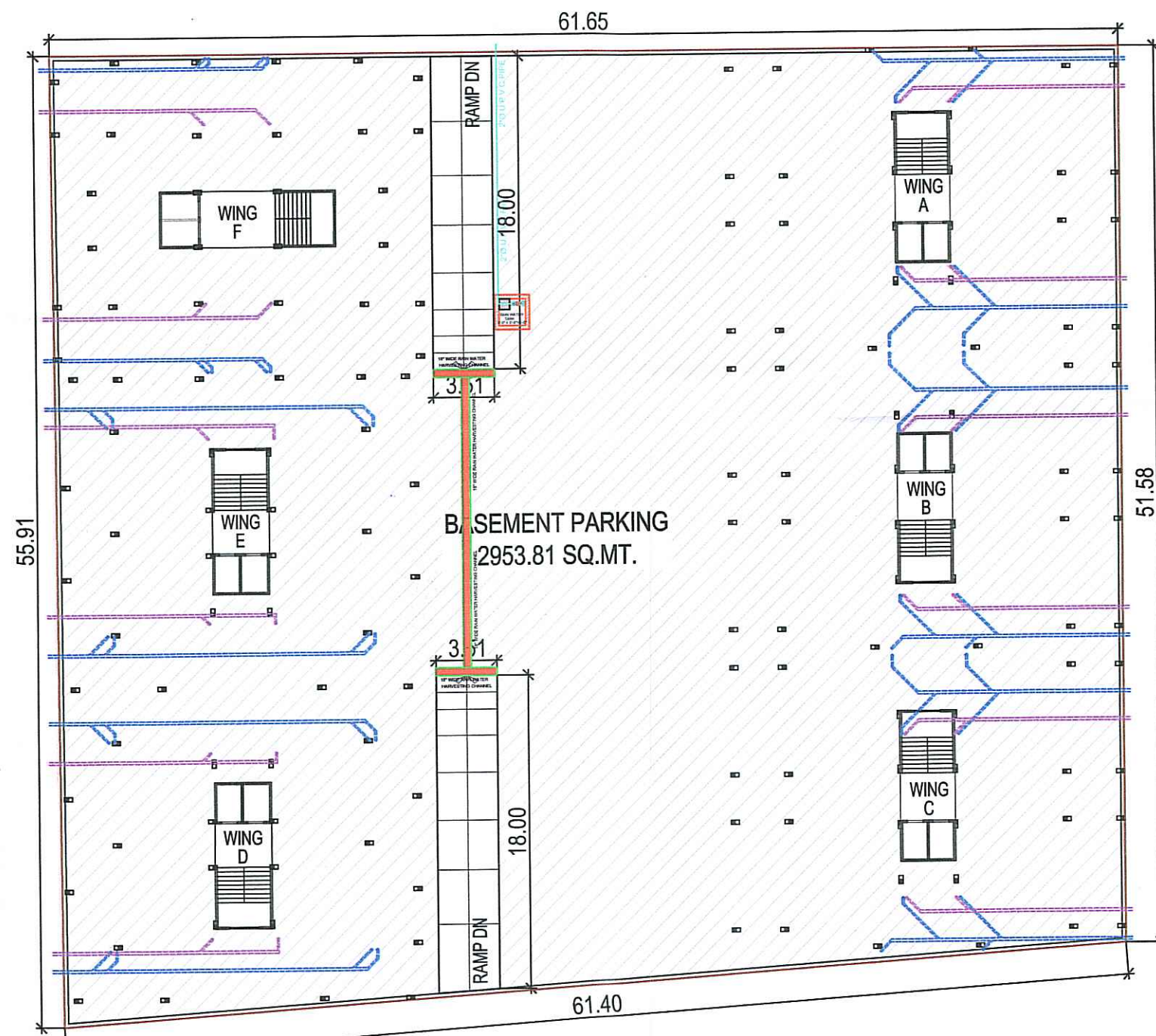


REDEVELOPMENT AFFORDABLE HOUSING LAY OUT & BUILDING PLAN FOR R.S. NO : 515 , O.P. NO : 105,
F.P.NO. 105, T.P.S. NO : 34 , AT VILLAGE : JAMBUWA ,DIST. - VADODARA.

ADJ. R.S. NO. 520
ADJ. O.P. NO. 110
ADJ. F.P. NO. 15



BASEMENT PLAN

BUILT UP AREA : 3303.00 SQ.MT.

F.S.I. AREA : 00.00 SQ.MT.

PARKING AREA = 2953.81 SQ.MT.

SCALE : 1.00 CM. = 4.00 MT.

* ALL 6"Ø P.V.C. PIPE HANGING @
BASEMENT SLAB BEAM BOTTOM LEVEL

LEGEND

- 6"Ø C.I. / D.I. CORPORATION WATER PIPE
- 9"Ø R.C.C. / P.V.C. / D.W.C. PIPE
- 4"Ø STONE WARE PIPE



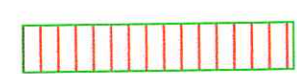
- 2'-0" X 2'-0" MAN HOLE WITH R.C.C. COVER. (25 TON)



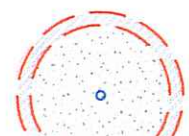
- 1'-0" X 1'-0" GULLY TRAP CHAMBER WITH R.C.C. COVER



- 2'-0" Ø MAN HOLE WITH R.C.C. COVER (32 TON)



- 18" WIDE RAIN WATER CHANNEL



- 8'Ø RAIN WATER HARVESTING PIT



- 6"Ø P.V.C. PIPE



- PROPOSED BORE

FOR RESIDENCY

BORING DETAIL : 16"Ø OUTER BORE

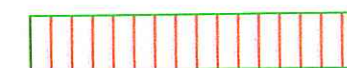
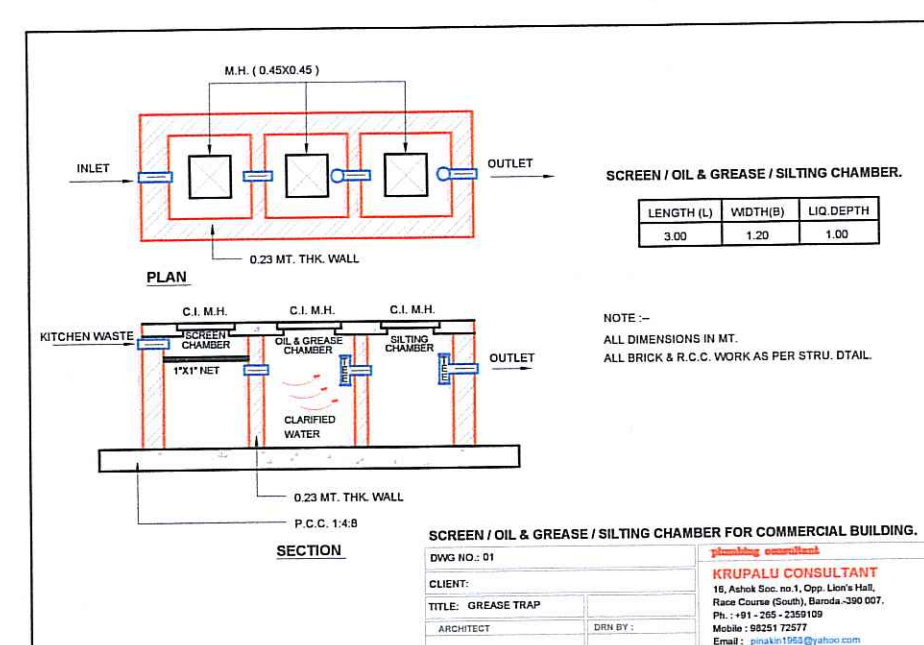
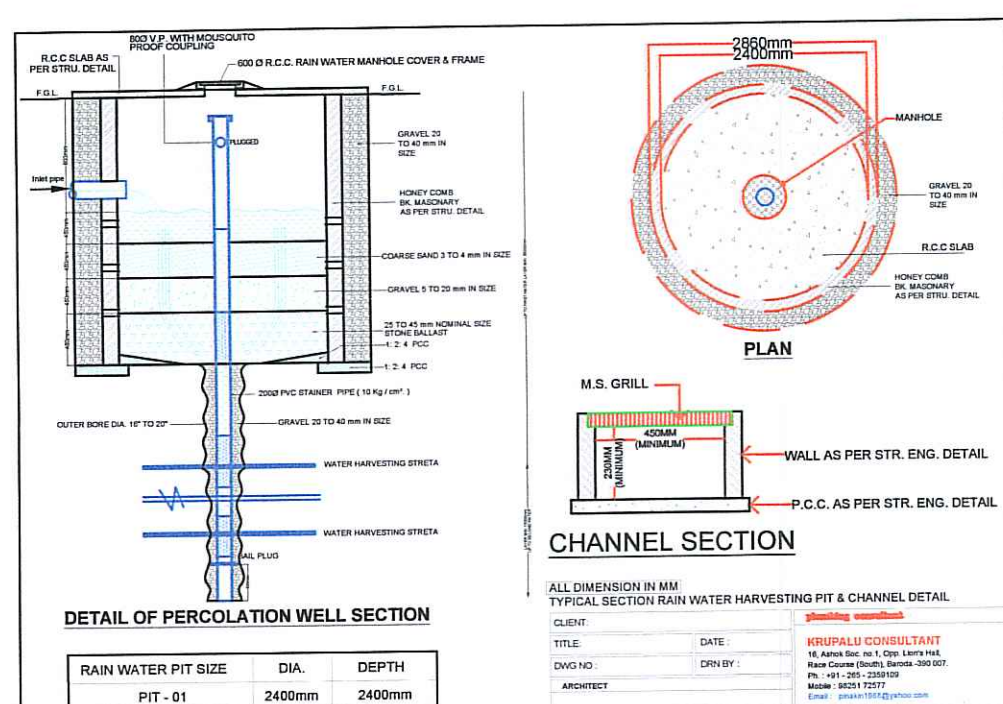
8"Ø OUTER PIPE

2"Ø INNER PIPE

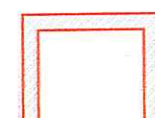
7hp PUMP

FLOW RATE 25M³/h - 30M³/h

@ 50m HEAD



- 18" WIDE RAIN WATER CHANNEL



- RAIN WATER SUMP (5' X 5' X 5')



- CRUSHER PUMP



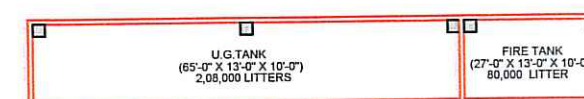
- 6" P.V.C. PIPE



- 2" U.P.V.C. PIPE



- BUMP



U.G. TANK
(65'-0" X 13'-0" X 10'-0")
2,38,000 LITERS

FIRE TANK
(27'-0" X 13'-0" X 10'-0")
99,000 LITERS

A 4"Ø P.V.C. SWR SOIL WASTE DOWNTAKE LINE.

B 4"Ø P.V.C. SWR KITCHEN WASTE DOWNTAKE LINE

6"Ø P.V.C. SWR SOIL WASTE DOWNTAKE LINE.

6"Ø P.V.C. SWR KITCHEN WASTE DOWNTAKE LINE

LAYOUT PLAN

SCALE - 1 CM TO 4.00 METERS.



KEY PLAN

SCALE - 1 CM TO 20.00 METERS.



12.00 METER WIDE T.P.S. ROAD

A AREA STATEMENT	SQ.MTS.	STAMPS & SIGNATURE OF APPROVAL
1. Area of land plot/property as per record of as per sight condition	4047.00	Approved Subject to Condition laid Down in Building Permission Ward No. 12 Order No. L 62 / 17 - 18 Date: 09 / 03 / 2018 Sd/- Dy. Town Development Officer Vadodara Mahanagarpalika ચુનિ. કમિશનર શ્રી ના હુકમથી.
2. Deduction for		
3. Net Area of Planing	4047.00	
4. Common Plot @10% REQ. CP = 404.70	485.35	
5. Balance area of plot	3561.65	
6. Total Permissible G.F. Built up area @ 0%		
7. Total Permissible F.S.I. area @ 3.00 (4047.00 X 3.00 = 12141.00)	12141.00	
8. Existing Building Area		
9. Proposed Builtup Area		
10. Grand Total of Builtup Area on G. Floor	1814.66	
11. PROPOSED FLOOR SPACE AREA	B.AREA	F.S.I.
BASEMENT	3303.00	000.00
Ground Floor	1814.66	00.00
First Floor	1809.84	1582.10
Second Floor	1809.84	1582.10
3rd floor	1809.84	1582.10
4th floor	1809.84	1582.10
5th floor	1809.84	1582.10
6th floor	1809.84	1582.10
7th floor	1505.20	1317.87
8th floor	1505.20	1317.87
Stair Cabin	227.74	00.00
12. Total Proposed Floor Space Area	19214.84	12128.34
14. Total Existing Floor Space Area (if any)		
15. Grand Total of Floor Space Area	19214.84	12128.34
16. Total F.S.I. Consumed		2.99 < 3.00

B. PARKING STATEMENT IN SQ.MTS.

Total maximum possible floor space area			Total require parking space	
Residential	12128.34	(20%)	2425.66	
Commercial				
TOTAL		12128.34	2425.66	
Total provided parking space	Provided on Ground level		Provided on BASE level	TOTAL
	(COV.PARK.)	(OPEN PARK.)		
Residential	1644.92		2953.81	4598.73
TOTAL	1644.92		2953.81	4598.73

SCHEDULE OF OPENING

DOOR'S	WINDOWS
1.00 X 2.10 W	1.50 X 1.20 V
0.90 X 2.10 W1	1.20 X 1.20 V
0.75 X 2.10 W2	0.90 X 0.90

V. CERTIFICATE

V. CERTIFICATE
1). Existing Structure and Adjoining Property is seen by me and necessary precautions will be taken for smooth working without any defect to existing work manhole connection is possible & is verified by me.

2). Certified that the plot under reference was surveyed by me on and the dimension of sides etc. of plot stated on are as measured on site and area so worked out talks with the area ownership/t.p. Record/property card or 7,12 record

Signature Of Owners / Builders.

Signature Of Architects-Engineers

SIGNATURE OF PLUMBING CONSULTANT

KRUPALU CONSULTANT
16, Ashok Soc. no.1, Opp. Lion's Hall, Race Course (South), Baroda -390 007.
Ph. : +91 - 265 - 2359109
Mobile : 98251 72577
Email : pinakin1968@yahoo.com
krupalu1968@gmail.com
Web Site: www.krupaluconsultant.com



ARVINDBHAI R. AMIN

212855 219770 424
Proprietor

Owner / Builder / Organisr / Developer
or Authorised Agent of Owner

TRUE - COPY

JITENDRA S. PATEL

ANJALI Associate

502 - Fifth Floor , Sai Rutu Complex ,
Opp. Nilkanth Party Plot , Near Tulshidham
Crossing , Manjalpur , Vadodara -390 011
V.M.S.S. LIC. NO : ER / 36 / 2016 TO 2019
V.U.D.A LIC NO : 68 / 2016 TO 2019

REDEVELOPMENT AFFORDABLE HOUSING LAY OUT & BUILDING PLAN FOR R.S. NO : 515 ,O.P. NO : 105,
F.P.NO. 105, T.P.S. NO : 34 , AT VILLAGE : JAMBUWA ,DIST. - VADODARA.

FORM NO. 3
(See Regulation No. 3.2 (ix))

1/2

AFFORDABLE HOUSING AREA STATEMENT IN SQ.MTS.

WING	BASEMENT		G.FLOOR		F.FLOOR		S.FLOOR		T.FLOOR		4TH.FLOOR		5TH.FLOOR		6TH.FLOOR		7TH.FLOOR		8TH.FLOOR		STAIR CABIN		TOTAL	
	B.AREA	F.S.I./B.A.	B.AREA	F.S.I./B.A.	B.AREA	F.S.I./B.A.	B.AREA	F.S.I./B.A.	B.AREA	F.S.I./B.A.	B.AREA	F.S.I./B.A.	B.AREA	F.S.I./B.A.	B.AREA	F.S.I./B.A.	B.AREA	F.S.I./B.A.	B.AREA	F.S.I./B.A.	B.A.	F.S.I.	B.AREA	F.S.I./B.A.
A,B,C	3303.00	0.00	969.55		969.55		969.55		969.55		969.55		969.55		969.55		969.55		969.55		114.69		8840.64	0.00
D,E,F			845.11	0.00	840.29	854.86	840.29	854.86	840.29	854.86	840.29	854.86	840.29	854.86	840.29	854.86	840.29	854.86	840.29	854.86	113.05	0.00	7071.20	6838.88
TOTAL	3303.00	0.00	1814.66	0.00	1809.84	1582.10	1809.84	1582.10	1809.84	1582.10	1809.84	1582.10	1809.84	1582.10	1809.84	1582.10	1505.20	1317.87	1505.20	1317.87	227.74	0.00	19214.84	12128.34

AFFORDABLE HOUSING CARPET AREA STATEMENT IN SQ.MT (WING A TO F)

WNG	GROUND FL. PARKING	1st FLOOR		2nd FLOOR		3rd FLOOR		4th FLOOR		5th FLOOR		6th FLOOR		7th FLOOR		8th FLOOR	
		FLAT NO: CARPET	FLAT NO: CARPET	FLAT NO: CARPET	FLAT NO: CARPET	FLAT NO: CARPET	FLAT NO: CARPET	FLAT NO: CARPET	FLAT NO: CARPET	FLAT NO: CARPET	FLAT NO: CARPET	FLAT NO: CARPET	FLAT NO: CARPET	FLAT NO: CARPET	FLAT NO: CARPET	FLAT NO: CARPET	FLAT NO: CARPET
A		101	63.53	201	63.53	301	63.53	401	63.53	501	63.53	601	63.53	701	63.53	801	63.53
		102	63.53	202	63.53	302	63.53	402	63.53	502	63.53	602	63.53	702	63.53	802	63.53
		103	63.53	203	63.53	303	63.53	403	63.53	503	63.53	603	63.53	703	63.53	803	63.53
		104	63.53	204	63.53	304	63.53	404	63.53	504	63.53	604	63.53	704	63.53	804	63.53
MIG																	
TOTAL			4 254.12	4 254.12	4 254.12	4 254.12	4 254.12	4 254.12	4 254.12	4 254.12	4 254.12	4 254.12	4 254.12	4 254.12		4 254.12	
B		101	63.53	201	63.53	301	63.53	401	63.53	501	63.53	601	63.53	701	63.53	801	63.53
		102	63.53	202	63.53	302	63.53	402	63.53	502	63.53	602	63.53	702	63.53	802	63.53
		103	63.53	203	63.53	303	63.53	403	63.53	503	63.53	603	63.53	703	63.53	803	63.53
		104	63.53	204	63.53	304	63.53	404	63.53	504	63.53	604	63.53	704	63.53	804	63.53
MIG																	
TOTAL			4 254.12	4 254.12	4 254.12	4 254.12	4 254.12	4 254.12	4 254.12	4 254.12	4 254.12	4 254.12	4 254.12	4 254.12		4 254.12	
C		101	63.53	201	63.53	301	63.53	401	63.53	501	63.53	601	63.53	701	63.53	801	63.53
		102	63.53	202	63.53	302	63.53	402	63.53	502	63.53	602	63.53	702	63.53	802	63.53
		103	63.53	203	63.53	303	63.53	403	63.53	503	63.53	603	63.53	703	63.53	803	63.53
		104	63.53	204	63.53	304	63.53	404	63.53	504	63.53	604	63.53	704	63.53	804	63.53
MIG																	
TOTAL			4 254.12	4 254.12	4 254.12	4 254.12	4 254.12	4 254.12	4 254.12	4 254.12	4 254.12	4 254.12	4 254.12	4 254.12		4 254.12	
D		101	49.95	201	49.95	301	49.95	401	49.95	501	49.95	601	49.95	701	49.95	801	49.95
		102	49.95	202	49.95	302	49.95	402	49.95	502	49.95	602	49.95	702	49.95	802	49.95
		103	49.95	203	49.95	303	49.95	403	49.95	503	49.95	603	49.95	703	49.95	803	49.95
		104	49.95	204	49.95	304	49.95	404	49.95	504	49.95	604	49.95	704	49.95	804	49.95
LIG																	
TOTAL			4 199.80	4 199.80	4 199.80	4 199.80	4 199.80	4 199.80	4 199.80	4 199.80	4 199.80	4 199.80	4 199.80	4 199.80		4 199.80	
E		101	49.95	201	49.95	301	49.95	401	49.95	501	49.95	601	49.95	701	49.95	801	49.95
		102	49.95	202	49.95	302	49.95	402	49.95	502	49.95	602	49.95	702	49.95	802	49.95
		103	49.95	203	49.95	303	49.95	403	49.95	503	49.95	603	49.95	703	49.95	803	49.95
		104	49.95	204	49.95	304	49.95	404	49.95	504	49.95	604	49.95	704	49.95	804	49.95
LIG																	
TOTAL			4 199.80	4 199.80	4 199.80	4 199.80	4 199.80	4 199.80	4 199.80	4 199.80	4 199.80	4 199.80	4 199.80	4 199.80		4 199.80	
F		101	58.79	201	58.79	301	58.79	401	58.79	501	58.79	601	58.79				
		102	58.79	202	58.79	302	58.79	402	58.79	502	58.79	602	58.79				
		103	58.79	203	58.79	303	58.79	403	58.79	503	58.79	603	58.79				
		104	58.79	204	58.79	304	58.79	404	58.79	504	58.79	604	58.79				
MIG																	
TOTAL			4 235.16	4 235.16	4 235.16	4 235.16	4 235.16	4 235.16	4 235.16	4 235.16	4 235.16	4 235.16					

ADJ. R.S. NO. 520
ADJ. O.P. NO. 110
ADJ. F.P. NO. 15

70.15

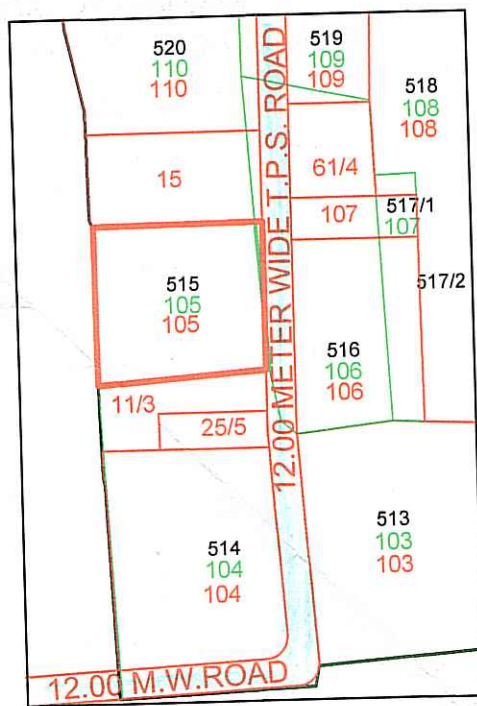
LAYOUT PLAN

SCALE - 1 CM TO 4.00 METERS.

BASEMENT PLAN

BUILT UP AREA : 3303.00 SQ.MT.
F.S.I. AREA : 00.00 SQ.MT.
PARKING AREA : 2953.81 SQ.MT.

SCALE : 1.00 CM. = 4.00 MT.



KEY PLAN

SCALE - 1 CM TO 20.00 METERS.

Sr.No	No. of WING	FLAT	No. of Floors	LIG FLAT	MIG FLAT	TOTAL
1	A,B & C	12	8	6838.88	96	6838.88
2	D & E	8	8	3706.24	64	3706.24
3	F	4	6	1583.22	24	1583.22
TOTAL				3706.24	64	12128.34

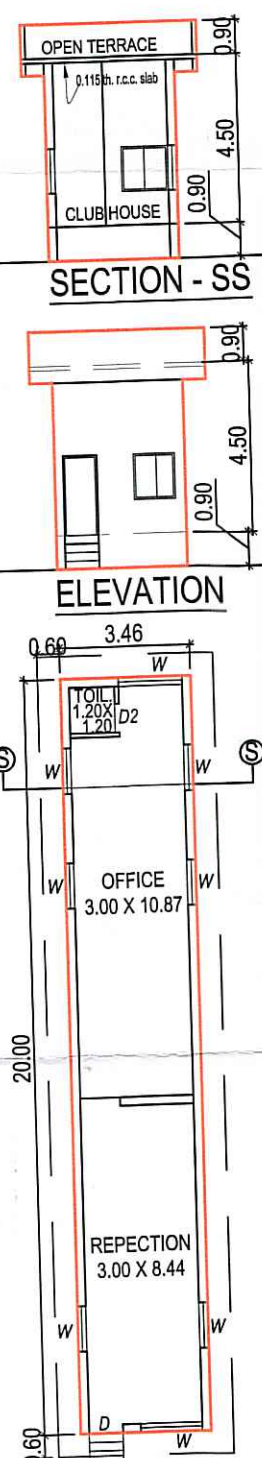
REQUIRED AFFORDABLE AREA STATEMENT

REQ. 15% AF. LIG HOUSING OF TOTAL F.S.I
= 12128.34 sq.mt. X 15% = 1819.25 sq.mt. REQ.

TOTAL PROP. AF. LIG HOUSING = 3706.24 sq.mt.
3706.24 sq.mt. > REQ. AF. LIG HOUSING

REQ. 35% AF. LIG HOUSING OF TOTAL AVAS
= 184 UNIT X 35% = 64 UNIT

TOTAL PROP. AF. LIG HOUSING = 64 UNIT



CLUB HOUSE IN COMMON PLOT
GROUND FLOOR PLAN

BUILT UP AREA : 69.20 SQ.MTS.
CLUB HOUSE STATEMENT IN SQ.MTS.
PERMISSIBLE B.A. @ G.F. (485.35 X 15% = 72.80 SQ.MTS.)
ACTUAL PROP.B.A. FOR CLUB HOUSE = 69.20 SQ.MTS.
SCALE : 1.00 CM. = 2.00 MT.

A AREA STATEMENT	SQ.MTS.	STAMPS & SIGNATURE OF APPROVAL
1. Area of land plot/property as per record of as per sight condition	4047.00	Approved Subject to Condition laid Down in Building Permission Ward No. 182193-1C Order No. 61319C Date: 9/13/14 Dy. Town Development of Vadodara Mahanagarpalika અધી. કમિશનર શ્રીના કુશર્થી
2. Deduction for	4047.00	
3. Net Area of Planning	4047.00	
4. Common Plot @10% REQ. CP = 404.70	485.35	
5. Balance area of plot	3561.65	
6. Total Permissible G.F. Built up area @ 0%	12141.00	
7. Total Permissible F.S.I. area @ 3.00 (4047.00 X 3.00 = 12141.00)	12141.00	
8. Existing Building Area	-----	
9. Proposed Builtup Area	1814.66	
10. Grand Total of Builtup Area on G. Floor	1814.66	
11. PROPOSED FLOOR SPACE AREA	B.AREA F.S.I.	
BASEMENT	3303.00 000.00	
Ground Floor	1814.66 00.00	
First Floor	1809.84 1582.10	
Second Floor	1809.84 1582.10	
3rd floor	1809.84 1582.10	
4th floor	1809.84 1582.10	
5th floor	1809.84 1582.10	
6th floor	1809.84 1582.10	
7th floor	1505.20 1317.87	
8th floor	1505.20 1317.87	
Stair Cabin	227.74 00.00	
12. Total Proposed Floor Space Area	19214.84 12128.34	
14. Total Existing Floor Space Area (if any)	-----	
15. Grand Total of Floor Space Area	19214.84 12128.34	
16. Total F.S.I. Consumed	2.99 < 3.00	

B. PARKING STATEMENT IN SQ.MTS.			
Total maximum possible floor space area		Total require parking space	
Residential	12128.34 (20%)	2425.66	
Commercial			
TOTAL	12128.34	2425.66	
Total provided parking space	Provided on Ground level (COV.PARK.)	Provided on BASE. level (OPEN PARK.)	TOTAL
Residential	1644.92	2953.81	4598.73
TOTAL	1644.92	2953.81	4598.73

SCHEDULE OF OPENING			
DOORS		WINDOWS	
D	1.00 X 2.10	W	1.50 X 1.20
D1	0.90 X 2.10	W1	1.20 X 1.20
D2	0.75 X 2.10	W2	0.90 X 0.90

VANTILATION	
V	0.60 X 0

V. CERTIFICATE

V. CERTIFICATE

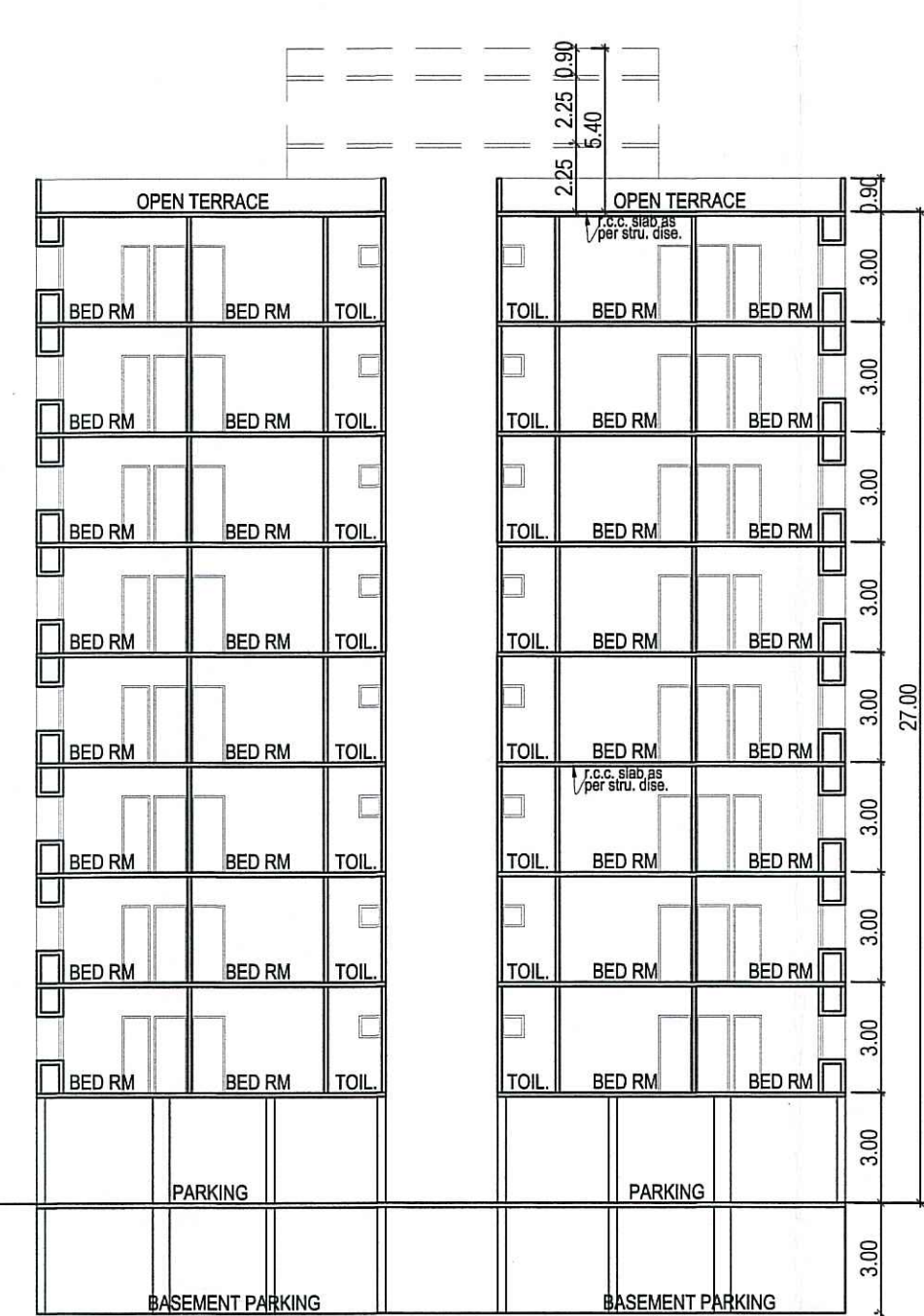
1). Existing Structure and Adjoining Property is seen by me and necessary precautions will be taken for smooth working without any defect to existing work
manhole connection is possible & is verified by me.

2). Certified that the plot under reference was surveyed by me on and the dimension of sides etc. of plot stated on are as measured on site and area so worked out tallies with the area ownership plot. Record/property card or 7,12 record

BUILDING PLAN FOR

NO : 34 ,

The diagram illustrates a building plan for a 10-story structure. The plan is symmetrical around a central vertical axis. It features a central core and two main wings. The left wing has 10 floors, each with a central corridor and two sets of rooms. The right wing also has 10 floors, each with a central corridor and two sets of rooms. The central core is a vertical strip that runs through the middle of the building. The diagram uses simple lines to represent walls, corridors, and room layouts. The rooms are represented by rectangles, and the corridors are represented by lines. The central core is a vertical strip that runs through the middle of the building. The diagram is a black and white line drawing.

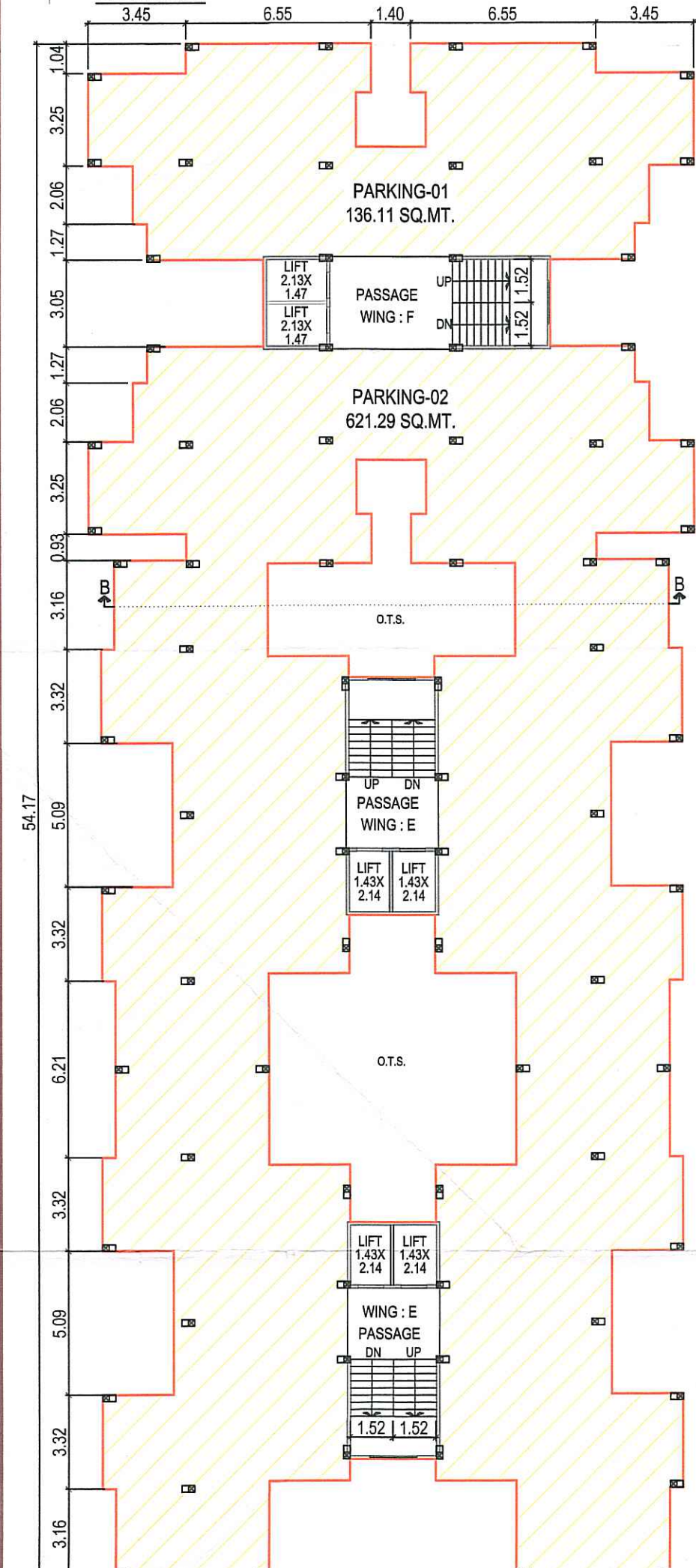


12

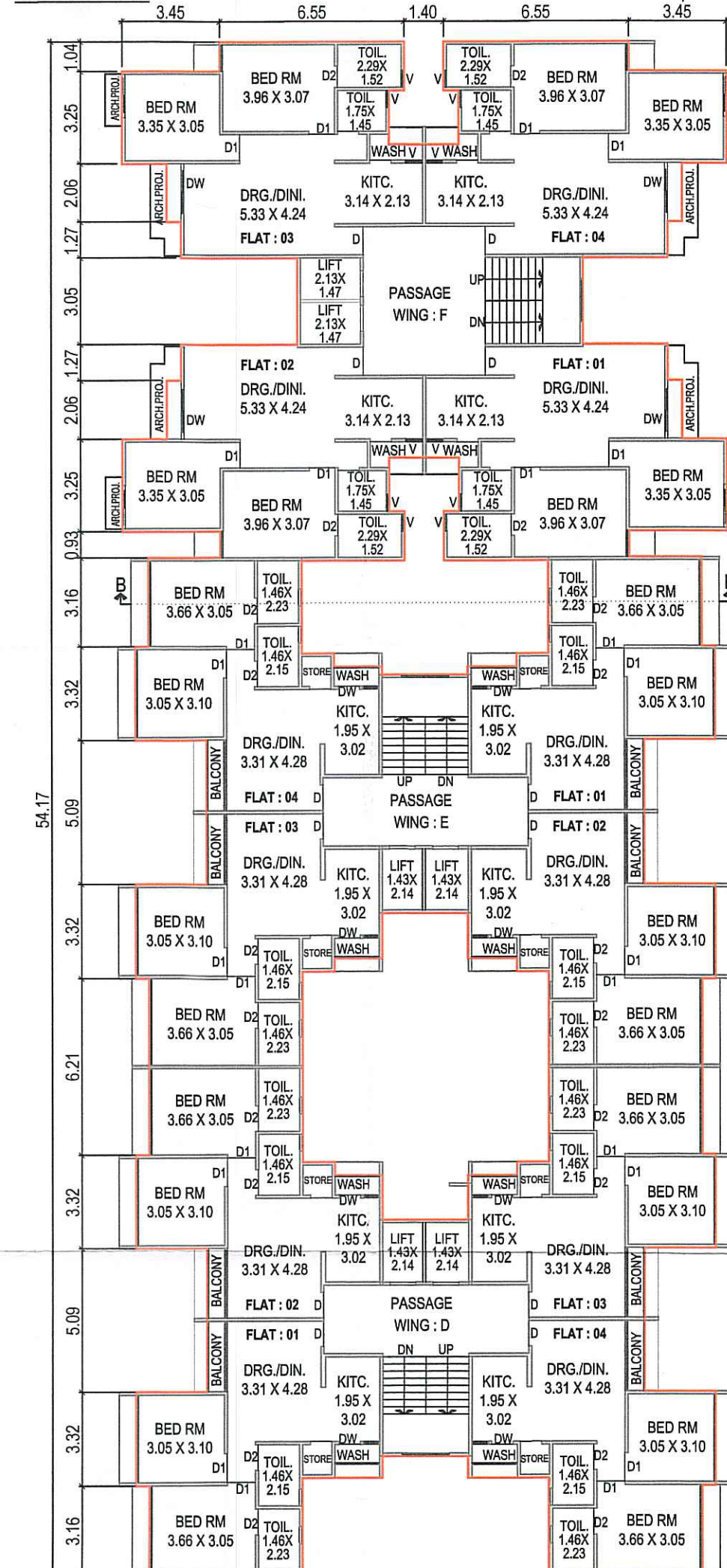
Handwritten signature
Dy. Town Development of
Vadodra Mahanagarपालिका
મ્યુનિ. કમિશનર શ્રીના હુકમથી



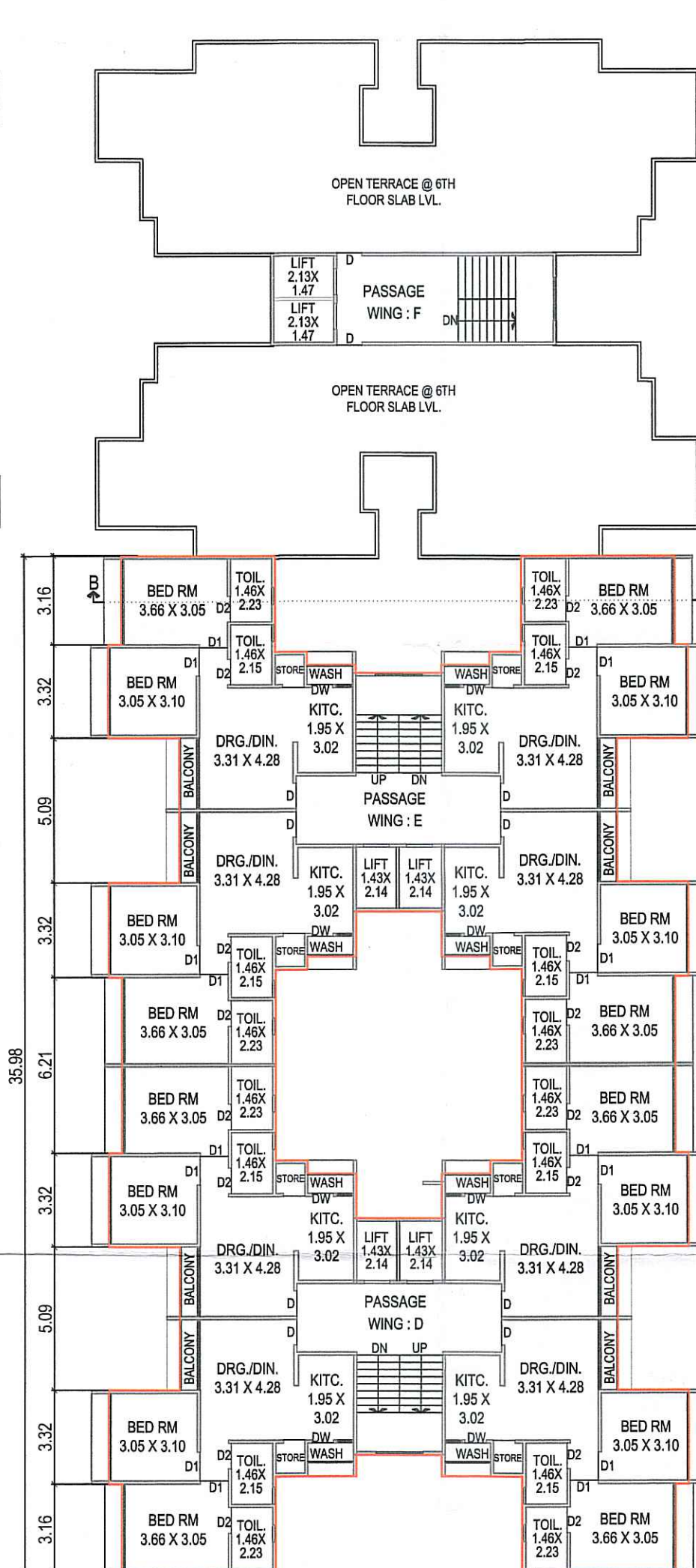
ELEVATION _____



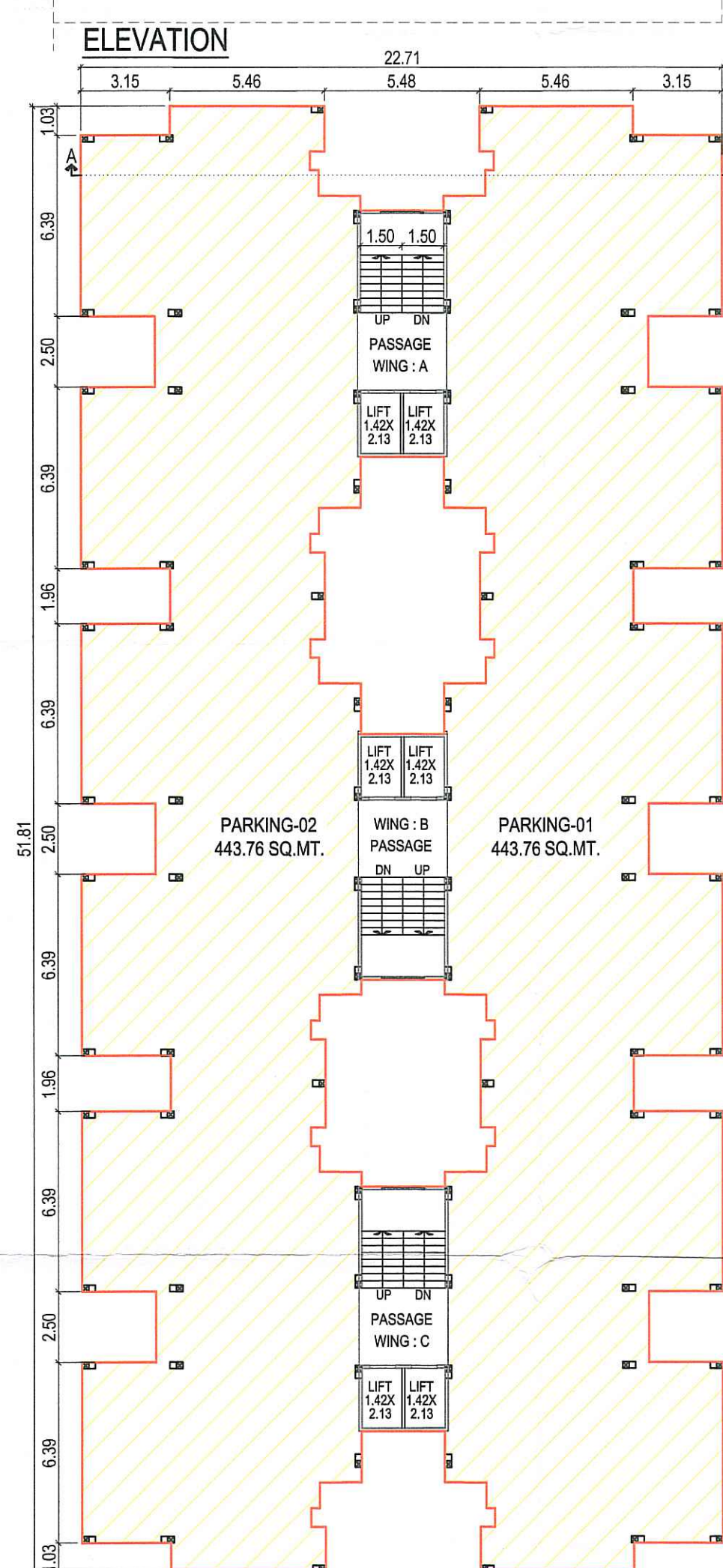
(WING : D,E & F)



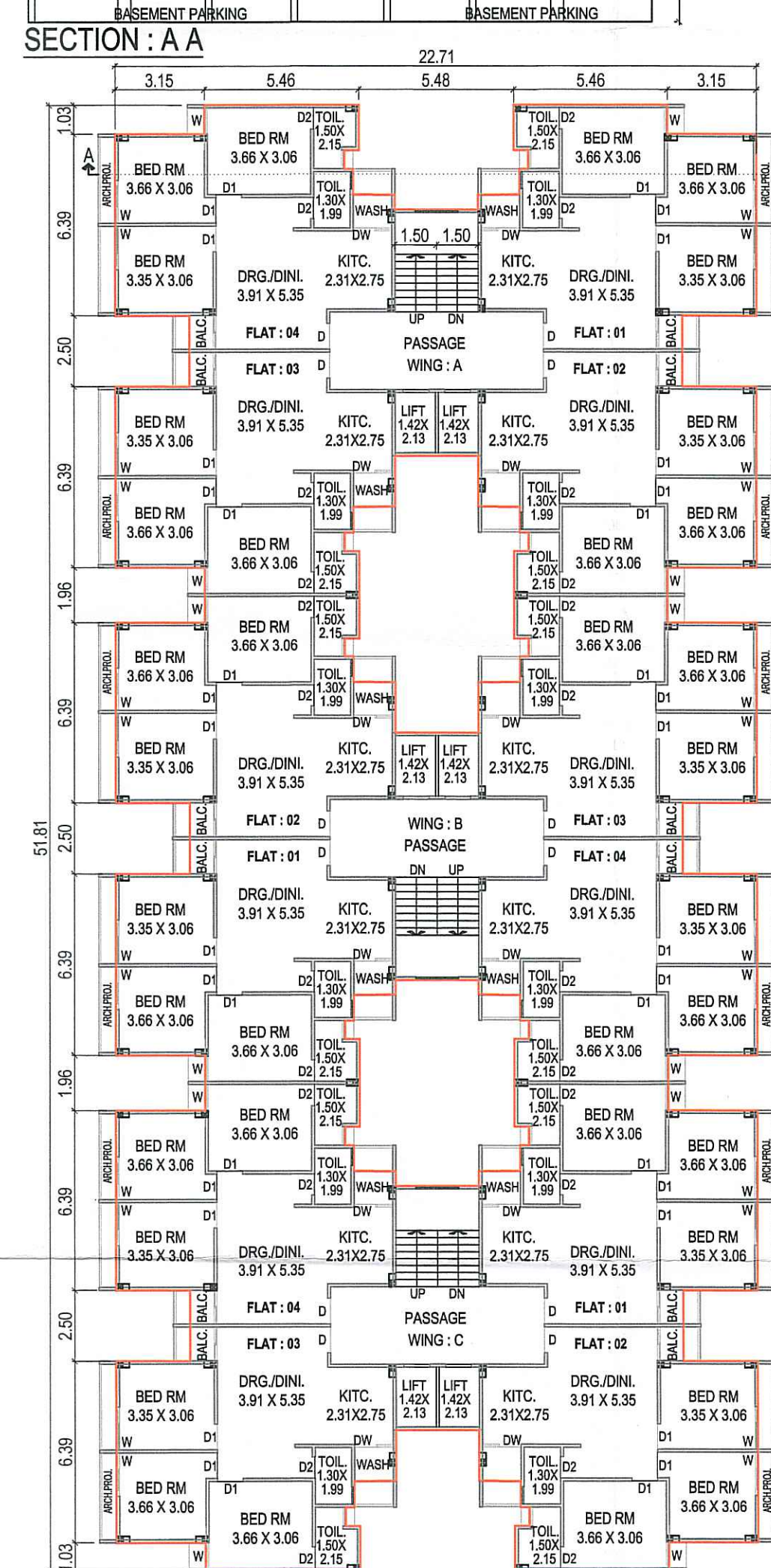
1ST TO 6TH FLOOR PLAN



7TH & 8TH FLOOR PLAN



GROUND FLOOR PLAN



1ST TO 8TH FLOOR PLAN (WING : A,B & C)

Signature Of Owners / Builders.

Signature Of Architects-Engineers

ഇന്ത്യയിലെ മികച്ച പഠന


JITENDRA .S. PATEL
 **ANJALI**
Associate