



Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) & The Bombay Provincial Municipal Corporation Act, 1949, section 253/254

Commencement Letter (Rajachitthi)

Case No: BLNTS/EZ/300817/GDR/A9035/R0/M1
 Rajachitthi No: 9695/300817/A9035/R0/M1
 Arch/Engg No: ER1183280522
 S.D. No: SD0469210620
 C.W. No: CW0665210720
 Developer Lic. No: DEV097270120
 Owner Name: HITESH MANUBHAI PATEL PARTNER OF SHREE CORPORATION
 Owners Address: B-105, SRUSHTI SOCIETY, PARSHVANATH TOWNSHIP, B/H., KRISHNANAGAR, NAVA NARODA, SAJIPUR BOGHA, Ahmedabad Ahmedabad Ahmedabad India
 Occupier Name: HITESH MANUBHAI PATEL PARTNER OF SHREE CORPORATION
 Occupier Address: B-105, SRUSHTI SOCIETY, PARSHVANATH TOWNSHIP, B/H., KRISHNANAGAR, NAVA NARODA, SAJIPUR BOGHA, Ahmedabad Ahmedabad Ahmedabad Gujarat
 Election Ward: 24 - NIKOL
 TPScheme: 119 - Nikol
 Sub Plot Number:
 Site Address: THE GREAT EASTERN, NR. GOPINATH HEIGHTS, NR. PANCHAMRUT SCHOOL, NIKOL, AHMEDABAD-382350.
 Height of Building: 24.85 METER

Arch/Engg. Name: CHIRAGKUMAR NAKRANI
 S.D. Name: MACHWAN NELSON NANUSHAI
 C.W. Name: NAKRANI CHIRAGKUMAR PRAGJISHAI
 Developer Name: MANSABUILDCON

Zone: EAST
 Proposed Final Plot No: 7/1 (R.S. NO. 7/1)
 Block/Tenament No.: BLOCK - A

Floor Number	Usage	BuiltUp Area (In Sq mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
First Celler	PARKING	2180.64	0	0
Ground Floor	RESIDENTIAL	191.19	1	0
Ground Floor	ELECTRIC SUB STATION	19.01	0	0
Ground Floor	PARKING	431.35	0	0
First Floor	RESIDENTIAL	622.54	4	0
Second Floor	RESIDENTIAL	622.54	4	0
Third Floor	RESIDENTIAL	622.54	4	0
Fourth Floor	RESIDENTIAL	622.54	4	0
Fifth Floor	RESIDENTIAL	622.54	4	0
Sixth Floor	RESIDENTIAL	622.54	4	0
Seventh Floor	RESIDENTIAL	622.54	4	0
Stair Cabin	STAIR CABIN	62.44	0	0
Lift Room	LIFT	20.55	0	0
Total		7262.95	29	0

Sub Inspector(Civic Center) Asst. T.D.O./Asst. E.O (Civic Center) R.K. Tadv Dy T.D.O. EAST J.S. PRAJAPATI Dy MC EAST

Note / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG/JARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG/JARCH.
- (2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42.DT.-13/06/06.
- (3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER G.D.C.R.-2021 AS PER LETTER NO: GH/V/207/2012 DATED: 20/12/2014 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.
- (4) RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER GDCR-2021 CLAUSE NO. 27.2.3.
- (5) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITIES. SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.06/11/2017.
- (6) સેલરમાં ખોદાણકામ/ખાંદખામ કરવામાં આવવાના પહેલાં જાનમાલ કે મલિનતાને કોઈપણ પરકારનું નુકસાન થશે તેની સંપૂર્ણ જવાબદારી અરજદાર/માલિક/આરોગિકર/અનુજાનપિર/સુરક્ષક અનુજાનપિર/સુરક્ષક આદિ વરક્ષ (સાઈટ સુપરવાઈઝર) ની રહેશે તથા સંપૂર્ણ ખોદાણકામ એક સાથે નહીં કરેલો, નમકાવાર કરી, જરૂરી પ્રોટેક્ટીવ સપોર્ટ (Shoring / Strutting) ની વ્યવસ્થા કરી ખાંદખામ કરવાનું સમય તથા ખોદાણકામ/ખાંદખામ દરમિયાન અનુજાનની મલિનતાની સલામતી માટે કરવાની જરૂરી વ્યવસ્થાનું સુરક્ષક અનુજાનપિર/અનુજાનપિર/સુરક્ષક આદિ વરક્ષ(સાઈટ સુપરવાઈઝર) દ્વારા સતત નિરીક્ષણ કરી જરૂર જણાય તો તાકાતે વધારાની વ્યવસ્થા કરવાની રહેશે, તથા તે અંગે માલિક/અરજદાર/સુપરવાઈઝર/આરોગિકર/અનુજાનપિર/સુરક્ષક અનુજાનપિર/સુરક્ષક આદિ વરક્ષ(સાઈટ સુપરવાઈઝર) દ્વારા ના. ૦૬/૧૧/૨૦૧૭ ના રોજ બાબત નોટિસીંગ બાબતે મુજબ વરતવાની થશે તથા સુધે સલામતીના યોગ્ય પગલા લીધા સિવાય અધિકાર/ખાંદખામ/ડિમોલિશન ની કામગીરી કરવામાં આવતી જણાય તો તાત્કાલિકે અસરકારક સ્વચ્છતા સુચનાઈઝ કરવાની કાર્યવાહી કરવામાં આવશે.
- (7) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:- 10/10/2017.
- (8) THIS PERMISSION FOR LOW RISE RESIDENTIAL USE BUILDING IN RESI - 1 ZONE (AS SHOWN IN PLAN) IS GRANTED LESS THAN 25.00 MT. HEIGHT AS PER ORDER /APPROVAL GIVEN BY DY. MUNI. COMMISSIONER (U.D.) DT.09/10/2017, SUBJECT TO CONDITION THAT (A) APPOINTMENT OF FIRE CONSULTANT BY OWNER/ APPLICANT BEFORE APPLYING FOR B.U. PERMISSION, (B) NOC OF AIRPORT AUTHORITY FOR THE REQUIRED HEIGHT WILL BE OBTAINED BEFORE COMMENCEMENT OF CONSTRUCTION BEYOND 16.50 M. HEIGHT AS PER THE NOTARISED BOND DT. 06/11/2017, WILL BE APPLICABLE AND BINDING TO THE OWNER-APPLICANT, (C) OWNER-APPLICANT WILL BE SOLELY RESPONSIBLE FOR MAINTAINING STRUCTURAL SAFETY OF ADJOINING PROPERTY DURING EXCAVATION/ CONSTRUCTION OF CELLAR AS PER UNDERTAKING DATED:- 06/11/2017 SUBMITTED BY THEM WILL BE APPLICABLE AND BINDING TO THE OWNER-APPLICANT. AND ALL OTHER TERMS AND CONDITIONS MENTIONED IN ORDER/ APPROVAL WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (9) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT. 06/11/2017 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.
- (10) THIS PERMISSION IS SUBJECT TO OTHER TERMS/CONDITIONS SPECIFIED IN BOND GIVEN BY OWNER/APPLICANT FOR DEVELOPMENT IN DRAFT T. P. SCHEME AREA ON DT:- 06/11/2017.
- (11) THIS DEVELOPMENT PERMISSION FOR DRAFT T.P. SCHEME IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS SPECIFIED IN OPINION GIVEN BY CHIEF. CITY PLANNER. VIDE THEIR LETTER NO:- CPD/AMC/GEN/3321, ON DT:-19/04/2017, AND OPINION GIVEN BY ASSIST. CITY PLANNER. VIDE THEIR LETTER NO:- CPD/AMC/GEN/OT-639, ON DT:-29/08/2017 WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.



Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) &
The Bombay Provincial Municipal Corporation Act, 1949, section 253/254

Commencement Letter (Rajachitthi)

Case No: BLNTS/EZ/300817/GDR/A9036/R0/M1
Rajachitthi No: 9696/300817/A9036/R0/M1
Arch/Engg No.: ER1183280522
S.D. No.: SD0469210620
C.W. No.: CW0665210720
Developer Lic. No.: DEV097270120
Owner Name: HITESH MANUBHAI PATEL PARTNER OF SHREE CORPORATION
Owners Address: B-105, SRUSHTI SOCIETY, PARSHVNATH TOWNSHIP, B/H., KRISHNANAGAR, NAVA NARODA, SAJIPUR BOGHA, Ahmedabad Ahmedabad Ahmedabad India
Occupier Name: HITESH MANUBHAI PATEL PARTNER OF SHREE CORPORATION
Occupier Address: B-105, SRUSHTI SOCIETY, PARSHVNATH TOWNSHIP, B/H., KRISHNANAGAR, NAVA NARODA, SAJIPUR BOGHA, Ahmedabad Ahmedabad Ahmedabad Gujarat
Election Ward: 24 - NIKOL
TPScheme: 119 - Nikol
Sub Plot Number:
Site Address: THE GREAT EASTERN, NR. GOPINATH HEIGHTS, NR. PANCHAMRUT SCHOOL, NIKOL, AHMEDABAD-382350.
Height of Building: 24.85 METER

Arch/Engg. Name: CHIRAGKUMAR NAKRANI
S.D. Name: MACHWAN NELSON NANUBHAI
C.W. Name: NAKRANI CHIRAGKUMAR PRAGJIBHAI
Developer Name: MANSA BUILDCON

Zone: EAST
Proposed Final Plot No: 7/1 (R.S. NO. 7/1)
Block/Tenament No.: BLOCK - B

Date: 13/11/2017

Floor Number	Usage	BuiltUp Area (In Sq mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
Ground Floor	PARKING	622.54	0	0
First Floor	RESIDENTIAL	622.54	4	0
Second Floor	RESIDENTIAL	622.54	4	0
Third Floor	RESIDENTIAL	622.54	4	0
Fourth Floor	RESIDENTIAL	622.54	4	0
Fifth Floor	RESIDENTIAL	622.54	4	0
Sixth Floor	RESIDENTIAL	622.54	4	0
Seventh Floor	RESIDENTIAL	622.54	4	0
Stair Cabin	STAIR CABIN	62.44	0	0
Lift Room	LIFT	20.55	0	0
Total		5063.31	28	0

Sub Inspector(Civic Center)

Asst. T.D.O./Asst. E.O (Civic Center)

R.K. Tadv
Dy T.D.O.
EAST

J.S. PRAJAPATI
Dy MC
EAST

Note / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
- (2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO. 2207/13/06/06.
- (3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER G.D.C.R.-2021 AS PER LETTER NO: GH/V/207 OF 2014/DVP-112013-4777-1 DATED:- 20/12/2014 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.
- (4) RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER GDCR-2021 CLAUSE NO. 27.2.3.
- (5) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT. 06/11/2017.
- (6) મહેસાનાં બોધામકામ/બોધામકામ કમ્પાઇન, આજુબાજુની જાનમાલ કે મલિકનોને કોઈપણ પ્રકારનું નુકસાન થશે તો તેની સંપૂર્ણ જવાબદારી અરજદાર/માલિક/આર્કિટેક્ટ/એન્જીનીયરિંગ/સુપરવિઝર એન્જીનીયર/કાર્યકર્તા અને વડેસ (સાઈટ સુપરવાઈઝર) ની સંમતિ નવા સંપૂર્ણ બોધામકામ એક સાથે નહીં કરતા, નબંધાવાર કરી, જરૂરી પરીકેટીંગ સુધાર (Shoring / Strutting) ની રૂબરૂમાં કરી બોધામકામ કરવાનું સંમતિ નવા બોધામકામ/બોધામકામ કમ્પાઇન આજુબાજુની મલિકનોની સલામતી માટે કરવાની જરૂરી રૂબરૂમાં સુરક્ષક એન્જીનીયરિંગ/એન્જીનીયરિંગ/કાર્યકર્તા અને વડેસ(સાઈટ સુપરવાઈઝર) દ્વારા સતત નિરીક્ષણ કરી જરૂર જણાય તો સુધાર કરવાની રૂબરૂમાં કરવાની સંમતિ નવા અને માલિક/અરજદાર/અરજદાર/આર્કિટેક્ટ/એન્જીનીયરિંગ/સુપરવિઝર એન્જીનીયરિંગ/કાર્યકર્તા અને વડેસ(સાઈટ સુપરવાઈઝર) દ્વારા તા. 06/11/2017 ના રોજ આપેલ નોટીફિકેશન આધારે મુજબ કરવાની થશે નવા સુધાર સલામતીના ધોરણ પરવા વીધા સંલિપ આધારે/બોધામકામ/કમ્પાઇન/કમ્પાઇન ની પ્રમોટરી કરવામાં આવતો જમણો નો નાનુમાંલોક અસરથી રજાવડેલો સુપરવિઝર કરવાની જવાબદારી કરવામાં આવશે.
- (7) THIS CASE HAS BEEN APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:- 10/10/2017.
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- (12) THE ADVANCE POSSESSION OF LAND DEDUCTED FROM ORIGINAL PLOT (O.P) FOR PUBLIC PURPOSE, ROAD, AND FOR PRIVATE ALLOTMENT HAS BEEN HANDED OVER TO A.M.C. AS PER RECONSTITUTION PROPOSAL UNDER DRAFT T.P. SCHEME ACCORDING TO CIRCULAR NO. 1/07-09-2006 OF CHIEF CITY PLANNER AS PER THE NOTE/LETTER OF A.T.D.O. (E.Z.) LETTER NO.475, DATED:-20/07/2017.