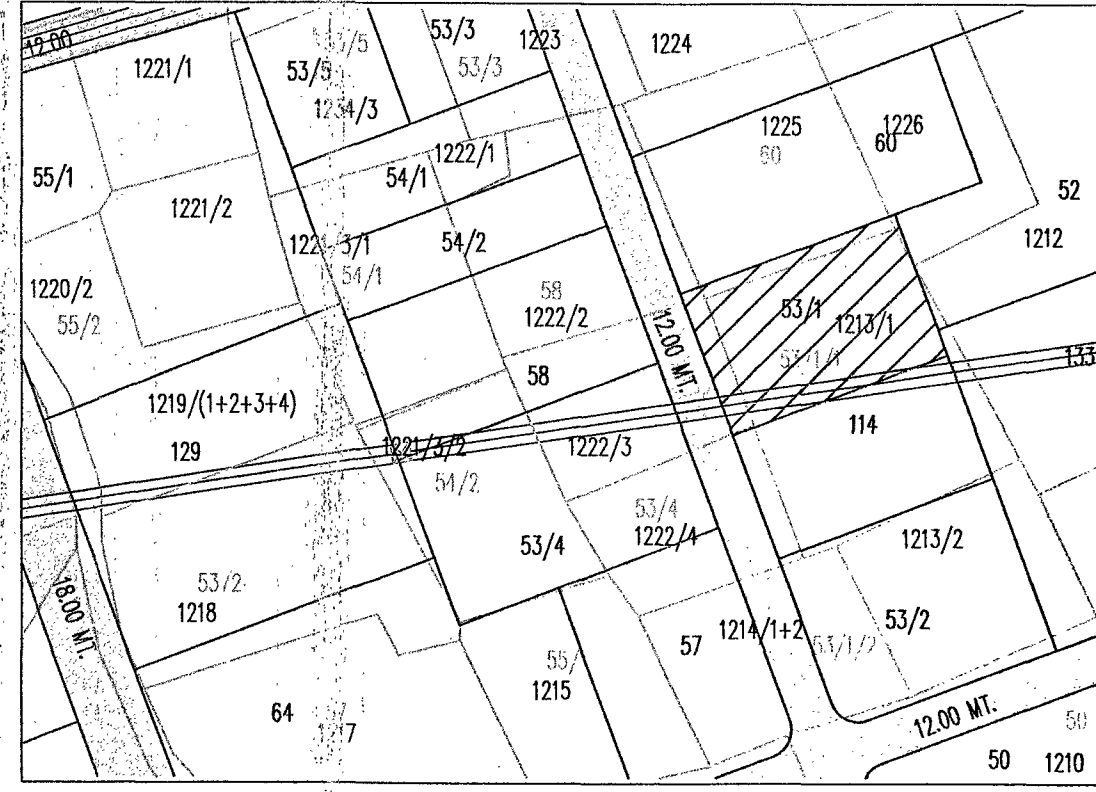
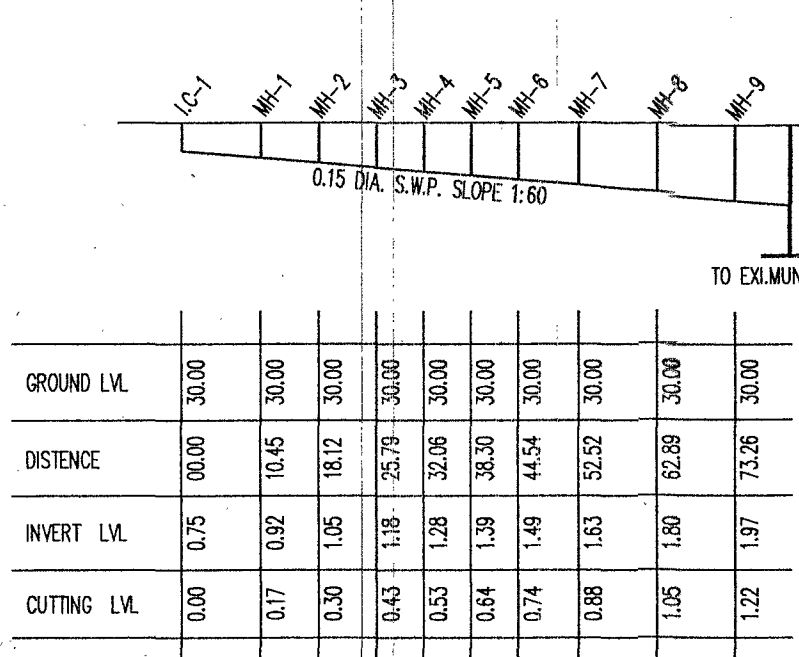




NOTE:-

1. FIRE LIFT :-
* THE FIRE LIFT AND ALL LIFT SHOULD HAVE A PROVISION TO GROUND AUTOMATICALLY IN CASE OF ELECTRICAL FAILURE. EACH BUILDING SHOULD HAVE AT LEAST ONE LIFT AS A FIRE LIFT. IF THE BUILDING IS DIVIDED IN TO TWO OR MORE PARTS THEN EACH PART SHOULD HAVE A FIRE LIFT. LIFT WELL SHOULD HAVE 2.5 METERS TO PRESSURE IN LIFT WELL SO CONNECTED THAT IT WILL AUTOMATICALLY OPERATE WHEN CALL POINT IS OPERATED SO THAT IT PREVENTS THE LIFT GETTING SMOKE LOADED.
2. FIRE ALARM :-
* FIRE ALARM CALL POINT TO BE INSTALLED AT EACH FLOOR WITH SOUNDERS CAPABLE OF 70 DB HEAD ALL THROUGH THE BUILDING.
3. FIRE EXTINGUISHERS :-
* ONE WATER EXTINGUISHER (200) TYPE EXTINGUISHER OF 4.5 KG. & ONE EXTINGUISHER OF 5 KG. DRY CHEMICAL POWDER (DOF) TO BE INSTALLED ON EACH FLOOR IN CASE OF COMMERCIAL BUILDING. TWO CARBON DIOXIDE (CO2) TYPE EXTINGUISHERS OF 2 KG. CAPACITY ON EACH FLOOR & 5 KG. DRY CHEMICAL POWDER (DOF) TYPE EXTINGUISHERS IF THE BUILDING IS DIVIDED IN TO TWO OR MORE PARTS SHOULD HAVE THESE EXTINGUISHERS INSTALLED.
4. LIGHTNING ARRESTER :-
* A LIGHTNING ARRESTER SHOULD ALSO BE INSTALLED & BE PROPERLY EARTHED TO PREVENT DAMAGE TO THE BUILDING WHEN THE LIGHTNING STRIKES.
5. IMPORTANT INSTRUCTIONS :-
* AFTER RECEIVING OF A LOW RISE BUILDING BY THE 4TH SERVICE AUTHORITY. IF THE FIRE OFFICER CONCERNED TELLS THE NEED FOR A SPECIAL FIRE PREVENTION MEASURES/VENTILATION SYSTEM/ REQUIRED OR EQUIPMENT (E.G. PASSIVE SYSTEM / SUPPRESSION SYSTEM / FIRE DOOR / FIRE RESISTANT SYSTEM / SHIELDING / SP. RAILER / REMOVER ETC.) AS PER THE LOAD / RISK / PUBLIC CATERING / POTENTIAL / OCCUPANCY / EXISTING AREA / THOSE ADDITIONAL MEASURES / EQUIPMENT HAVE TO BE INSTALLED / INSTALLED.

BLOCK	CONSUME F.S.I.			NO. OF COMM. UNIT	RESIDENTIAL Dwelling Unit more than 50 sq.mt and up to 66 sq.mt				COMM. F.S.I.	
	COMM.	RES.	TOTAL		NO. OF UNIT	F.S.I. AREA	% USED F.S.I.	F.S.I. AREA	% USED F.S.I.	
A+B	---	6342.96	6342.96	---	97	6342.96	100 %	---	---	---
TOTAL	---	6342.96	6342.96	---	97	6342.96	100 %	---	---	---

GRAND TOTAL DETAIL				
SR. NO.	DWELLING UNIT TYPE	NO. OF UNIT	USED F.S.I.	% USED F.S.I.
A.	COMMERCIAL UNIT	---	---	---
B.	UP 50.00 SQ. MT.	---	---	---
C.	MORE THEN 50.00 AND UP TO 66.00	97	6342.96	100 %
D.	MORE THEN 66.00 AND UP TO 80.00	---	---	---
E.	WITH AFF. F.S.I. (40 % SLAB)	---	---	---
GRAND TOTAL		97	6342.96	100 %

1.	PLOT AREA	2428.00
2.	PERMISSIBLE F.S.I.	4370.40
3.	PERMISSIBLE CHARGEABLE F.S.I.	2185.20
4.	MAX. PERMISSIBLE F.S.I. (2+3)	6555.60
5.	TOTAL UTILISED F.S.I.	6342.96
6.	UTILISED CHARGEABLE F.S.I. (5-2)	1972.56
7.	MAX. PERMISSIBLE F.S.I. COMMERCIAL	634.30

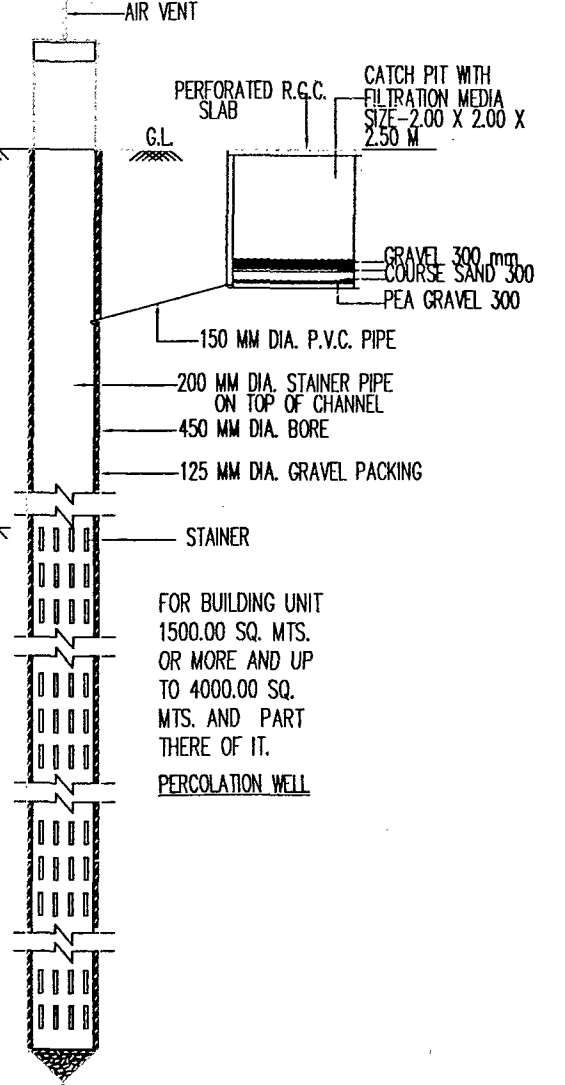
RESIDENCE AFFORDABLE HOUSING PROJECT		SHEET NO. :- 1/6	
REVISED LAY OUT PLAN SHOWING PROPOSED RESIDENTIAL AFFORDABLE HOUSING BUILDING ON PRELIMINARY T.P.S. NO.: - 84 (VATVA - 4), F.P. NO.: -53/1, R.S. NO. 1213/1, TALUKA :- VATVA , DIST. :- AHMEDABAD			
SCALE :- 1.00 CM = 2.00 MT.		LAYOUT PLAN	
ZONE :- RESIDENCE - 1 (R1)		USE OF THE CONSTRUCTION :- RESIDENCE	
AREA TABLE		IN SQ.MTS.	
		APPROVED	REVISED
PLOT AREA		2428.00	2428.00
REQUIRED COMMON PLOT AREA @ 10.00 %		242.80	242.80
PROVIDED COMMON PLOT AREA		245.26	245.32
PROP. BUILT UP AREA ON GROUND FLOOR H.P. + S.P.		929.47	1027.33
OPEN PLOT AREA ON GROUND FLOOR		1498.53	1400.67

BUILT UP AREA TABLE		IN SQ.MTS.	
		APPROVED	REVISED
PROP. BUILT UP AREA ON GROUND FLOOR H.P.		607.58	634.86
PROP. BUILT UP AREA ON GROUND FLOOR S.P.		321.89	392.47
PROP. BUILT UP AREA ON FIRST FLOOR		911.89	1027.33
PROP. BUILT UP AREA ON SECOND FLOOR		911.89	1027.33
PROP. BUILT UP AREA ON THIRD FLOOR		911.89	1027.33
PROP. BUILT UP AREA ON FOURTH FLOOR		911.89	1027.33
PROP. BUILT UP AREA ON FIFTH FLOOR		911.89	1027.33
PROP. BUILT UP AREA ON SIXTH FLOOR		911.89	1027.33
PROP. BUILT UP AREA ON SEVENTH FLOOR		911.89	1027.33
PROP. BUILT UP AREA ON STAIR CABIN		117.93	78.59
PROP. BUILT UP AREA ON LIFT SHAFT		53.61	17.15
PROP. BUILT UP AREA ON O.H. WATER TANK		38.63	34.30
PROP. TOTAL BUILT UP AREA		7522.87	8348.68

SCRUTINIZE COPY
NO. 2455, F. 01/25/15/12
TDO, BPSP, AMC

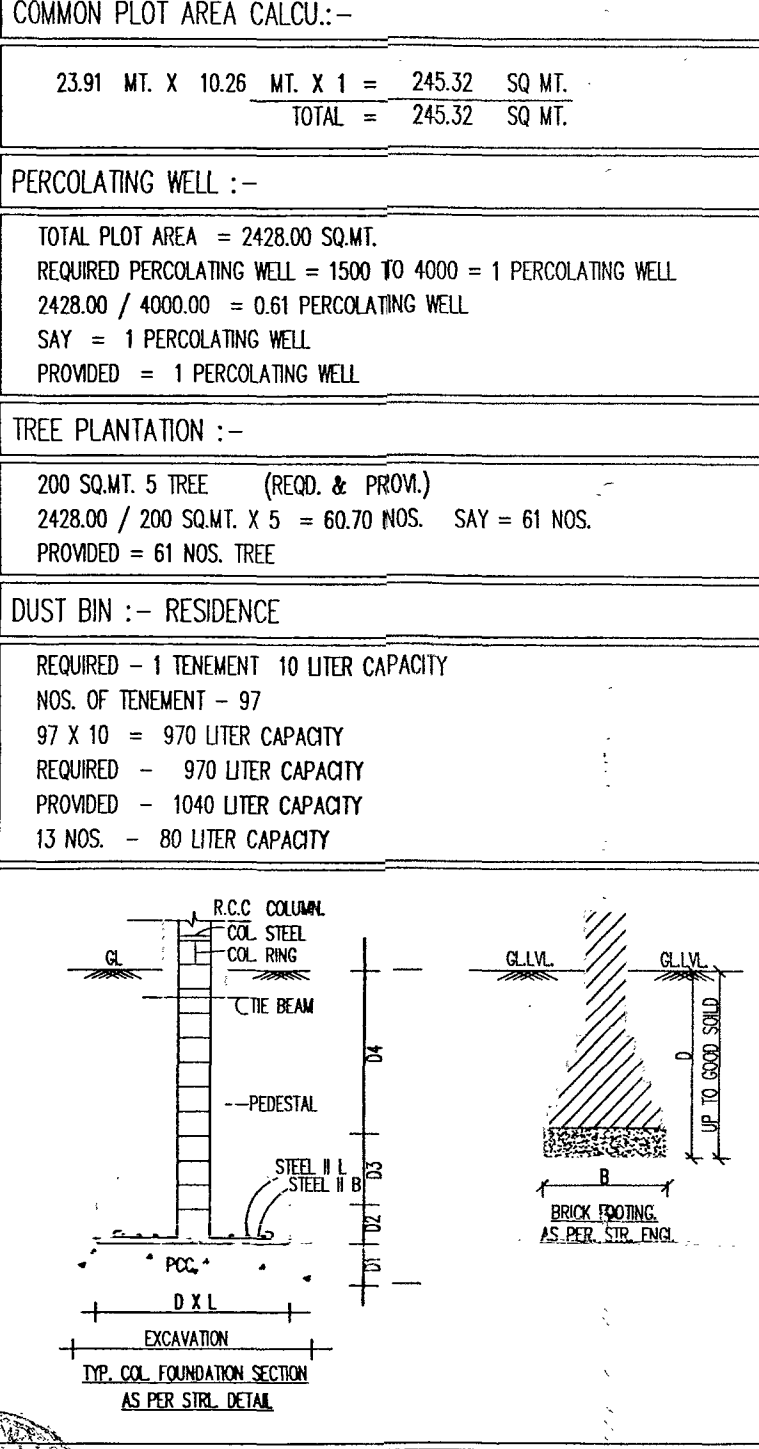
અહીં સિદ્ધાંત અને અહીં સુચનાત્મક વિગતો આપવામાં આવી છે.
પરજીયા/અરજી/સુચનાત્મક નં.- 15-11-13 ના અંગ્રજીમાં બેચમાંથી
પરજીયા નોંધેલ અરજી સુચનાત્મક નં. 15-11-13 ના અંગ્રજીમાં બેચમાંથી
અહીં સુચનાત્મક નં. 15-11-13

KEY PLAN
SCALE :- 1.00 CM :- 10.00 MT.



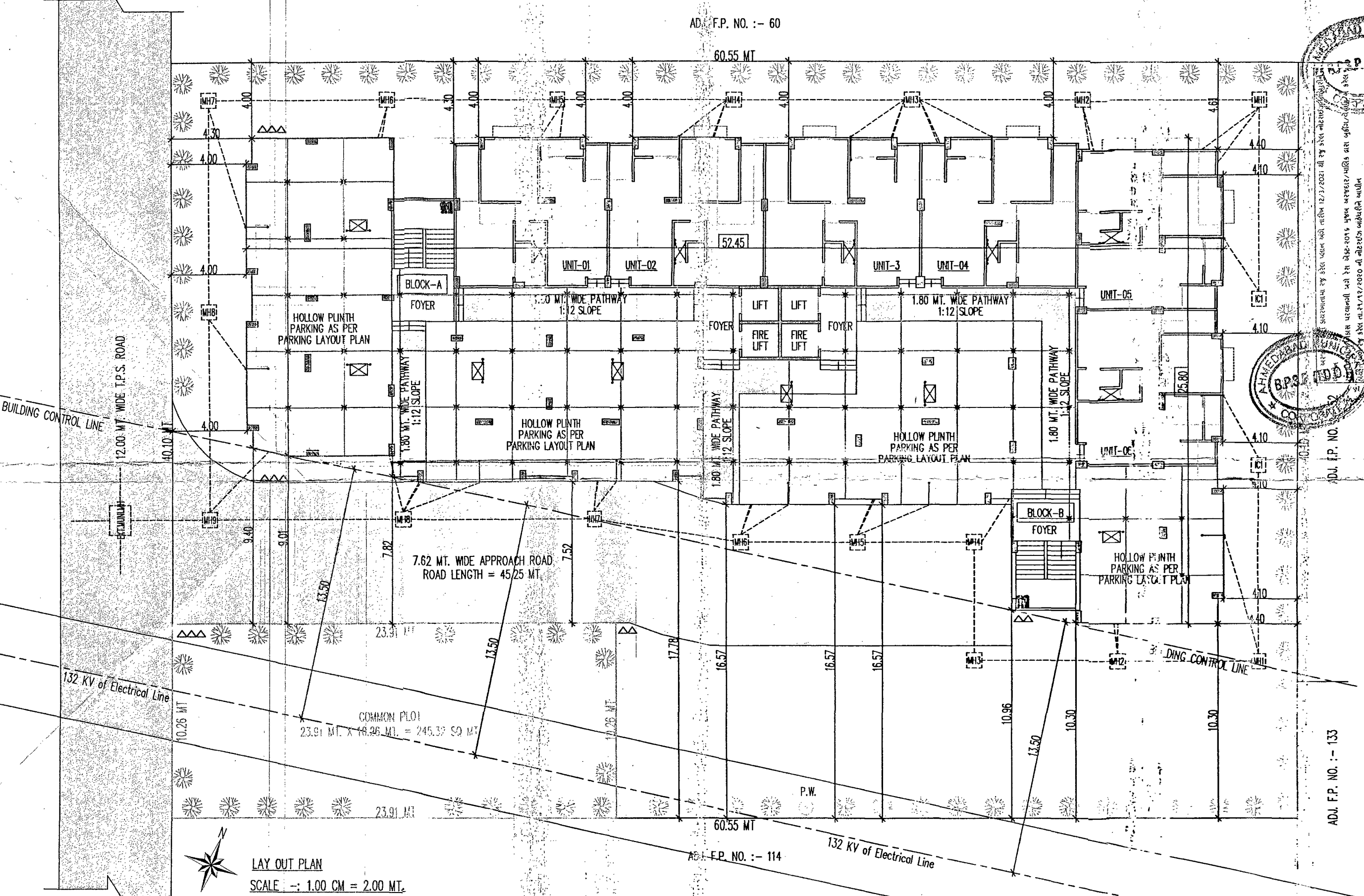
NOTE :-

- * IT IS CERTIFIED THAT PLOT UNDER REFERENCE IS SURVEYED BY ME AND THE DIMENSIONS OF ALL SIDES OF PLOT AND PLOT AREA AS SHOWN IN PLAN ARE MEASURED BY ENGINEER ON RECORD AND IN ACCORDANCE WITH OWNERS / REVENUE RECORD.
- * ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OF MARGINAL SPACE AND MARGIN.
- * THE DEPTH AND POSITION OF EXISTING MUNICIPAL MAIN HOLE IS VERIFIED BY ME ON SITE AND PREMISES CAN GET DRAINAGE CONNECTION.
- * IT IS CERTIFY THAT ACCORDING TO C.G.O.C.R.-2017, ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTION ARE TAKEN.
- * IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO.13.1.1 OF THE C.G.O.C.R.-2017, THE STRUCTURE OF THE BUILDING IS DESIGNED AS PER THE NORMS OF THE INDIAN STANDARDS.
- * DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.13.1.11 AND 13.1.13 OF C.G.O.C.R.-2017.
- * PRECIPITATION DRAIN IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.13.1.14 OF C.G.O.C.R.-2017.
- * LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.13.2 OF C.G.O.C.R.-2017.
- * WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.13.6 OF C.G.O.C.R.-2017.
- * LATTER DAY FOR EACH UNIT SHALL BE PROVIDED AT GROUND FLOOR LEVEL FOR EACH UNIT.
- * WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER FIRE PREVENTION AND FIRE SAFETY ACT-2016.
- * ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO.13.11 OF C.G.O.C.R.-2017.
- * DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER CLAUSE NO.13.6.2 OF C.G.O.C.R.-2017.
- * DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO.13.10 OF C.G.O.C.R.-2017.
- * SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.13.7 OF C.G.O.C.R.-2017.
- * ENTWINE :- IF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO.13.1.6 OF C.G.O.C.R.-2017.
- * THE PLANNING OF BUILDING UNIT/FINAL PLOT AS PER THE PROVISION OF THE CLAUSE NO.13.1.3 OF C.G.O.C.R.-2017.
- * THE STRUCTURAL DESIGN OF BUILDING IS AS PER NORMS OF SPECIFIED IN THE INDIAN STANDARD AND NECESSARY ACTION SHALL BE TAKEN FOR THE STRUCTURAL SAFETY DURING CONSTRUCTION.
- * RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CLAUSE NO.17.2 OF C.G.O.C.R.-2017.
- * GRAY WATER RECYCLING SYSTEM & DUAL PLUMBING SYSTEM IS PROVIDED AS PER THE CLAUSE NO.17.3 OF C.G.O.C.R.-2017.
- * TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO.17.4 OF C.G.O.C.R.-2017.
- * SOLAR ASSISTED WATER HEATING SYSTEM SHALL BE PROVIDED AS PER CLAUSE NO.17.5 OF C.G.O.C.R.-2017.
- * POLLUTION CONTROL SYSTEM IS PROVIDED PER CHAPTER 18 OF C.G.O.C.R.-2017.
- * FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER 14 OF C.G.O.C.R.-2017.
- * FIRE SAFETY PROVISION SHALL BE MADE AS PER FIRE PREVENTION AND LIFE SAFETY MEASURES REGULATION-2016 AND FIRE PREVENTION AND LIFE SAFETY MEASURES REGULATION-2013.
- * MAINTENANCE AND UPGRADATION OF BUILDING IS AS PER CHAPTER NO.19 OF C.G.O.C.R.-2017.
- * MARGINAL SPACE & BASEMENT SLAB SHALL HAVE LOAD BEARING CAPACITY OF 40/60 TONNES PER SQUARE METER SHALL BE PROVIDED AS PER CHAPTER NO.14 OF C.G.O.C.R.-2017 AND FIRE PREVENTION AND FIRE SAFETY ACT-2016.
- * ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION SHALL BE PROVIDED AS PER CLAUSE NO.17.5.1 OF C.G.O.C.R.-2017.
- * THE GLAZED SURFACE AREA OF THE EXTERNAL FACADE SHALL BE NON REFLECTIVE AND PROVIDED UP TO MAX OF 50% OF THE TOTAL SURFACE AREA OF EACH FACADE WITH THE PROVISION OF SAFETY RAILING UP TO SILL LEVEL AS PER CLAUSE NO.13.13 OF C.G.O.C.R.-2017.



F.S.I. AREA TABLE			IN SQ.MTS.	
PLOT AREA	APPROVED	REVISED	2428.00	2428.00
PERMISSIBLE F.S.I. AREA 1:1.80 (2428.00X1.80)	4370.40	4370.40		
PERMISSIBLE CHARGEABLE F.S.I. @ 0.90 (2428.00X0.90)	2185.20	2185.20		
PERMISSIBLE F.S.I. INCLUDING CHARGEABLE F.S.I.	6555.60	6555.60		
PROP. F.S.I. AREA ON GROUND FLOOR S.P.	321.89	392.47		
PROP. F.S.I. AREA ON FIRST FLOOR	736.14	850.07		
PROP. F.S.I. AREA ON SECOND FLOOR	736.14	850.07		
PROP. F.S.I. AREA ON THIRD FLOOR	736.14	850.07		
PROP. F.S.I. AREA ON FOURTH FLOOR	736.14	850.07		
PROP. F.S.I. AREA ON FIFTH FLOOR	736.14	850.07		
PROP. F.S.I. AREA ON SIXTH FLOOR	736.14	850.07		
PROP. F.S.I. AREA ON SEVENTH FLOOR	736.14	850.07		
PROP. TOTAL F.S.I. AREA	5474.87	6342.96		
USED CHARGEABLE F.S.I. AREA (6342.96 - 4370.40)	1972.56	1972.56		

USE & EQ. TENEMENT AREA TABLE					IN SQ.MTS.	
FLOOR	USE		EQ. TENEMENT		APPROVED	REVISED
	APPROVED	REVISED	APPROVED	REVISED		
GROUND FLOOR H.P.	PARKING	PARKING	---	---	---	---
GROUND FLOOR S.P.	RESIDENCE	RESIDENCE	7 TENA	6 TENA	---	---
FIRST FLOOR	RESIDENCE	RESIDENCE	16 TENA	13 TENA	---	---
SECOND FLOOR	RESIDENCE	RESIDENCE	16 TENA	13 TENA	---	---
THIRD FLOOR	RESIDENCE	RESIDENCE	16 TENA	13 TENA	---	---
FOURTH FLOOR	RESIDENCE	RESIDENCE	16 TENA	13 TENA	---	---
FIFTH FLOOR	RESIDENCE	RESIDENCE	16 TENA	13 TENA	---	---
SIXTH FLOOR	RESIDENCE	RESIDENCE	16 TENA	13 TENA	---	---
SEVENTH FLOOR	RESIDENCE	RESIDENCE	16 TENA	13 TENA	---	---
TOTAL	RESIDENCE	RESIDENCE	119 TENA	97 TENA	---	---



OWNER
HIREN M. THAKKAR
A.M.C. ER. Lic. No. : 001ER02032501024
3, F.F. SANIDHYA APARTMENT,
77, JAGABHAI PARK, NEAR RAMBAUG
MANINAGAR, AHMEDABAD - 380003

DEVELOPERS
NIRAVKUMAR A. PATEL
Dev. Lic. No. 001DV18122510274

ENGINEER
D.H. PATEL (B.E. CIVIL)
A.M.C. S.D. Grad I Lic. No.
SD 0288010122R2
B/1, Parishram Society,
Dharoi Colony Road, Visnagar.

CLERK OF WORKS
DHAVAL M. NIMAVAT
SOR:- 001SR07012610585
B/1, PARISHRAM SOC.
VATVA NARODA, AHMEDABAD

COLOUR NOTE

- PLOT BOUNDARY
- COMMON PLOT
- APPROVED WORK
- APPROVED DRAINAGE
- REVISED WORK
- REVISED DRAINAGE
- P.W.
- DUST BIN
- TREE

R.C.C. STAIR DETAIL

R.C.C. STAIR :- 1.52 MT. WIDE
TREAD :- 0.25 MT.
RISER :- 0.17 MT.

APPROVED MUNICIPAL CORPORATION

Case No. : BLNTS/221812/CGDCR/VA1152/R1/M1
Zone: SOUTH
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 04875/281218/1152/R1/M1
Date: 05/06/2024

APPROVED MUNICIPAL CORPORATION

Case No. : BLNTS/221812/CGDCR/VA1152/R1/M1
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