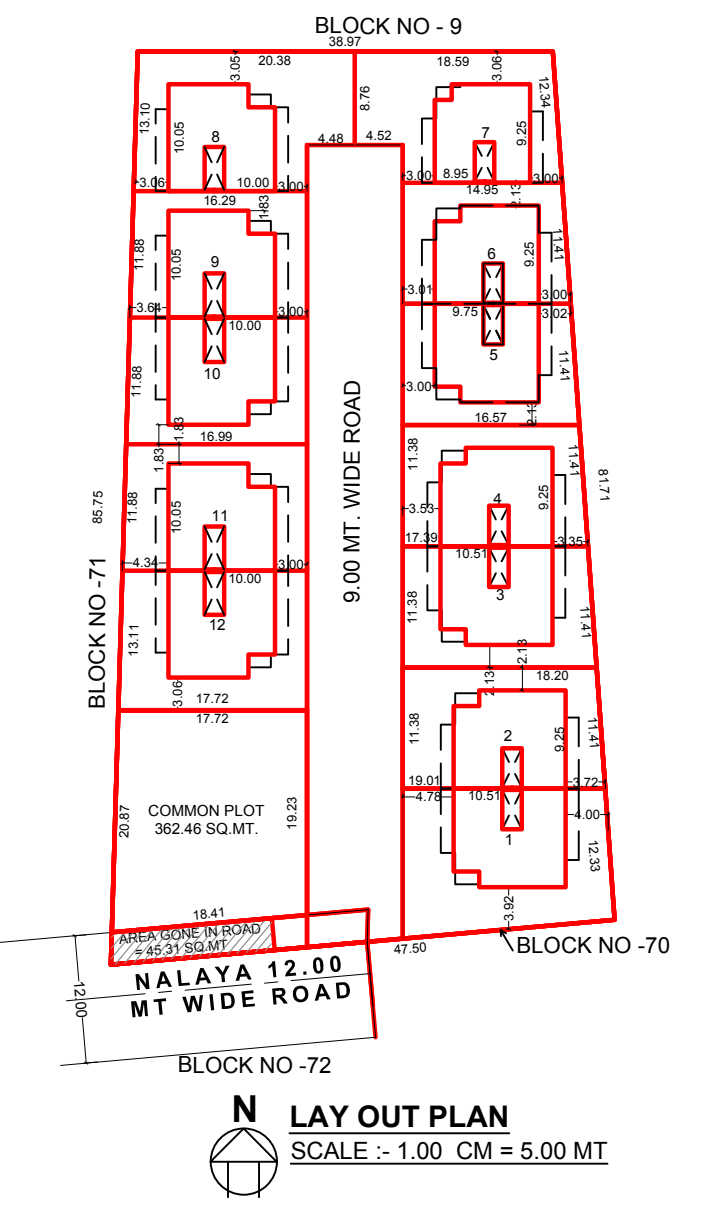
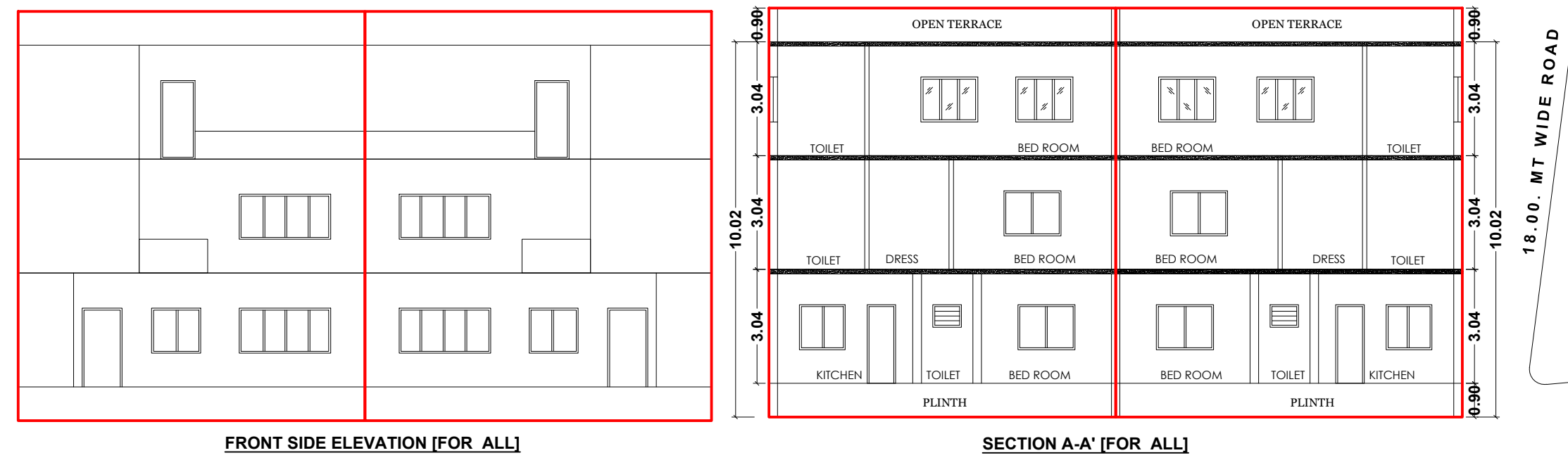
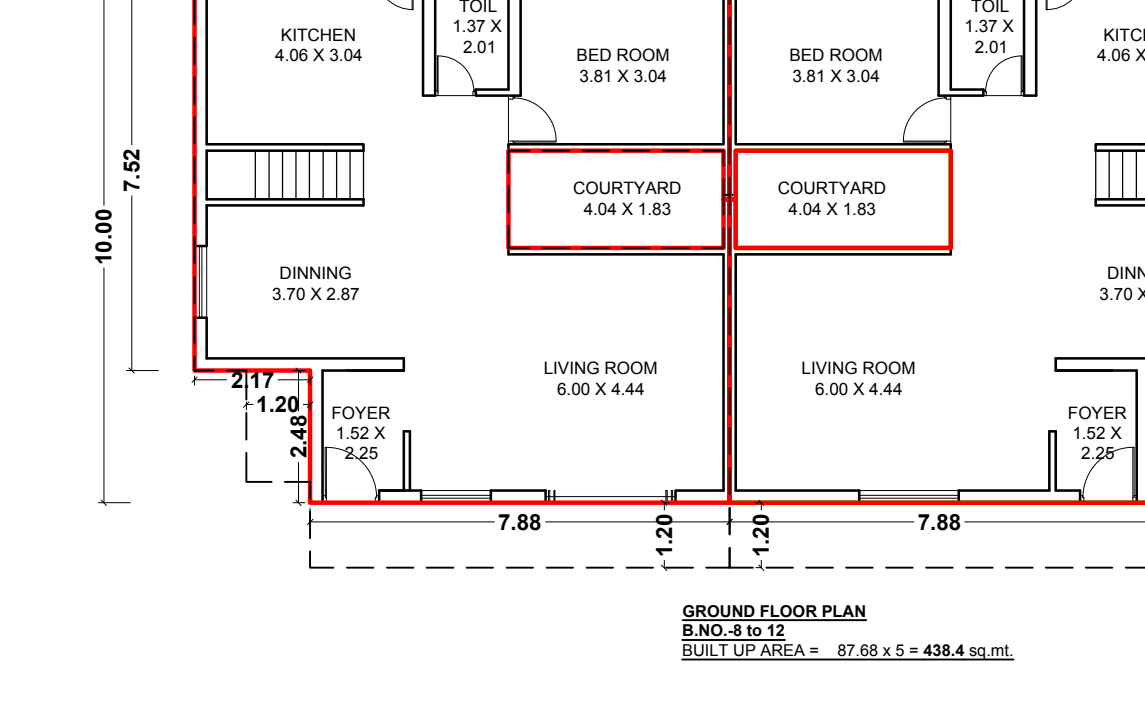
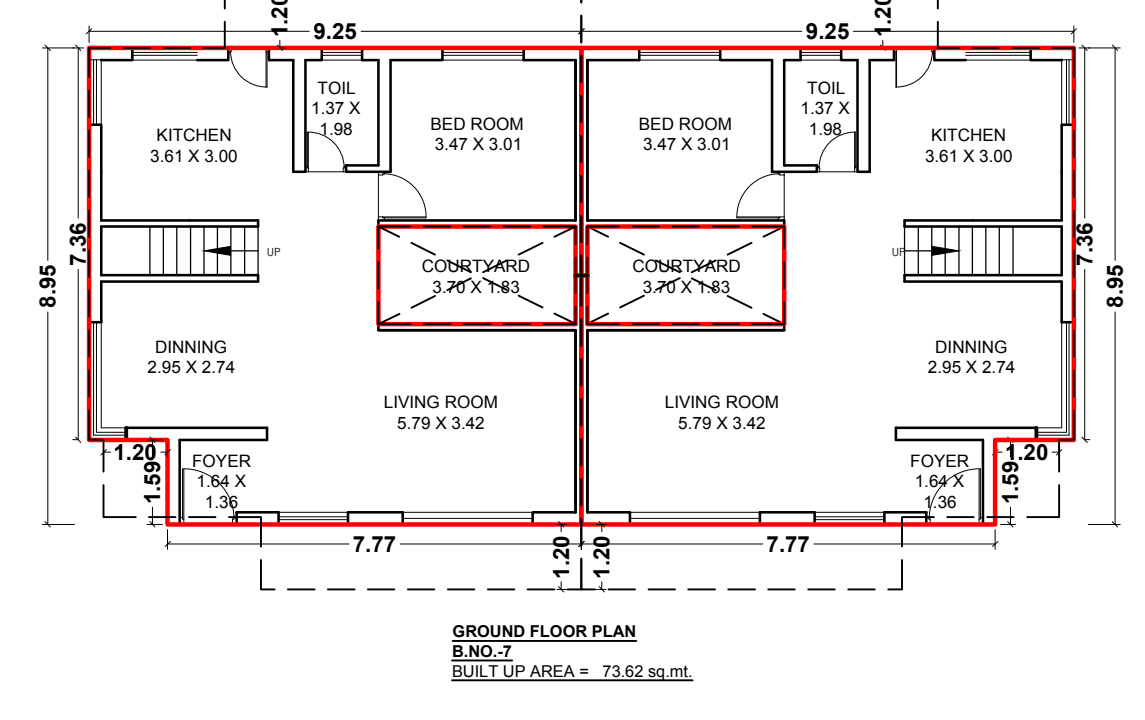
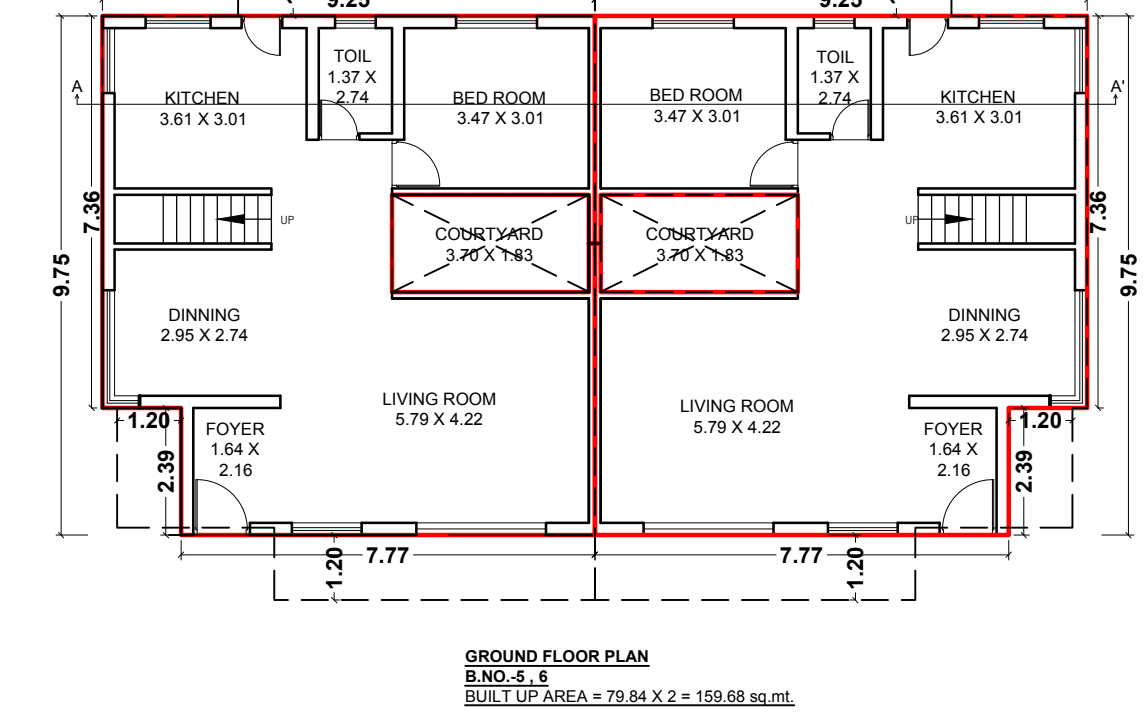
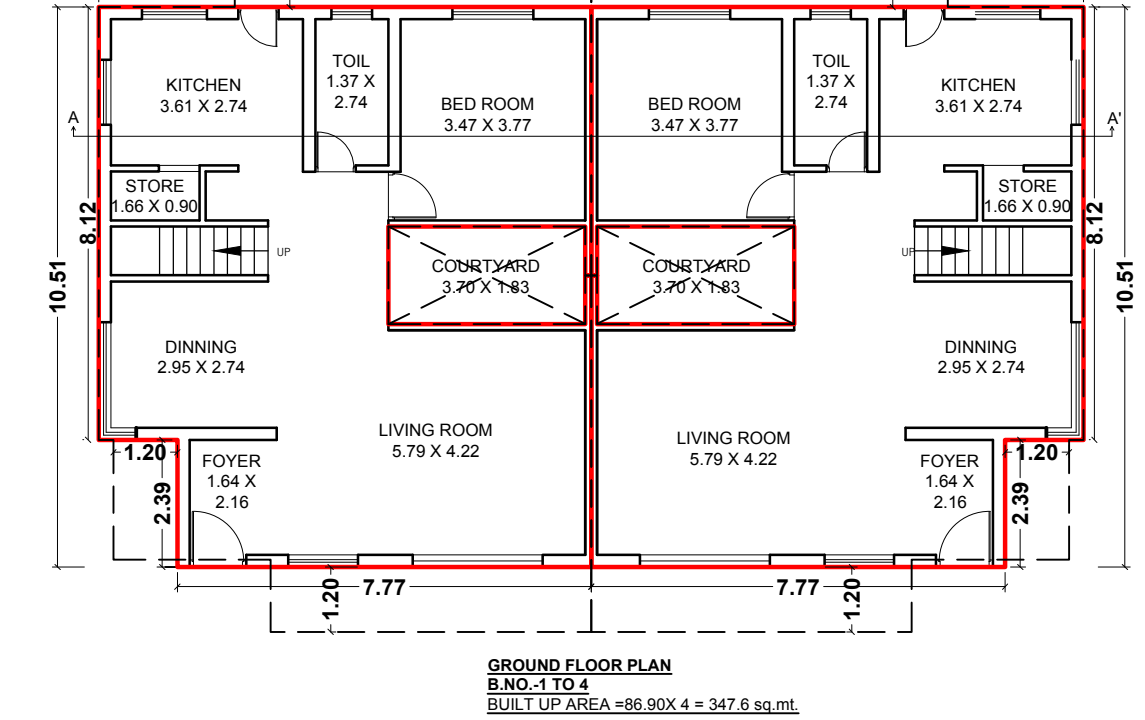
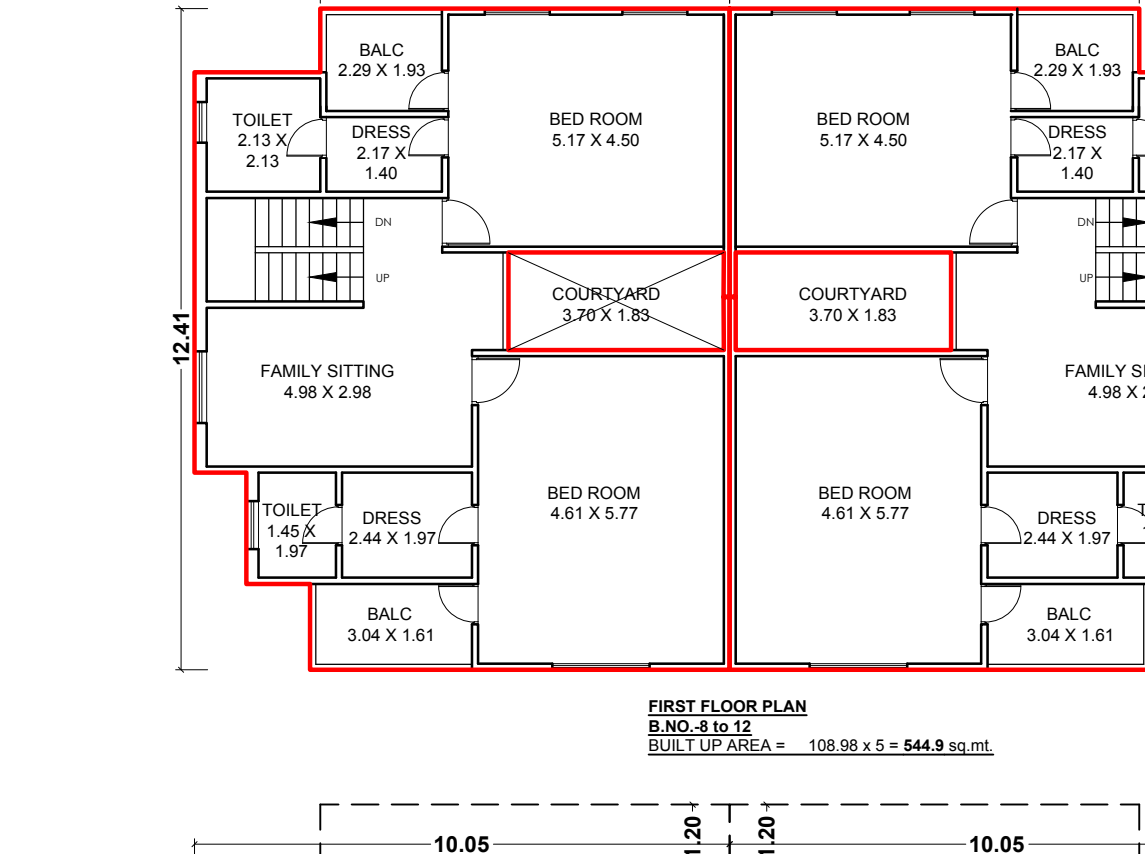
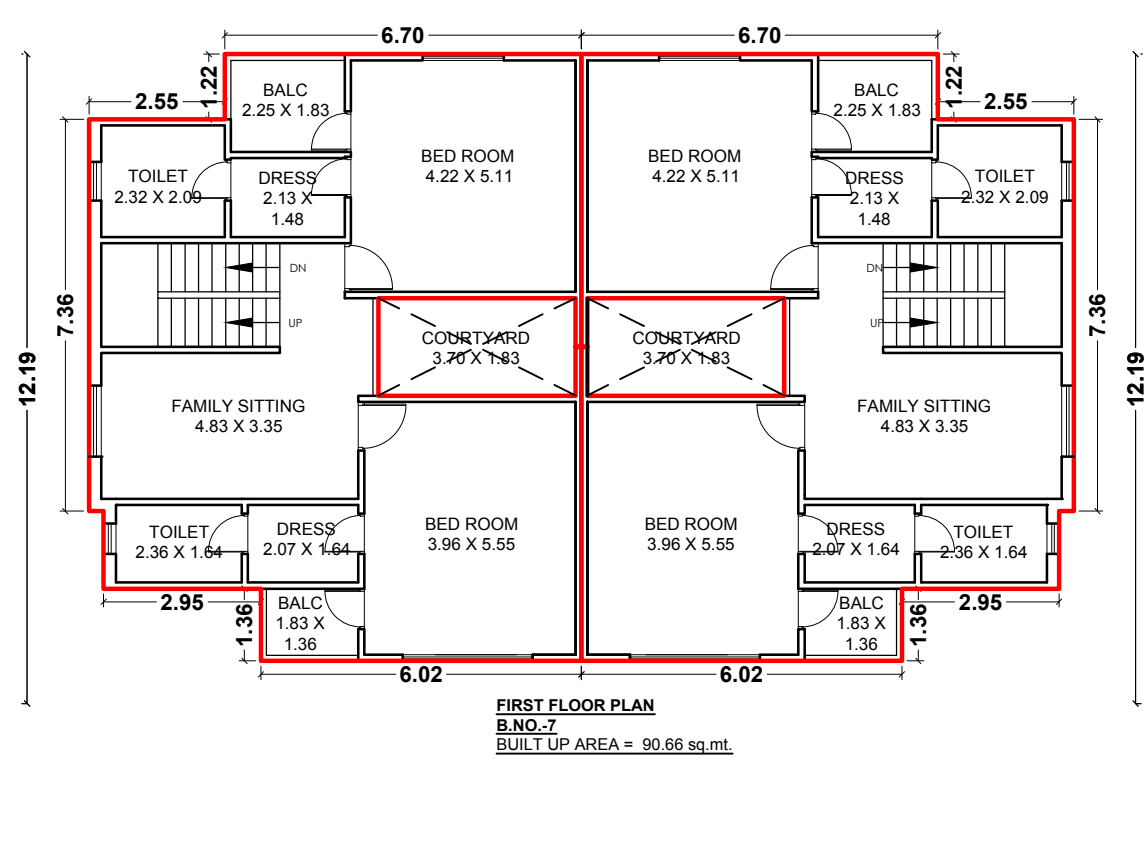
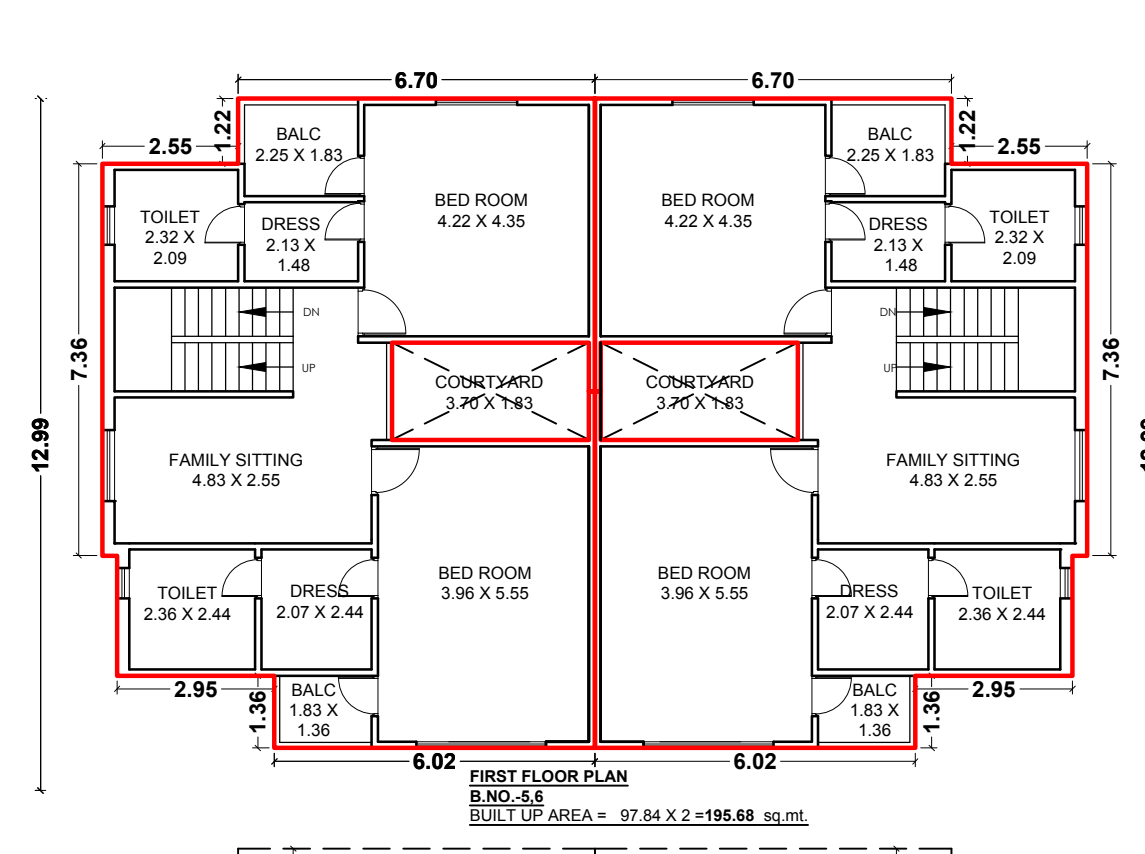
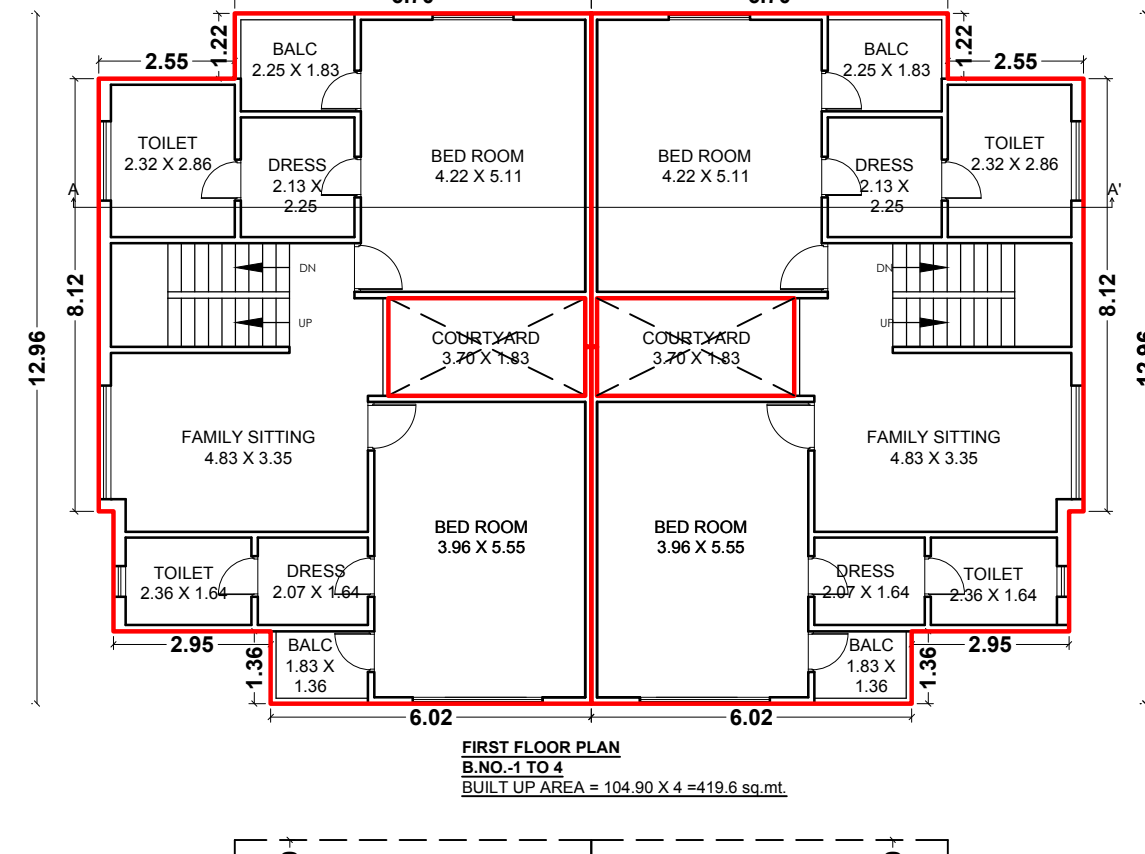
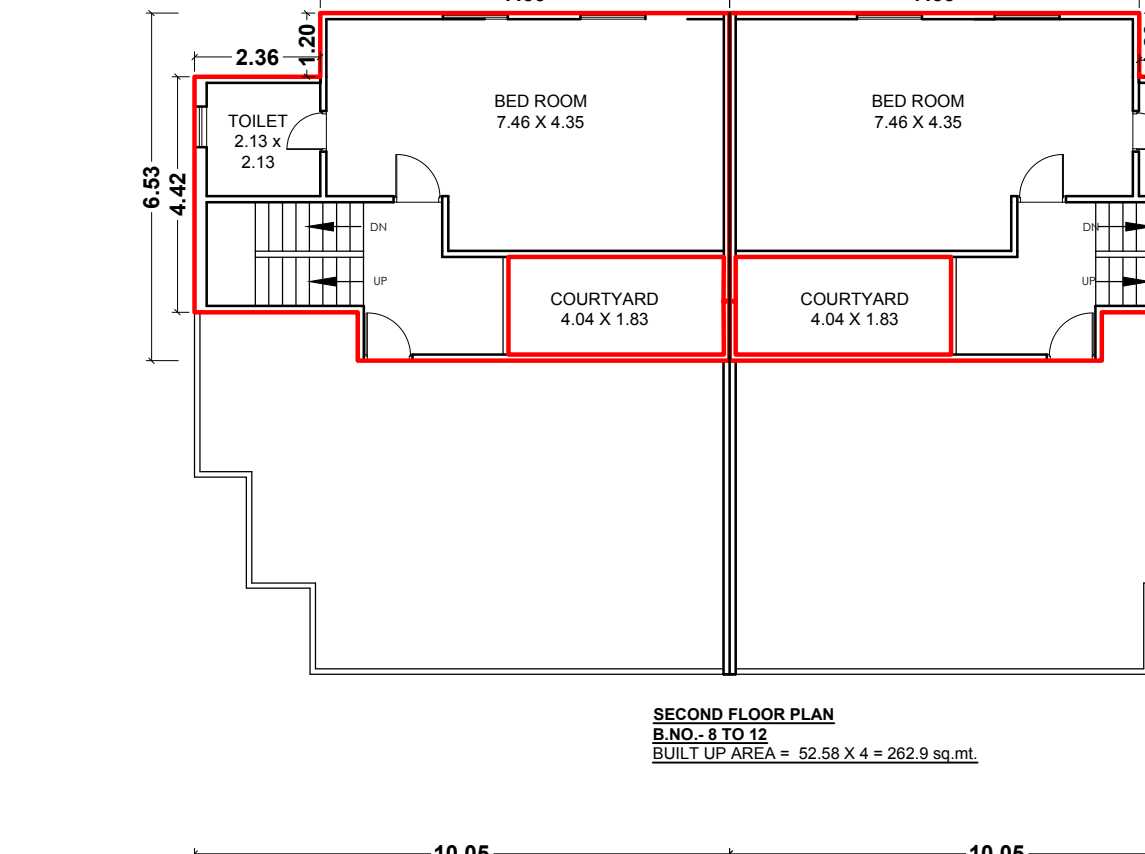
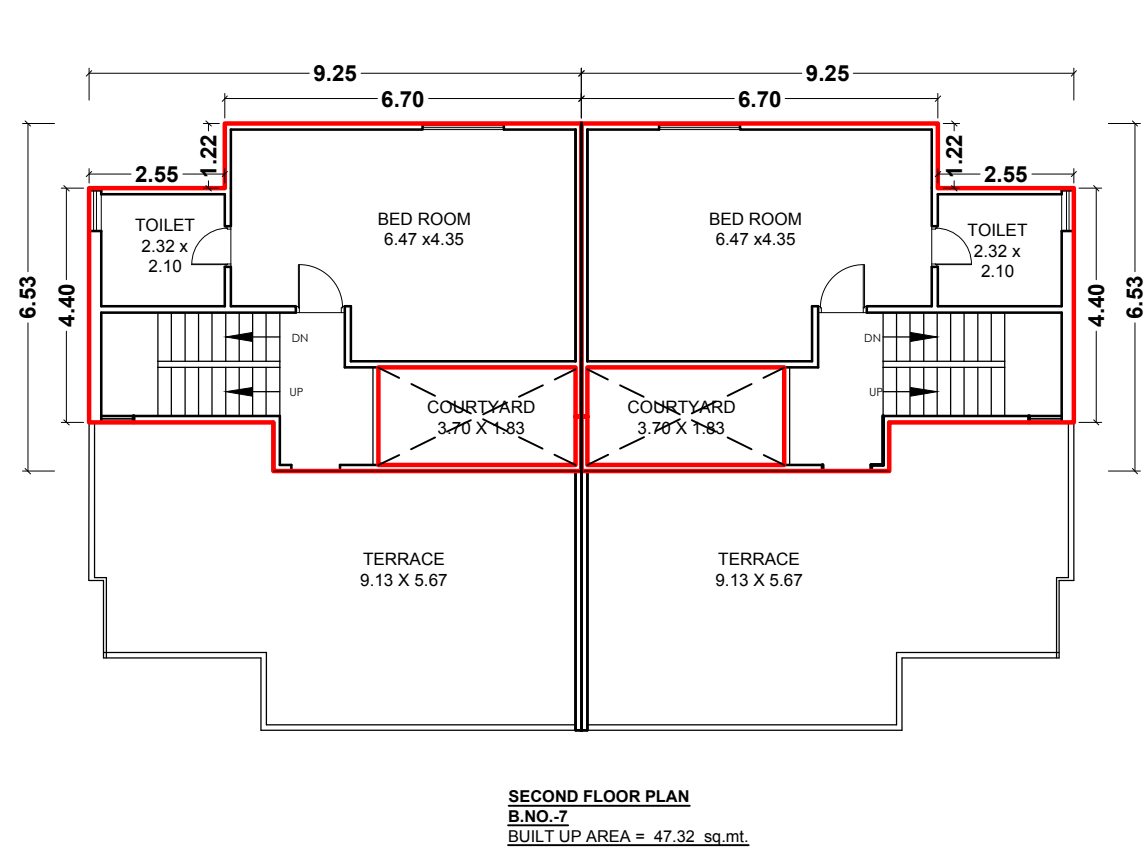
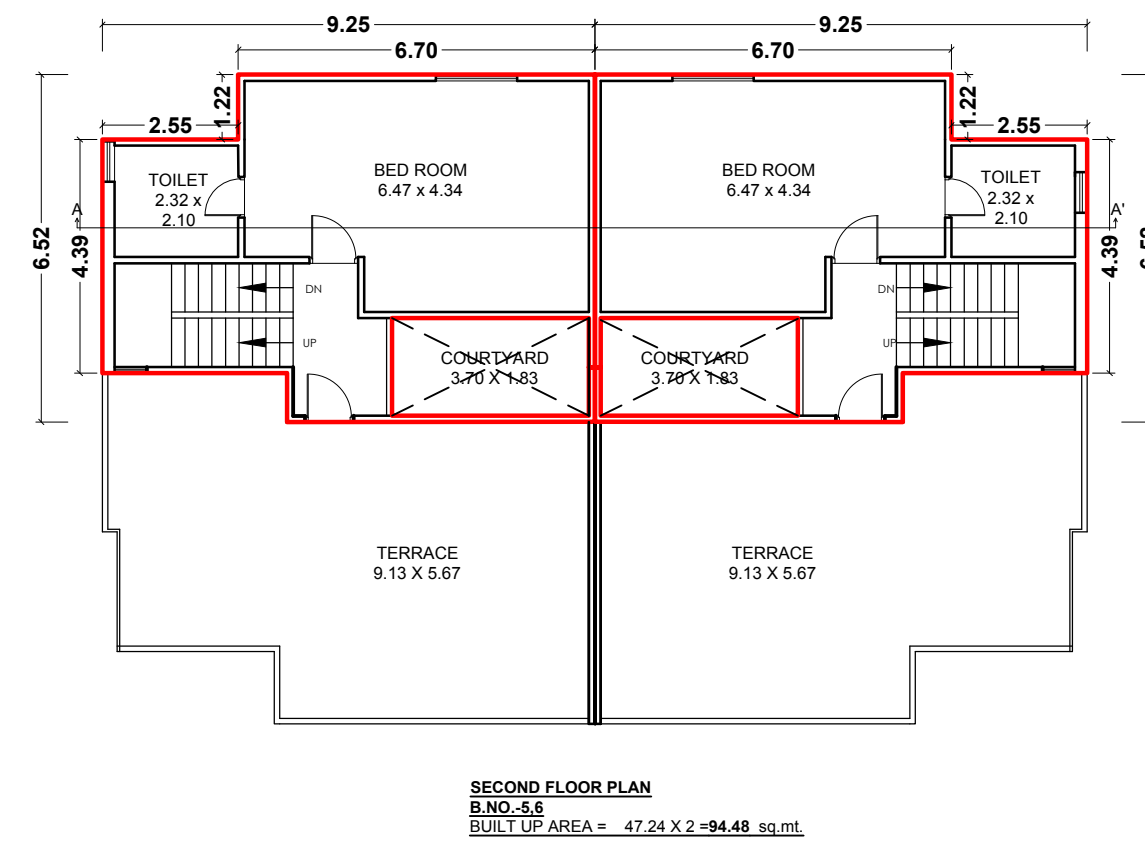
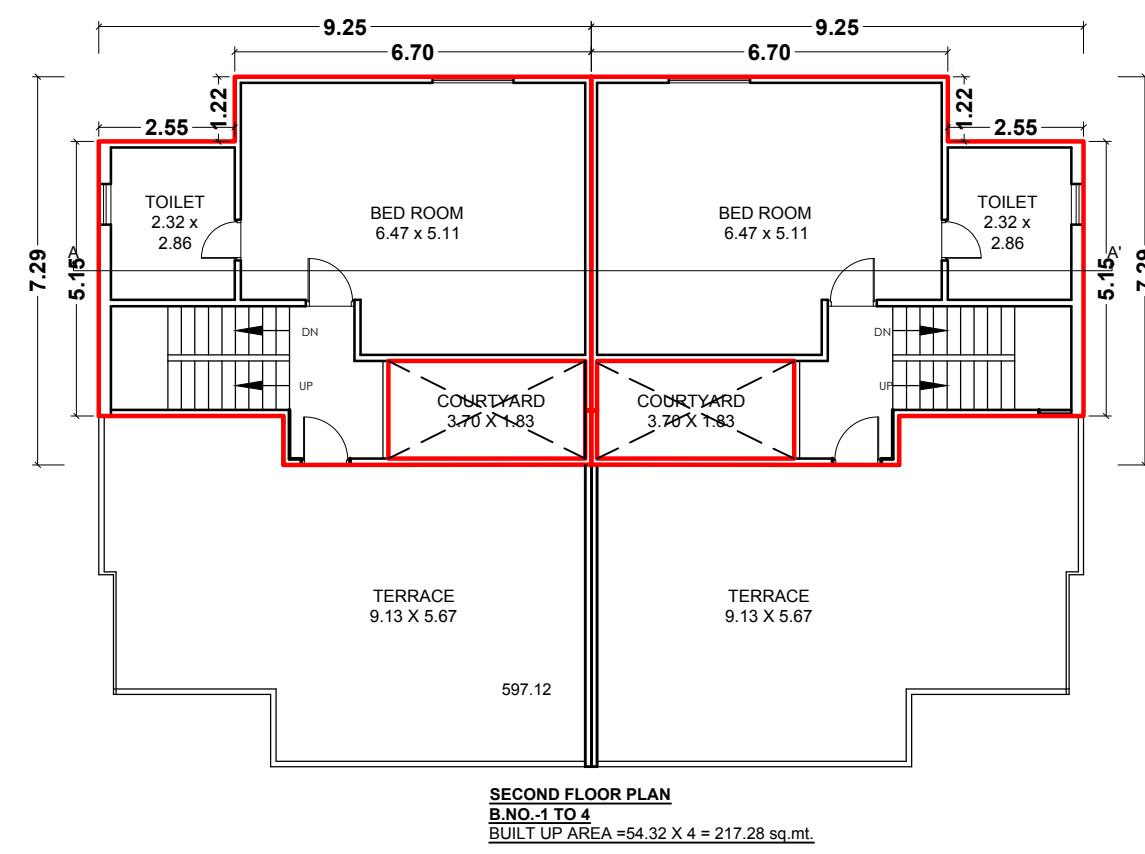
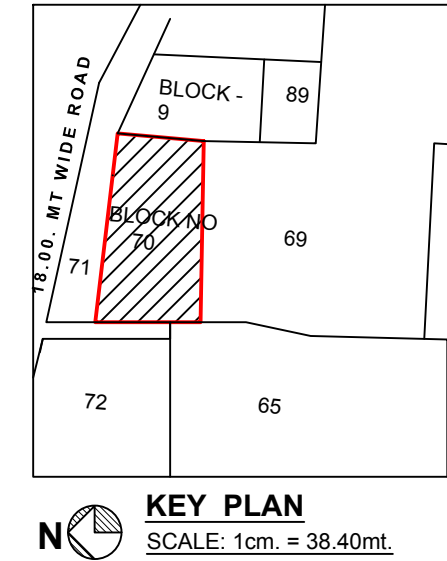


PROPOSED LAYOUT PLAN & BUILDING PLAN IN
BLOCK .NO. 70 OF KHANPUR, VADODARA.



SUB PLOT AREA CALCULATION											
SUB PLOT No.	PLOT AREA IN sq.mt.	PERM. % OF B.A.	PERM. B.A. IN sq.mt.	PERM. F.S.I. [0.75]	PROP. G.F. COVERAGE IN sq.mt.	G.F.	F.F.	S.F.	TOTAL PROP. F.S.I. AREA	F.S.I. CONSUMED	
PLOT No.1	256.50	45%	115.61	0.34	86.90	86.90	104.90	54.32	246.12	0.955	
PLOT No.2	211.70	50%	105.85	0.38	86.90	86.90	104.90	54.32	246.12	1.163	
PLOT No.3	202.46	50%	101.23	0.38	86.90	86.90	104.90	54.32	246.12	1.216	
PLOT No.4	199.22	50%	99.61	0.38	86.90	86.90	104.90	54.32	246.12	1.274	
PLOT No.5	183.97	50%	91.99	0.38	79.84	79.84	97.84	47.24	224.92	1.223	
PLOT No.6	174.74	50%	87.37	0.38	79.84	79.84	97.84	47.24	224.92	1.287	
PLOT No.7	218.14	50%	109.07	0.38	73.62	73.62	90.68	47.32	211.60	0.970	
PLOT No.8	249.97	50%	124.99	0.38	87.08	87.08	108.98	52.98	249.24	0.967	
PLOT No.9	195.49	50%	97.75	0.38	87.08	87.08	108.98	52.98	249.24	1.275	
PLOT No.10	199.65	50%	99.83	0.38	87.08	87.08	108.98	52.98	249.24	1.248	
PLOT No.11	203.80	50%	101.90	0.38	87.08	87.08	108.98	52.98	249.24	1.223	
PLOT No.12	229.75	50%	114.88	0.38	87.08	87.08	108.98	52.98	249.24	1.055	
TOTAL	2518.79				1019.30	1019.30	1250.94	621.98	2892.12		
COM. PLOT	362.46										
ROAD AREA	787.75										
NET TOTAL	3676.00										
ROAD CUTTINGS	45.31										



AREA TABLE							
FORM.NO.3							
(See Regulation NO.3.2(ix))							
A. AREA STATEMENT			SQ.MTS.		I. LIST OF DRAWING ATTACHED		
1. Area of land/property as per record			3670.00		Sr.No	Description	
or as per site condition							Copies
B. Deduction for :							
(a) road cutting area			45.31				
(b) Any reservation			---				
3. Net area of plot			3624.69				
4. Common Plot (10%)			362.46				
5. Balance area of Plot			3262.23				
6. Permissible built up area on G.F. [30%]			AS PER PLOT				
7. Total permissible F.S.I. [1.60]			AS PER PLOT		II REFERENCES		
8. Existing built up area on G.F					Last approved plan (if any)		
9. Proposed built up area					Permissible order no.		
(i) Ground floor (G.F. Coverage)					Date of approval		
(ii) Out house /Garrage							
Total proposed (G.F. Coverage)			1,019.3				
10. Grand total of built up area on (G.F.Coverage)			1,019.3				
11. Proposed floor space area							
			B.U.P.		F.S.I.		
Ground floor			1,019.3		1,019.3		
Mazzanine floor			---		---		
First floor			1,250.84		1,250.84		
Second floor			621.98		621.98		
Third floor			---		---		
Fourth floor			---		---		
Fifth floor			---		---		
Total proposed floor space area			2,892.12		2,892.12		
12. Total existing floor space area(if any)			2,892.12				
13. Grand total of floor space area			---				
14. Total f.s.i. consumed			AS PER PLOT				
B. PARKING STATEMENT							
Total maximum possible floor space area		Total require parking space		Reserved for car 50%		IV North line	
Residential ---		(15%) ---				Scale	
Commercial		(30%)				Date	
Industrial		(10%)					
		---				IV Certificate	
Total provided parking space	Provided on Ground level	Provided on Other level		Total Sq. Mt.			
Residential	---			---			
Commercial							
Industrial							
REQUIRED < PROVIDE		TOTAL		---			
<u>SCHEDULE OF OPENING</u> MD - 1.07 X 2.10 D1 - 0.90 X 2.10 D2 - 0.75 X 2.10 W - 1.80 X 1.20 W1 - 1.20 X 1.20 WK - 1.20 X 0.90 V - 0.60 X 0.60				i) Existing structure and adjoining property is seen by me and necessary precautions will be taken for smooth working without any defect to existing work. Manhole connection is possible and is varified by me. ii) Certificate that the plot under reference was served by me on _____ and the dimension of sides etc. of plot stated on are as measured on site and are so worked out tallies with the area stated in the document of ownership /T.P. record/property card or 7-12 record.			
RUCHIR SHETH ARCHITECT ⊗ VUDA Lic.No. A-308/2012-2013 Owner / Builder / Organiser / Developer Or Authorised Agent of Owner							