવતું બો. કાયમી મૂકવાની શરતે.

સદર પ્રકરણે ગ્રીનબેલ્ટ એફ.એસ.આઈ. ના નાણાં ના હપ્તા ચુકવવાના હોઈ, તે વસૂલાત બાબતે બો. યુ. પરસોત્તમ અગાઉ અત્રેના વિભાગનો અભિપ્રાય મેળવવાનો રહેશે

બાંધકામની સ્ટ્રક્ચરલ ડીઝાઈન, સ્ટેબીલીટી, સલામતી ગુણવત્તા વિ. અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓની/કર્મચારીઓની રહેશે નહી. આ અંગે અરજદાર/માલિક તથા એન્જીનીયરે રજુ કરેલ "પ્રમાણ પત્રો/ બાંહેધરી પત્રો" તથા રીપોર્ટને આધીન સઘળી જવાબદારી તેઓની રહેશે. કેસમાં રજુ કરવાના થતા સોઈલ રીપોર્ટ,સ્ટ્રક્ચરલ રીપોર્ટ, સ્ટ્રક્ચરલ ડ્રોઈંગ વિ. અંગે ફક્ત રેકર્ડ હેતુ માટે હોઈ તે અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓ / કર્મચારીઓની રહેશે નહી.

RESPONSIBILTY (C.G.D.C.R.-2017 C.L. NO. 4.3,4.4 & 4.5) :- APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT; THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (C.G.D.C.R.-2017 C.L. NO. 3.3.2) :- NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY.

Ahmedabad Municipal Corporation
Case No. : BLNTS/EZ/060820/CGDCRV/A3729/R0/M1 | Zone: EAST
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 04007/060820/A3729/R0/M1
Date : 06/11/2020

06-11-2020

T.D. Sub Inspector(B.P.S.P.) | T.D. Inspector (B.P.S.P.) | Asst. T.D.O. (B.P.S.P.)

AHMEDABAD MUNICIPAL CORPORATION B.P.S.P. (T.D.O.)

BLOCK	FLOOR	UNIT NO.	UNIT B.A.	TOTAL UNIT B.A.	CARPET AREA (RERA)	WASH AREA	BALCONY AREA
A	1st REBL	102	177.86	355.72	166.31	6.65	8.67
		202	177.86		166.31	6.65	8.67
A	2nd REBL	201	177.86	355.72	166.31	6.65	8.67
		302	177.86		166.31	6.65	8.67
A	3rd REBL	301	177.86	355.72	166.31	6.65	8.67
		402	177.86		166.31	6.65	8.67
A	4th REBL	401	177.86	355.72	166.31	6.65	8.67
		502	177.86		166.31	6.65	8.67
A	5th REBL	501	177.86	355.72	166.31	6.65	8.67
		602	177.86		166.31	6.65	8.67
A	6th REBL	601	177.86	355.72	166.31	6.65	8.67
		702	177.86		166.31	6.65	8.67
A	7th RCBL	701	177.86	355.72	166.31	6.65	8.67
		702	177.86		166.31	6.65	9.07
TOTAL				2490.04			

BUILT UP AREA CALC.(G.F. TO 7TH.F.) IN SMT

1. 16.07 X 24.70 = 396.93 SMT
LESS:- (1) 1.34 X 3.20 X 1 = 4.29 SMT
NET AREA = 396.93 - 4.29 = 392.64 SMT

F.S.I. AREA CALC.(G.F. TO 7TH.F.) IN SMT

B.A. ON F.F. TO 7TH.F. = 392.64 SMT
LESS:- (A) 3.20 X 4.41 X 1 = 14.11 SMT
(B) 3.20 X 4.41 X 1 = 14.11 SMT
= 28.22 SMT
TOTAL LESS = 28.22 SMT
NET AREA = 392.64 - 28.22 = 364.42 SMT
B.U.P. AREA = 364.42 X 1.10 = 400.86 SMT

B.A. CAL.(L.M.R.& O.H.W.T.):- IN SMT

3.43 X 11.65 X 1 = 39.96 SMT
1.00 X 3.25 X 1 = 3.25 "
0.45 X 3.25 X 1 = 1.46 "
0.88 X 0.15 X 2 = 0.33 "
B.A. ON STAIR CABIN = 43.88 SMT

B.A.CAL.(L.M.R.& O.H.W.T.):- IN SMT
O.H.W.T.- 3.43 X 4.59 X 1 = 15.74 = 27.07 SMT
L.M.R.- 3.43 X 3.39 X 1 = 11.63

G.F. TO 7TH FLOOR & SECTION - ELEVATION PLAN (SHEET-04/13)
TP SCHEME NO.:- 1 (VISHALA-II) F.P. NO.:- 1 (PART) & F.P. NO.:-117/1,
D.P.NO.:-117/1,5,6,NO.:-453/2/1 OF T.P.S NO.:-111 (NAVA-KATHWADA)
(FINAL SANCTION) AT:-VILL.:- NIKOL,TA.:-ASARWA,DIST.:-AHMEDABAD.

USE = RESI.(DW-3) BLOCK :- A
ZONE = RESIDENCE (R1) SCALE:- 1CM.= 1.00MT.

BUILT UP AREA ON BASEMENT	4357.03 SMT
PROP. BUILT UP AREA ON GROUND FLOOR(PARKING)	392.64
PROP. BUILT UP AREA ON 1ST. FLOOR	392.64
PROP. BUILT UP AREA ON 2ND. FLOOR	392.64
PROP. BUILT UP AREA ON 3RD. FLOOR	392.64
PROP. BUILT UP AREA ON 4TH. FLOOR	392.64
PROP. BUILT UP AREA ON 5TH. FLOOR	392.64
PROP. BUILT UP AREA ON 6TH. FLOOR	392.64
PROP. BUILT UP AREA ON STAIR CABIN	43.88
PROP. BUILT UP AREA ON LIFT MACHINE RM.	16.07
TOTAL	7569.10

TENAMENT & FLOOR AREA TABLE:-

TYPE	FLOOR	USE	NO. OF UNIT	EQ. TENA.	FLOOR AREA IN SQMT.
A	GROUND FLOOR	PARK.	-	-	-
	1st. FLOOR	RESI.	02	2	294.48
	2nd. FLOOR	RESI.	02	2	294.48
	3rd. FLOOR	RESI.	02	2	294.48
	4th. FLOOR	RESI.	02	2	294.48
	5th. FLOOR	RESI.	02	2	294.48
	6th. FLOOR	RESI.	02	2	294.48
	7th. FLOOR	RESI.	02	2	294.48
	TOTAL FLOOR AREA	RESI.	14	14	2061.36

TOTAL F.S.I. AREA 355.68

PROP. F.S.I. AREA ON GR. FLOOR 355.68
PROP. F.S.I. AREA ON 1st. FLOOR 355.68
PROP. F.S.I. AREA ON 2nd. FLOOR 355.68
PROP. F.S.I. AREA ON 3rd. FLOOR 355.68
PROP. F.S.I. AREA ON 4th. FLOOR 355.68
PROP. F.S.I. AREA ON 5th. FLOOR 355.68
PROP. F.S.I. AREA ON 6th. FLOOR 355.68
PROP. F.S.I. AREA ON 7th. FLOOR 355.68

OPENING SCHEDULE :-

	R.C.C. STAIR DETAIL :-	
D = 1.07 X 2.10	TREAD	= 0.25 MT
D1 = 0.90 X 2.10	RISER	= 0.15 MT
D2 = 0.75 X 2.10	WIDTH	= 1.50 MT
V = 0.75 X 0.45		
D3 = 0.60 X 2.10		

PLOT BOUNDARY
PROP. WORKS
PROP. ON LINE

DUST BIN
GUTTER
PERCOLATING WELL

CERTIFICATE :- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN MARGINAL AND ROAD LINE PORTION.

V. C. KANTARIA
AMC Lic. No.:-
001/SR/0062/10052
E-18, Laxmi Bunglows,
Nr. Naroda, Ahmedabad-46
S.O.R.

JAGANBHAI M. RATHOD
AMC LIC. NO.:-
E/R/0251/191/0423/R1
46, NEW NAVALANG SOCIETY,
NR. SHIVRANJANI SOCIETY,
AHMEDABAD-382346
COW

For, NANDALE ASSOCIATES
AMC Reg No./DEV/602211/20
DEVELOPER
DEVELOPERS

Bhavik R. Sudani
(M.Tech. Structure)
A/15, Shreeji Residency,
Gurukul Road, Memnagar,
AHMEDABAD.
Regd.No:SO/001/SE/0700/200605
STR. ENGINEER

V. C. KANTARIA
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New Naroda, Ahmedabad-46.
ENGINEER

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TDO, BPSP, AMC

UNIT BUILT UP AREA CALC.(BLOCK-B)
TYPE:- 2BHK (TENAMENT) FLAT NO.:- [101,201,301,401,501,601,701] [102,202,302,402,502,602,702]

WASH	(A) 1.65 X 2.02	= 4.68 SMT
	(B) 1.84 X 2.10	= 4.69 SMT
	TOTAL	= 6.65 SMT
BALCONY	(A) 2.10 X 4.08	= 8.57 SMT

CARPET AREA (RERA) CAL.(BLOCK-B)
TYPE:- 2BHK (TENAMENT) FLAT NO.:- [101,201,301,401,501,601,701] [102,202,302,402,502,602,702]

[A]	2.96 X 12.88	=	38.14 SMT
[B]	9.40 X 6.43	=	60.44 SMT
[C]	1.65 X 5.42	=	8.94 SMT
[D]	4.08 X 10.78	=	43.98 SMT
[E]	10.78 X 4.08	=	43.98 SMT
TOTAL		=	196.31 SMT

UNIT BUILT UP AREA CALC.(BLOCK-A)
TYPE:- 3BHK (TENAMENT) FLAT NO.:- [101,201,301,401,501,601,701] [102,202,302,402,502,602,702]

[A]	12.88 X 16.07	=	207.05 SMT
[B]	3.19 X 12.35	=	39.40 SMT
TOTAL		=	177.86 SMT

CARPET AREA (RERA) CAL..(BLOCK-B)		
CARPET AREA :- 152.76 SQ.MT. FLAT NO.:- [101,201,301,401,501,601,701] [102,202,302,402,502,602,702]		
[A] 2.96 X 12.18	= 36.05	SMT
[B] 9.40 X 6.43	= 60.44	SMT
[C] 1.65 X 5.42	= 8.94	SMT
[D] 1.84 X 3.75	= 6.90	SMT
[E] 10.78 X 4.08	= 43.98	SMT
TOTAL	= 156.31	SMT

FLAT NO.:- [101,201,301,401,501,601,701] [102,202,302,402,502,602,702]

WASH		
[A] 1.65 X 1.02	= 1.68	SMT
[B] 1.84 X 2.70	= 4.97	SMT
TOTAL	= 6.65	SMT
BALCONY		
[A] 2.10 X 4.08	= 8.57	SMT

UNIT BUILT UP AREA CALC.(BLOCK-B)		
UNIT AREA :- 177.86 SQ.MT. FLAT NO.:- [101,201,301,401,501,601,701] [102,202,302,402,502,602,702]		
[A] 12.88 X 10.75	= 138.46	SMT
[B] 3.19 X 12.35	= 39.40	SMT
TOTAL	= 177.86	SMT

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CARPET AREA FOR TYPICAL F.F TO 7TH.F FLOOR PLAN

UNIT AREA FOR TYPICAL F.F TO 7TH.F FLOOR PLAN

ELEVATION

BLOCK	FLOOR	UNIT NO	UNIT B.A.	TOTAL UNIT B.A.	CARPET AREA (RERA)	WASH AREA	BALCONY AREA
B	1st RESI.	101	177.86	355.72	156.31	6.65	8.57
		102	177.86		156.31	6.65	8.57
B	2nd RESI.	201	177.86	355.72	156.31	6.65	8.57
		202	177.86		156.31	6.65	8.57
B	3rd. RESI.	301	177.86	355.72	156.31	6.65	8.57
		302	177.86		156.31	6.65	8.57
B	4th. RESI.	401	177.86	355.72	156.31	6.65	8.57
		402	177.86		156.31	6.65	8.57
B	5th. RESI.	501	177.86	355.72	156.31	6.65	8.57
		502	177.86		156.31	6.65	8.57
B	6th. RESI.	601	177.86	355.72	156.31	6.65	8.57
		602	177.86		156.31	6.65	8.57
B	7th. RESI.	701	177.86	355.72	156.31	6.65	8.57
		702	177.86		156.31	6.65	8.57
TOTAL				2490.04			

BUILT UP AREA CALC.(G.F. TO 7TH.F.) IN SMT		
1. 16.07 X 24.70	= 396.93	SMT
LESS:- (1) 1.34 X 3.20 X 1	= 4.29	SMT
TOTAL LESS	= 4.29	SMT
NET AREA = 396.93 - 4.29	= 392.64	SMT
F.S.I. AREA CALC.(F.F. TO 7TH.F.) IN SMT		
B.A. ON F.F. TO 7TH.F.	= 392.64	SMT
LESS:- (A) 3.20 X 7.14 X 1	= 22.85	SMT
(B) 3.20 X 4.41 X 1	= 14.11	SMT
TOTAL LESS	= 36.96	SMT
NET AREA = 392.64 - 36.96	= 355.68	SMT
BUILT UP AREA CALC.(STAIR CABIN:-IN SQMT.		
3.43 X 11.65 X 1	= 39.96	SMT
1.00 X 3.25 X 1	= 3.25	"
0.90 X 0.19 X 2	= 0.34	"
0.88 X 0.19 X 2	= 0.33	"
B.A. ON STAIR CABIN	= 43.88	SMT

B.A.CAL.(L.M.R & O.H.W.T.):-		IN SMT
O.H.W.T:- 3.43 X 4.50 X 1	= 15.44	27.07
L.M.R:- 3.43 X 3.39 X 1	= 11.63	

G.F TO 7TH FLOOR & SECTION - ELEVATION PLAN (SHEET-05/13)

PLAN SHOWING PROPOSED RESI. BUILDING ON F.P NO. :117/1 , O.P NO. :117/1 ,R.S.NO.- 453/2/1 OF T.P .S NO.:111 (NIKOL-KATHWADA) (FINAL SANCTION) AT-VILL.- NIKOL,TA - ASARAWA,DIST-AHMEDABAD.

SCALE:- 1C.M.= 1.00MT. BLOCK - B

ZONE = RESIDENCE-I (R1) USE = RESI.(DW-3)

BUILT UP AREA TABLE IN SMT.	
PROP. BUILT UP AREA ON GROUND FLOOR(PARKING)	392.64
PROP. BUILT UP AREA ON FR. FLOOR	392.64
PROP. BUILT UP AREA ON SC. FLOOR	392.64
PROP. BUILT UP AREA ON TH. FLOOR	392.64
PROP. BUILT UP AREA ON 4TH. FLOOR	392.64
PROP. BUILT UP AREA ON 5TH. FLOOR	392.64
PROP. BUILT UP AREA ON 6TH. FLOOR	392.64
PROP. BUILT UP AREA ON 7TH. FLOOR	392.64
PROP. BUILT UP AREA ON STAIR CABIN	43.88
PROP. BUILT UP AREA ON LIFT MACHINE RM & O.H.W.T.	27.07
TOTAL AREA	3212.07
PROP. F.S.I. AREA ON FR. FLOOR	355.68
PROP. F.S.I. AREA ON SC. FLOOR	355.68
PROP. F.S.I. AREA ON TH. FLOOR	355.68
PROP. F.S.I. AREA ON 4TH. FLOOR	355.68
PROP. F.S.I. AREA ON 5TH. FLOOR	355.68
PROP. F.S.I. AREA ON 6TH. FLOOR	355.68
PROP. F.S.I. AREA ON 7TH. FLOOR	355.68
TOTAL F.S.I. AREA	2489.76

TENAMENT & FLOOR AREA TABLE:- IN SQMT

TYPE	FLOOR	USE	EQ. TENA.	FLOOR AREA
B	GR. FLOOR	PARK.	- -	- - - -
	1st. FLOOR	RESI.	02	294.48
	2nd. FLOOR	RESI.	02	294.48
	3rd. FLOOR	RESI.	02	294.48
	4TH. FLOOR	RESI.	02	294.48
	5TH. FLOOR	RESI.	02	294.48
	6TH. FLOOR	RESI.	02	294.48
	7TH. FLOOR	RESI.	02	294.48
	TOTAL FLOOR AREA	RESI.	14	2061.36

OPENING SCHEDULE :-

D = 1.07 X 2.10 S/D = 2.76 X 2.10
D1 = 0.91X 2.10 W = 2.75 X 1.22
D2 = 0.75 X 2.10 V = 0.75 X 0.45
D3 = 0.60 X 2.10

R.C.C. STAIR DETAIL :-

TREAD = 0.28 MT
RISER = 0.15 MT
WIDTH = 1.50 MT

PLOT BOUNDRY
PROP. WORK
PROP. DR-LINE
ROAD
DUST-BIN
TREE
PERCOLATING WELL
SPRINKLER

CERTIFICATE :- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN MARGINAL AND ROAD LINE PORTION.

GROUND FLOOR PLAN

1ST TO 7TH. FLOOR PLAN

OPEN TERRACE LVL &STAIR CABIN PLAN

શહેરી વિકાસ અને શહેરી ગૃહનિર્માણ વિભાગના પત્ર ક્રમાંક નં. પરચ/૧૦૨૦૧૦/૬૩૨૫/પી તા-૨૬-૧૧-૨૦૧૦ ના પત્ર અનુસાર બાંધકામની જગ્યાએ મોટા અક્ષરે ગુજરાતી ભાષામાં બાંધકામની તમામ વિગતો દર્શાવતું બોર્ડ કાયમી મુકવાની રહેશે.

SECTION:-A A'

FIRE NOTES:

(1) HYDRANT SYSTEM WITH PUMP AT THE UG TANK, OF A CAPICITY OF 900 LITRES PER MINUTE WITH MINIMUM 3 BAR PRESSURE MEASURED AT TERRACE LEVEL, WITH HYDRANT VALVE,HOSE REEL HOSE, ON/OFF SWITCH AT ALL FLOOR LEVELS.
OR
(1) ULTRA HIGH PRESSURE FIRE FIGHTING SYSTEM WITH A PUMP OF 180LITRES PER MINUTE @ 100 BAR PRESSURE,WITH FOG GUNS AND HOSE REELS AND ON/OFF SWITCHES AT EACH FLOOR LEVEL.
(2) THE LIFTS AND THE LIFT WELLS COMING FROM UPPER FLOORS SHALL END AT THE GROUND LEVEL ONLY, OR ALTERNATIVELY FOR LIFTS GOING DOWN TO BASEMENT OF THIS BUILDING SHALL BE COVERED WITH TWO HOURS FIRE RESISTANT SMOKE DOOR CONSTRUCTION FROM ALL SIDES AT THE BASEMENT LEVELS AND THEIR ENTRY AT THE BASEMENT LEVELS SHALL BE ADDITIONALLY PROTECTED BY SPRINKLERS.
A PERMANENTLY FIXED IRON LADDER TO ENABLE INSPECTION BY ANTY MALARIA STAFF ONLY.SEPARATE STAIR SHALL BE PROVIDED FOR ACCESS TO BASEMENT FROM GROUND FLOOR.
(4) OPEN SPACE AROUND THE BUILDING (MARGIN SPACE)SHALL BE MINIMUM 8 METRES MEASURED FROM THE COLUMN OF THE BUILDING.
(5) THE STAIRCASE SHALL BE OPEN,PREFERABLY CROSS VENTILATED,ABOVE THE PARAPET WALL,IF THE STAIRCASE NEEDS TO BE COVERED IT CAN BE FIXED LOUVERS OR GRILLS.
(6) AT ALL FLOORS CONNECTING THE STAIRCASE THERE SHALL BE 2 HOURS FIRE RESISTANT,SELF CLOSING DOORS INSTALLED TO PREVENT FIRE OR SMOKE REACHING THE STAIRCASE.
(7) WIDTH OF THE STAIRCASE SHALL BE MINIMUM 2 METRES INSIDE TO INSIDE.
(8) WHOLE OF THE BUILDING ALL ENCLOSURES AT ALL FLOORS INCLUDING THE BASEMENT SHALL BE PROTECTED BY SPRINKLER SYSTEM (WITH 57 DEGREE CELSIUS SPRINKLER HEADS) ALONG WITH THE HYDRANT, HOSE REELS, EXTINGUISHERS,ETC.
(9) BASEMENT SHALL HAVE NATURAL VENTILATION PROVIDED OR MECHANICAL VENTILATION WITH DUCTS TO HAVE 6 AIR CHANGES PER HOUR.

CERTIFICATE / NOTES

ENGINEER IS FULLY RESPONSIBLE FOR LEVING MARGINAL OPEN SPACE AND ROAD LINE PORTION.

THE DEPTH AND POSITION OF EXI. M.H IS CHECKED & VERIFIED BY ME. THE PRIMMISES CAN GET CONNECTION AS PER PLAN.

CERATIFIDE THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON AND THE DIMENSION OF SIDES Etc. OF PLOT STATE ON PLAN AREA AS MEASURE ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNER SHIP / TOWN PLANING RECORD.

THE WATER STORAGE TANK SHALL BE MAINTAINED THAT PERFACTLY MOSQUITO PROOF CONDITION BY PROVIDING A PROPERLY FITTING HINGED COVER AND EVERY TANK MORE THAN 1.5 mt. IN ht. SHALL BE PROVIDED

0.10 O RAIN WATER PIPE PROVIDED @ 40% OF ROOF AREA ON TERRACE LVL. TO G.F LVL. AS PER G.D.C.R.

REQ. 1 UNIT PER 10 LETER = 1440 LITS.
REQ. 80 Sq.mts. PER 1 BIN
1440 Sq.mts. = 18 NOS. BINS 18 REQD. & PROVIDED

1) FIRE HYDRANT SYSTEM PIPE MAIN
2) SINGLE HANDED HYDRANT VALVE.
3) SLUICE VALVE
4) TWO WAY SAME CONNECTION
5) RISE ON DROP.
6) NON RETURN VALVE
7) REDUCER
8) FIRE OFFICE BOX
9) HOSE REEL OFFICE
10) SPRINKLER
11) DC.P & CO-2

V. C. KANTARIA
AMC Lic No.:
001SR08062510052
B-8,Laxmi Bunglow,
New Naroda,Ahmedabad-46
S.O.R

જીતેન્દ્રકુમાર ભગવાનભાઈ
સુરેશભાઈ પરસોતમભાઈ
ભાવેશભાઈ ભગવાનભાઈ
મુકેશભાઈ પરસોતમભાઈ
ના કુલમુખત્યાર
સુરેશભાઈ પરસોતમભાઈ
OWNER

MAGANBHAI M. RATHOD
AMC LIC. NO.
ER0929190423R1
CW0561190423R1
45, NEW NAKALANG SOCIETY,
NR. RAJSHILA SOC., NEW NARODA
AHMEDABAD-382346
COW

For, NSCALE ASSOCIATES
AMC Reg. No. DEV 602211220
DEVELOPER
DEVELOPERS

V. C. KANTARIA
AMC Lic. No.
ER. 0496081023R3
B-8 Laxmi Bunglow
New Naroda, Ahmedabad-46.
ENGINEER

Bhavik R. Sudani
(M.Tech. Structure)
A/ 706, Smita Towers,
Gurukul Road, Memnagar,
AHMEDABAD.
Regd.No.SD.001SE09102400326
STR. ENGINEER

RESPONSIBILTY (C.G.D.C.R.-2017 C.L. NO. 4.3,4.4 & 4.5) :- APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.

LIABILITY (C.G.D.C.R.-2017 C.L. NO. 3.3.2) :- NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

Ahmedabad Municipal Corporation
Case No. : BLNTS/EZ/060820/CGDCRV/A3730/R0/M1 Zone: EAST
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 04008/060820/A3730/R0/M1
Date : 06/11/2020

T.D. Sub Inspector(B.P.S.P.)
T.D. Inspector (B.P.S.P.)
Asst. T.D.O. (B.P.S.P.)
06-11-2020

G.F TO 7TH FLOOR

PLAN SHOWING PROPOSED RESI. BUILDING ON F.P NO. :117/1, O.P NO. :117/1 ,R.S.NO.- 453/2/1 OF T.P .S NO.:111 (NIKOL-KATHWADA) (FINAL SANCTION) AT-VILL.- NIKOL,TA - ASARAWA,DIST-AHMEDABAD.

SCALE:- 1C.M.= 1.00MT. BLOCK - C

ZONE = RESIDENCE-I (R1) USE = RESI.(DW-3)

BLOCK	FLOOR	UNIT NO	UNIT B.A.	TOTAL UNIT B.A.	CARPET AREA (RERA)	WASH AREA	BALCONY AREA
C	1st RESI.	101	195.38	390.76	172.53	6.71	8.32
		102	195.38		172.53	6.71	8.32
C	2nd RESI.	201	195.38	390.76	172.53	6.71	8.32
		202	195.38		172.53	6.71	8.32
C	3rd. RESI.	301	195.38	390.76	172.53	6.71	8.32
		302	195.38		172.53	6.71	8.32
C	4th. RESI.	401	195.38	390.76	172.53	6.71	8.32
		402	195.38		172.53	6.71	8.32
C	5th. RESI.	501	195.38	390.76	172.53	6.71	8.32
		502	195.38		172.53	6.71	8.32
C	6th. RESI.	601	195.38	390.76	172.53	6.71	8.32
		602	195.38		172.53	6.71	8.32
C	7th RESI.	701	195.62	195.62	172.53	6.71	8.32
TOTAL				2540.18			

BUILT UP AREA CALC.(G.F. TO 6TH.F.) IN SMT

1. 24.245 X 18.20 = 441.26 SMT
LESS:-(1) 3.20 X 2.10 X 1 = 6.72 SMT
TOTAL LESS = 6.72 SMT
NET AREA = 441.26 - 6.72 = 434.54 SMT

F.S.I. AREA CALC.(F.F. TO 6TH.F.) IN SMT

B.A. ON F.F. TO 6TH.F. = 434.54 SMT
LESS:-(A) 3.20 X 7.14 X 1 = 22.85 SMT
(B) 3.20 X 4.79 X 1 = 15.33 SMT
(C) 1.71 X 1.57 X 2 = 5.37 SMT
TOTAL LESS = 43.55 SMT
NET AREA = 434.54 - 43.55 = 390.99 SMT

BUILT UP AREA CALC.(7TH.F.) IN SMT

1. 15.66 X 18.20 = 285.01 SMT
2. 0.90 X 0.09 = 0.08 SMT
3. 0.90 X 0.19 = 0.17 SMT
TOTAL = 285.26 SMT
LESS:-(1) 3.32 X 2.10 X 1 = 6.97 SMT
(2) 1.82 X 10.62 X 1 = 19.33 SMT
(3) 1.82 X 5.79 X 1 = 10.54 SMT
(4) 1.66 X 4.07 X 1 = 6.76 SMT
TOTAL LESS = 43.60 SMT
NET AREA = 285.26 - 43.60 = 241.66 SMT

F.S.I. AREA CALC.(7TH.F.) IN SMT

B.A. ON 7TH.F. = 241.66 SMT
LESS:-(A) 3.32 X 7.14 X 1 = 23.70 SMT
(B) 3.32 X 4.79 X 1 = 15.90 SMT
(C) 1.71 X 1.57 X 1 = 2.68 SMT
(D) 1.82 X 1.80 X 1 = 3.28 SMT
TOTAL LESS = 45.56 SMT
NET AREA = 241.66 - 45.56 = 196.10 SMT

BUILT UP AREA CALC.(STAIR CABIN):-IN SQMT

3.43 X 12.04 X 1 = 41.30 SMT
1.00 X 3.25 X 1 = 3.25 "
0.90 X 0.19 X 4 = 0.68
B.A. ON STAIR CABIN = 45.23 SMT

B.A.CAL.(L.M.R & O.H.W.T.):- IN SMT

3.43 X 4.50 X 1 = 15.44
3.43 X 3.39 X 1 = 11.63 — 27.07 SMT

BUILT UP AREA TABLE IN SMT.

PROP. BUILT UP AREA ON GROUND FLOOR(PARKING)	434.54
PROP. BUILT UP AREA ON FR. FLOOR	434.54
PROP. BUILT UP AREA ON SC. FLOOR	434.54
PROP. BUILT UP AREA ON TH. FLOOR	434.54
PROP. BUILT UP AREA ON 4TH. FLOOR	434.54
PROP. BUILT UP AREA ON 5TH. FLOOR	434.54
PROP. BUILT UP AREA ON 6TH. FLOOR	434.54
PROP. BUILT UP AREA ON 7TH. FLOOR	241.66
PROP. BUILT UP AREA ON STAIR CABIN	45.23
PROP. BUILT UP AREA ON LIFT MACHINE RM & O.H.W.T.	27.07
TOTAL AREA	3355.74

PROP. F.S.I. AREA ON FR. FLOOR	390.99
PROP. F.S.I. AREA ON SC. FLOOR	390.99
PROP. F.S.I. AREA ON TH. FLOOR	390.99
PROP. F.S.I. AREA ON 4TH. FLOOR	390.99
PROP. F.S.I. AREA ON 5TH. FLOOR	390.99
PROP. F.S.I. AREA ON 6TH. FLOOR	390.99
PROP. F.S.I. AREA ON 7TH. FLOOR	196.10
TOTAL F.S.I. AREA	2542.04

TENAMENT & FLOOR AREA TABLE:- IN SQMT

TYPE	FLOOR	USE	EQ. TENA.	FLOOR AREA
C	GR. FLOOR	PARK.	- -	- - - -
	1st. FLOOR	RESI.	02	325.91
	2nd. FLOOR	RESI.	02	325.91
	3rd. FLOOR	RESI.	02	325.91
	4TH. FLOOR	RESI.	02	325.91
	5TH. FLOOR	RESI.	02	325.91
	6TH. FLOOR	RESI.	02	325.91
	7TH. FLOOR	RESI.	01	181.25
	TOTAL FLOOR AREA	RESI.	13	2136.71

OPENING SCHEDULE :-

D = 1.07 X 2.10 S/D = 2.76 X 2.10
D1 = 0.91X 2.10 W = 2.75 X 1.22
D2 = 0.75 X 2.10 V = 0.75 X 0.45
D3 = 0.60 X 2.10

R.C.C. STAIR DETAIL :-

TREAD = 0.28 MT
RISER = 0.15 MT
WIDTH = 1.50 MT

PLOT BOUNDRY
PROP. WORK
PROP. DR-LINE

DUST-BIN
TREE
PERCOLATING WELL
SPRINKLER

CERTIFICATE :- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN MARGINAL AND ROAD LINE PORTION.

V. C. KANTARIA
AMC Lic No.:
001SR08062510052
B-8,Laxmi Bunglow,
New Naroda,Ahmedabad-46
S.O.R

[illegible Gujarati handwriting: owners' names]
OWNER

MAGANBHAI M. RATHOD
AMC LIC. NO.
ER0929190423R1
CW0561190423R1
45, NEW NAKALANG SOCIETY,
NR. RAJSHILA SOC., NEW NARODA,
AHMEDABAD-382346
COW

For, NSCALE ASSOCIATES
AMC Reg. No. DEV 602211220
DEVELOPER
DEVELOPERS

V. C. KANTARIA
AMC Lic. No.
ER. 0496081023R3
B-8 Laxmi Bunglow
New Naroda, Ahmedabad-46.
ENGINEER

Bhavik R. Sudani
(M.Tech. Structural)
A/ 706, Smita Towers,
Gurukul Road, Memnagar,
AHMEDABAD.
Regd.No.SD.001SE09102400326
STR. ENGINEER

RESPONSIBILTY (C.G.D.C.R.-2017 C.L NO. 4.3,4.4 & 4.5) :- APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (C.G.D.C.R.-2017 C.L NO. 3.3.2) :- NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY.

Ahmedabad Municipal Corporation
Case No.: BLNTS/EZ/060820/CGDCRV/A3731/R0/M1 Zone: EAST
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 04009/060820/A3731/R0/M1
Date : 06/11/2020

T.D. Sub Inspector (B.P.S.P.) | T.D. Inspector (B.P.S.P.) | Asst. T.D.O. (B.P.S.P.)

CARPET AREA (RERA) CAL..(BLOCK-C)
CARPET AREA :- 172.53 SQ.MT.
FLAT NO.:- [101,201,301,401,501,601] [102,202,302,402,502,602]

[A] 11.95 X 3.95 = 47.20 SMT
[B] 10.29 X 1.72 = 17.70 SMT
[C] 8.47 X 1.80 = 15.25 SMT
[D] 6.22 X 5.46 = 33.96 SMT
[E] 4.08 X 8.41 = 34.31 SMT
[F] 3.66 X 2.85 = 10.43 SMT
[G] 6.22 X 2.20 = 13.68 SMT
TOTAL = 172.53 SMT

FLAT NO.:- [101,201,301,401,501,601] [102,202,302,402,502,602]
WASH [A] 2.56 X 2.62 = 6.71 SMT
BALCONY [A] 3.96 X 2.10 = 8.32 SMT

SCRUTINIZE COPY
NO. [illegible] Dt. 3/11/2020
TDO, BPSP, AMC

UNIT BUILT UP AREA CALC.(BLOCK-C)
UNIT AREA :-195.38 SQ.MT.
FLAT NO.:- [101,201,301,401,501,601] [102,202,302,402,502,602]

[A] 12.1225 X 4.180 = 50.67 SMT
[B] 10.525 X 1.720 = 18.10 SMT
[C] 8.700 X 1.565 = 13.62 SMT
[D] 10.525 X 10.735 = 112.99 SMT
TOTAL = 195.38 SMT

CARPET AREA (RERA) CAL..(BLOCK-C)
CARPET AREA :- 172.53 SQ.MT.
FLAT NO.:- 701

[A] 11.95 X 3.95 = 47.20 SMT
[B] 10.29 X 1.72 = 17.70 SMT
[C] 8.47 X 1.80 = 15.25 SMT
[D] 6.22 X 5.46 = 33.96 SMT
[E] 4.08 X 8.41 = 34.31 SMT
[F] 3.66 X 2.85 = 10.43 SMT
[G] 6.22 X 2.20 = 13.68 SMT
TOTAL = 172.53 SMT

FLAT NO.:- 701
WASH [A] 2.56 X 2.62 = 6.71 SMT
BALCONY [A] 3.96 X 2.10 = 8.32 SMT

UNIT BUILT UP AREA CALC.(BLOCK-C)
UNIT AREA :-195.62 SQ.MT.
FLAT NO.:- [701]

[A] 12.180 X 4.18 = 50.91 SMT
[B] 10.525 X 1.72 = 18.10 SMT
[C] 8.700 X 1.565 = 13.62 SMT
[D] 10.525 X 10.735 = 112.99 SMT
TOTAL = 195.62 SMT

(1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.

(2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/06.

(3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDB-102016-3629-L, DATED:- 12/10/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: GH/V/45 OF 2018/EDB-102016-3629 L, DATED:-23/04/2018 AND LETTER NO: GH/V/152/EDB-102016-3629-L, DATED:-5/11/2018 AND LETTER NO: GH/V/307/EDB-102016-3629-L, DATED:-20/12/2017, AND GH/V/143 OF 2019/EDB-102016-3629-L, DATED:-3/10/2019 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.

(4) RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER CGDCR-2017 CLAUSE NO. 17.2

(5) OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-29/10/2020

(7) APPLICANT/OWNER/ ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR, AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT(SHORING / STRUTTING). AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY. AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN ON DT.29/7/2020 BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER /CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHITTHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY.

(8) THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR USE IN RESIDENTIAL ZONE-I (AS SHOWN IN PLAN)(AS PER NOTIFICATION ON DT.3/10/2019) FOR RESIDENTIAL BUILDING IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C.(U.D.) ON DT.27/10/2020 IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 25.00 MT, ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(9) THIS PERMISSION IS GIVEN ON THE BASIS OF MEASURNMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLIMENTATION GIVEN BY TOWN DEV.INSP.(E.Z., NIKOL WARD) A.M.C. DT. 5/4/2018

(10) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR BETTERMENT CHARGE GIVEN BY DIVISIONAL SUPERINTENDENT(RENT DEPT., E.Z.) ON DT.21/11/2019

(11) THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.18/10/2019 (NO.OPN144818102019) AND FIRE NOC ,FIRE PROTECTION CONSULTANT WILL BE APPOINTED BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT.29/7/2020 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(12) THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA ON DTD.13/8/2019, REF.NOC ID NO.AHME/WEST/B/081219/421583 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(13) APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION AND GENERATION AS PER CL.17.5.1 OF CGDCR-2017 AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT.29/7/2020 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(14) ALL TERMS AND CONDITIONS AS MENTIONED IN ENVIRONMENT CLEARANCE CERTIFICATE NO:- SEIAA/ GUJ/ FC/ 8(a)/240/2020, DATED:- 16/3/2020 (ISSUED BY STATE LEVEL ENVIRONMENT IMPACT ASSESMENT AUTHORITY) WILL BE APPLICABLE AND BINDING TO THE OWNER -APPLICANT AND OWNER/APPLICANT WILL SUBMIT REVISED ENVIRONMENT CLEARANCE CERTIFICATE BEFORE STARTING CONSTRUCTION ABOVE 24,249.26 SQ.MTS OF BUILT UP AREA AS PER NOTERISED UNDERTAKING GIVEN FOR THE SAME ON DT.8/9/2020

(15) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR PROPERTY TAX GIVEN BY DIVISIONAL SUPERINTENDENT(PROPERTY TAX DEPT., E.Z.) ON DT.25/11/2019

(16) ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.:- 22/10/2018, ORDER NO.:-CB/LAND-1/NA/SR-675/2018/FMPS NO.313422 (FOR MULTIPURPOSE USE) BY DISTRICT COLLECTOR(AHMEDABAD), IT IS SUBMITTED BY OWNER-APPLICANTS.

(17) IN EVERY WATER CLOSETS OR TOILET,IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).

(18) AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTIZEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.

(19) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.29/7/2020

(20) PERMANENT PROVISION ON THE SITE FOR WASHING AND CLEANING OF TYRE/WHEEL OF THE VEHICLES/DUMPER/EQUIPMENTS COMING AND GOING ON THE PUBLIC ROAD. OTHERWISE LEGAL ACTIONS WILL BE TAKEN AND OWNER AND DEVELOPER WILL BE SOLELY RESPONSIBLE FOR ANY DAMAGE OR SPOIL OF PUBLIC ROAD.

(21) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

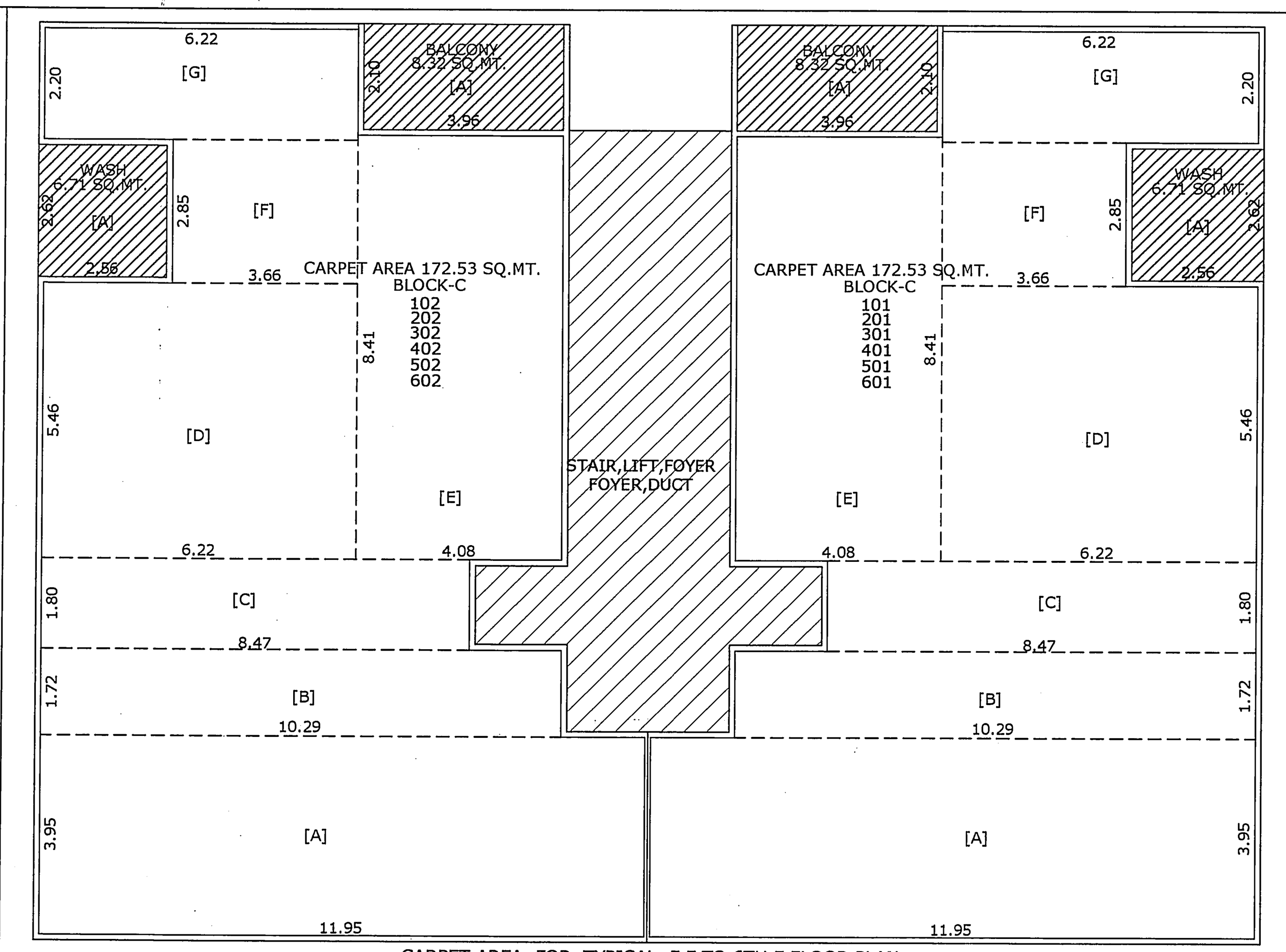
(22) THIS DEVELOPMENT PERMISSION HAS BEEN GRANTED AS PROVIDED IN NOTIFICATION NO: EDB/172018/3784/L; DTD.26/04/2018, DTD.25/09/2018, NOTIFICATION NO: PRCH/102018/7198/L, DTD.15/10/2018, DTD.29/6/2019 & OTHERS OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT,GOVERNMENT OF GUJARAT AND DIRECTIONS ISSUED BY COMPETENT AUTHORITY FROM TIME TO TIME,UNDER PROVISION OF COMPREHENSIVE GENERAL DEVELOPMENT CONTROL REGULATIONS-2017.

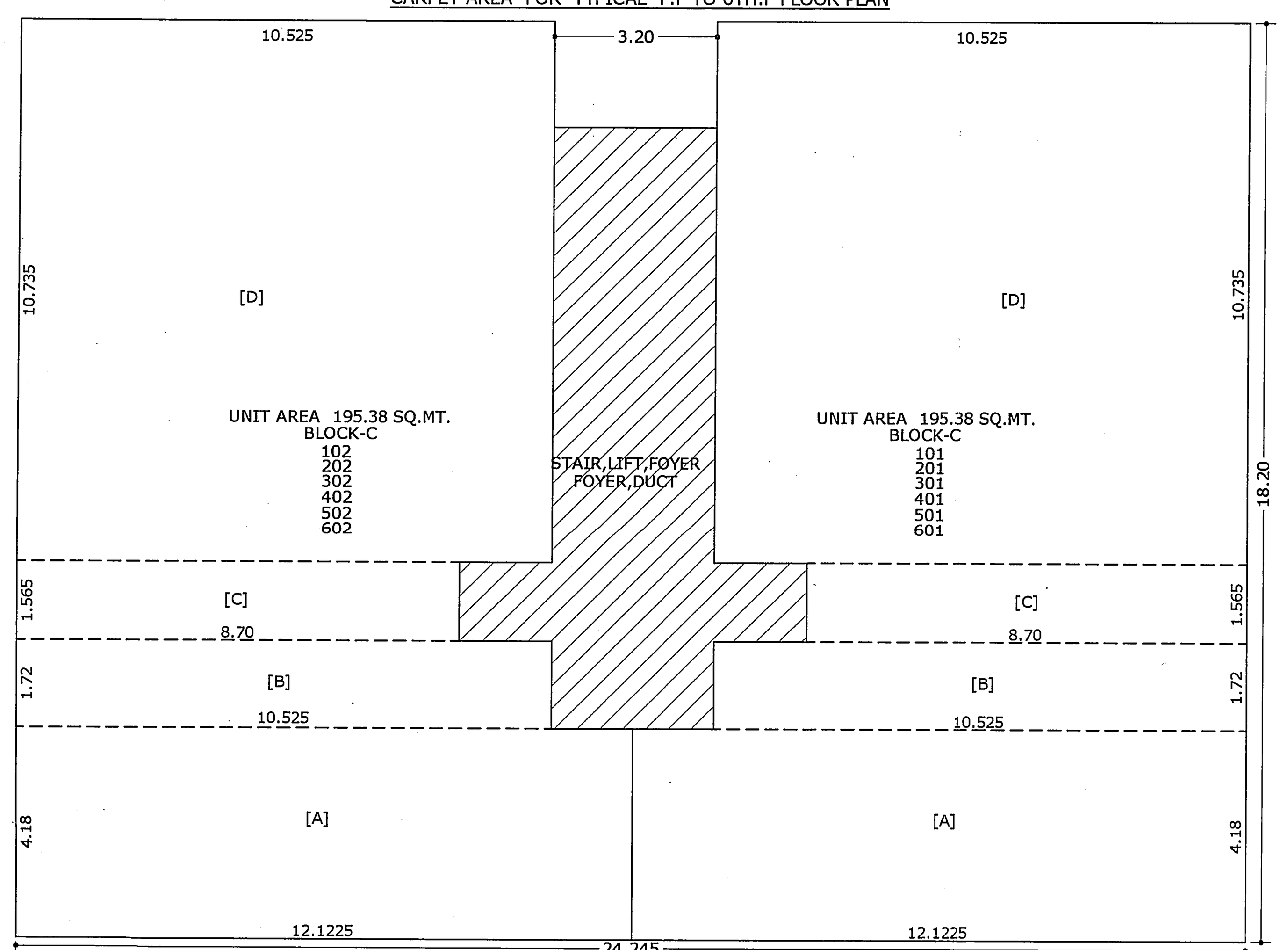
(23) (A) TOTAL PARKING AREA (5512.08) SQ.MT SHOWN IN APPROVED PLAN MUST BE MAINTAINED.(B) PARKING AREA MUST BE RETAINED AS EFFECTIVE PARKING SPACE AND SHALL BE MAINTAINED WITH LIGHT AND VENTILATION SYSTEM.(C) IF MISUSE OF PARKING SPACE IS NOTICED,THE USE OF THE ENTIRE BUILDING SHALL BE DISCONTINUED BY THE COMPETENT AUTHORITY. BUILDING USE SHALL BE PERMITTED ONLY AFTER THE REQURIED PARKING SPACES ARE PROVIDED. HIGH PENALTY SHALL BE LEVIED CONSIDERING THE PERIOD OF MISUSE OF THE PARKING SPACE AND BENEFIT DERIVED OUT OF MISUSE AS DECIDED BY THE COMPETENT AUTHORITY FROM TIME TO TIME AND ALL ABOVE TERMS AND CONDITIONS MENTIONED WILL BE APPLICABLE AND BINDING TO ALL CONCERN PERSONS

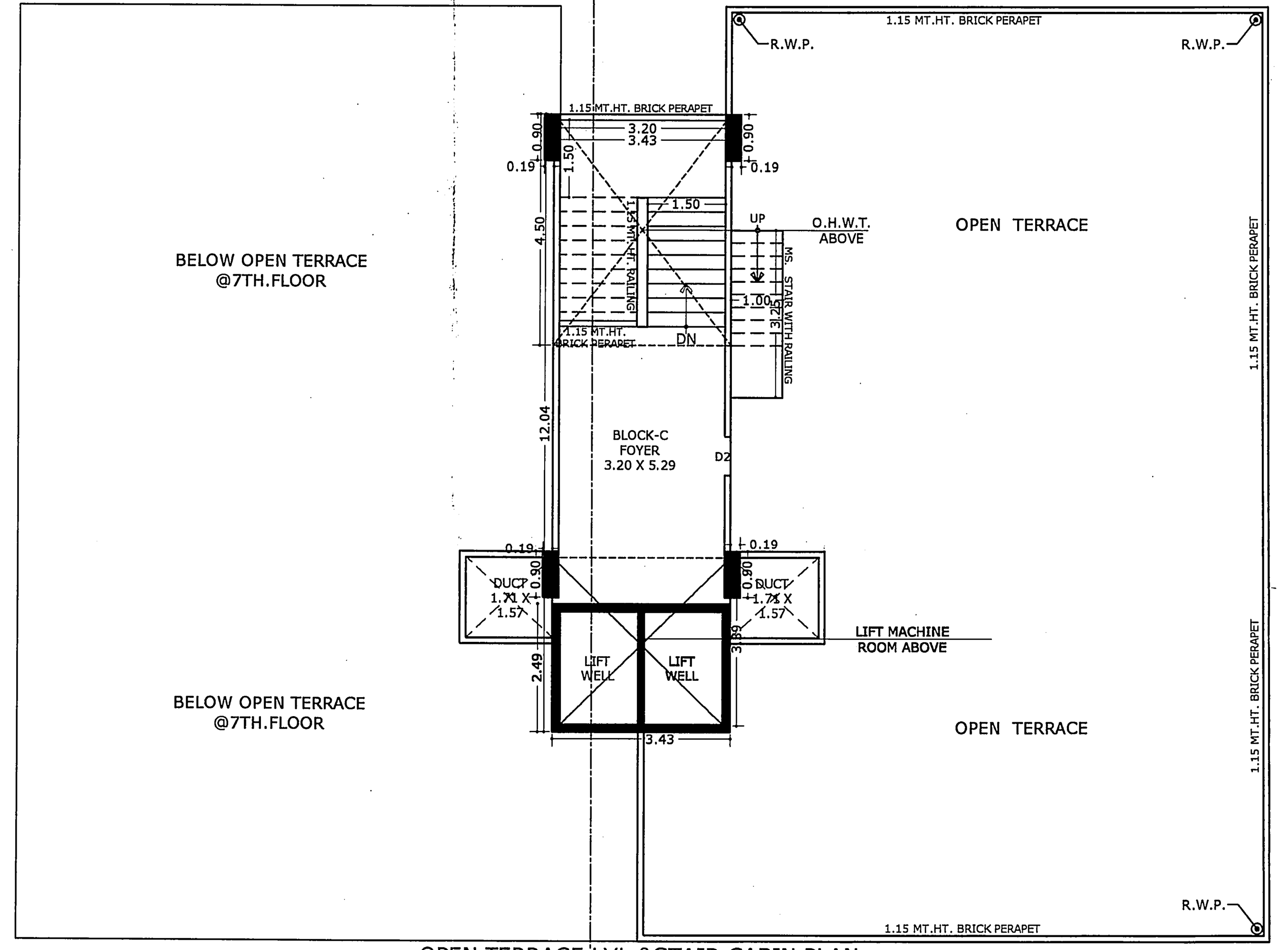
(24) THE FEE/CHARGES OF ADDITIONAL F.S.I. FEE SHALL BE PAID BY OWNER/APPLICANT AS PER 25 CHARGES AT THE TIME OF COMMENCEMENT CERTIFICATE AND OTHER 75 CHARGES IN 8 INSTALLMENT IN 2 YEAR AS PER CIRCULAR NO:- 37/2013-14,DATE:- 27/12/2013 AND OWNER/APPLICANT HAS TO OBEY THE TERMS AND CONDITION AS PER AFFIDAVIT GIVEN BY FOR THE SAME DT:- 4/11/2020

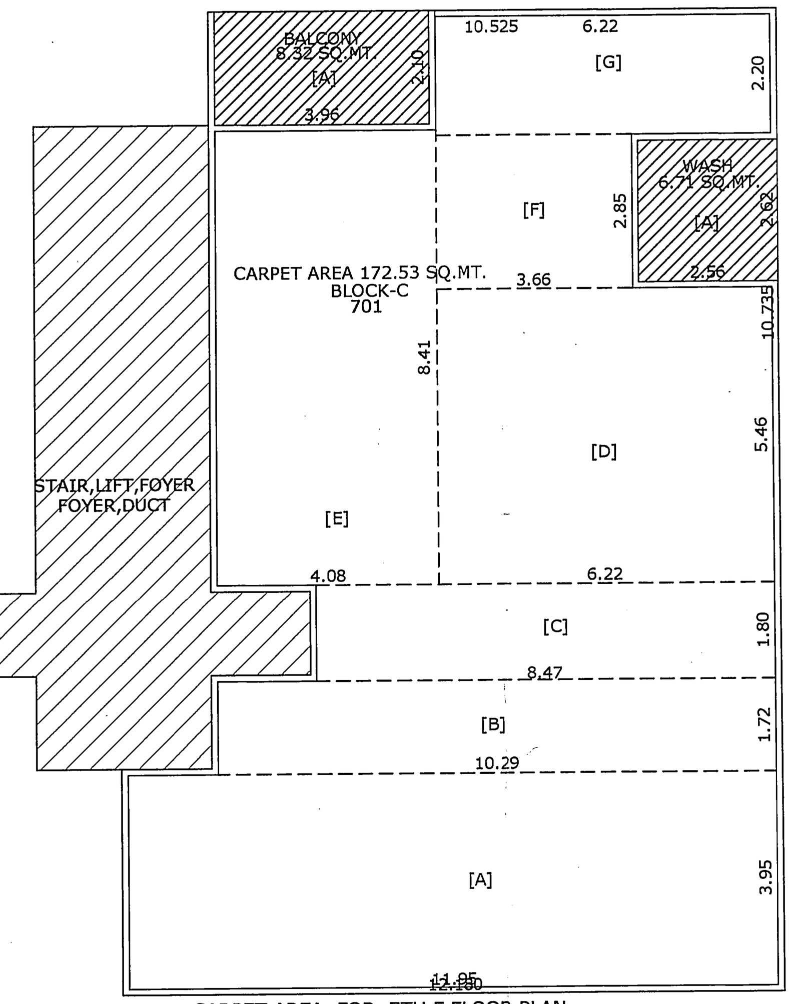
(25)–(31) [illegible Gujarati conditions]

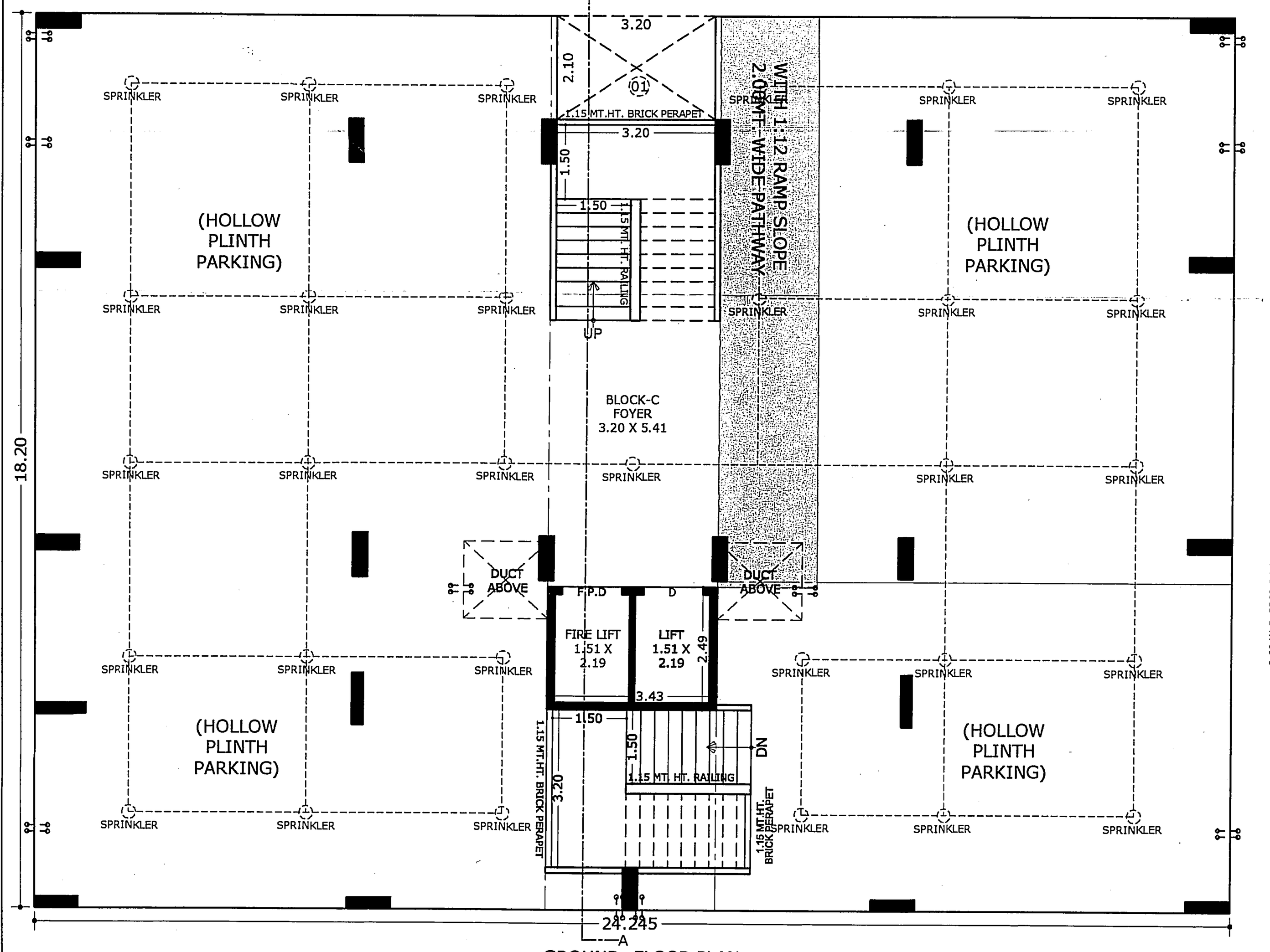
[illegible Gujarati note]

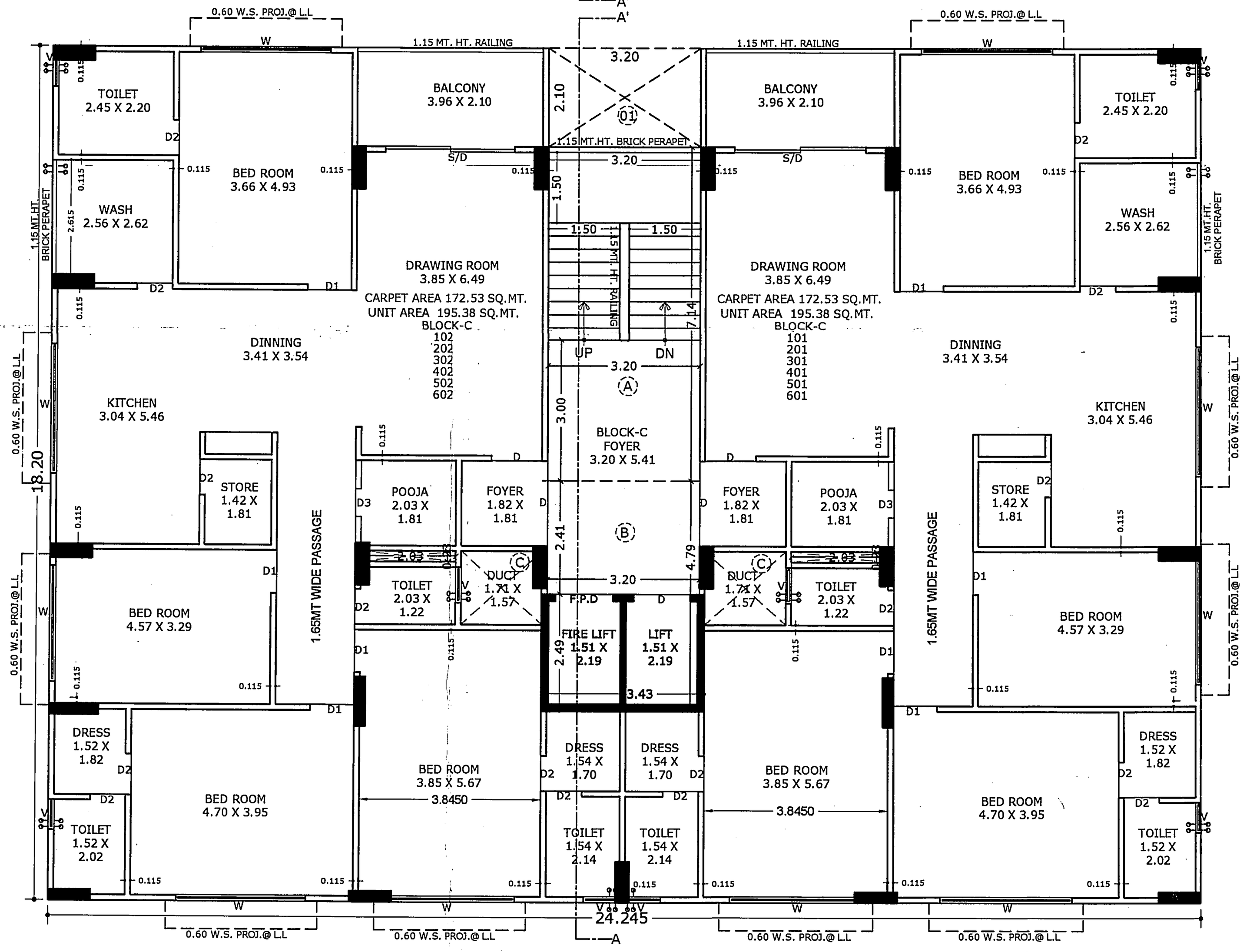

CARPET AREA FOR TYPICAL F.F TO 6TH.F FLOOR PLAN

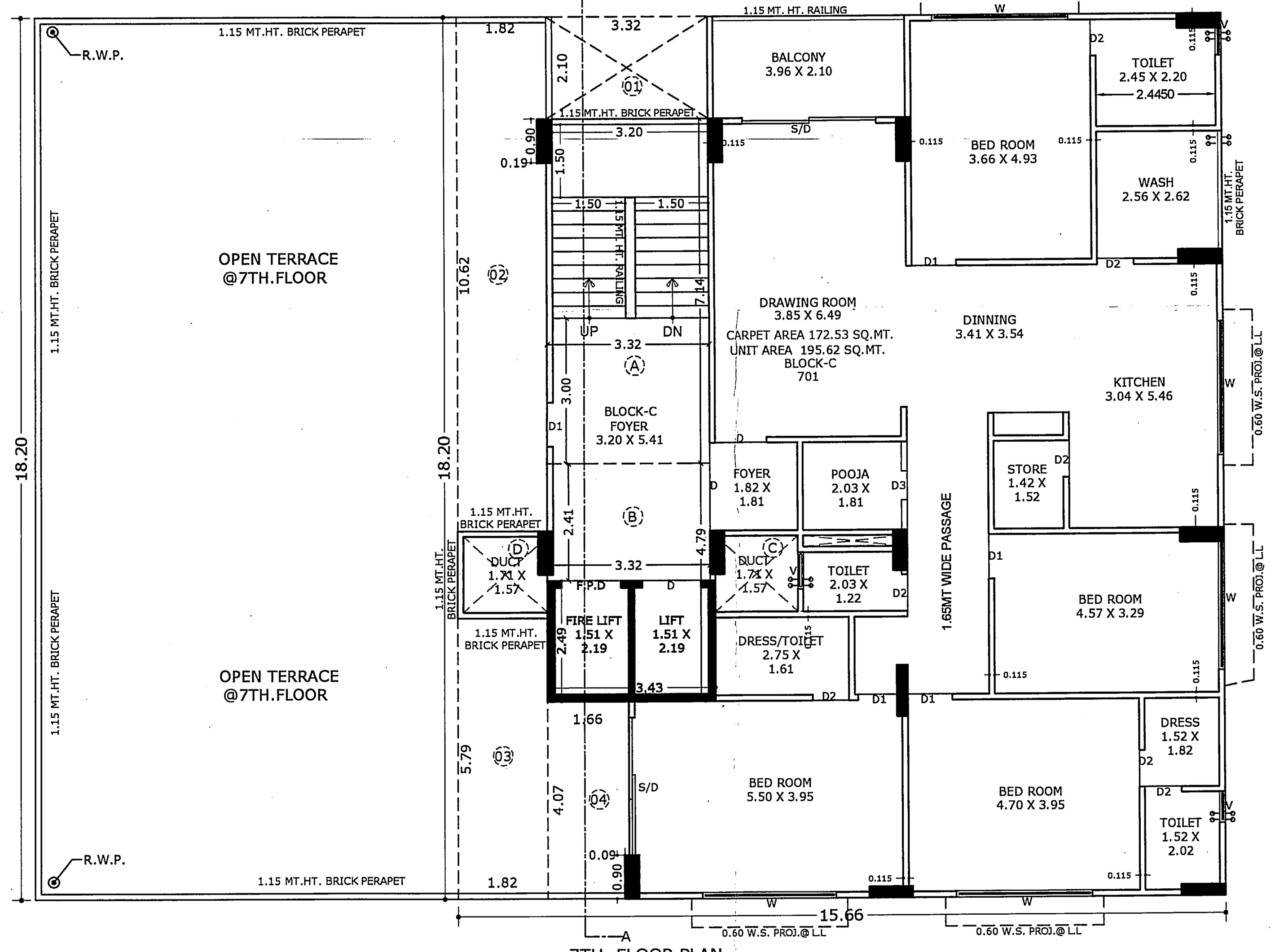

UNIT AREA FOR TYPICAL F.F TO 6TH.F FLOOR PLAN

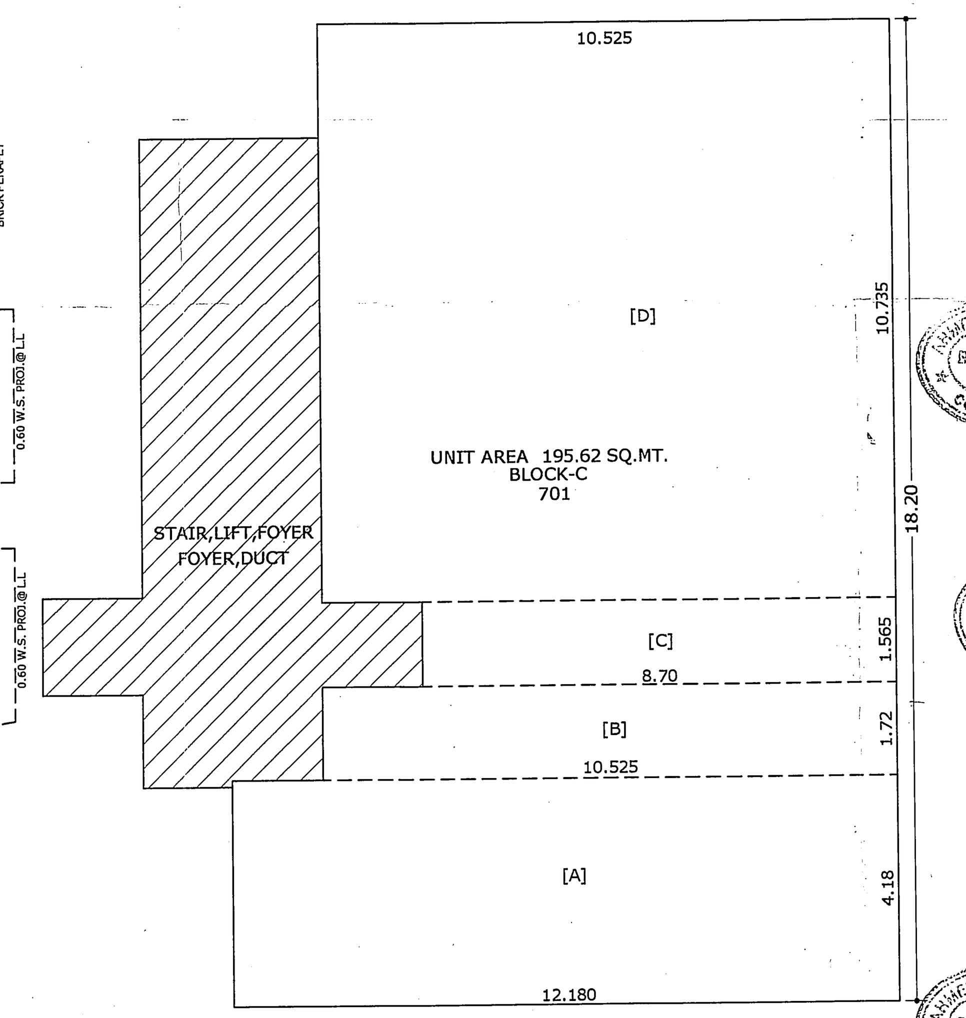

OPEN TERRACE LVL &STAIR CABIN PLAN


CARPET AREA FOR 7TH.F FLOOR PLAN


GROUND FLOOR PLAN


1ST TO 6TH. FLOOR PLAN


7TH. FLOOR PLAN


UNIT AREA FOR 7TH.FLOOR PLAN

G.F TO 7TH FLOOR (SHEET-08/13)

PLAN SHOWING PROPOSED RESI. BUILDING ON F.P NO. :117/1 ,
O.P NO. :117/1 ,R.S.NO.- 453/2/1 OF T.P .S NO.:111 (NIKOL-KATHWADA)
(FINAL SANCTION) AT-VILL.- NIKOL,TA - ASARAWA,DIST-AHMEDABAD.

SCALE:- 1C.M.= 1.00MT. BLOCK - D

ZONE = RESIDENCE-I (R1) USE = RESI.(DW-3)

BLOCK	FLOOR	UNIT NO	UNIT B.A.	TOTAL UNIT B.A.	CARPET AREA (RERA)	WASH AREA	BALCONY AREA
D	1st RESI.	101	195.38	390.76	172.53	6.71	8.32
		102	195.38		172.53	6.71	8.32
D	2nd RESI.	201	195.38	390.76	172.53	6.71	8.32
		202	195.38		172.53	6.71	8.32
D	3rd. RESI.	301	195.38	390.76	172.53	6.71	8.32
		302	195.38		172.53	6.71	8.32
D	4th. RESI.	401	195.38	390.76	172.53	6.71	8.32
		402	195.38		172.53	6.71	8.32
D	5th. RESI.	501	195.38	390.76	172.53	6.71	8.32
		502	195.38		172.53	6.71	8.32
D	6th. RESI.	601	195.38	390.76	172.53	6.71	8.32
		602	195.38		172.53	6.71	8.32
D	7th RESI.	702	195.62	195.62	172.53		
TOTAL				2540.18			

BUILT UP AREA CALC.(G.F. TO 6TH.F.) IN SMT

1. 24.245 X 18.20	= 441.26	SMT
LESS:-(1) 3.20 X 2.10 X 1	= 6.72	SMT
TOTAL LESS	= 6.72	SMT
NET AREA = 441.26 - 6.72	= 434.54	SMT

F.S.I. AREA CALC.(F.F. TO 6TH.F.) IN SMT

B.A. ON F.F. TO 6TH.F.	= 434.54	SMT
LESS:-(A) 3.20 X 7.14 X 1	= 22.85	SMT
(B) 3.20 X 4.79 X 1	= 15.33	SMT
(C) 1.71 X 1.57 X 2	= 5.37	SMT
TOTAL LESS	= 43.55	SMT
NET AREA = 434.54 - 43.55	= 390.99	SMT

BUILT UP AREA CALC.(7TH.F.) IN SMT

1. 15.66 X 18.20	= 285.01	SMT
2. 0.90 X 0.09	= 0.08	SMT
3. 0.90 X 0.19	= 0.17	SMT
TOTAL	= 285.26	SMT
LESS:-(1) 3.32 X 2.10 X 1	= 6.97	SMT
(2) 1.82 X 10.62 X 1	= 19.33	SMT
(3) 1.82 X 5.79 X 1	= 10.54	SMT
(4) 1.66 X 4.07 X 1	= 6.76	SMT
TOTAL LESS	= 43.60	SMT
NET AREA = 285.26 - 43.60	= 241.66	SMT

F.S.I. AREA CALC.(7TH.F.) IN SMT

B.A. ON 7TH.F.	= 241.66	SMT
LESS:-(A) 3.32 X 7.14 X 1	= 23.70	SMT
(B) 3.32 X 4.79 X 1	= 15.90	SMT
(C) 1.71 X 1.57 X 1	= 2.68	SMT
(D) 1.82 X 1.80 X 1	= 3.28	SMT
TOTAL LESS	= 45.56	SMT
NET AREA = 241.66 - 45.56	= 196.10	SMT

BUILT UP AREA CALC.(STAIR CABIN:-IN SQMT.

3.43 X 12.04 X 1	= 41.30	SMT
1.00 X 3.25 X 1	= 3.25	"
0.90 X 0.19 X 4	= 0.68	
B.A. ON STAIR CABIN	= 45.23	SMT

B.A.CAL.(L.M.R & O.H.W.T.):- IN SMT

3.43 X 4.50 X 1	= 15.44	} 27.07 SMT
3.43 X 3.39 X 1	= 11.63	

BUILT UP AREA TABLE IN SMT.

PROP. BUILT UP AREA ON GROUND FLOOR(PARKING)	434.54
PROP. BUILT UP AREA ON FR. FLOOR	434.54
PROP. BUILT UP AREA ON SC. FLOOR	434.54
PROP. BUILT UP AREA ON TH. FLOOR	434.54
PROP. BUILT UP AREA ON 4TH. FLOOR	434.54
PROP. BUILT UP AREA ON 5TH. FLOOR	434.54
PROP. BUILT UP AREA ON 6TH. FLOOR	434.54
PROP. BUILT UP AREA ON 7TH. FLOOR	241.66
PROP. BUILT UP AREA ON STAIR CABIN	45.23
PROP. BUILT UP AREA ON LIFT MACHINE RM & O.H.W.T.	27.07
TOTAL AREA	3355.74
PROP. F.S.I. AREA ON FR. FLOOR	390.99
PROP. F.S.I. AREA ON SC. FLOOR	390.99
PROP. F.S.I. AREA ON TH. FLOOR	390.99
PROP. F.S.I. AREA ON 4TH. FLOOR	390.99
PROP. F.S.I. AREA ON 5TH. FLOOR	390.99
PROP. F.S.I. AREA ON 6TH. FLOOR	390.99
PROP. F.S.I. AREA ON 7TH. FLOOR	196.10
TOTAL F.S.I. AREA	2542.04

TENAMENT & FLOOR AREA TABLE:- IN SQMT

TYPE	FLOOR	USE	EQ. TENA.	FLOOR AREA
D	GR. FLOOR	PARK.	- -	- - - -
	1st. FLOOR	RESI.	02	325.91
	2nd. FLOOR	RESI.	02	325.91
	3rd. FLOOR	RESI.	02	325.91
	4TH. FLOOR	RESI.	02	325.91
	5TH. FLOOR	RESI.	02	325.91
	6TH. FLOOR	RESI.	02	325.91
	7TH. FLOOR	RESI.	01	181.25
	TOTAL FLOOR AREA	RESI.	13	2136.71

OPENING SCHEDULE :-

D = 1.07 X 2.10 S/D = 2.76 X 2.10
D1 = 0.91X 2.10 W = 2.75 X 1.22
D2 = 0.75 X 2.10 V = 0.75 X 0.45
D3 = 0.60 X 2.10

R.C.C. STAIR DETAIL :-

TREAD = 0.28 MT
RISER = 0.15 MT
WIDTH = 1.50 MT

PLOT BOUNDRY — DUST-BIN
PROP. WORK — TREE
PROP. DR-LINE — PERCOLATING WELL
SPRINKLER

CERTIFICATE :- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN MARGINAL AND ROAD LINE PORTION.

V. C. KANTARIA
AMC Lic No.:
001SR0806251 0052
B-8,Laxmi Bunglow,
New Naroda,Ahmedabad-46
S.O.R

જીતેન્દ્રકુમાર ભગવાનભાઈ
સુરેશભાઈ પરસોતમભાઈ
ભાવેશભાઈ ભગવાનભાઈ
સુરેશભાઈ પરસોતમભાઈ
ના કુલમુખત્યાર
સુરેશભાઈ પરસોતમભાઈ
OWNER

MAGANBHAI M. RATHOD
AMC LIC. NO.
ER0929190423R1
CW0561190423R1
45, NEW NAKALANG SOCIETY,
NR. RAJSHILA SOC., NEW NARODA,
AHMEDABAD-382346
COW

For, INSCALE ASSOCIATES
AMC Reg. No. DEV 602211220
DEVELOPER
DEVELOPERS

V. C. KANTARIA
AMC Lic. No.
ER. 0496081023R3
B-8 Laxmi Bunglow
New Naroda, Ahmedabad-46.
ENGINEER

Bhavik R. Sudani
(M.Tech. Structure)
A/ 706, Smita Towers,
Gurukul Road, Memnagar,
AHMEDABAD.
Regd.No.SD.001SE0910240032 6
STR. ENGINEER

RESPONSIBILTY (C.G.D.C.R.-2017 C.L. NO. 4.3.4.4 & 4.5) :- APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (C.G.D.C.R.-2017 C.L. NO. 3.3.2) :- NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY.

Ahmedabad Municipal Corporation
Case No. : BLNTS/EZ/060820/CGDCRV/A3732/R0/M1 Zone: EAST
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 04010/060820/A3732/R0/M1
Date : 06/11/2020

T.D. Sub Inspector(B.P.S.P.) — T.D. Inspector (B.P.S.P.) — Asst. T.D.O. (B.P.S.P.)

06-11-2020

SCRUTINIZE COPY
NO. 2549 lc. Dt.3.11.2020
TDO, BPSP, AMC

(1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.

(2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/06.

(3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDB-102016-3629-L, DATED:- 12/10/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: GH/V/45 OF 2018/EDB-102016-3629-L, DATED:- 23/04/2018 AND LETTER NO: GH/V/152/EDB-102016-3629-L, DATED:- 5/11/2018 AND LETTER NO: GH/V/207/EDB-102016-3629-L, DATED:- 20/12/2017, AND GH/V/143 OF 2019/EDB-102016-3629-L, DATED:- 3/10/2019 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.

(4) RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER CGDCR-2017 CLAUSE NO. 17.2

(5) OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEET/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-29/10/2020

(7) APPLICANT/OWNER/ ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT (SHORING / STRUTTING), AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY, AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN ON DT.29/7/2020 BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER / CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHITTHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY.

(8) THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR USE IN RESIDENTIAL ZONE-I (AS SHOWN IN PLAN)(AS PER NOTIFICATION ON DT.3/10/2019) FOR RESIDENTIAL BUILDING IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY DY. M.C.(U.D.) ON DT.27/10/2020 IN RESPECT OF HEIGHT OF BUILDING UP TO 25.00 MT. ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(9) THIS PERMISSION IS GIVEN ON THE BASIS OF MEASURMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLIMENTATION GIVEN BY TOWN DEV.INSP.(E.Z., NIKOL WARD) A.M.C. DT. 5/4/2018

(10) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR BETTERMENT CHARGES GIVEN BY DIVISIONAL SUPERINTENDENT(RENT DEPT., E.Z) ON DT.21/11/2019

(11) THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.18/10/2019 NO.OPN1448180/2019) AND FIRE NOC. FIRE PROTECTION CONSULTANT WILL BE APPOINTED BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT.29/7/2020 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(12) THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA ON DTD.13/8/2019, REF. NOC ID NO.AHME/WEST/B/081219/421583 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(13) APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION AND GENERATION AS PER CL.17.5.1 OF CGDCR-2017 AND NOTERIZED UNDER TAKING GIVEN BY OWNER/APPLICANT ON DT.29/7/2020 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(14) ALL TERMS AND CONDITIONS AS MENTIONED IN ENVIRONMENT CLEARANCE CERTIFICATE NO:- SEIAA/ GUJ/ EC/ 8(a)/ 240/ 2020, DATED:- 16/3/2020 (ISSUED BY STATE LEVEL ENVIRONMENT IMPACT ASSESMENT AUTHORITY) WILL BE APPLICABLE AND BINDING TO THE OWNER/APPLICANT, OWNER/APPLICANT WILL SUBMIT REVISED ENVIRONMENT CLEARANCE CERTIFICATE BEFORE STARTING CONSTRUCTION ABOVE 24,249.26 SQ.MTS OF BUILT UP AREA AS PER NOTERISED UNDERTAKING GIVEN FOR THE SAME ON DT.8/9/2020

(15) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR PROPERTY TAX GIVEN BY DIVISIONAL SUPERINTENDENT(PROPERTY TAX DEPT., E.Z.) ON DT.25/11/2019

(16) ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.:- 22/10/2018, ORDER NO.:-CB/LAND-1/NA/SR-675/2018/FMPS NO-3442 (FOR MULTIPURPOSE USE) BY DISTRICT COLLECTOR(AHMEDABAD), IT IS SUBMITTED BY OWNER/APPLICANTS.

(17) IN EVERY WATER CLOSETS OR TOILET,IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).

(18) AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTIZEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.

(19) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.29/7/2020

(20) PERMANENT PROVISION ON THE SITE FOR WASHING AND CLEANING OF TYRE/WHEEL OF THE VEHICLES/DUMPER/EQUIPMENTS COMING AND GOING ON THE PUBLIC ROAD. OTHERWISE LEGAL ACTIONS WILL BE TAKEN AND OWNER AND DEVELOPER WILL BE SOLELY RESPONSIBLE FOR ANY DAMAGE OR SPOIL OF PUBLIC ROAD.

(21) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

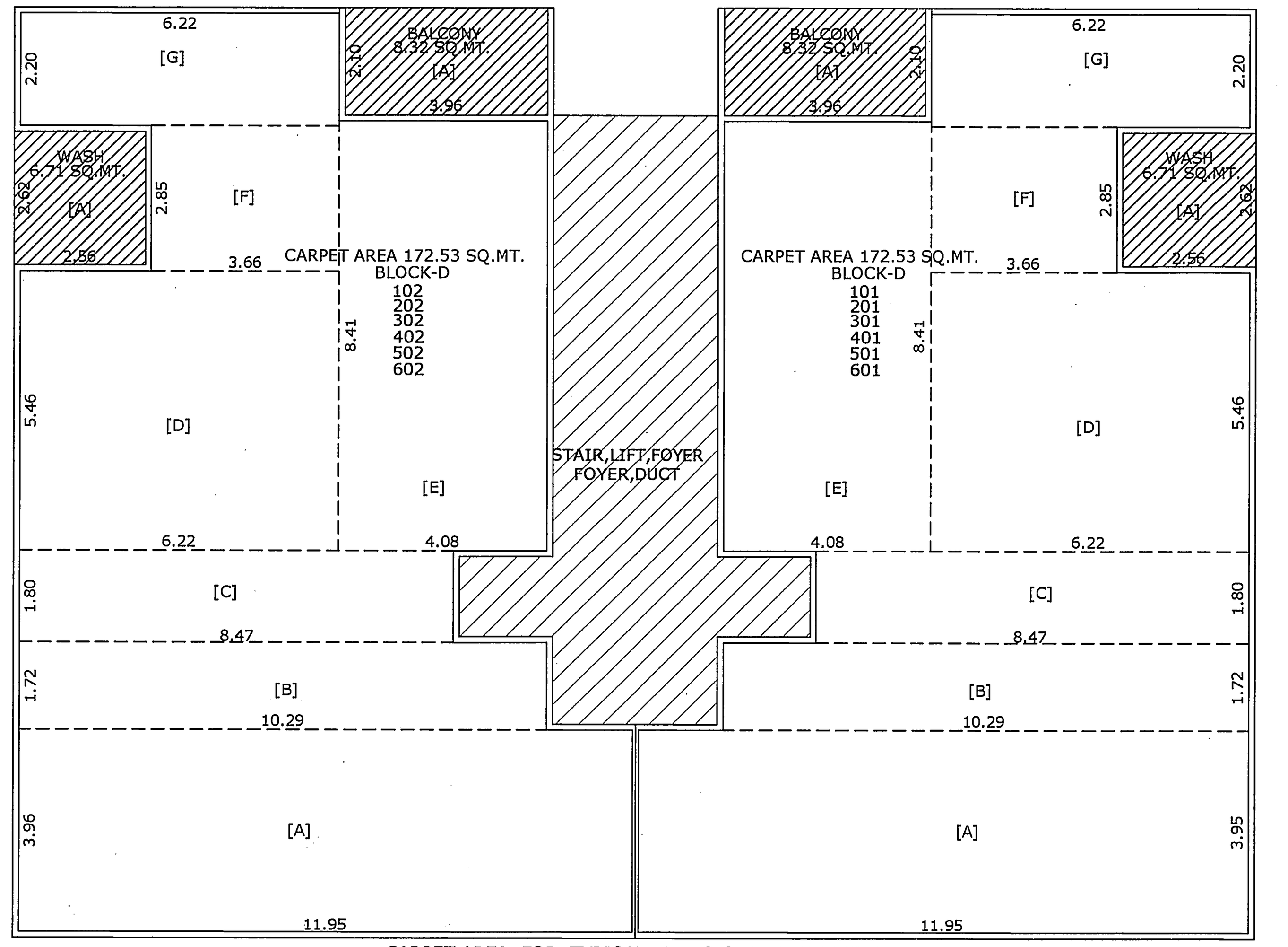
(22) THIS DEVELOPMENT PERMISSION HAS BEEN GRANTED AS PROVIDED IN NOTIFICATION NO.: EDB/172018/3784/L; DTD.26/04/2018, DTD.25/09/2018, NOTIFICATION NO.: PRCH/102018/1981/L; DTD.15/10/2018, DTD.29/6/2019 & OTHERS OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT,GOVERNMENT OF GUJARAT AND DIRECTIONS ISSUED BY COMPETENT AUTHORITY FROM TIME TO TIME,UNDER PROVISION OF COMPREHENSIVE GENERAL DEVELOPMENT CONTROL REGULATIONS-2017.

(23) (A) TOTAL PARKING AREA (6512.08) SQ.MT SHOWN IN APPROVED PLAN MUST BE MAINTAINED,(B) PARKING AREA MUST BE RETAINED AS EFFECTIVE PARKING SPACE AND SHALL BE MAINTAINED WITH LIGHT AND VENTILATION SYSTEM.(C) IF MISUSE OF PARKING SPACE IS NOTICED,THE USE OF THE ENTIRE BUILDING SHALL BE DISCONTINUED BY THE COMPETENT AUTHORITY. BUILDING USE SHALL BE PERMITTED ONLY AFTER THE REQUIRED PARKING SPACES ARE PROVIDED. HIGH PENALTY SHALL BE LEVIED CONSIDERING THE PERIOD OF MISUSE OF THE PARKING SPACE AND BENEFIT DERIVED OUT OF MISUSE AS DECIDED BY THE COMPETENT AUTHORITY FROM TIME TO TIME AND ALL ABOVE TERMS AND CONDITIONS MENTIONED WILL BE APPLICABLE AND BINDING TO ALL CONCERN PERSONS

(24) THE FEE/CHARGES OF ADDITIONAL F.S.I. FEE SHALL BE PAID BY OWNER/APPLICANT AS PER 25 CHARGES AT THE TIME OF COMMENCEMENT CERTIFICATE AND OTHER 75 CHARGES IN 8 INSTALLMENT IN 2 YEAR AS PER CIRCULAR NO:- 37/2013-14,DATE:- 27/12/2013 AND OWNER/ APPLICANT HAS TO OBEY THE TERMS AND CONDITION AS PER AFFIDAVIT BY FOR THE SAME DT. 4/11/2020

(25)–(30) [Gujarati conditions, partly illegible]

સદર સ્થળે કોઈપણ બાંધકામ શરૂ કરતા પહેલા ... [illegible]



CARPET AREA FOR TYPICAL F.F TO 6TH.F FLOOR PLAN

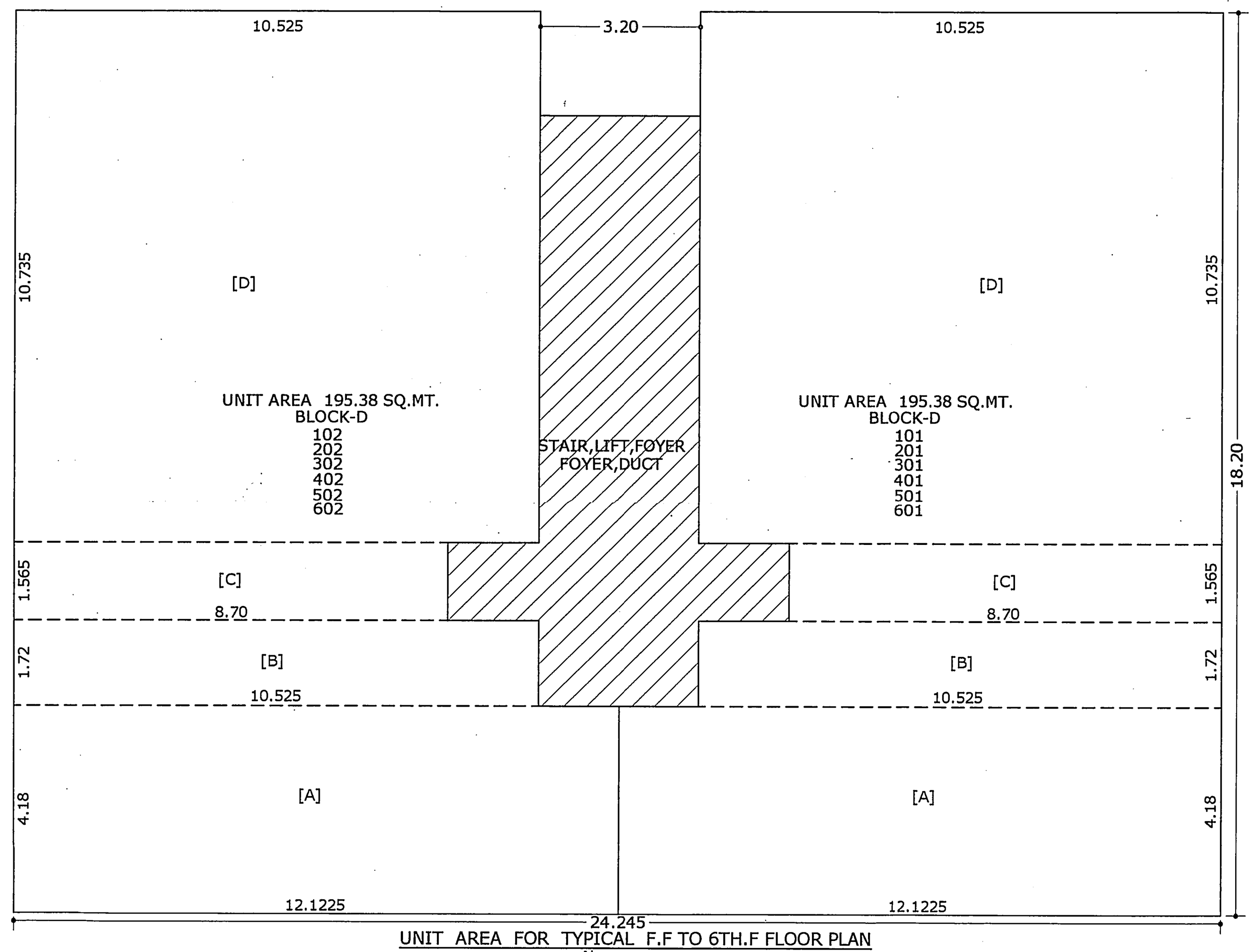
CARPET AREA (RERA) CAL..(BLOCK-D)
CARPET AREA :- 172.53 SQ.MT.
FLAT NO.:- [101,201,301,401,501,601] [102,202,302,402,502,602]

[A] 11.95 X 3.95	= 47.20	SMT
[B] 10.29 X 1.72	= 17.70	SMT
[C] 8.47 X 1.80	= 15.25	SMT
[D] 6.22 X 5.46	= 33.96	SMT
[E] 4.08 X 8.41	= 34.31	SMT
[F] 3.66 X 2.85	= 10.43	SMT
[G] 6.22 X 2.20	= 13.68	SMT
TOTAL	= 172.53	SMT

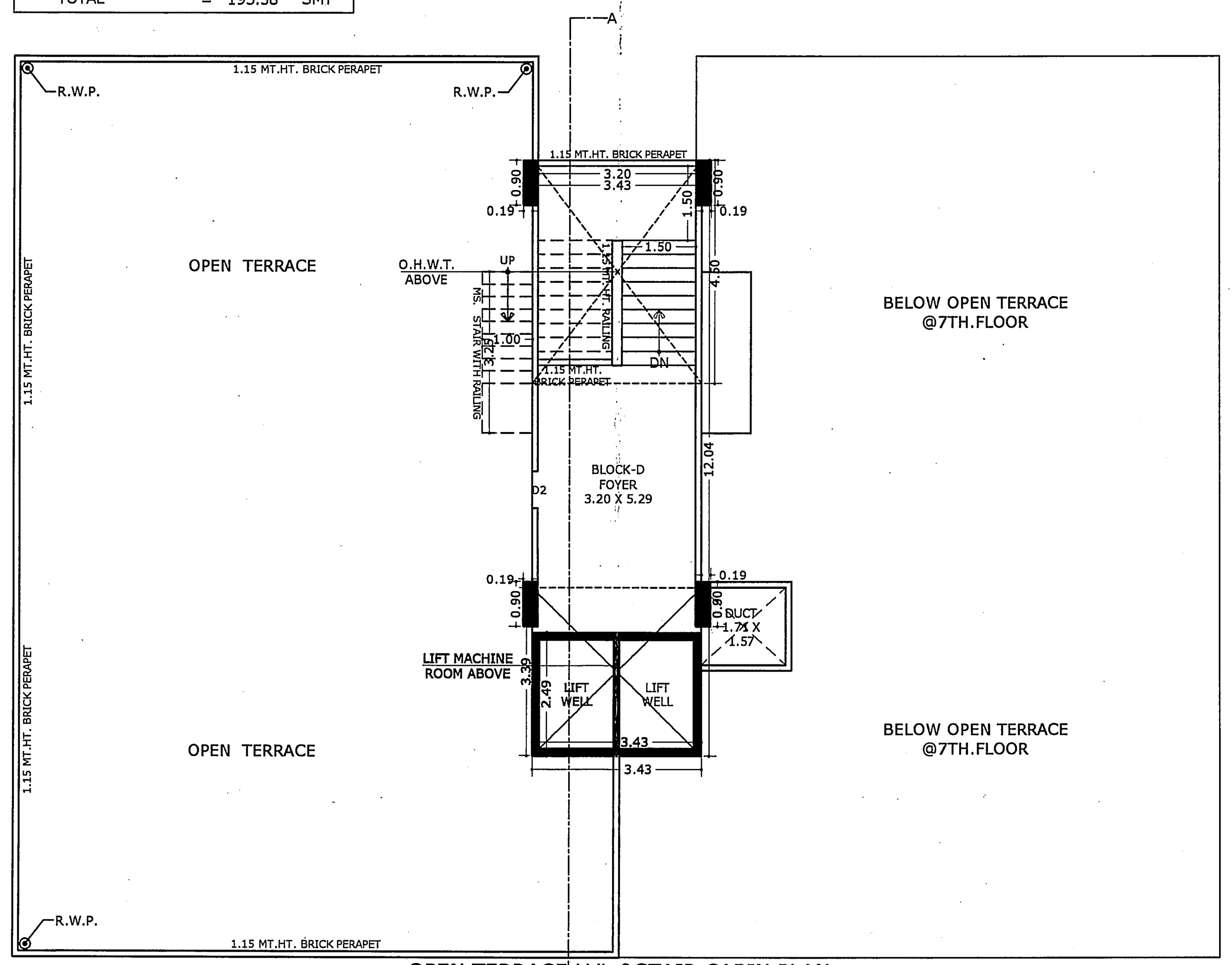
FLAT NO.:- [101,201,301,401,501,601] [102,202,302,402,502,602]
WASH [A] 2.56 X 2.62 = 6.71 SMT
BALCONY [A] 3.96 X 2.10 = 8.32 SMT

UNIT BUILT UP AREA CALC.(BLOCK-D)
UNIT AREA :- 195.38 SQ.MT.
FLAT NO.:- [101,201,301,401,501,601] [102,202,302,402,502,602]

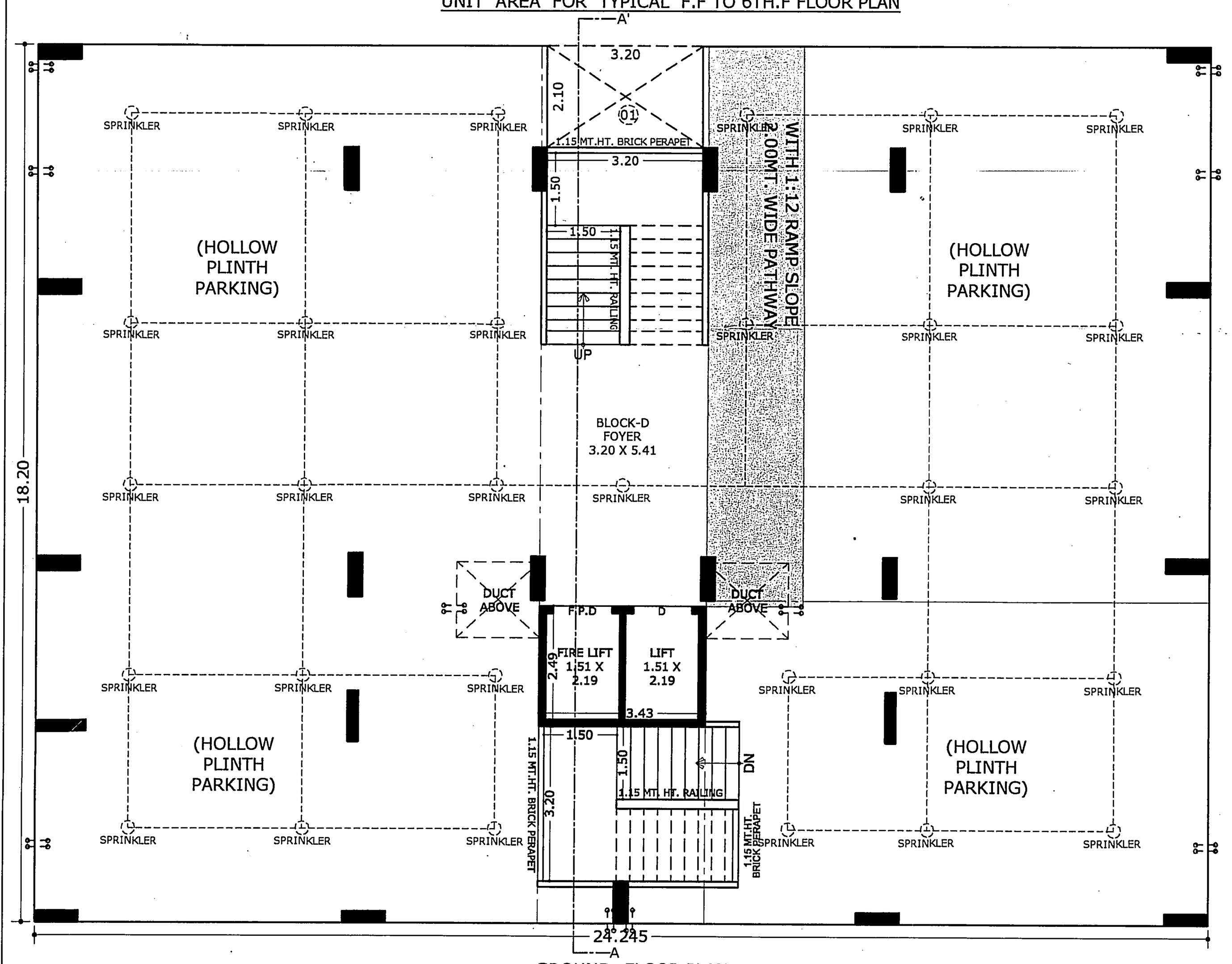
[A] 12.1225 X 4.180	= 50.67	SMT
[B] 10.525 X 1.720	= 18.10	SMT
[C] 8.700 X 1.565	= 13.62	SMT
[D] 10.525 X 10.735	= 112.99	SMT
TOTAL	= 195.38	SMT



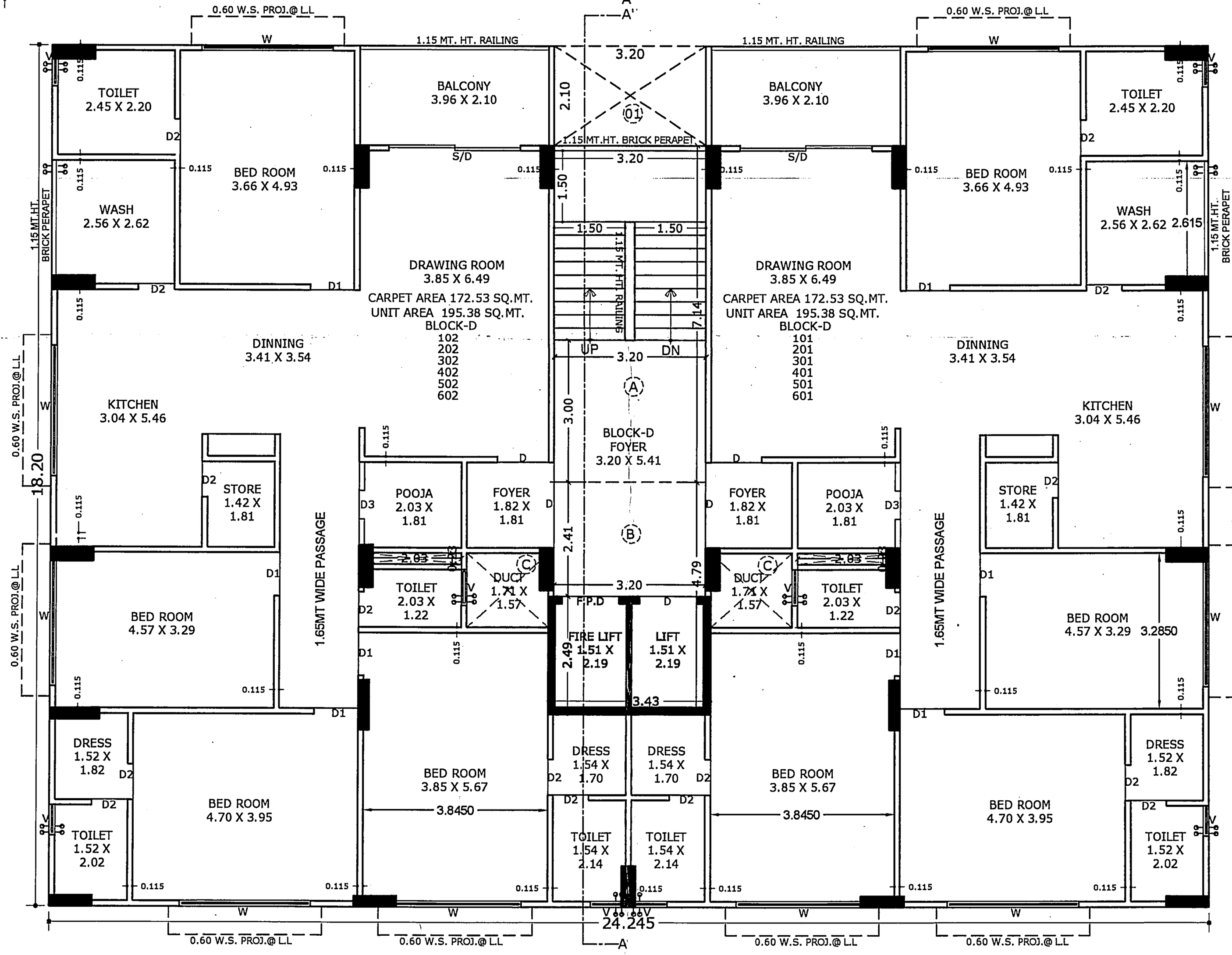
UNIT AREA FOR TYPICAL F.F TO 6TH.F FLOOR PLAN



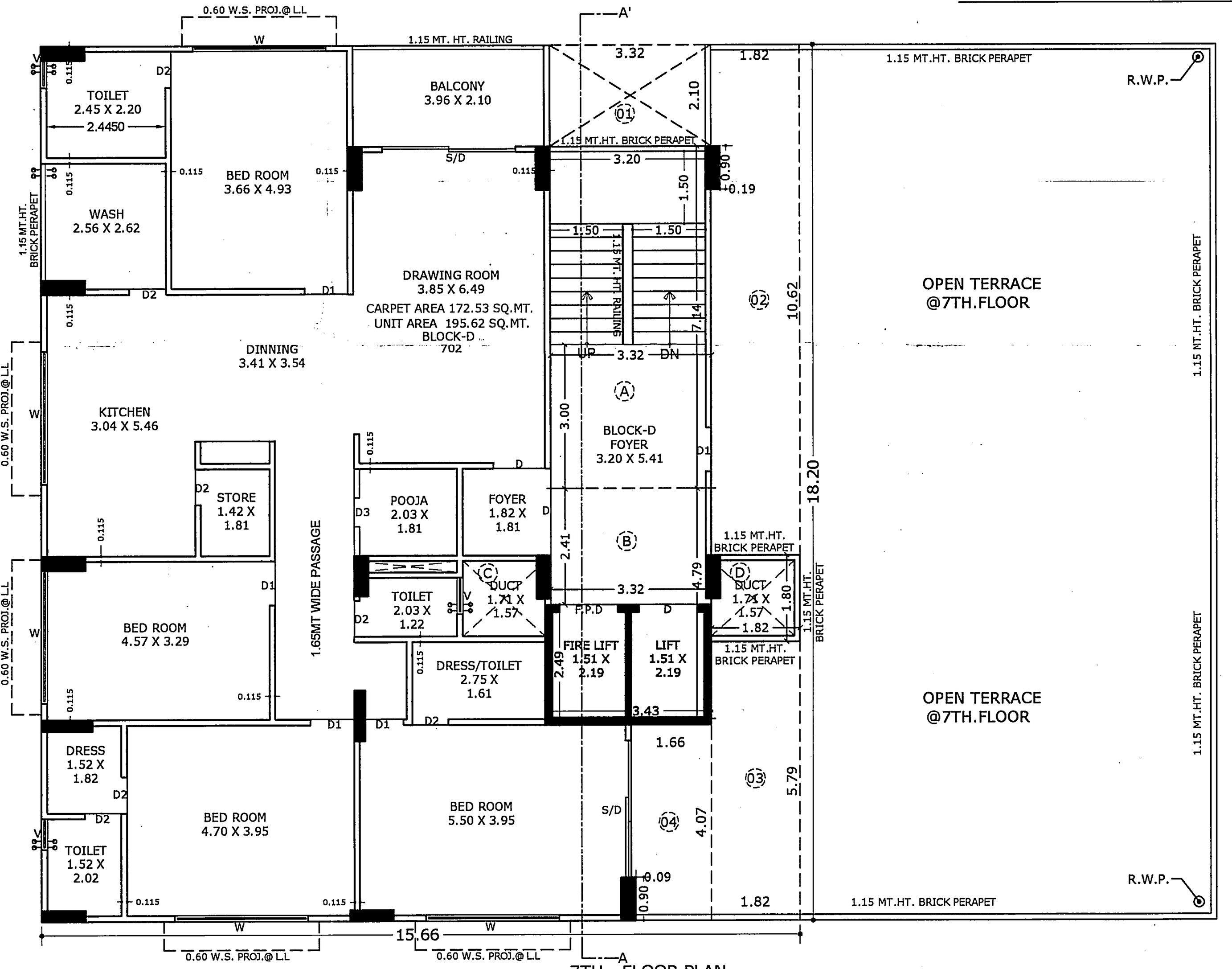
OPEN TERRACE LVL &STAIR CABIN PLAN



GROUND FLOOR PLAN



1ST TO 6TH. FLOOR PLAN

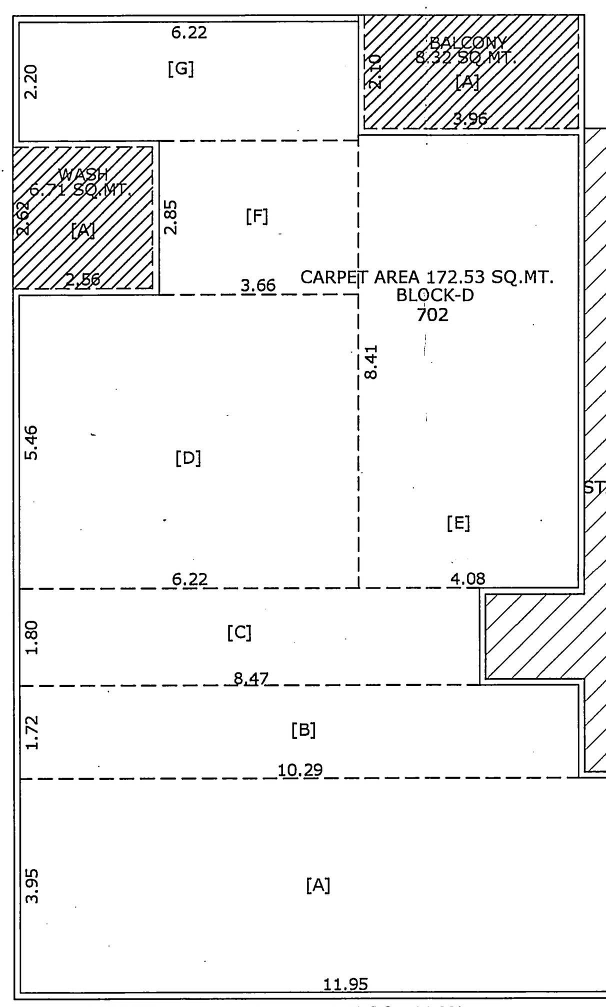


7TH. FLOOR PLAN

CARPET AREA (RERA) CAL..(BLOCK-D)
CARPET AREA :- 172.53 SQ.MT.
FLAT NO.:- [702]

[A] 11.95 X 3.95	= 47.20	SMT
[B] 10.29 X 1.72	= 17.70	SMT
[C] 8.47 X 1.80	= 15.25	SMT
[D] 6.22 X 5.46	= 33.96	SMT
[E] 4.08 X 8.41	= 34.31	SMT
[F] 3.66 X 2.85	= 10.43	SMT
[G] 6.22 X 2.20	= 13.68	SMT
TOTAL	= 172.53	SMT

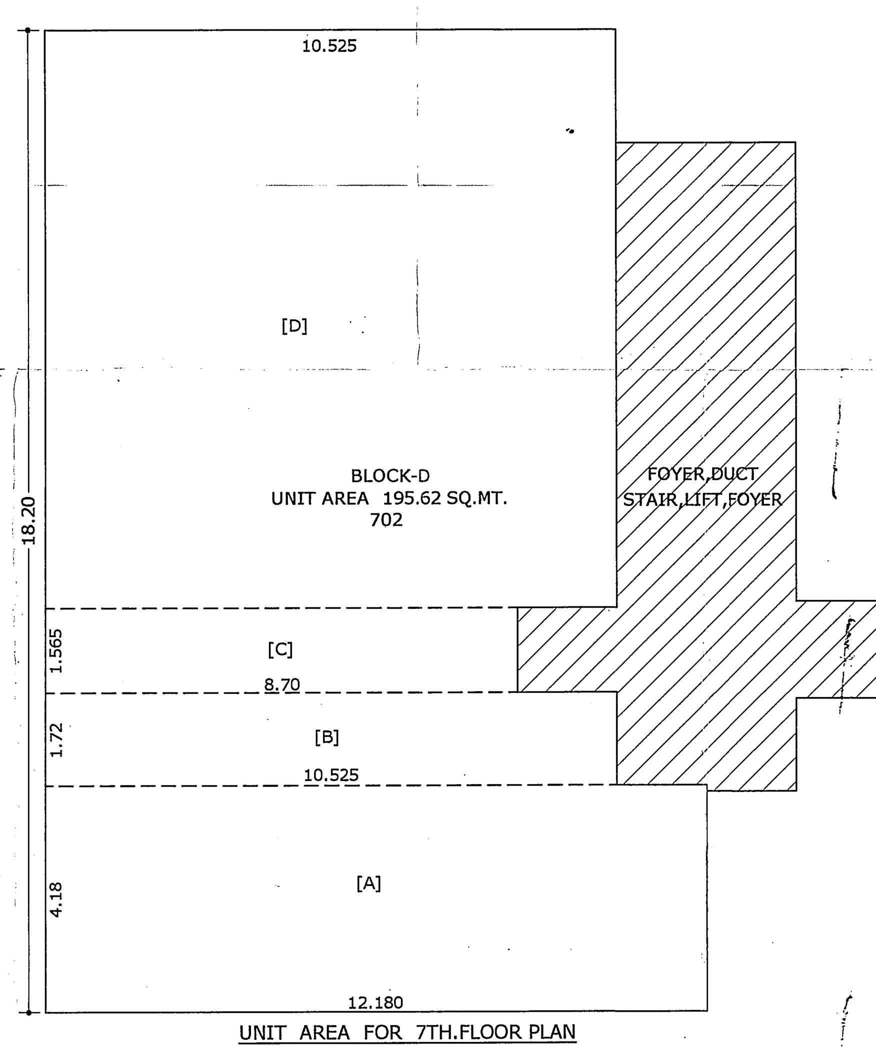
FLAT NO.:- [702]
WASH [A] 2.56 X 2.62 = 6.71 SMT
BALCONY [A] 3.96 X 2.10 = 8.32 SMT



CARPET AREA FOR 7TH.F FLOOR PLAN

UNIT BUILT UP AREA CALC.(BLOCK-D)
UNIT AREA :- 195.62 SQ.MT.
FLAT NO.:- [702]

[A] 12.180 X 4.18	= 50.91	SMT
[B] 10.525 X 1.72	= 18.10	SMT
[C] 8.700 X 1.565	= 13.62	SMT
[D] 10.525 X 10.735	= 112.99	SMT
TOTAL	= 195.62	SMT



UNIT AREA FOR 7TH.FLOOR PLAN

G.F. TO 7TH FLOOR
PROPOSED RESI. BUILDING ON F.P NO. 117/2
O.P NO. 117/1, R.S.NO.-453/2/1 OF T.P. 5 NO.111 (NIKOL-KATHWADA)
(FINAL SANCTION) AT-VILL.- NIKOL,TA - ASAWA,DIST-AHMEDABAD.
SCALE:- 1CM.= 1.00MT.
ZONE :- RESIDENCE-1 (R1)
USE :- RESI.(Unit-5)
BLOCK- E
BUILT UP AREA TABLE IN SMT.
PROP. F.S.I. AREA ON FR. FLOOR(PARKING) 434.54
PROP. BUILT UP AREA ON FR. FLOOR 434.54
PROP. BUILT UP AREA ON SC. FLOOR 434.54
PROP. BUILT UP AREA ON SC. FLOOR 434.54
PROP. BUILT UP AREA ON 4TH. FLOOR 434.54
PROP. BUILT UP AREA ON 7TH. FLOOR 241.66
PROP. BUILT UP AREA ON STAIR CABIN 45.23
PROP. BUILT UP AREA ON LIFT MACHINE RM.& O.H.W.T. 27.07
TOTAL AREA 3355.24
PROP. F.S.I. AREA ON FR. FLOOR 390.99
PROP. F.S.I. AREA ON SC. FLOOR 390.99
PROP. F.S.I. AREA ON 4TH. FLOOR 390.99
PROP. F.S.I. AREA ON 7TH. FLOOR 196.10
TOTAL F.S.I. AREA 2942.04
TENAMENT & FLOOR AREA TABLE:-
FLOOR USE EQ. TENA. FLOOR AREA
FR. FLOOR RESI. 02 325.91
1st. FLOOR RESI. 02 325.91
2nd. FLOOR RESI. 02 325.91
3rd. FLOOR RESI. 02 325.91
4th. FLOOR RESI. 02 325.91
5th. FLOOR RESI. 02 325.91
6TH. FLOOR RESI. 01 181.25
7TH. FLOOR RESI. 13 2136.71
R.C.C. STAIR DETAIL :-
TREAD = 0.28 MT
RISER = 0.15 MT
WIDTH = 1.50 MT
DUST-BIN
TREE
PERCOLATING WELL
SPRINKLER
PLOT BOUNDRY
PROP. WORK
PROP. DR-LINE
CERTIFICATE :- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN MARGINAL AND ROAD LINE PORTION.
V. C. KANTARIA
AMC Lic No.: BE-5/1510
B.E. Civil, M.I.E.
New Naroda,Ahmedabad-46
S.O.R
MAGANBHAI M. RATHOD
AMC Reg. No. DEV 60221122
For, M/S DALE ASSOCIATES
DEVELOPER
DEVELOPERS
OWNER
V. C. KANTARIA
AMC Lic. No. BE-5/1510
B.E. Civil, M.I.E.
New Naroda, Ahmedabad-46.
ENGINEER
Bhavik R. Sydani
Architect
A/106, Saila Towers,
Gurukul Road, Memnagar,
AHMEDABAD-52
Reg.No.:B/10049/20102/400326
STR. ENGINEER
Case No.: BU/KTP/0001/2020-21/0000373
Zone: EAST
Raja Chikki Number (ARC) No.: 2020-21/0000373
Date: 06/11/20
Ahmedabad Municipal Corporation
Town Planning Scheme No. 73 (Vasna-Bhayli)
Final Plot No. 117/2
Taluka: Asarwa
Dist.: Ahmedabad
Assistant Town Planner (B.P.&P.)
Town Planner (B.P.&P.)
Asst. T.P.O. (B.P.&P.)
A.M.C.
T.D.O. (B.P.&P.)
SCRUTINIZE COPY
TDO, BPSP, AMC
CARPET AREA (RERA) CAL. (BLOCK-E)
FLAT NO:- [101,201,301,401,501,601]
[102,202,302,402,502,602]
CARPET AREA :- 172.53 SQ.MT.
FLAT NO:- [103,203,303,403,503,603]
[104,204,304,404,504,604]
[A] 11.95 X 3.95 = 47.20 SMT
[B] 10.29 X 1.72 = 17.70 SMT
[C] 8.47 X 1.80 = 15.25 SMT
[D] 6.22 X 8.46 = 33.36 SMT
[E] 4.08 X 2.85 = 11.63 SMT
[F] 3.66 X 2.85 = 10.43 SMT
[G] 6.22 X 2.20 = 13.68 SMT
TOTAL = 172.53 SMT
FLAT NO:- [101,201,301,401,501,601]
[102,202,302,402,502,602]
WASH [A] 2.56 X 2.62 = 6.71 SMT
BALCONY [A] 1.56 X 2.10 = 18.33 SMT
UNIT BUILT UP AREA CALC.(BLOCK-E)
FLAT NO:- [101,201,301,401,501,601]
[102,202,302,402,502,602]
[A] 12.180 X 4.18 = 50.91 SMT
[B] 10.525 X 1.72 = 18.10 SMT
[C] 8.700 X 1.565 = 13.62 SMT
[D] 10.525 X 10.735 = 112.99 SMT
TOTAL = 195.62 SMT
CARPET AREA (RERA) CAL. (BLOCK-E)
CARPET AREA :- 172.53 SQ.MT.
FLAT NO:- 701
[A] 11.95 X 3.95 = 47.20 SMT
[B] 10.29 X 1.72 = 17.70 SMT
[C] 8.47 X 1.80 = 15.25 SMT
[D] 6.22 X 8.46 = 52.62 SMT
[E] 4.08 X 2.85 = 11.63 SMT
[F] 3.66 X 2.85 = 10.43 SMT
[G] 6.22 X 2.20 = 13.68 SMT
TOTAL = 172.53 SMT
UNIT BUILT UP AREA CAL.(BLOCK-E)
FLAT NO:- 701
[A] 12.180 X 4.18 = 50.91 SMT
[B] 10.525 X 1.72 = 18.10 SMT
[C] 8.700 X 1.565 = 13.62 SMT
[D] 10.525 X 10.735 = 112.99 SMT
TOTAL = 195.62 SMT
CARPET AREA (RERA) CAL. (BLOCK-E)
CARPET AREA :- 172.53 SQ.MT.
FLAT NO:- 701
[A] 11.95 X 3.95 = 47.20 SMT
[B] 10.29 X 1.72 = 17.70 SMT
[C] 8.47 X 1.80 = 15.25 SMT
[D] 6.22 X 8.46 = 52.62 SMT
[E] 4.08 X 2.85 = 11.63 SMT
[F] 3.66 X 2.85 = 10.43 SMT
[G] 6.22 X 2.20 = 13.68 SMT
TOTAL = 172.53 SMT
UNIT BUILT UP AREA CAL.(BLOCK-E)
UNIT AREA :- 195.62 SQ.MT.
FLAT NO:- 701
[A] 12.180 X 4.18 = 50.91 SMT
[B] 10.525 X 1.72 = 18.10 SMT
[C] 8.700 X 1.565 = 13.62 SMT
[D] 10.525 X 10.735 = 112.99 SMT
TOTAL = 195.62 SMT
UNIT AREA FOR 7TH FLOOR PLAN
CARPET AREA FOR 7TH FLOOR PLAN
OPEN TERRACE @7TH.FLOOR
OPEN TERRACE LVL.&STAIR CABIN PLAN
1ST TO 6TH. FLOOR PLAN
UNIT AREA FOR TYPICAL F.F TO 6TH.F FLOOR PLAN
CARPET AREA FOR TYPICAL F.F TO 6TH.F FLOOR PLAN
GROUND FLOOR PLAN
(HOLLOW PLINTH PARKING)
SPRINKLER
BLOCK-E
UNIT AREA :-195.62 SQ.MT.
701
CARPET AREA :-172.53 SQ.MT.
BLOCK-E
701
UNIT AREA :-195.62 SQ.MT.
BLOCK-E
101
201
301
401
501
601
CARPET AREA :-172.53 SQ.MT.
BLOCK-E
101
201
301
401
501
601
UNIT AREA :-195.62 SQ.MT.
BLOCK-E
102
202
302
402
502
602
CARPET AREA :-172.53 SQ.MT.
BLOCK-E
103
203
303
403
503
603
UNIT AREA :-195.62 SQ.MT.
BLOCK-E
104
204
304
404
504
604
CARPET AREA :-172.53 SQ.MT.
BLOCK-E
104
204
304
404
504
604

G.F TO 7TH FLOOR (SHEET-12/13)

PLAN SHOWING PROPOSED RESI. BUILDING ON F.P NO. :117/1, O.P NO. :117/1 ,R.S.NO.- 453/2/1 OF T.P .S NO.:111 (NIKOL-KATHWADA) (FINAL SANCTION) AT-VILL.- NIKOL,TA - ASARAWA,DIST-AHMEDABAD.

SCALE:- 1C.M.= 1.00MT. BLOCK - F

ZONE = RESIDENCE-I (R1) USE = RESI.(DW-3)

BLOCK	FLOOR	UNIT NO	UNIT B.A.	TOTAL UNIT B.A.	CARPET AREA (RERA)	WASH AREA	BALCONY AREA
F	1st RESI.	101	195.38	390.76	172.53	6.71	8.32
		102	195.38		172.53	6.71	8.32
F	2nd RESI.	201	195.38	390.76	172.53	6.71	8.32
		202	195.38		172.53	6.71	8.32
F	3rd. RESI.	301	195.38	390.76	172.53	6.71	8.32
		302	195.38		172.53	6.71	8.32
F	4th. RESI.	401	195.38	390.76	172.53	6.71	8.32
		402	195.38		172.53	6.71	8.32
F	5th. RESI.	501	195.38	390.76	172.53	6.71	8.32
		502	195.38		172.53	6.71	8.32
F	6th. RESI.	601	195.38	390.76	172.53	6.71	8.32
		602	195.38		172.53	6.71	8.32
F	7th RESI.	702	195.62	195.62	172.53	6.71	8.32
TOTAL				2540.18			

BUILT UP AREA CALC.(G.F. TO 6TH.F.) IN SMT

1. 24.245 X 18.20 = 441.26 SMT
LESS:- (1) 3.20 X 2.10 X 1 = 6.72 SMT
TOTAL LESS = 6.72 SMT
NET AREA = 441.26 - 6.72 = 434.54 SMT

F.S.I. AREA CALC.(F.F. TO 6TH.F.) IN SMT

B.A. ON F.F. TO 6TH.F. = 434.54 SMT
LESS:- (A) 3.20 X 7.14 X 1 = 22.85 SMT
(B) 3.20 X 4.79 X 1 = 15.33 SMT
(C) 1.71 X 1.57 X 2 = 5.37 SMT
TOTAL LESS = 43.55 SMT
NET AREA = 434.54 - 43.55 = 390.99 SMT

BUILT UP AREA CALC.(7TH.F.) IN SMT

1. 15.66 X 18.20 = 285.01 SMT
2. 0.90 X 0.09 = 0.08 SMT
3. 0.90 X 0.19 = 0.17 SMT
TOTAL = 285.26 SMT
LESS:- (1) 3.32 X 2.10 X 1 = 6.97 SMT
(2) 1.82 X 10.62 X 1 = 19.33 SMT
(3) 1.82 X 5.79 X 1 = 10.54 SMT
(4) 1.66 X 4.07 X 1 = 6.76 SMT
TOTAL LESS = 43.60 SMT
NET AREA = 285.26 - 43.60 = 241.66 SMT

F.S.I. AREA CALC.(7TH.F.) IN SMT

B.A. ON 7TH.F. = 241.66 SMT
LESS:- (A) 3.32 X 7.14 X 1 = 23.70 SMT
(B) 3.32 X 4.79 X 1 = 15.90 SMT
(C) 1.71 X 1.57 X 1 = 2.68 SMT
(D) 1.82 X 1.80 X 1 = 3.28 SMT
TOTAL LESS = 45.56 SMT
NET AREA = 241.66 - 45.56 = 196.10 SMT

BUILT UP AREA CALC.(STAIR CABIN:-IN SQMT.)

3.43 X 12.04 X 1 = 41.30 SMT
1.00 X 3.25 X 1 = 3.25 "
0.90 X 0.19 X 4 = 0.68
B.A. ON STAIR CABIN = 45.23 SMT

B.A.CAL.(L.M.R & O.H.W.T.):- IN SMT

3.43 X 4.50 X 1 = 15.44
3.43 X 3.39 X 1 = 11.63
] 27.07 SMT

BUILT UP AREA TABLE IN SMT.	
PROP. BUILT UP AREA ON GROUND FLOOR(PARKING)	434.54
PROP. BUILT UP AREA ON FR. FLOOR	434.54
PROP. BUILT UP AREA ON SC. FLOOR	434.54
PROP. BUILT UP AREA ON TH. FLOOR	434.54
PROP. BUILT UP AREA ON 4TH. FLOOR	434.54
PROP. BUILT UP AREA ON 5TH. FLOOR	434.54
PROP. BUILT UP AREA ON 6TH. FLOOR	434.54
PROP. BUILT UP AREA ON 7TH. FLOOR	241.66
PROP. BUILT UP AREA ON STAIR CABIN	45.23
PROP. BUILT UP AREA ON LIFT MACHINE RM & O.H.W.T.	27.07
TOTAL AREA	3355.74
PROP. F.S.I. AREA ON FR. FLOOR	390.99
PROP. F.S.I. AREA ON SC. FLOOR	390.99
PROP. F.S.I. AREA ON TH. FLOOR	390.99
PROP. F.S.I. AREA ON 4TH. FLOOR	390.99
PROP. F.S.I. AREA ON 5TH. FLOOR	390.99
PROP. F.S.I. AREA ON 6TH. FLOOR	390.99
PROP. F.S.I. AREA ON 7TH. FLOOR	196.10
TOTAL F.S.I. AREA	2542.04

TENAMENT & FLOOR AREA TABLE:- IN SQMT

TYPE	FLOOR	USE	EQ. TENA.	FLOOR AREA
	GR. FLOOR	PARK.	- -	- - - -
	1st. FLOOR	RESI.	02	325.91
	2nd. FLOOR	RESI.	02	325.91
	3rd. FLOOR	RESI.	02	325.91
	4TH. FLOOR	RESI.	02	325.91
	5TH. FLOOR	RESI.	02	325.91
	6TH. FLOOR	RESI.	02	325.91
	7TH. FLOOR	RESI.	01	181.25
	TOTAL FLOOR AREA	RESI.	13	2136.71

OPENING SCHEDULE :-

D = 1.07 X 2.10 S/D = 2.76 X 2.10
D1 = 0.91 X 2.10 W = 2.75 X 1.22
D2 = 0.75 X 2.10 V = 0.75 X 0.45
D3 = 0.60 X 2.10

R.C.C. STAIR DETAIL :-

TREAD = 0.28 MT
RISER = 0.15 MT
WIDTH = 1.50 MT

PLOT BOUNDRY / PROP. WORK / PROP. DR-LINE
DUST-BIN / TREE / PERCOLATING WELL / SPRINKLER

CERTIFICATE :- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN MARGINAL AND ROAD LINE PORTION.

V. C. KANTARIA
AMC Lic No.:
001SR08062510052
B-8,Laxmi Bunglow,
New Naroda,Ahmedabad-46
S.O.R

ઉપેન્દ્રકુમાર ભગવાનભાઈ
સુરેશભાઈ પરસોતમભાઈ
ભાવેશભાઈ ભગવાનભાઈ
મુકેશભાઈ પરસોતમભાઈ
ના કુલમુખત્યાર
સુરેશભાઈ પરસોતમભાઈ
OWNER

MAGANBHAI M. RATHOD
AMC LIC. NO.
ER0929190423R1
CW0561190423R1
45, NEW NAKALANG SOCIETY,
NR. RAJSHILA SOC., NEW NARODA,
AHMEDABAD-382346
COW

For, NSCALE ASSOCIATES
AMC Reg. No. DEV 602211220
DEVELOPER
DEVELOPERS

V. C. KANTARIA
AMC Lic. No.
ER. 049608 1023R3
B-8 Laxmi Bunglow
New Naroda, Ahmedabad-46.
ENGINEER

Bhavik R. Sudani
(M.Tech. Structure)
A/ 706, Smita Towers,
Gurukul Road, Memnagar,
AHMEDABAD.
Regd.No.SD.001SE0910240326
STR. ENGINEER

RESPONSIBILTY (C.G.D.C.R.-2017 C.L. NO. 4.3,4.4 & 4.5) :- APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (C.G.D.C.R.-2017 C.L. NO. 3.3.2):- NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

Ahmedabad Municipal Corporation
Case No. : BLNTS/EZ/060820/CGDCRV/A3734/R0/M1
Zone: EAST
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 04012/060820/A3734/R0/M1
Date : 06/11/2020
T.D. Sub Inspector (B.P.S.P.) T.D. Inspector (B.P.S.P.) Asst. T.D.O. (B.P.S.P.) AUTHORITY

CARPET AREA (RERA) CAL..(BLOCK-F)
CARPET AREA :- 172.53 SQ.MT.
FLAT NO.:- [101,201,301,401,501,601]
[102,202,302,402,502,602]

[A] 11.95 X 3.95	= 47.20	SMT
[B] 10.29 X 1.72	= 17.70	SMT
[C] 8.47 X 1.80	= 15.25	SMT
[D] 6.22 X 5.46	= 33.96	SMT
[E] 4.08 X 8.41	= 34.31	SMT
[F] 3.66 X 2.85	= 10.43	SMT
[G] 6.22 X 2.20	= 13.68	SMT
TOTAL	= 172.53	SMT

FLAT NO.:- [101,201,301,401,501,601] [102,202,302,402,502,602]
WASH [A] 2.56 X 2.62 = 6.71 SMT
BALCONY [A] 3.96 X 2.10 = 8.32 SMT

SCRUTINIZE COPY
NO.2557/6 Dt.3/11/2020
TDO, BPSP, AMC

UNIT BUILT UP AREA CALC.(BLOCK-F)
UNIT AREA :-195.38 SQ.MT.
FLAT NO.:- [101,201,301,401,501,601]
[102,202,302,402,502,602]

[A] 12.1225 X 4.180	= 50.67	SMT
[B] 10.525 X 1.720	= 18.10	SMT
[C] 8.700 X 1.565	= 13.62	SMT
[D] 10.525 X 10.735	= 112.99	SMT
TOTAL	= 195.38	SMT

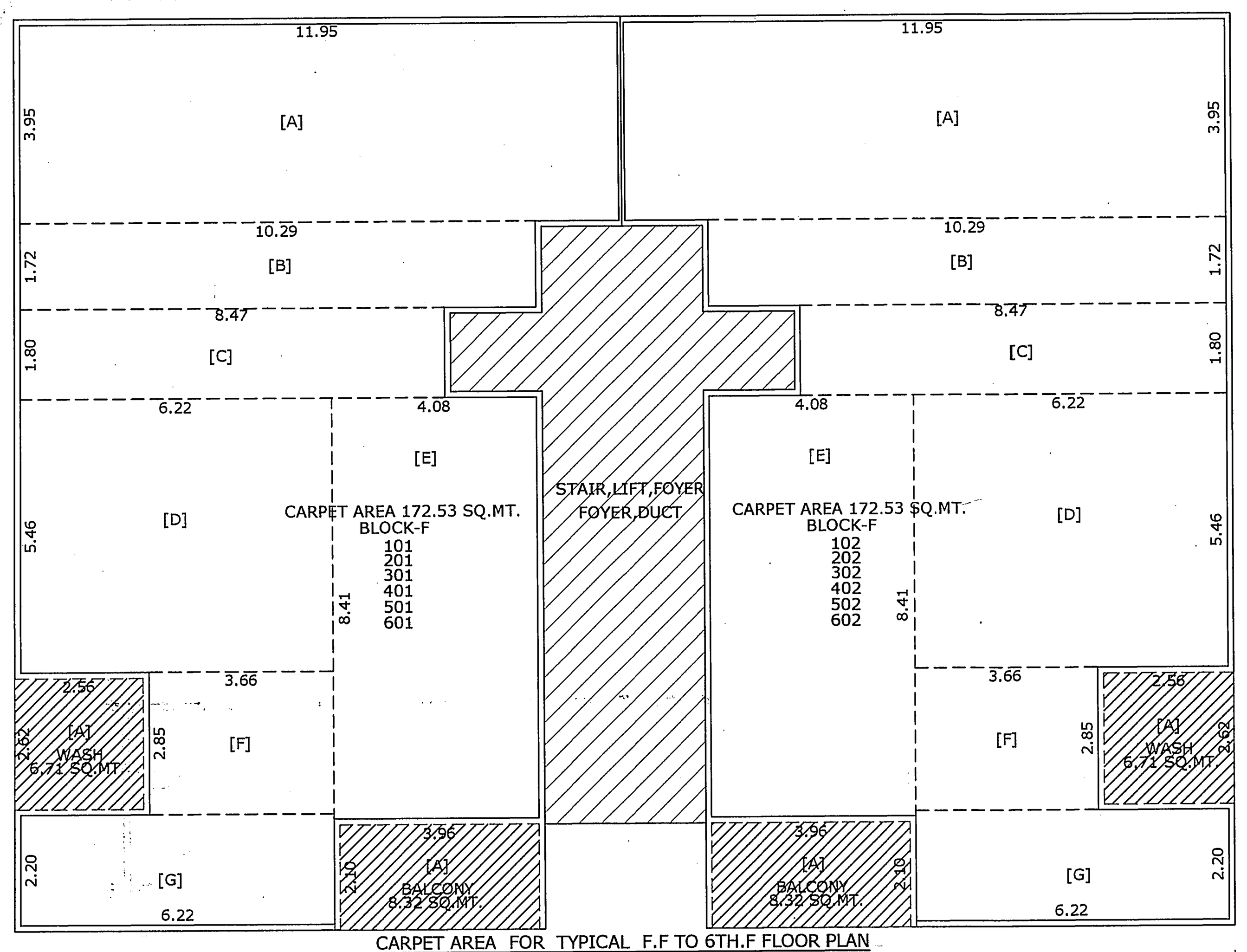
CARPET AREA (RERA) CAL..(BLOCK-F)
CARPET AREA :- 172.53 SQ.MT.
FLAT NO.:- [702]

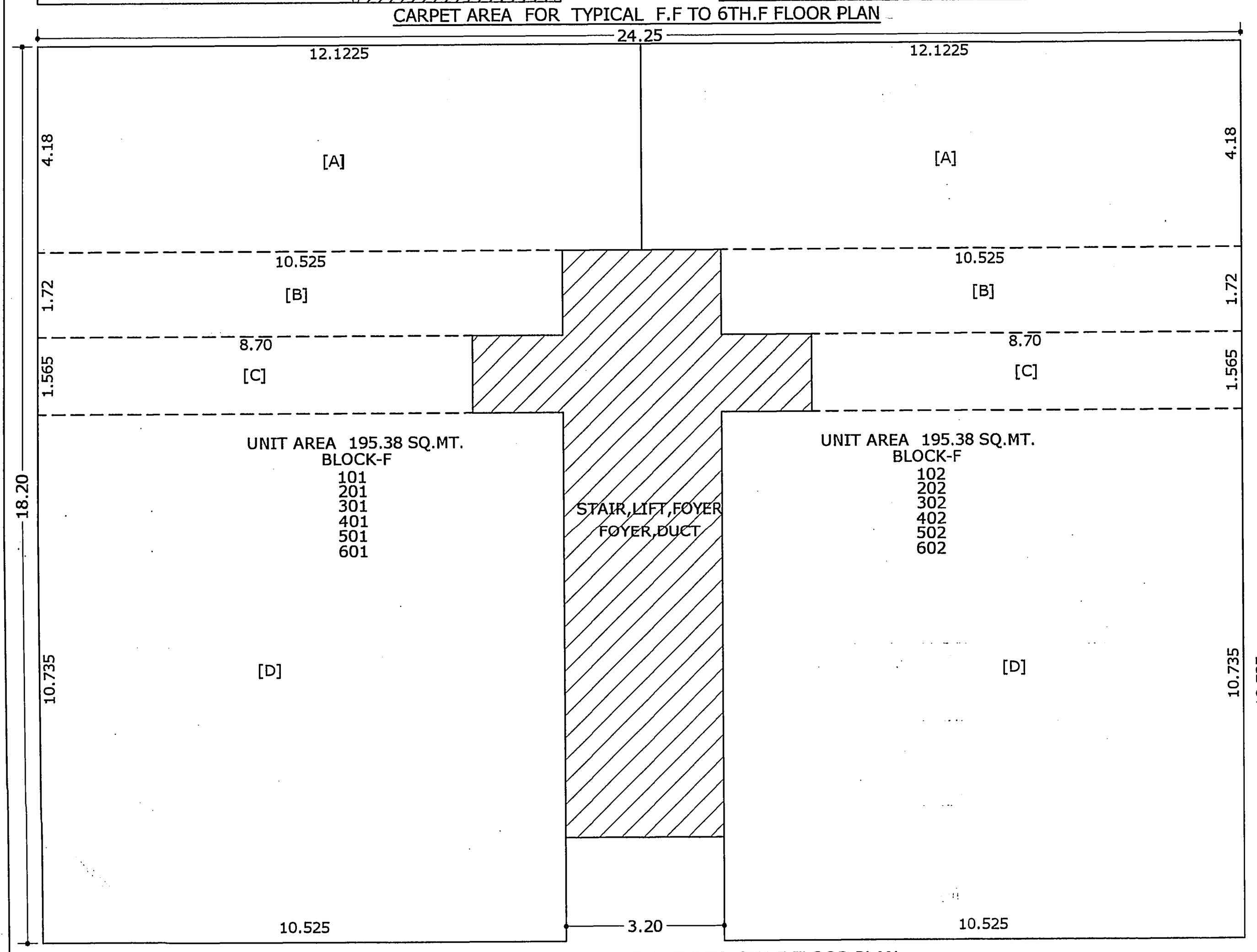
[A] 11.95 X 3.95	= 47.20	SMT
[B] 10.29 X 1.72	= 17.70	SMT
[C] 8.47 X 1.80	= 15.25	SMT
[D] 6.22 X 5.46	= 33.96	SMT
[E] 4.08 X 8.41	= 34.31	SMT
[F] 3.66 X 2.85	= 10.43	SMT
[G] 6.22 X 2.20	= 13.68	SMT
TOTAL	= 172.53	SMT

FLAT NO.:- [702]
WASH [A] 2.56 X 2.62 = 6.71 SMT
BALCONY [A] 3.96 X 2.10 = 8.32 SMT

UNIT BUILT UP AREA CALC.(BLOCK-F)
UNIT AREA :-195.62 SQ.MT.
FLAT NO.:- [702]

[A] 12.180 X 4.18	= 50.91	SMT
[B] 10.525 X 1.72	= 18.10	SMT
[C] 8.700 X 1.565	= 13.62	SMT
[D] 10.525 X 10.735	= 112.99	SMT
TOTAL	= 195.62	SMT


CARPET AREA FOR TYPICAL F.F TO 6TH.F FLOOR PLAN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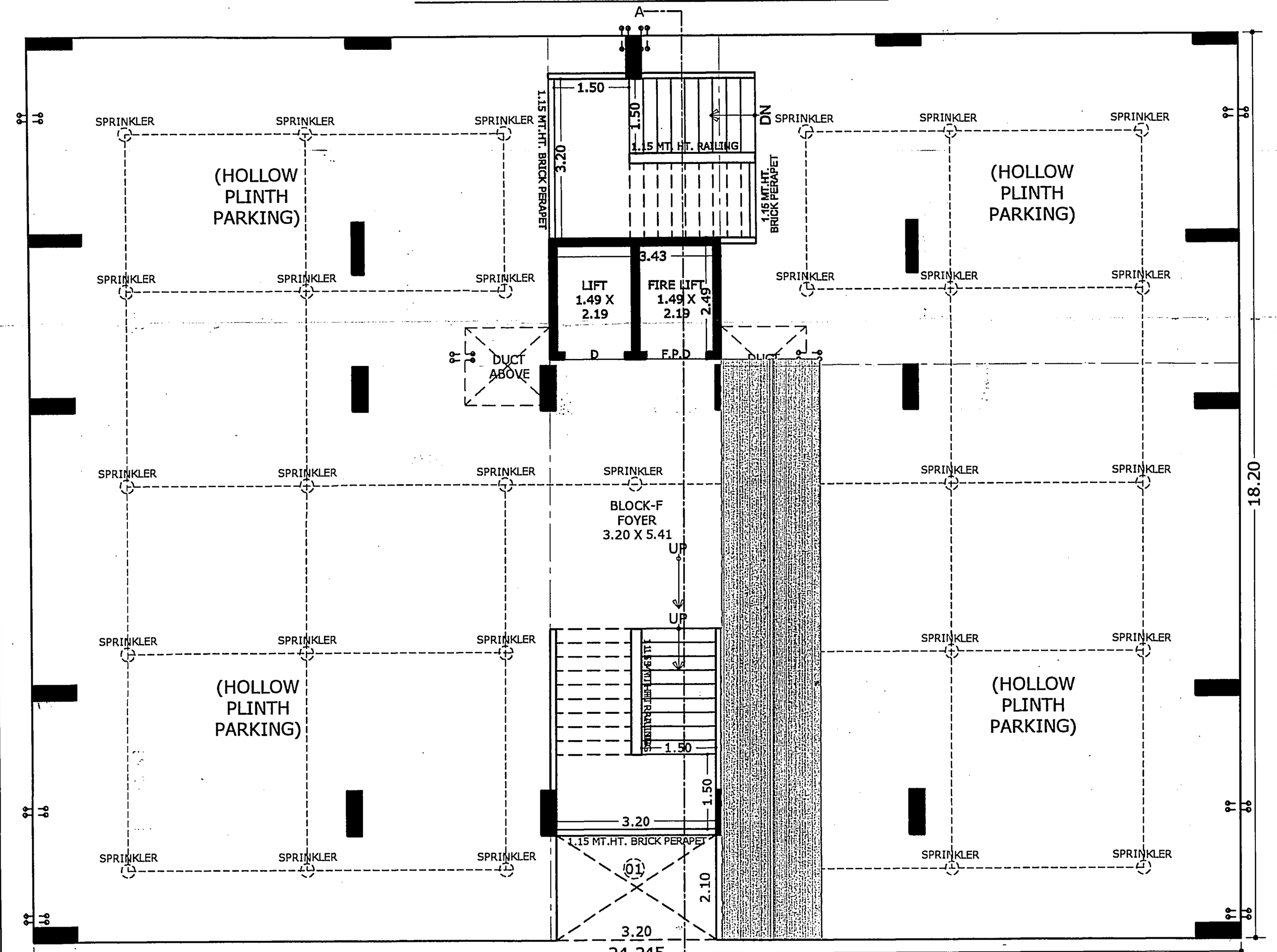
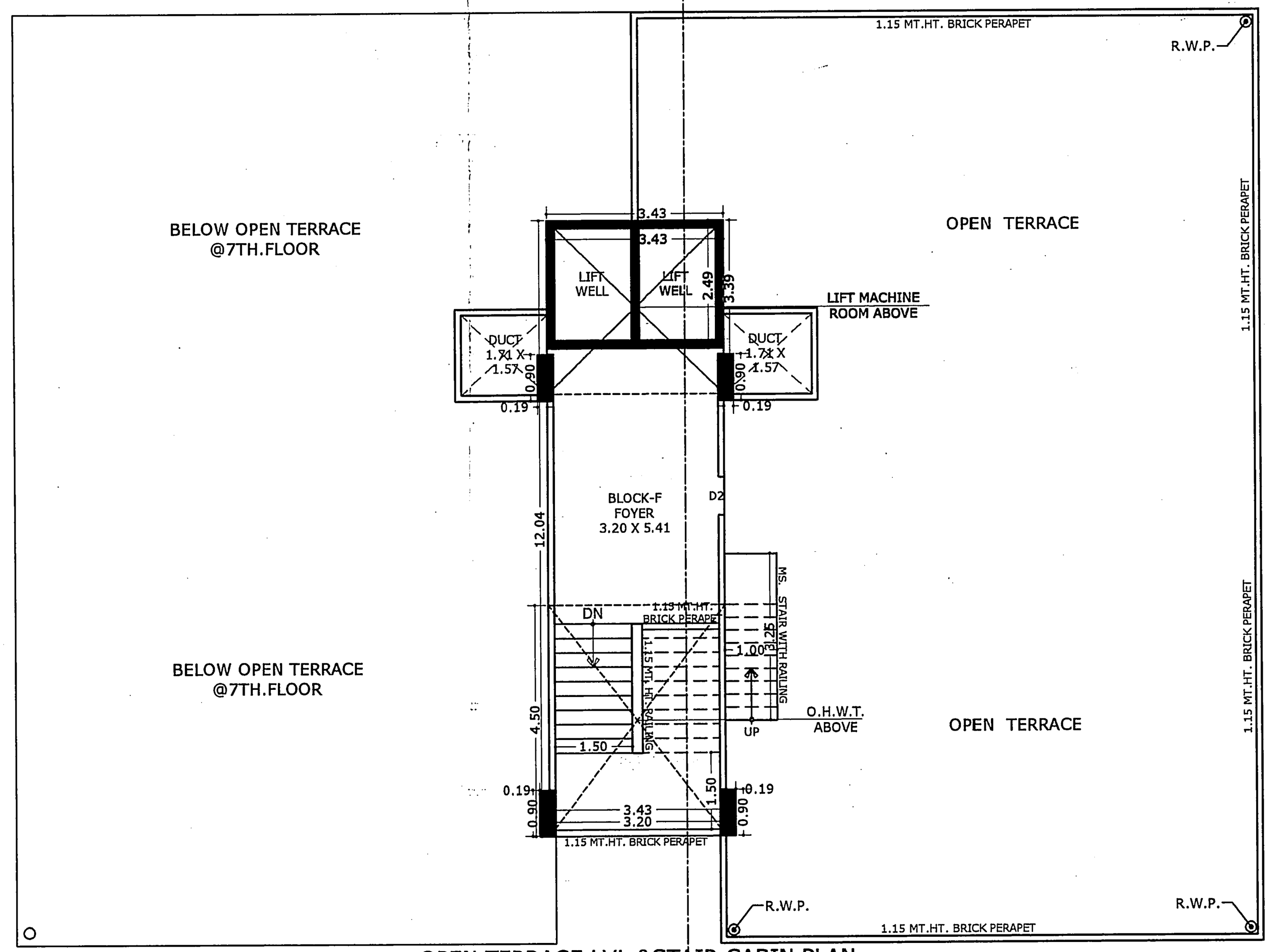
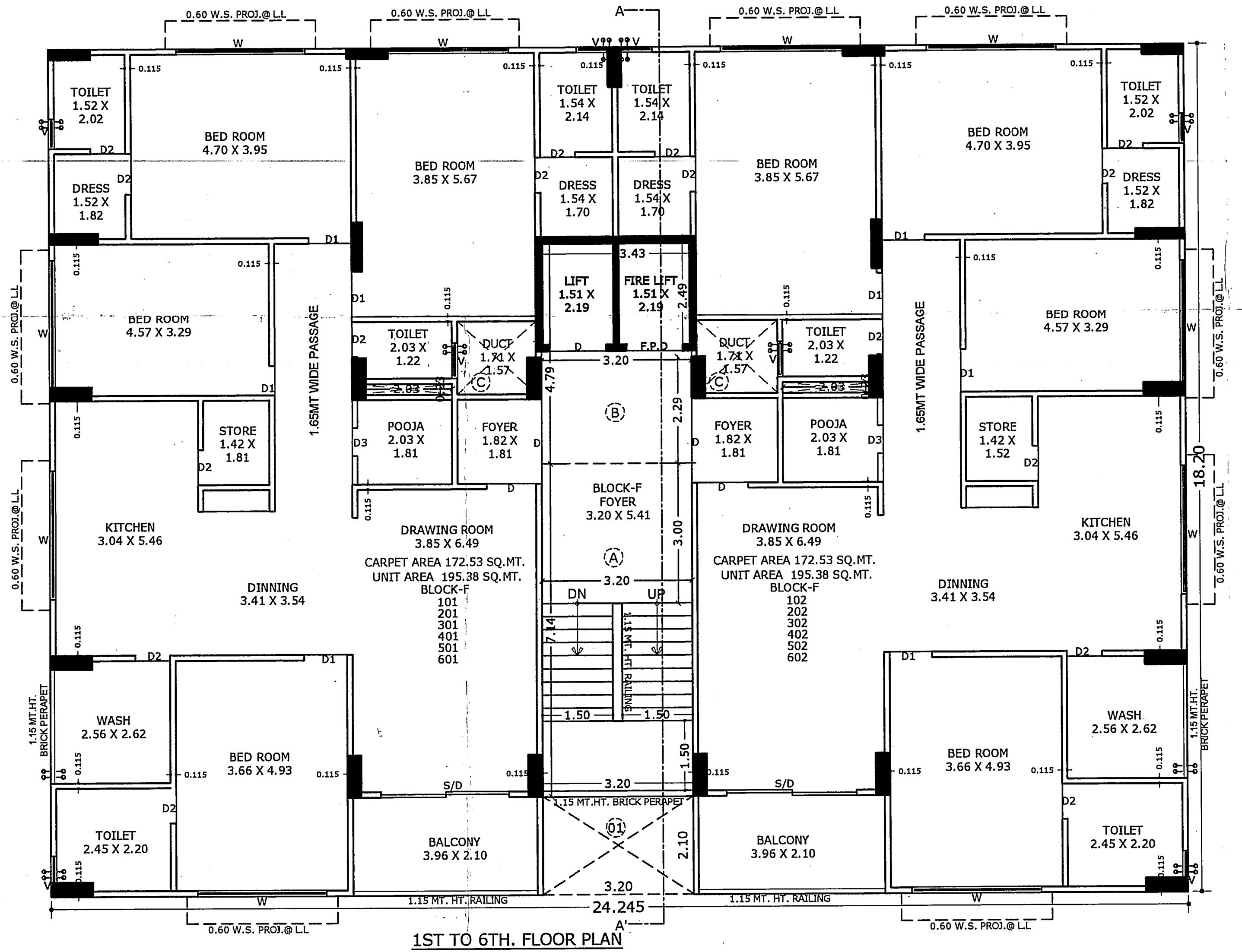
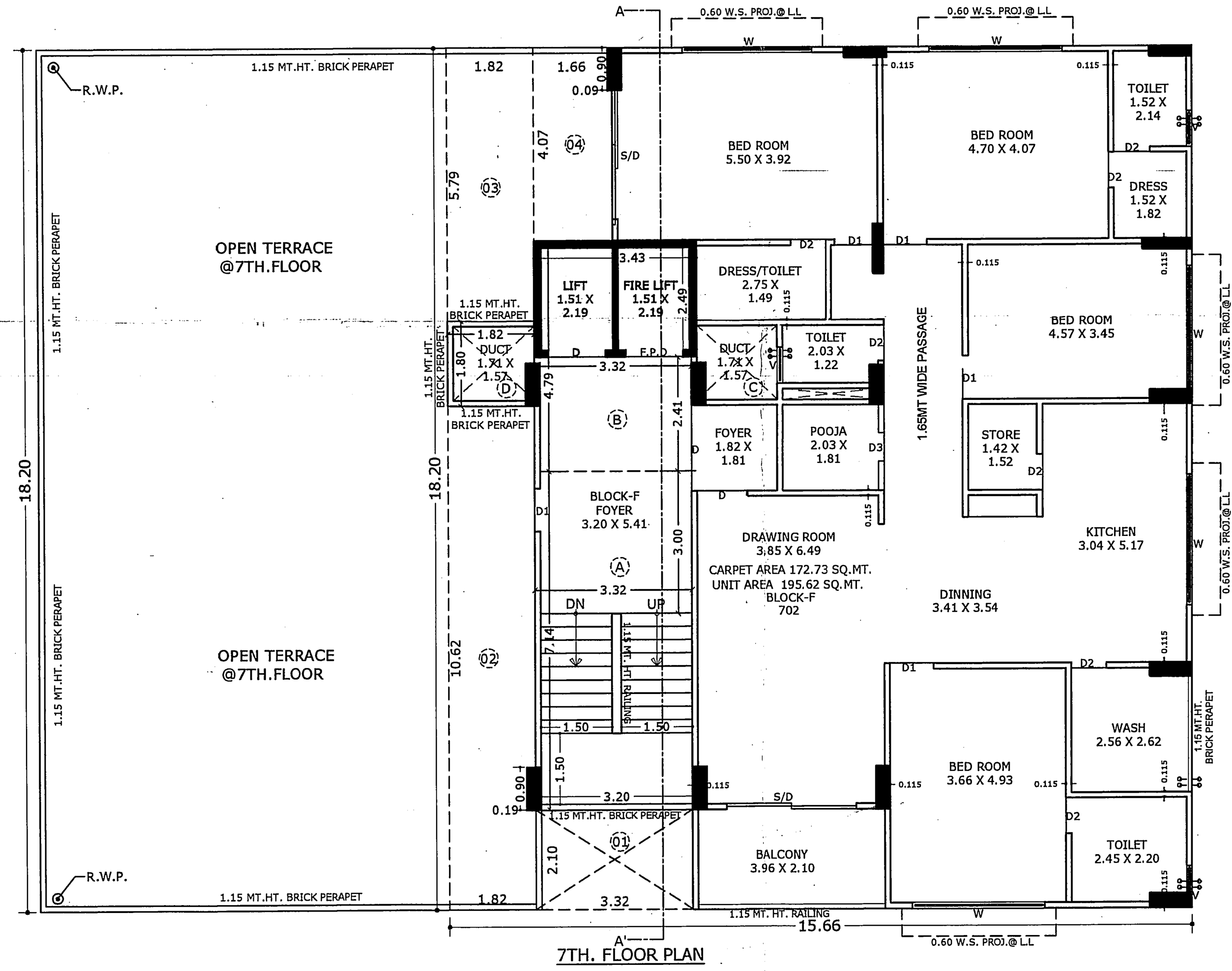
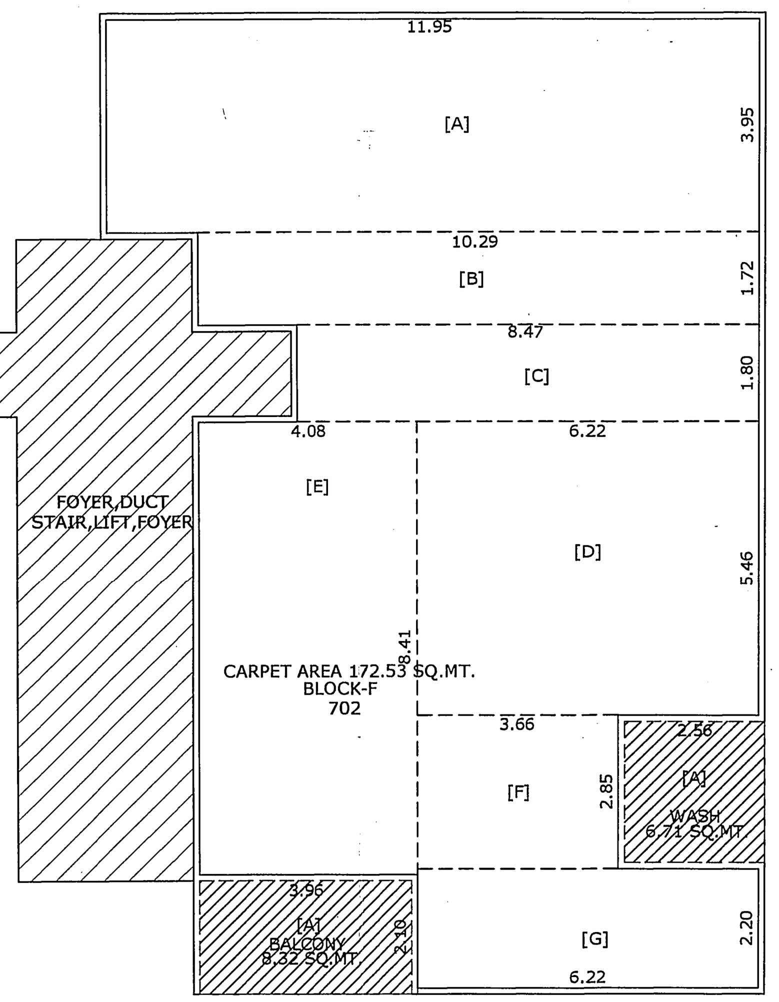
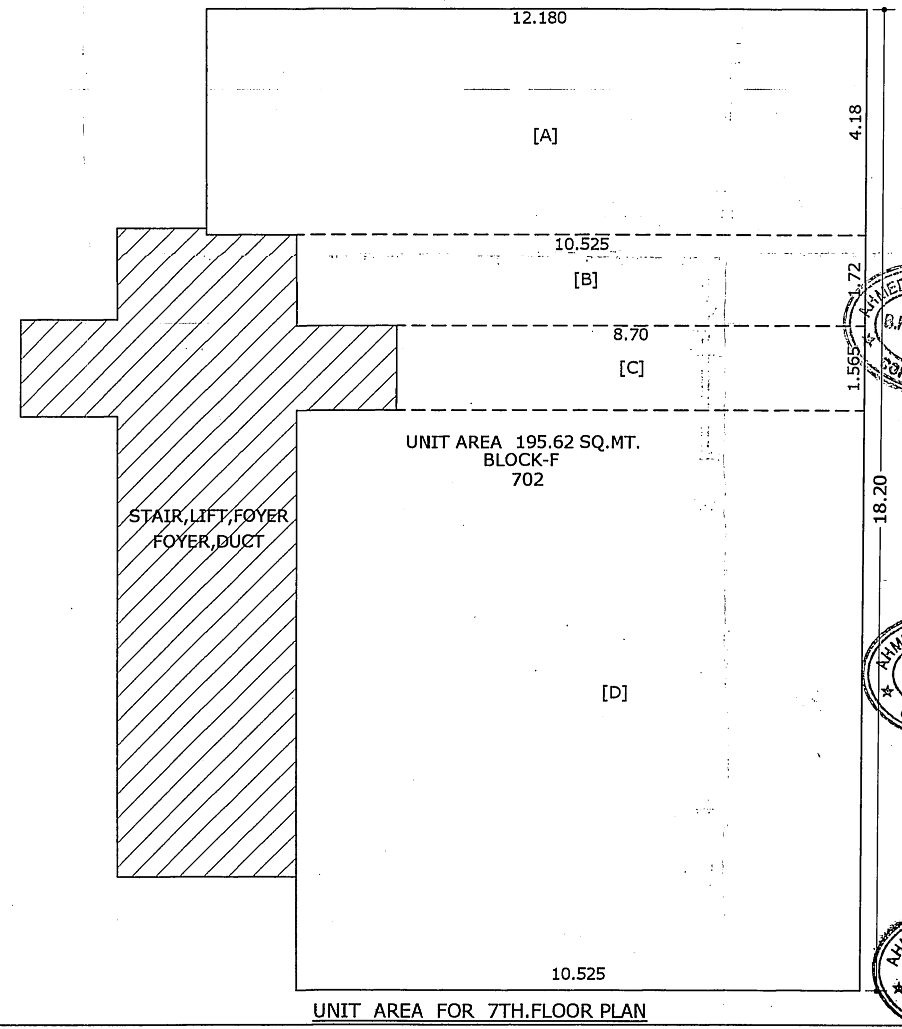

GROUND FLOOR PLAN


OPEN TERRACE LVL &STAIR CABIN PLAN


1ST TO 6TH. FLOOR PLAN


7TH. FLOOR PLAN


CARPET AREA FOR 7TH.F FLOOR PLAN


UNIT AREA FOR 7TH.FLOOR PLAN