UNIT B.A. CALC. ON 1st. FL. to 6th FL. in Sq.mt.

UNIT NO.: 101, 201, 301, 401, 501, 601	UNIT NO.: 102, 202, 302, 402, 502, 602	UNIT NO.: 103, 203, 303, 403, 503, 603	UNIT NO.: 104, 204, 304, 404, 504, 604
(1) 6.04 x 3.05 = 18.42	(1) 4.27 x 2.94 = 12.55	(1) 0.90 x 3.05 = 2.75	(1) 4.80 x 3.05 = 14.64
(2) 0.80 x 3.17 = 2.54	(2) 2.56 x 3.05 = 7.81	(2) 3.90 x 3.17 = 12.36	(2) 6.04 x 4.76 = 28.75
(3) 7.60 x 4.76 = 36.18	(3) 7.60 x 4.88 = 37.09	(3) 1.57 x 6.63 = 10.41	(3) 1.57 x 6.63 = 10.41
(4) 6.44 x 3.03 = 19.51	(4) 6.45 x 3.03 = 19.54	(4) 6.04 x 4.76 = 28.75	(4) 6.45 x 4.05 = 26.12
TOTAL = 76.66	TOTAL = 76.99	(5) 6.44 x 4.05 = 26.08	TOTAL = 79.92
		TOTAL = 80.35	

UNIT B.A. CALC. ON 7th FL. in Sq.mt.

UNIT NO.: 701	UNIT NO.: 702	UNIT NO.: 703	UNIT NO.: 704
(1) 6.04 x 3.05 = 18.42	(1) 4.27 x 2.94 = 12.55	(1) 0.90 x 3.05 = 2.75	(1) 4.80 x 3.05 = 14.64
(2) 0.80 x 3.17 = 2.54	(2) 2.56 x 3.05 = 7.81	(2) 3.90 x 3.17 = 12.36	(2) 1.58 x 2.82 = 4.46
(3) 7.60 x 4.76 = 36.18	(3) 7.60 x 4.88 = 37.09	(3) 1.57 x 6.63 = 10.41	(3) 1.59 x 4.76 = 7.57
(4) 6.44 x 3.03 = 19.51	(4) 6.44 x 3.03 = 19.51	(4) 6.04 x 4.76 = 28.75	(4) 1.27 x 3.70 = 4.70
TOTAL = 76.65	TOTAL = 76.99	(5) 6.10 x 1.94 = 11.83	(5) 3.17 x 3.28 = 10.40
		(6) 6.44 x 4.05 = 26.08	TOTAL = 41.77
		TOTAL = 80.46	

F.S.I. AREA CALC. ON 7th FL. in Sq.mt.

B.A. ON 7th FL. = 315.43 Sq.mt.
LESS:- (A) 8.18 x 3.38 = 27.65
(B) 2.48 x 0.75 = 1.86
(C) 2.14 x 1.91 = 4.09
(D) 2.48 x 1.54 = 3.82
TOTAL LESS = 37.42
NET F.S.I. AREA ON 7th FL.
(315.43 - 37.42) = **278.01 Sq.mt.**

B.UP AREA CALC. ON 7th FL. in Sq.mt.

15.21 x 26.09 = 396.83 Sq.mt.
LESS:- (1) 2.32 x 3.03 = 7.03
(2) 0.77 x 4.85 = 3.73
(3) 2.57 x 1.80 = 4.63
(4) 3.90 x 1.35 = 5.27
(5) 1.57 x 2.65 = 4.16
(6) 8.76 x 4.05 = 35.48
(7) 1.53 x 1.94 = 2.97
(8) 4.43 x 1.07 = 4.74
(9) 3.17 x 0.42 = 1.33
(10) 0.80 x 6.13 = 4.90
(11) 0.77 x 9.30 = 7.16
TOTAL LESS = 81.40
NET B. AREA ON 7th FL.
(396.83 - 81.40) = **315.43 Sq.mt.**

F.S.I. AREA CALC. ON 1st. FL. TO 6th FL. in Sq.mt.

B.A. ON TYPICAL FL. = 353.18 Sq.mt.
LESS:- (A) 8.18 x 3.38 = 27.65
(B) 2.48 x 0.75 = 1.86
(C) 2.12 x 1.91 = 4.05
(D) 2.48 x 1.54 = 3.82
TOTAL LESS = 37.38
NET F.S.I. AREA ON 1st. FL. TO 6th FL.
(353.18 - 37.38) = **315.80 Sq.mt.**

B.UP AREA CALC. ON GR. FL. (H.P.), TO 6th FL.

15.21 x 26.09 = 396.83 Sq.mt.
LESS:- (1) 2.32 x 3.03 = 7.03
(2) 0.77 x 4.85 = 3.73
(3) 2.57 x 1.80 = 4.63
(4) 3.90 x 1.35 = 5.27
(5) 1.57 x 2.65 = 4.16
(6) 2.32 x 4.05 = 9.40
(7) 0.80 x 4.45 = 3.56
(8) 0.77 x 7.62 = 5.87
TOTAL LESS = 43.65
NET B. AREA ON GR. FL. (H.P.), TO 6th FL.
(396.83 - 43.65) = **353.18 Sq.mt.**

CARPET AREA CALC. (RERA)
1st FL. to 6th FL. IN SQ.MTS.

UNIT NO.:- 101, 201, 301, 401, 501, 601
UNIT NO.:- 102, 202, 302, 402, 502, 602
1) 4.57 x 1.30 = 5.94
2) 4.69 x 1.87 = 8.77
3) 5.98 x 2.71 = 16.21
4) 1.45 x 8.69 = 12.60
5) 4.46 x 1.94 = 8.65
6) 4.77 x 3.93 = 18.75
Total Carpet Area = 70.92 Sq.Mts.
(WASH) 1.53 x 1.83 = 2.80
(BALC) 1.45 x 1.75 = 2.54

UNIT NO.:- 103, 203, 303, 403, 503, 603
UNIT NO.:- 104, 204, 304, 404, 504, 604
1) 4.68 x 1.54 = 7.21
2) 6.66 x 1.63 = 10.86
3) 7.43 x 2.71 = 20.14
4) 5.91 x 1.83 = 10.82
5) 6.22 x 2.92 = 18.16
Total Carpet Area = 67.19 Sq.Mts.
(WASH) 1.53 x 1.83 = 2.80
(BALC) 1.45 x 1.98 = 2.87

AREA TABLE IN SQ.MTS.

FLOOR	UNIT NO.	UNIT B.UP AREA	CARPET AREA (RERA)	WASH	BALC.
FIRST FL.	101	76.65	70.92	2.80	2.54
	102	76.99	70.92	2.80	2.54
	103	80.35	67.19	2.80	2.87
	104	79.92	67.19	2.80	2.87
SECOND FL.	201	76.65	70.92	2.80	2.54
	202	76.99	70.92	2.80	2.54
	203	80.35	67.19	2.80	2.87
	204	79.92	67.19	2.80	2.87
THIRD FL.	301	76.65	70.92	2.80	2.54
	302	76.99	70.92	2.80	2.54
	303	80.35	67.19	2.80	2.87
	304	79.92	67.19	2.80	2.87
FOURTH FL.	401	76.65	70.92	2.80	2.54
	402	76.99	70.92	2.80	2.54
	403	80.35	67.19	2.80	2.87
	404	79.92	67.19	2.80	2.87
FIFTH FL.	501	76.65	70.92	2.80	2.54
	502	76.99	70.92	2.80	2.54
	503	80.35	67.19	2.80	2.87
	504	79.92	67.19	2.80	2.87
SIXTH FL.	601	76.65	70.92	2.80	2.54
	602	76.99	70.92	2.80	2.54
	603	80.35	67.19	2.80	2.87
	604	79.92	67.19	2.80	2.87
SEVENTH FL.	701	76.65	70.92	2.80	2.54
	702	76.99	70.92	2.80	2.54
	703	80.64	67.19	2.80	2.87
	704	41.77	38.91	----	----

GR. FL. PLAN to TERRACE PLAN — SHEET NO.:- 2/3

PLAN SHOWING PROP. RESIDENCE BLDG. ON SUR. NO.: 183, O.P. NO.: 70 F.P. NO.: 70, DRAFT T.P.S.NO.: 66 (RANIP - CHENPUR - CHANDLODIYA) OF VILLAGE :- RANIP, TA.: SABARMATI, DIST.: AHMEDABAD.

SCALE :- 1.00 CM. = 1.00 MT. — **BLOCK :- B**

ZONE :- RESIDENCE - I — USE :- RESIDENCE

AREA TABLE IN SQ.MTS.

FLOOR	USE	UNIT	FL. AREA	F.S.I. AREA	B.UP AREA
GF. FL. (H.P.)	PARKING	-------	-------	-------	353.18
FIRST FL.	RESI.	04	315.80	315.80	353.18
SECOND FL.	RESI.	04	315.80	315.80	353.18
THRD FL.	RESI.	04	315.80	315.80	353.18
FOURTH FL.	RESI.	04	315.80	315.80	353.18
FIFTH FL.	RESI.	04	315.80	315.80	353.18
SIXTH FL.	RESI.	04	278.01	278.01	315.43
STAIR CABIN	-------	-------	-------	-------	41.32
L.M.R. & O.H.W.T.	-------	-------	-------	-------	27.75
TOTAL	**RESI.**	**28**	**2172.81**	**2172.81**	**2856.81**

OPENING SCHEDULE

DOOR	WINDOW
S/D = 1.63 x 2.10	W = 1.80 x 1.20
S/D1 = 1.54 x 2.10	W1 = 1.00 x 1.20
D = 1.10 x 2.10	W2 = 0.78 x 1.20
D1 = 1.00 x 2.10	W3 = 0.73 x 1.20
D2 = 0.80 x 2.10	V = 0.46 x 0.45

R.C.C STAIR DETAIL
WIDTH = 1.50 MT.
TREAD = 0.25 MT.
RISER = 0.17 MT.

COLOUR NOTES:
PROP. WORK
PROP. DRAINAGE
PATHWAY

B.UP AREA CALC. ON STAIR CABIN in Sq.mt.
10.31 x 4.61 = 47.53
LESS:- (1) 2.12 x 1.58 = 3.35
(2) 2.86 x 1.00 = 2.86
TOTAL = 6.21
NET B.UP AREA ON STAIR CABIN
(47.53 - 6.21) = **41.32 Sq.mt.**

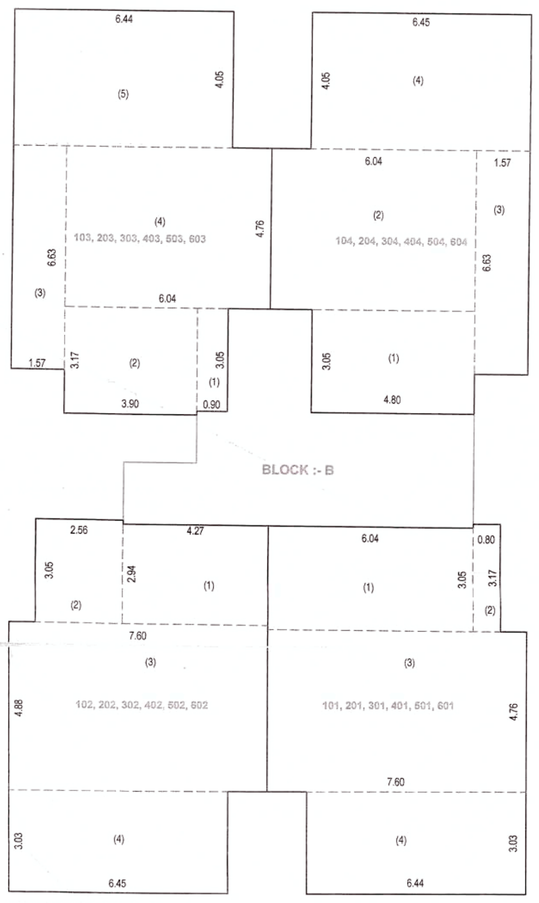
B.UP AREA CALC. ON O.H.W.T. & LIFT MACHINE ROOM in Sq.mt.
4.80 x 3.61 = 17.33
3.44 x 3.03 = 10.42
TOTAL = 27.75
NET B.UP AREA ON O.H.W.T. & LIFT MACHINE ROOM = **27.75 Sq.mt.**

CARPET AREA CALC. (RERA)
7th FL. IN SQ.MTS.

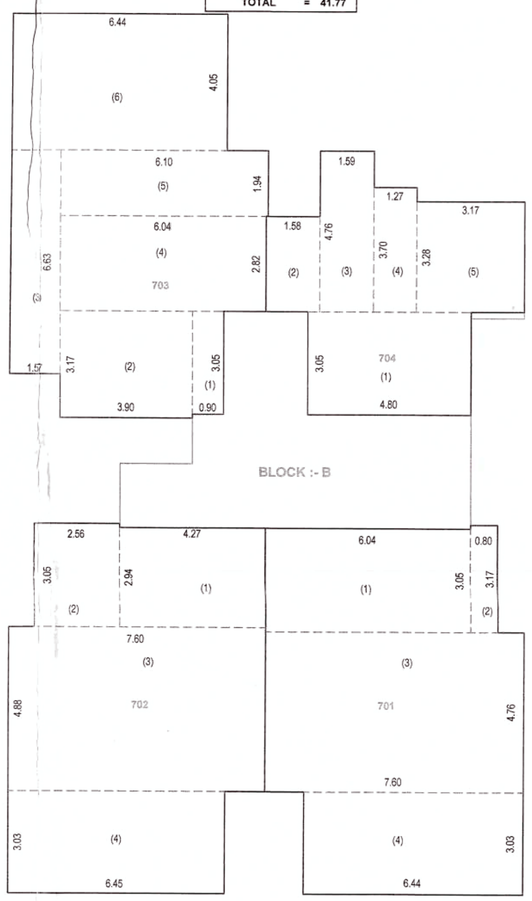
UNIT NO.:- 701, 702
1) 4.57 x 1.30 = 5.94
2) 4.69 x 1.87 = 8.77
3) 5.98 x 2.71 = 16.21
4) 1.45 x 8.69 = 12.60
5) 4.46 x 1.94 = 8.65
6) 4.77 x 3.93 = 18.75
Total Carpet Area = 70.92 Sq.Mts.
(WASH) 1.53 x 1.83 = 2.80
(BALC) 1.45 x 1.75 = 2.54

UNIT NO.:- 703
1) 4.68 x 1.54 = 7.21
2) 6.66 x 1.63 = 10.86
3) 7.43 x 2.71 = 20.14
4) 5.91 x 1.83 = 10.82
5) 6.22 x 2.92 = 18.16
Total Carpet Area = 67.19 Sq.Mts.
(WASH) 1.53 x 1.83 = 2.80
(BALC) 1.45 x 1.98 = 2.87

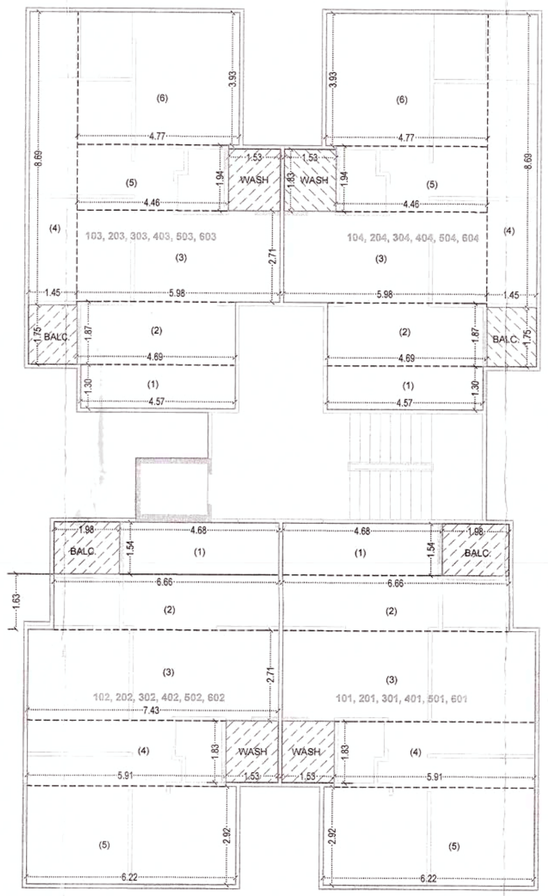
UNIT NO.:- 704
1) 4.57 x 3.16 = 14.44
2) 1.64 x 2.59 = 4.25
3) 1.36 x 4.53 = 6.16
4) 1.27 x 3.46 = 4.39
5) 3.17 x 3.05 = 9.67
Total Carpet Area = 38.91 Sq.Mts.



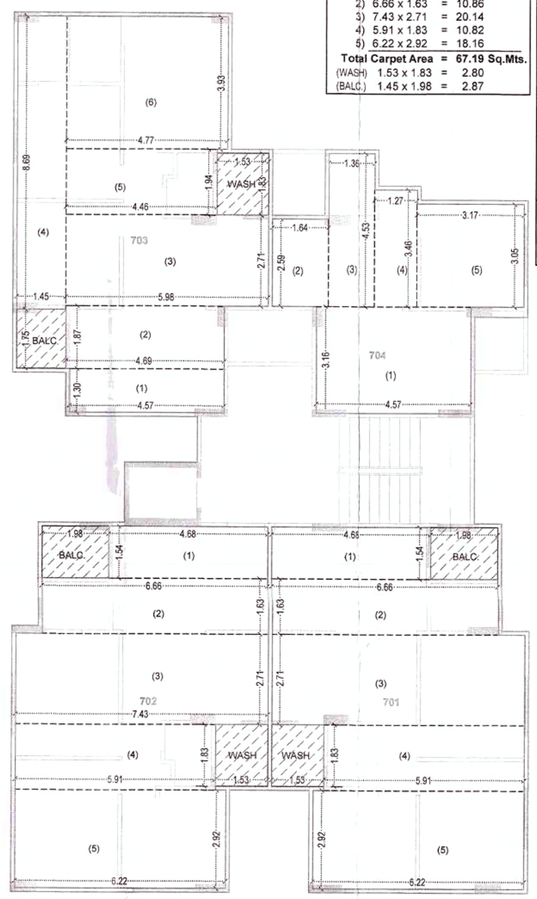
UNIT B.UP AREA CALC. 1st. FL. to 6th. FL.



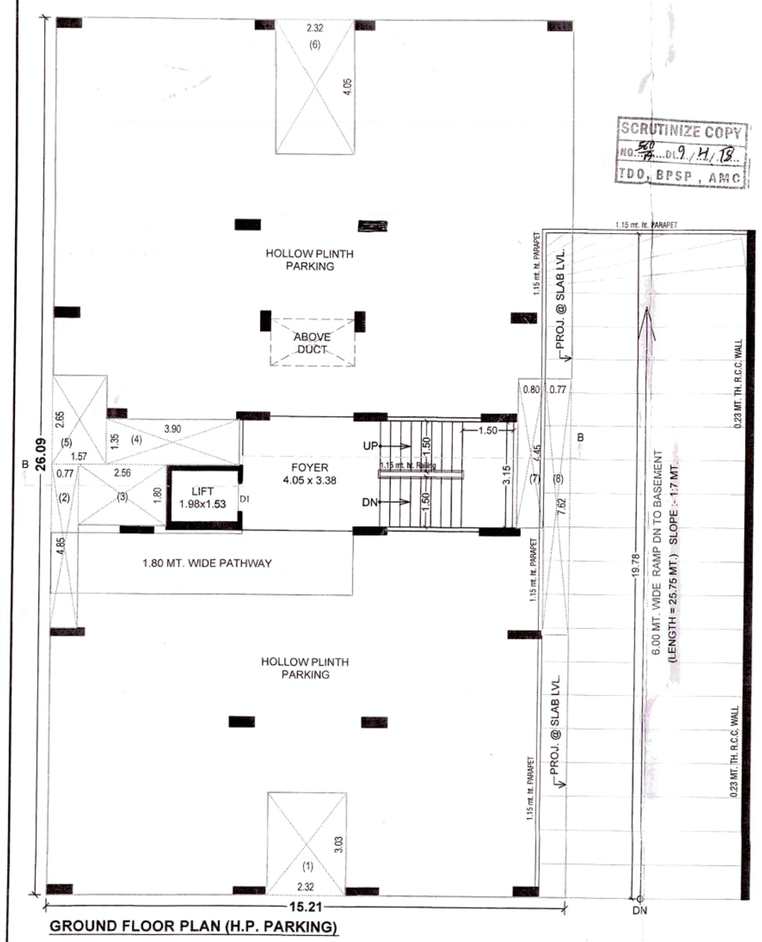
UNIT B.UP AREA CALC. 7th. FL.



CARPET AREA CALC. (RERA) 1st. FL. to 6th. FL.

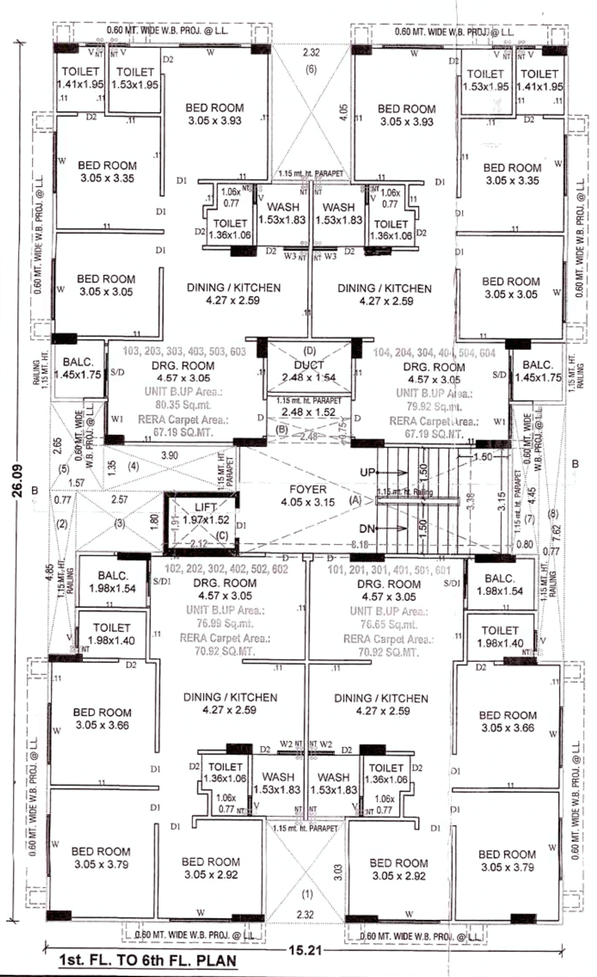


CARPET AREA CALC. (RERA) 7th. FL.

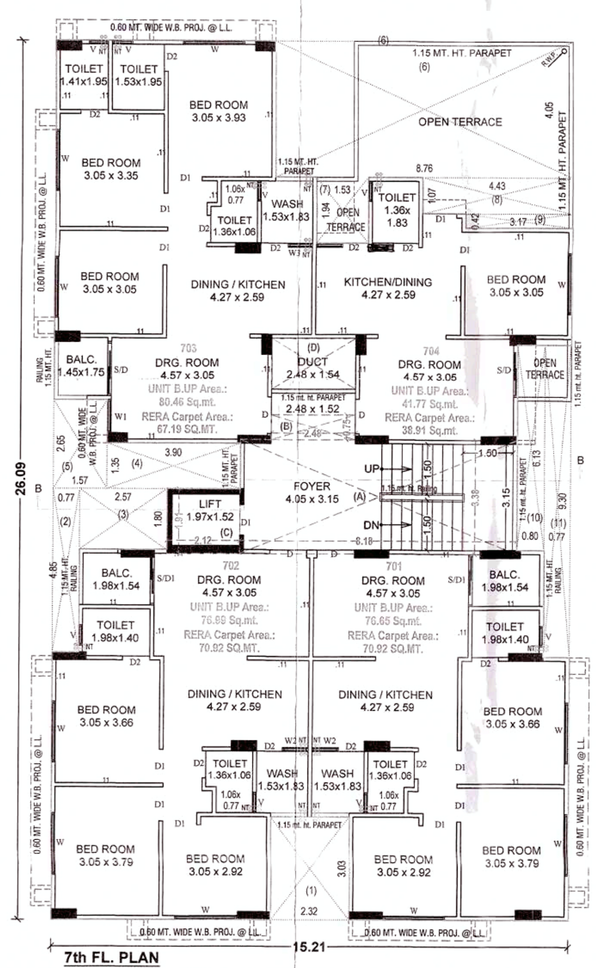


GROUND FLOOR PLAN (H.P. PARKING)

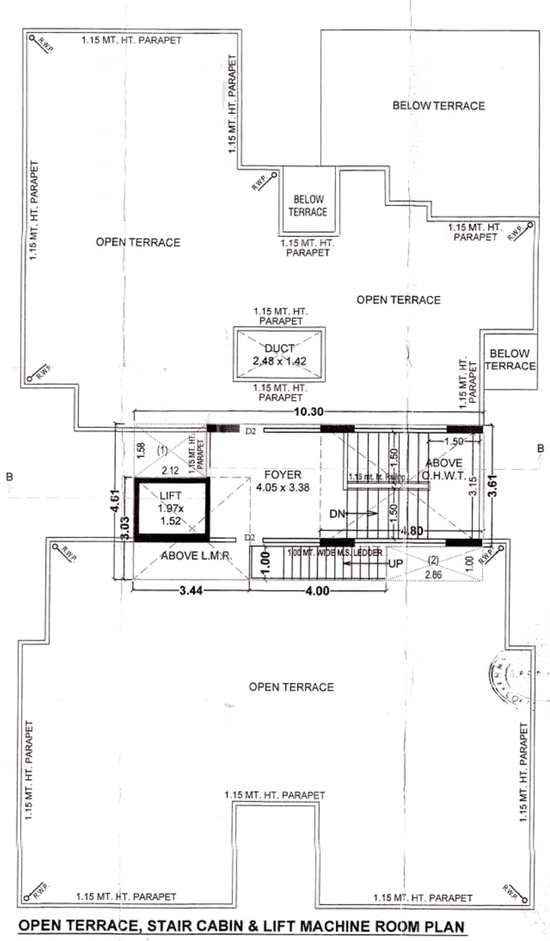
SCRUTINIZE COPY
NO. 50 DT. 9/4/18
TDO, BPSP, AMC



1st. FL. TO 6th FL. PLAN



7th FL. PLAN



OPEN TERRACE, STAIR CABIN & LIFT MACHINE ROOM PLAN

NIRGUN BUILDPRO
L.No. DEV592071220
7, Trishala Appartmont,
B/h. Shakamba Party Plot,
Nr. Manav Mandir, Memnagar
A'bad-380052
DEVELOPER

OWNER

K. P. THAKKAR
AMC-C.O.W. GRADE-1
LIC NO.:.....
CW-0491070321R1
6, Nirman Row House,
BH. J. K. Park, Chandlodiya.
CLERK OF WORK

K. P. THAKKAR (DCE)
AMC-LIC-NO.:.....
ER - 07860703 21R1
6, Nirman Row House,
K. Park, Chandlodiya.
ENGINEER

JIGAR G. SHAH
STRUCTURAL DESIGNER (GRADE-1)
SD0231
401/2, SHAPARDA
132 FT. RING ROAD, NARANPURA,
AHMEDABAD-380013.
STRUCTURE ENGINEER

RESPONSIBILITY (C.G.D.C.R.-2017 C.L. NO. 3.3.3 & 3.3.5) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORK/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (C.G.D.C.R.-2017 C.L. NO. 2.3.1) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

Ahmedabad Municipal Corporation
Case No. : BLNT/WZ/140218/CGDCR/A0604/R0/M1 — Zone: WEST
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 00572/140218/A0604/R0/M1
Date : 12/4/18

Sub Inspector (Civic Center) — Asst. T.D.O./Asst. E.O. (Civic Center) — Rajendra Jadhav Dy T.D.O. WEST — ARJAV J. SHAH(I/C) Dy.MC WEST

AUTHORITY