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	APPROVED	REVISE
AREA OF SUB PLOT NO. 1@	6051.90	6051.90
REQUIRED C.P. AREA @ 10%	605.19	605.19
PROVIDED C.P. AREA	737.48	737.48
PERM. BUILT UP AREA ON GR. FL. @ 45 %	2723.36	2723.36
BUILT UP AREA ON GROUND FLOOR	770.43	2599.29
BALANCE BUILT UP AREA	1952.93	124.07
OPEN PLOT AREA	3340.05	3452.61

BUILT-UP AREA TABLE :-		IN SQ.MTS.
APPROVED		REVISE

BUILT-UP AREA ON CELLAR	1551.41	1534.68
BUILT-UP AREA ON GROUND FLOOR	770.43	2599.29
BUILT-UP AREA ON FIRST FLOOR	770.43	2599.29
BUILT-UP AREA ON SECOND FLOOR		2599.29
BUILT-UP AREA ON THIRD FLOOR		2599.29
BUILT-UP AREA ON FOURTH FLOOR		2331.15
BUILT-UP AREA ON STAIR CABSIN & LIFT	87.71	523.42
BUILT-UP AREA ON LIFT MACHINE ROOM	65.24	327.41
BUILT-UP AREA ON O.H.W.TANK	19.92	220.02
TOTAL BUILT-UP AREA	3205.14	16334.24

F.S.I AREA TABLE	IN SQ.MTS.	IN SQ.MTS.
	APPROVED	REVISE
PERMI. F.S.I. AREA 1: 1:1 (6051.90 X 1.1)	6051.90	6051.90
PERMI. F.S.I. ON ADDITIONAL CHARGES @ 0.8 %		4841.62
TOTAL PERMI. F.S.I. INCL. CHARGEABLE		10893.42
F.S.I AREA ON GROUND FLOOR	696.55	2228.80
F.S.I AREA ON SECOND FLOOR	696.55	2211.39
F.S.I AREA ON THIRD FLOOR	=====	2211.39
F.S.I AREA ON FOURTH FLOOR	=====	1690.37
TOTAL USED F.S.I AREA	1393.10	10853.34
USED CHARGEABLE F.S.I AREA (10853.34 - 6051.90)		4801.44

TENANT & FLOOR AREA TABLE					
FLOOR	USE	SQ TENEMENT		FLOOR AREA IN SQM TS	
		APPROVED	REVISE	APPROVED	REVISE
	GR.FL SHOPHOUSE	24 SHOP	28 BUSI. HOUSE 24 SHOP	553.53	1334.19 + 553.53
PJ	FIR.FL SHOPHOUSE	17 SHOP	17 SHOP	467.62	1254.99 + 467.62
	SEC. FL SHOPHOUSE		17 SHOP		1254.99 + 467.62
	THI. FL SHOPHOUSE		17 SHOP		1254.99 + 467.62
	FOR. FL SHOPHOUSE		17 SHOP		1169.39 + 467.62
	TOTAL	41 SHOP	28 BUSI. HOUSE 62 SHOP	1021.15	6988.55 + 2424.24

COLOUR NOTE		STAIR DETAIL	
	PLOT BOUNDARY		ROAD
	COMMON PLOT		P.W.
	PROPOSED WORK		TREE
	PROPOSED DRAINAGE		EXIST. WORK TO BE REMOVE
	APPROVED WORK		

R.C.C STAIR - 1.52 MT. WIDE
TREAD - 0.30 MT.
RISER - 0.15 MT.

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NOTE:

- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN ORIGINAL SPACE & ROAD LINE PORTION.
- THE DEPTH & POSITION OF EXL. MUNK. M.H. IS VERIFIED BY ME ON SITE & INSPECTION OF THE ORGANIZATION CONNECTION.
- 0.15MØ C.I. PIPE WITH V.P. PROVIDED FOR W.D.
- 0.15MØ C.I. PIPE WITH V.P. PROVIDED FOR BATH & KITCHEN
- ALL WAREHOUS & TERRACE PARAPET ARE 0.1M THICK & 0.15M HEIGHT C.C. BRICKSET

- * ALL EXTERNAL WALLS AS PER PROVISION OF N.B.C. & I.S. SPECIFICATION.
- * MOSQUITO PROOF WATER TANK, DISPOSAL OF SOLID WASTE & DISCHARGE OF RAIN WATER AS PER G.O.C.R. NO. 17(17), 17(18), 17(19).
- * REFUSE COMMUNITY BIN WITH AIR TIGHT COVER ARE PROVIDED AS PER G.O.C.R. CLAUSE NO. 17-18.
- * LIFT CARRYING CAPACITY MINIMUM 8 PERSONS.

NOTE: - IF ANY OF THE ABOVE SPECIFICATIONS ARE NOT MET, THE BIDDER SHALL BE RESPONSIBLE FOR THE DEFECTS.

AS AN ENGINEER I CERTIFY THAT ALL REQUIREMENTS UNDER
G.D.C.A.C. 4.2.3. HAS BEEN VERIFIED BY ME AND THE SITE (LAND)
IS SUITABLE FOR PROPOSED CONSTRUCTION. THE PLOT DIMENSIONS
AS SHOWN IN THE PLAN CORRESPONDS WITH THE SIDE.

ENGINEER CERTIFICATE
ENGINEER IS FULLY RESPONSIBLE FOR LEAVING NATIONAL OPEN SPACE, A ROAD OR PORTION
GRABBER CERTIFICATE
THE DEPTH OF POSITION OF EXEL, M.H. IS CHECKED VARRIED PERSONALLY BY ME ON SITE PREMISES CAN CITY CONNECTION IS SHOWN IN PLAN

For: MEPTUNE SPIN-FAB LTD.
K. M. PATEL
(Civil Eng.)
C/5, Amar Apartment,
Nr. Ghanshyam Apartment,
Opp. Rameshwari Mahadev,

OWNER	CLERK OF WORKS


Mohan B. Agrawal (B.E. Civil)
 4th Floor, Shoppers Plaza-II,
 Opp. Telephone Exchange,
 C.G. Road, Navrangpura,
 Ahmedabad.


Mohan B. Agrawal (B.E. Civil)
 4th Floor, Shoppers Plaza-II,
 Opp. Telephone Exchange,
 C.G. Road, Navrangpura,
 Ahmedabad.

380 009 AMC ER, LIC. No. 0009100716r2 Rept. No. 009, Dt. 08-06-2011	380 009 AMC SD, LIC. No. 0016100716r2 Rept. No. 007, Dt. 08-06-2011
ENGINEER.	STRU. ENGINEER.
RESPONSIBILITY GOVERNS APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, OR CALCULATIONS.	

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AREA DURING BUILT CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

AHMEDABAD MUNICIPAL CORPORATION

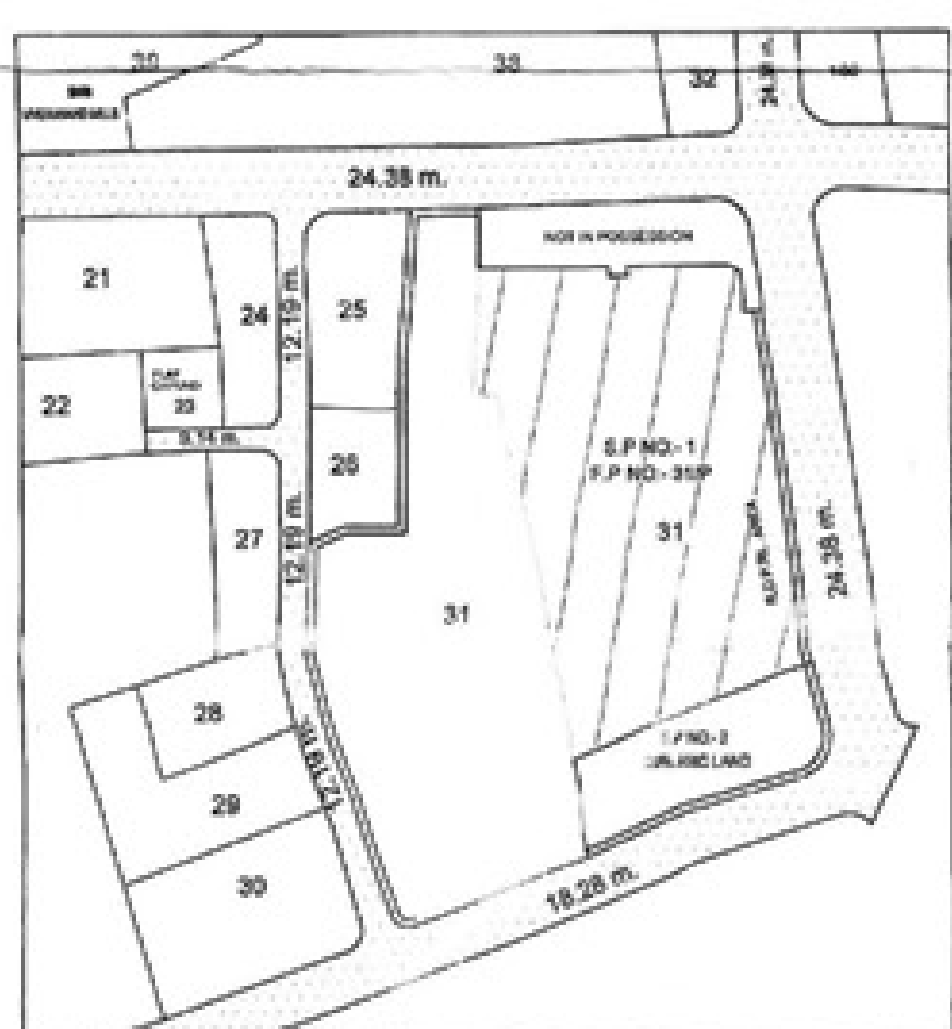
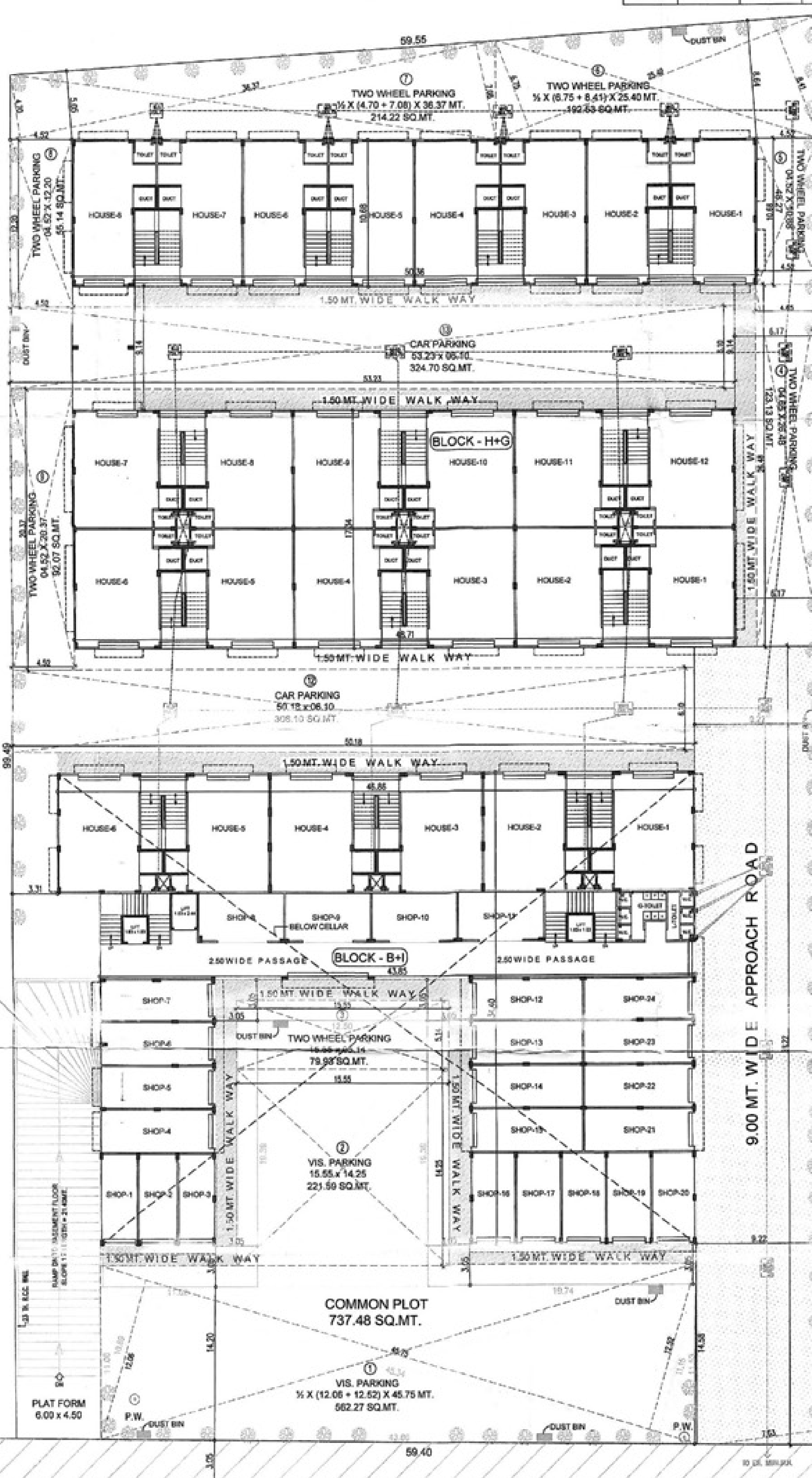
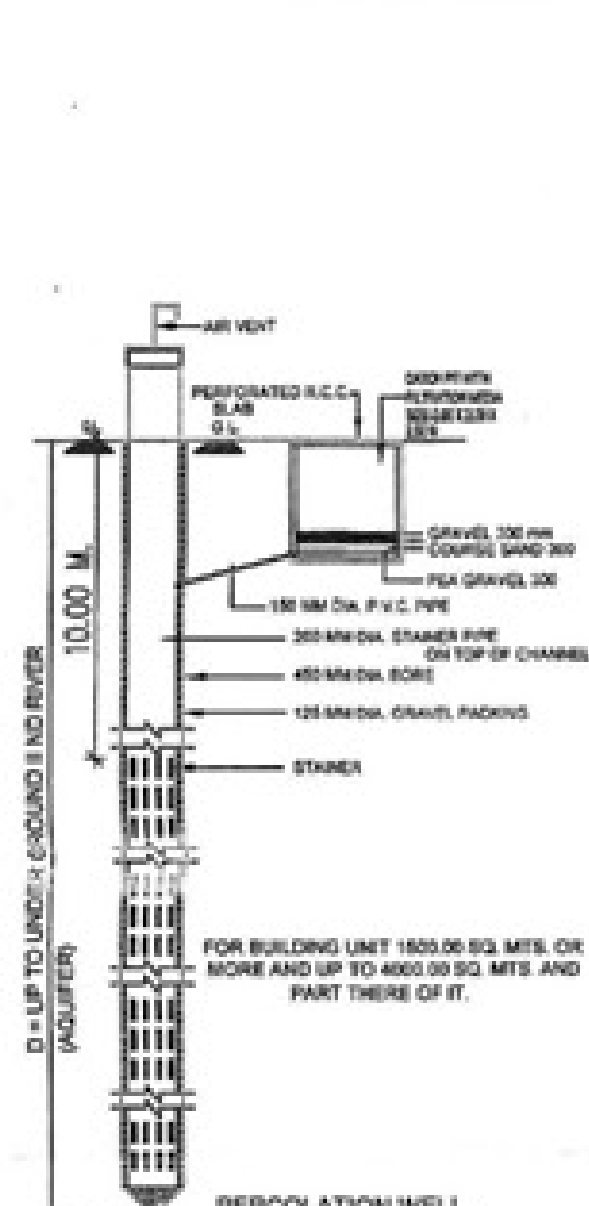
Case No: BLNTEJ22510170B4946/R5/M1 Zone: East

Plan Approved as per terms and conditions mentioned in
The Commencement Certificate

Release/Ref No: 3258/22510170B4946/R5/M1

Date: 30/11/2013
 Sub: *30/11/2013*
 Asst. T.D.O. RAJENDRA JADAV I.K.PATEL
 Inspector S.P.O.
 (Civil Center) (Civil Center) Dy TDO East Dy MG East

DRAINAGE SECTION SCALE: HORIZ. = 1 CM. = 5.0 MT.
VERT. = 1 CM. = 1.0 MT.



Note: Ahmedabad Municipal Corporation is not responsible for the Correctness or legality of layout in any mode or Manner

PARKING & SITE LAY OUT PLAN

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AUTHORITY (Civil Center) (Civil Center) By TDO East By MC East

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