ELEVATION

MAZZANINE FLOOR PLAN

GROUND FLOOR PLAN

SCRUTINIZE COPY
TDO, BPSP, AMC

TYP. WALL SECTION FOR 0.23 THK. WALL

SANITARY AREA CALC:-

TOTAL FLOOR AREA = 6054.00 SQMT
REQ. 1 USERS FOR EACH 25 SQMT FL.AREA
6054.00 SMT/ 25 = 242.16 SAY 243 USERS
REQ. 1 W.C. PER GENDER PER 50 PERSON & 1 URINAL PER 50 MALE USERS OF LESS
REQ. 5 W.C. PER GENDER & 5 URINAL
PROVI. 145 W.C.(1 W.C. PROVIDE IN EVERY UNIT)

REQ. 25 % GENERAL SANITARY
REQ. 2 W.C. PER GENDER & 2 URINAL & 1 PHYSICAL HANDICAP TOILET
PROVI. 2 W.C. PER GENDER & 2 URINAL (SHED NO.-1,13,121, & 129 & 1 PHYSICAL HANDICAP TOILET (SHED NO.-150)

SECTION - XX

NOTE:-
* IT IS CERTIFIED THAT PLOT UNDER REFERENCE IS SURVEYED BY ME AND THE DIMENSIONS OF ALL SIDES OF PLOT AND PLOT AREA AS SHOWN IN PLAN ARE MEASURED BY ENGINEER ON RECORD AND IN ACCORDANCE WITH OWNERSHIP / REVENUE RECORD
* ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
* THE DEPTH AND POSITION OF EXISTING MUNICIPAL MANHOLE IS VERYFIED BY ME ON SITE AND PREMISES CAN GATE DRAINAGE CONNECTION.
* IT IS CERTIFY THAT ACCORDING TO CGDCR 2017, ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN .
* IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 3.5.3 OF THE CGDCR 2017, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
* DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.1.12 AND 21.1.14 AND 22.6 OF CGDCR 2017
* PEDESTTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.1.15 OF CGDCR 2017
* WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER CHEPTER NO. 22.21 OF CGDCR 2017.
* ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 21.11 OF CGDCR 2017.
* DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO. 21.6.2 OF CGDCR 2017.
* DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 21.10 OF CGDCR 2017.
* SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE CLAUSE NO. 21.7 OF THE OF CGDCR 2017.
* ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 21.1.7 OF CGDCR 2017.
* THE PAVING OF BUILDING UNIT/FINL PLOT AS PER THE PROVISION OF THE CLAUSE NO. 21.1.4 OF CGDCR 2017.
* THE STRUCTURE OF THE BUILDING IS DESIGNED AS PER THE NORMS SPECIFIED IN THE INDIAN STANDARD AND NACESSARY ACTION SHALL BE TAKEN FOR THE STRUCTRAL SAFETY DURING THE CONSTRUCTION.
* RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 25.2 OF CGDCR 2017.
* COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 25.3 OF CGDCR 2017.
* TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO. 25.5 OF CGDCR 2017.
* MAINTANANCE AND UPGRADATION OF BUILDING IS AS PER CHAPETER NO. 27 OF CGDCR 2017.
* ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION SHALL BE PROVIDED AS PER CLAUSE NO.25.6.1 OF CGDCR-2017

CARPET AREA TABLE :- (SMT)

SHED NO.	GR.FL.	MAZZ.FL.	TOTAL	SHED NO.	GR.FL.	MAZZ.FL.	TOTAL
1	28.26	8.47	36.73	14	35.22	10.58	45.80
2	28.25	8.47	36.72	15	32.43	9.74	42.17
3	28.25	8.47	36.72	16	32.43	9.74	42.17
4	28.25	8.47	36.72	17	32.43	9.74	42.17
5	28.25	8.47	36.72	18	32.43	9.74	42.17
6	28.25	8.47	36.72	19	32.24	9.68	41.92
7	28.08	8.42	36.50	20	32.24	9.68	41.92
8	28.08	8.42	36.50	21	32.43	9.74	42.17
9	28.25	8.47	36.72	22	32.43	9.74	42.17
10	28.25	8.47	36.72	23	32.43	9.74	42.17
11	28.25	8.47	36.72	24	32.43	9.74	42.17
12	28.25	8.47	36.72	25	32.43	9.74	42.17
13	31.18	9.38	40.56	26	31.93	9.59	41.52
TOTAL	369.85	110.92	480.77	TOTAL	423.50	127.19	550.69

PORTABLE FIRE EXTINGUISHERS :- (AS PER C.G.D.C.R. CL. NO. 22.22.1)

ONE UNIT OF 5 KG. DRY CHEMICAL POWDER (DCP), ONE UNIT OF 4.5 Kg OF CO^2 SHALL BE PROVIDED FOR EVERY 1000 SQMTS. OF BUILT-UP AREA AT EACH FLOOR.

UNIT BUILT UP AREA CALC. MAZZANINE FLOOR PLAN
SCALE : 1 CM = 2.00 MT

CARPET AREA (RERA) CALCULATION (MAZZANINE FLOOR PLAN)
SCALE : 1 CM = 2.00 MT

UNIT BUILT UP AREA CALC. GROUND FLOOR PLAN
SCALE : 1 CM = 2.00 MT

CARPET AREA (RERA) CALCULATION (GROUND FLOOR PLAN)

OPEN TERRACE PLAN

UNIT BUILT UP & RERA CARPET AREA TABLE :- (SMT)

	(GR. FLOOR)			(MAZZ. FLOOR)		
SHED NO.	UNIT B.A.	RERA CARPET AREA	DUCT AREA	SHED NO.	UNIT B.A.	RERA CARPET AREA
1	31.31	28.26	-	1	9.96	8.47
2	33.02	29.30	2.66	2	9.98	8.47
3	33.02	29.30	2.66	3	9.88	8.47
4	33.02	29.30	2.66	4	9.88	8.47
5	33.02	29.30	2.66	5	9.88	8.47
6	33.02	29.30	2.66	6	9.88	8.47
7	32.81	29.14	2.66	7	9.81	8.42
8	32.81	29.14	2.66	8	9.81	8.42
9	33.02	29.30	2.66	9	9.88	8.47
10	33.02	29.30	2.66	10	9.88	8.47
11	33.02	29.30	2.66	11	9.88	8.47
12	33.02	29.30	2.66	12	9.98	8.47
13	34.21	31.18	-	13	10.86	8.35
14	40.15	35.22	-	14	12.22	10.58
15	37.49	33.49	2.66	15	11.34	9.74
16	37.49	33.49	2.66	16	11.24	9.74
17	37.49	33.49	2.66	17	11.24	9.74
18	37.49	33.30	2.66	18	11.24	9.74
19	37.24	33.30	2.66	19	11.16	9.68
20	37.24	33.49	2.66	20	11.16	9.68
21	37.49	33.49	2.66	21	11.24	9.74
22	37.49	33.49	2.66	22	11.24	9.74
23	37.49	33.49	2.66	23	11.24	9.74
24	37.49	33.49	2.66	24	11.24	9.74
25	37.49	33.49	2.66	25	11.34	9.74
26	36.88	31.93	-	26	11.20	9.59
Comm.W.c.	2.94	-	-	-	-	-
TOTAL	920.18	816.58		TOTAL	276.66	238.08

UNIT BUILT UP AREA CALC.:- (MAZZANINE FLOOR) (SQMT)

SHED NO.:- [01] — TOTAL = 01 UNIT
(A) 3.35 X 1.88 = 6.30 SMT
(B) 3.465 X 1.055 = 3.66 SMT
TOTAL = 9.96 SMT

SHED NO.:- [02 & 12] — TOTAL = 02 UNIT
(A) 3.775 X 0.82 = 3.10 SMT
(B) 3.66 X 1.88 = 6.88 SMT
TOTAL = 9.98 SMT
9.98 X 02 = 19.96 SMT

SHED NO.:- [03 TO 06] & [09 TO 11] — TOTAL = 07 UNIT
(A) 3.66 X 2.70 = 9.88 SMT
TOTAL = 9.88 SMT
9.88 X 07 = 69.16 SMT

SHED NO.:- [07 & 08] — TOTAL = 02 UNIT
(A) 3.635 X 2.70 = 9.81 SMT
9.81 X 02 = 19.62 SMT

SHED NO.:- [13] — TOTAL = 01 UNIT
(A) 3.66 X 1.88 = 6.88 SMT
(B) 3.775 X 1.055 = 3.98 SMT
TOTAL = 10.86 SMT

SHED NO.:- [14] — TOTAL = 01 UNIT
(A) 3.66 X 2.25 = 8.24 SMT
(B) 3.775 X 1.055 = 3.98 SMT
TOTAL = 12.22 SMT

SHED NO.:- [15 & 25] — TOTAL = 02 UNIT
(A) 3.775 X 0.82 = 3.10 SMT
(B) 3.66 X 2.25 = 8.24 SMT
TOTAL = 11.34 SMT
11.34 X 02 = 22.68 SMT

SHED NO.:- [16 TO 18] & [21 TO 24] — TOTAL = 07 UNIT
(A) 3.66 X 3.07 = 11.24 SMT
TOTAL = 11.24 SMT
11.24 X 07 = 78.68 SMT

SHED NO.:- [19 & 20] — TOTAL = 02 UNIT
(A) 3.635 X 3.07 = 11.16 SMT
TOTAL = 11.16 SMT
11.16 X 02 = 22.32 SMT

SHED NO.:- [26] — TOTAL = 01 UNIT
(A) 3.35 X 2.25 = 7.54 SMT
(B) 3.465 X 1.055 = 3.66 SMT
TOTAL = 11.20 SMT

UNIT BUILT UP AREA CALC.:- (GR. FLOOR) (SQMT)

SHED NO.:- [01] — TOTAL = 01 UNIT
(A) 3.35 X 8.52 = 28.54 SMT
(B) 2.155 X 1.23 = 2.65 SMT
(C) 0.155 X 1.055 = 0.12 SMT
TOTAL = 31.31 SMT

SHED NO.:- [02 TO 06] & [09 TO 12] — TOTAL = 09 UNIT
(A) 3.66 X 8.695 = 31.82 SMT
(B) 1.135 X 1.055 = 1.20 SMT
TOTAL = 33.02 SMT
33.02 X 09 = 297.18 SMT

SHED NO.:- [07 & 08] — TOTAL = 02 UNIT
(A) 3.635 X 8.695 = 31.61 SMT
(B) 1.135 X 1.055 = 1.20 SMT
TOTAL = 32.81 SMT
32.81 X 02 = 65.62 SMT

SHED NO.:- [13] — TOTAL = 01 UNIT
(A) 3.66 X 8.52 = 31.18 SMT
(B) 2.465 X 1.23 = 3.03 SMT
TOTAL = 34.21 SMT

SHED NO.:- [14] — TOTAL = 01 UNIT
(A) 3.66 X 10.97 = 40.15 SMT

SHED NO.:- [15 TO 18] & [21 TO 25] — TOTAL = 09 UNIT
(A) 3.66 X 9.915 = 36.29 SMT
(B) 1.135 X 1.055 = 1.20 SMT
TOTAL = 37.49 SMT
37.49 X 09 = 337.41 SMT

SHED NO.:- [19 & 20] — TOTAL = 02 UNIT
(A) 3.635 X 9.915 = 36.04 SMT
(B) 1.135 X 1.055 = 1.20 SMT
TOTAL = 37.24 SMT
37.24 X 02 = 74.48 SMT

SHED NO.:- [26] — TOTAL = 01 UNIT
(A) 3.35 X 9.915 = 33.22 SMT
(B) 3.465 X 1.055 = 3.66 SMT
TOTAL = 36.88 SMT

COMM. W.C. — SHED NO.:- [01,13]
(1) 1.195 X 1.23 X 2 = 2.94 SMT

RERA CARPET AREA CALC.:- (MAZZANINE FL.) (SQMT)

SHED NO.:- [01] — TOTAL = 01 UNIT
(A) 3.005 X 2.82 = 8.47 SMT

SHED NO.:- [02 to 06] & [09 to 12] — TOTAL = 09 UNIT
(A) 3.43 X 2.47 = 8.47 SMT
TOTAL = 8.47 SMT
8.47 x 09 = 76.23 SMT

SHED NO.:- [07 & 08] — TOTAL = 02 UNIT
(A) 3.41 X 2.47 = 8.42 SMT
TOTAL = 8.42 SMT
8.42 x 02 = 16.84 SMT

SHED NO.:- [13] — TOTAL = 01 UNIT
(A) 3.315 X 2.82 = 9.35 SMT

SHED NO.:- [14] — TOTAL = 01 UNIT
(A) 3.315 X 3.19 = 10.58 SMT

SHED NO.:- [15 to 18] & [21 to 25] — TOTAL = 09 UNIT
(A) 3.43 X 2.84 = 9.74 SMT
9.74 x 09 = 87.66 SMT

SHED NO.:- [19 & 20] — TOTAL = 02 UNIT
(A) 3.41 X 2.84 = 9.68 SMT
9.68 x 02 = 19.36 SMT

SHED NO.:- [26] — TOTAL = 01 UNIT
(A) 3.005 X 3.19 = 9.59 SMT

RERA CARPET AREA CALC.:- (GR. FLOOR) (SQMT)

SHED NO.:- [01] — TOTAL = 01 UNIT
(A) 3.005 X 9.405 = 28.26 SMT

SHED NO.:- [02 to 06] & [09 to 12] — TOTAL = 09 UNIT
(A) 3.43 X 8.235 = 28.24 SMT
(B) 0.91 X 1.17 = 1.06 SMT
TOTAL = 29.30 SMT
29.30 x 09 = 263.70 SMT

SHED NO.:- [07 & 08] — TOTAL = 02 UNIT
(A) 3.41 X 8.235 = 28.08 SMT
(B) 0.91 X 1.17 = 1.06 SMT
TOTAL = 29.14 SMT
29.14 x 02 = 58.28 SMT

SHED NO.:- [13] — TOTAL = 01 UNIT
(A) 3.315 X 9.405 = 31.18 SMT

SHED NO.:- [14] — TOTAL = 01 UNIT
(A) 3.315 X 10.625 = 35.22 SMT

SHED NO.:- [15 to 18] & [21 to 25] — TOTAL = 09 UNIT
(A) 3.43 X 9.455 = 32.43 SMT
(B) 0.91 X 1.17 = 1.06 SMT
TOTAL = 33.49 SMT
33.49 x 09 = 301.41 SMT

SHED NO.:- [19 & 20] — TOTAL = 02 UNIT
(A) 3.41 X 9.455 = 32.24 SMT
(B) 0.91 X 1.17 = 1.06 SMT
TOTAL = 33.30 SMT
33.30 x 02 = 66.60 SMT

SHED NO.:- [26] — TOTAL = 01 UNIT
(A) 3.005 X 10.625 = 31.93 SMT

DUCT(2 TO 12 & 15 TO 25) — TOTAL = 22 UNIT
(A) 2.525 X 1.055 = 2.66 SMT

PROPOSED PLAN SHOWING IND.BUILDING ON F.P. NO.:-28/1+28/2, OF T.P.S. NO:-91(VINZOL-III) DRAFT SANCTION [R.SUR NO:-579+585+586 ,OF (O.P NO:- 28/1+28/2)], MOJE :- VINZOL, TA:- VATVA , DIST:- AHMEDABAD.

SHEET NO:- 3/14

SCALE :- 1 CM = 1.00 MT	ZONE :- INDUSTRIAL ZONE GENERAL (I.G.)	USE :- INDUSTRIAL SHED	BLOCK - A (Shed no- 1 to 26)

AREA TABLE :-	SQMT
PROP. BUILT UP AREA ON GROUND FLOOR	979.43
PROP. BUILT UP AREA OF MAZZANINE FLOOR	276.90
TOTAL BUILT UP AREA	1256.33
PROP. F.S.I. AREA ON GROUND FLOOR	921.06
PROP. F.S.I. AREA OF MAZZANINE FLOOR	276.90
TOTAL F.S.I. AREA	1197.96

GROUND FLOOR BUILT UP AREA CALC:- (SMT)
47.27 X 20.72 = 979.43 SMT
TOTAL B.A. ON GR. FL. = 979.43 SMT

GROUND FLOOR F.S.I. AREA CALC:- (SMT)
AS PER B.A. ON GR. FL. = 979.43 SMT
LESS :-
(1) CUT OUT (5.05 X 2.11 X 5) = 53.28 SMT
(2) CUT OUT (2.41 X 2.11) = 5.09 SMT
TOTAL = 58.37 SMT
TOTAL F.S.I. AREA ON GR. FL. = 921.06 SMT

MEZZANINE FLOOR BUILT UP/F.S.I. AREA CALC:- (SMT)
[A] 3.775 X 6.24 = 23.56 SMT
[B] 40.03 X 2.70 = 108.08 SMT
[C] 40.03 X 3.07 = 122.89 SMT
[D] 3.465 X 6.24 = 21.62 SMT
[E] 0.23 X 0.82 X 4 = 0.75 SMT
TOTAL B.A. ON MEZZ. FL. = 276.90 SMT

TENAMENT & FLOOR AREA TABLE :- (SMT)

FLOOR	USE	EQ.TENA.	TOTAL (SMT)
GR. FL.	IND.SHED	26	799.60
MAZZ. FL.	STORE	-	239.50
TOTAL	-	26	1039.10

OPENING SCHEDULE

R.S.	= 2.75 X 2.74	W	= 2.75 X 1.68
R.S.-1	= 2.51 X 2.74	W1	= 2.51 X 1.68
R.S.-2	= 2.40 X 2.74	W2	= 2.40 X 1.68
R.S.-3	= 2.14 X 2.74	W3	= 2.14 X 1.68
R.S.-4	= 2.08 X 2.74	W4	= 2.08 X 1.68
R.S.-5	= 1.52 X 2.74	W5	= 1.22 X 1.22
D	= 1.22 X 2.13	D1	= 0.69 X 2.13
V	= 0.46 X 0.46	D1/V	= 0.69 X 2.13

M.S. STAIR DETAIL :- IN SMT
WIDTH = 1.50 MT TREAD = 0.30 MT
RISER = 0.16 MT

COLOUR NOTE:-
PROP.WORK PROP.DRAIN

CERTIFICATE :- ENGINEER IS FULLY RESPONSIBLE FOR OPEN LEAVING MARGINAL SPACE AND ROAD LINE PORTION.

NOTE :- ALL OUTER SIDE & INSIDE WALL ARE AS PER INDIAN NATIONAL BUILDING CODE & I.S. SPECIFICATION.
PARAPET :- PARAPET WALL AND HANDRAILS PROVIDED ON THE EDGES OF THE ROOF, TERRACE, BALCONY, ECT. SHALL NOT BE LESS THAN 1.15 MTS. FROM THE FINISHING FLOOR LEVEL AND MORE THAN 1.3 MTS. HEIGHT ABOVE THE UNFINISHED FLOOR LEVEL.
NO ROOF OR TERRACE ABUTTING ON A PUBLIC STREET SHALL BE CONSTRUCTED WITHOUT PROVIDING SUFFICIENT NUMBER OF DOWNTAKE PIPES AND SUCH PIPES SHALL BE SO FIXED AS TO DISCHARGE THE RAINWATER AT A LEVEL NOT HIGHER THAN 0.6 METRE ABOVE THE STREET LEVEL.
MOSQUITO_PROOF WATER TANK:- WATER STORAGE TANK SHALL BE MAINTAINED THAT PERFECTLY MOSQUITO-PROOF CONDITION. BY PROVIDING A PROPERLY FITTING HINGED COVER AND EVERY TANK MORE THEN 1.50 MTS. IN HEIGHT SHALL BE PROVIDED WITH A PERMANENTLY FIXED IRON LADDER TO ENABLE INSPECTION BY ANTI-MALARIA STAFF.
DRAINAGE CERTIFICATE :- THE DEPTH POSITION EXI. MUNI. MH. IS CHECKED & VERIFIED PERSNALLY BY ME ON SITE PREMICES CAN GET CONNECTION AS SHOWN IN PLAN.
GENERAL NOTE :-
* 0.10 MT. DIA. C.I.P. WITH V.P. SHALL BE PROVI. FOR W.C. & TOILET.
* EXTERNAL WALLS ARE TO BE AS PER N.B.C. CODE & I.S. SPECIFICATION & INTERNAL WALLS ARE 0.11 MT. BRICK PARTITION WALL
* 0.60 MT. WIDE W.S. PROJ. AT LIN.LVL.
* ONE LETTER BOX PROVIDED @ GR. LEVEL FOR EACH UNIT.

OWNER

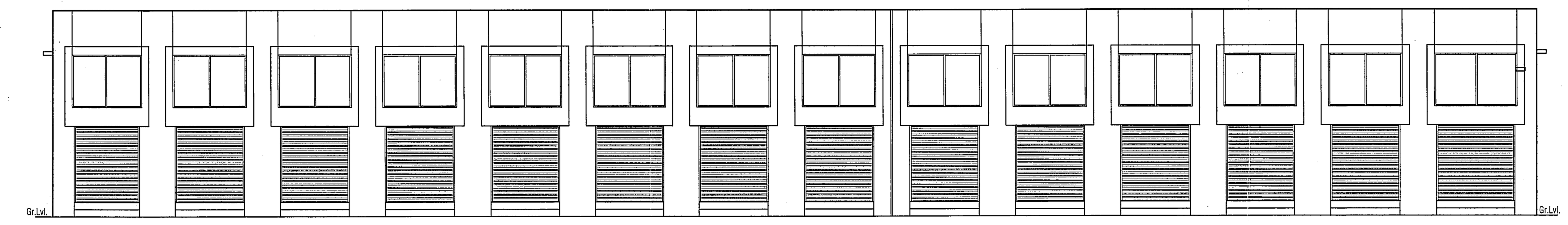
Gajanan Corporation
Partner Ratibhai J. Borad
AMC DEV Lic No. 237220320
3, Sanskar Bungiows,
Nikol, Ahmedabad.
DEVELOPER

Rohit B. Prajapati
COW-1 LIC No. 0489170121R1
3, Sadguru Homes, Nava Nikol
Ahmedabad-382350.
C.O.W.

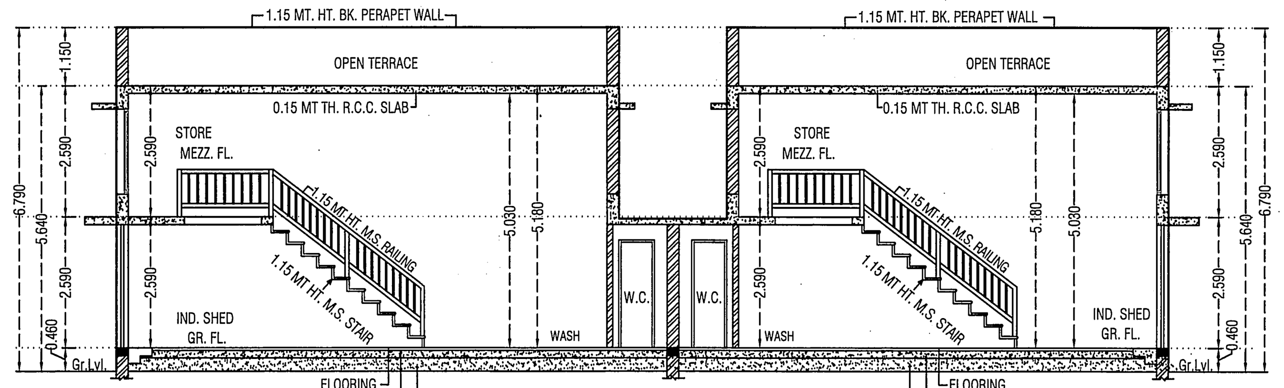
Rohit B. Prajapati
Eng. Lic. No. 0782100221R1
3, Sadguru Homes, Nava Nikol,
Ahmedabad-382350.
ENGINEER

Jayesh D. Desai
S.D.-1 Lic No. 0349200221R1
87, Arti Tenament,
Ghatlodiya, A'bad-61.
STR. ENGINEER

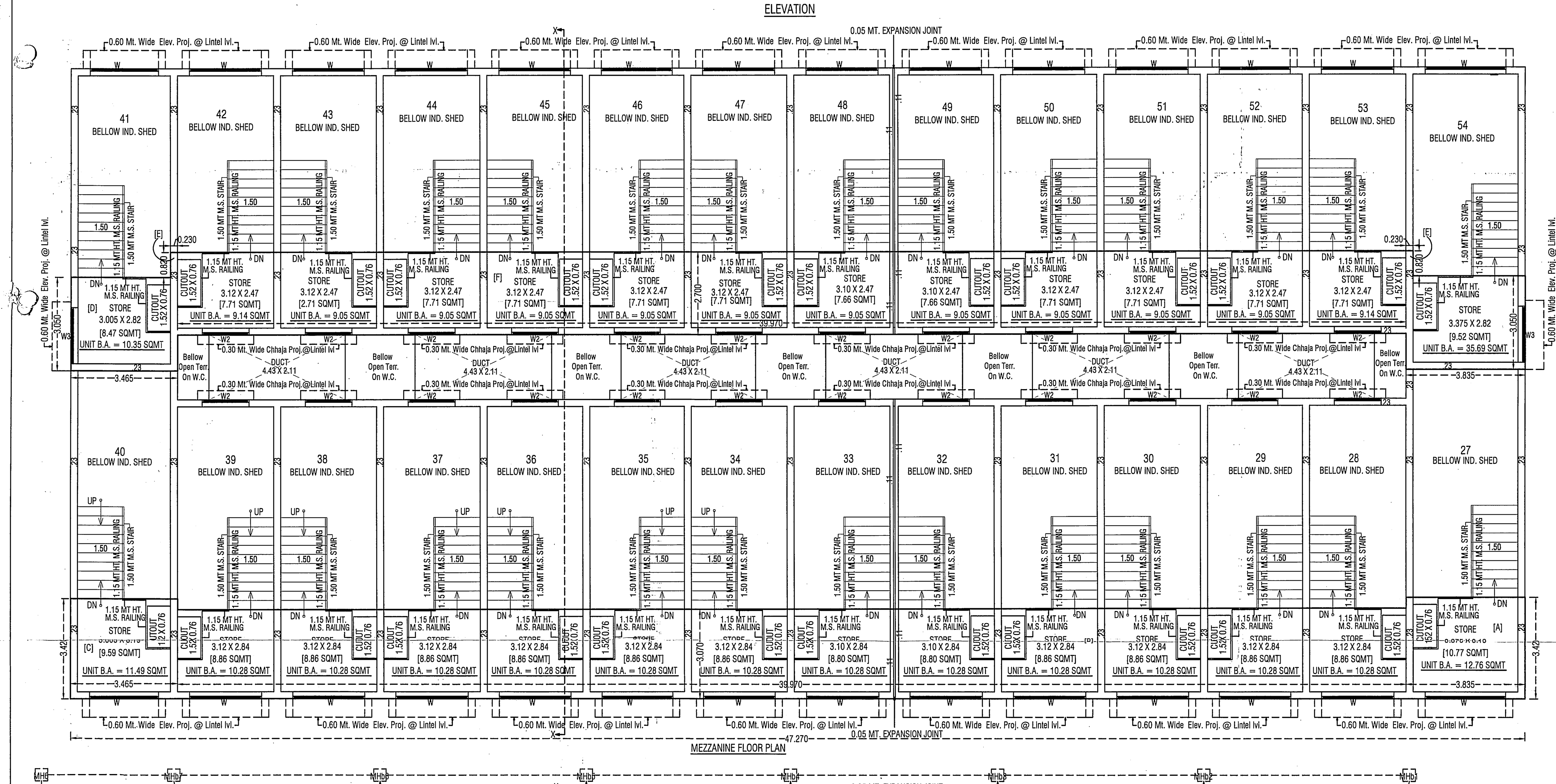
Ahmedabad Municipal Corporation
Zone: EAST
B.P.S.P. (T.D.O.)



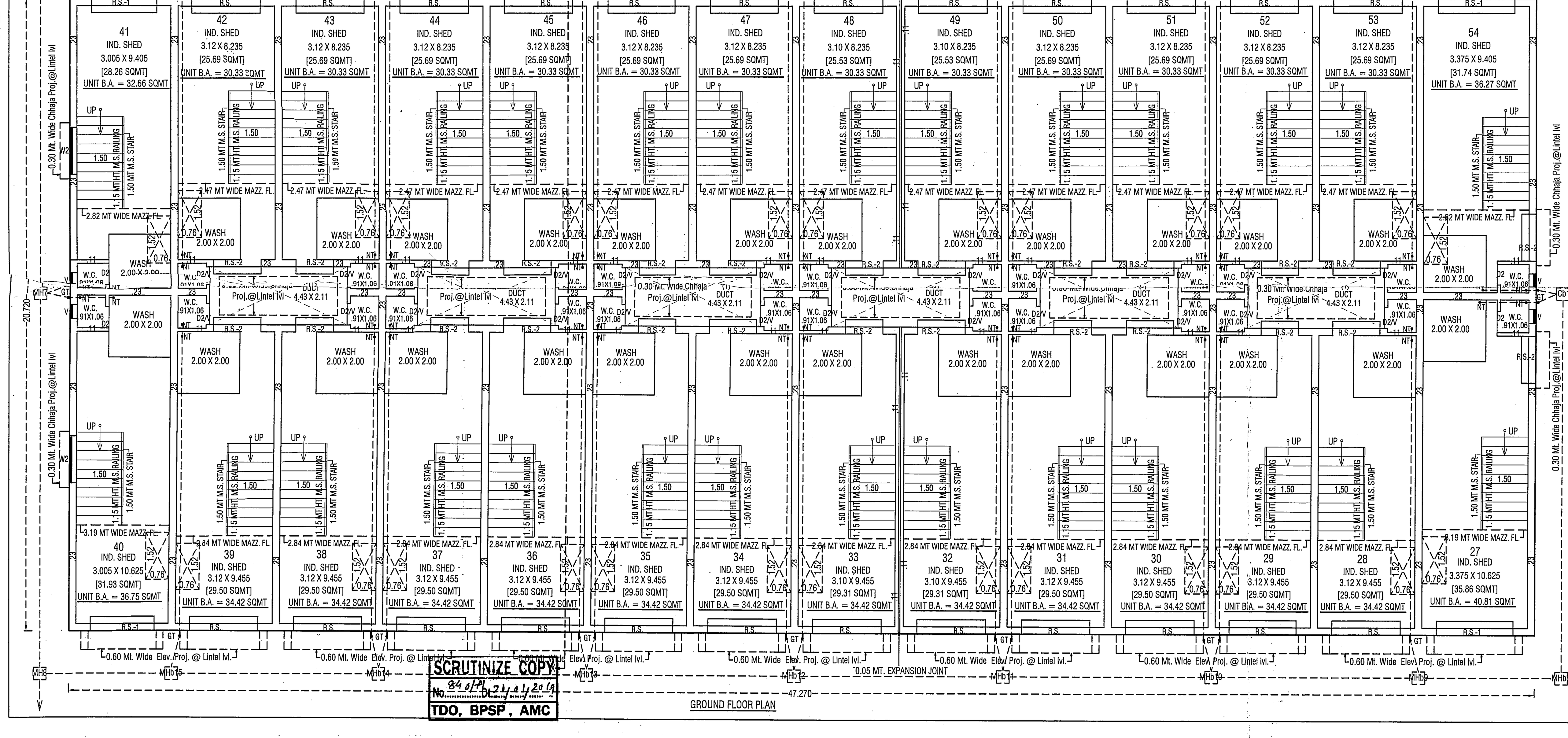
ELEVATION



SECTION - XX



MEZZANINE FLOOR PLAN



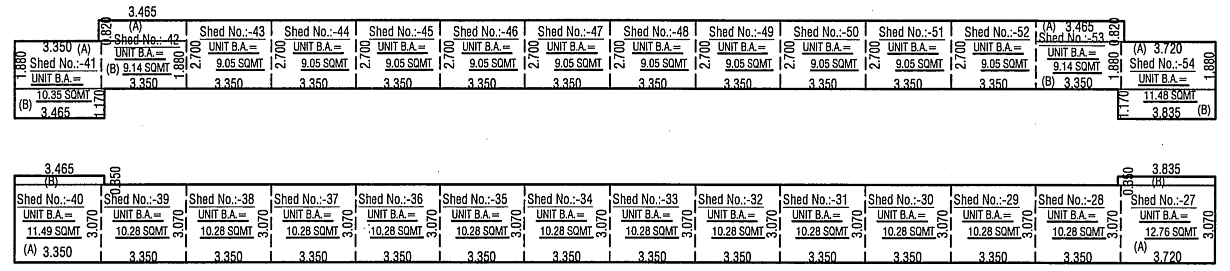
GROUND FLOOR PLAN

SCRUTINIZE COPY
No. 840/P Dt. 21/01/2019
TDO, BPSP, AMC

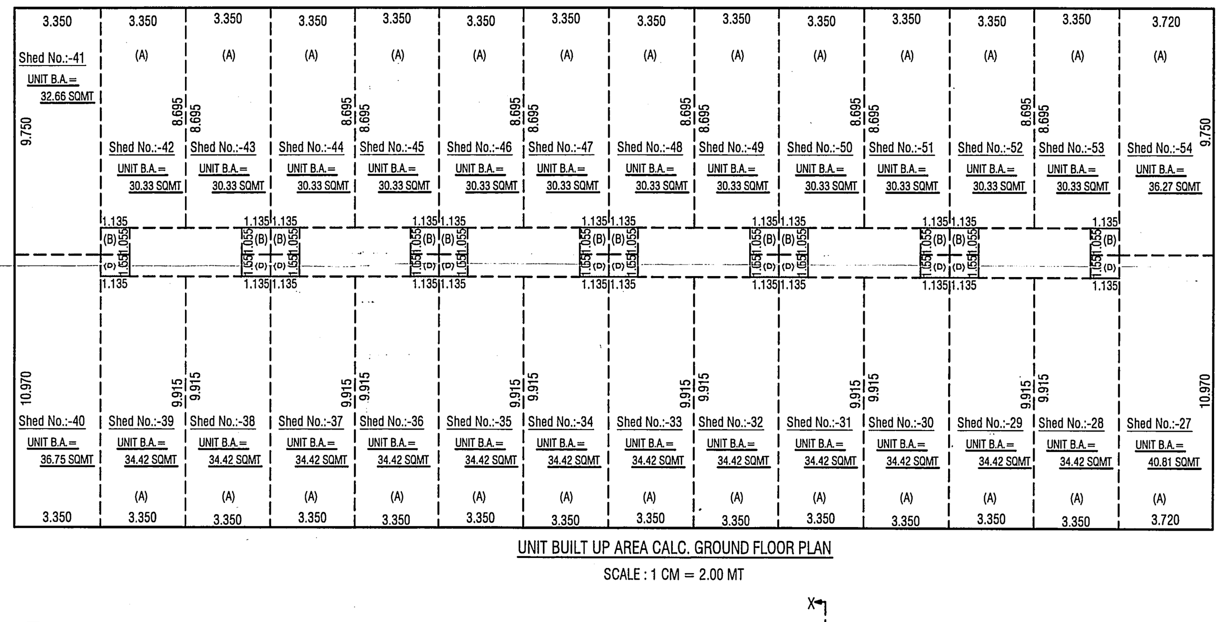
RERA CARPET AREA CALC.:-	(GR. FLOOR) (SQMT)		
SHED NO.:- [27]			TOTAL = 01 UNIT
(A) 3.375 X 10.625	=	35.86	SMT
SHED NO.:- [28 TO 31 & 34 TO 39]			TOTAL = 10 UNIT
(A) 3.12 X 9.455	=	29.50	SMT
(B) 0.91 X 1.17	=	1.06	SMT
TOTAL	=	30.56	SMT
SHED NO.:- [32 & 33]			TOTAL = 02 UNIT
(A) 3.10 X 9.455	=	29.31	SMT
(B) 0.91 X 1.17	=	1.06	SMT
TOTAL	=	30.37	SMT
SHED NO.:- [40]			TOTAL = 01 UNIT
(A) 3.005 X 10.625	=	31.93	SMT
DUCT(28 TO 39 & 42 TO 53)			TOTAL = 20 UNIT
(A) 2.215 X 1.055	=	2.34	SMT

RERA CARPET AREA CALC.:-	(GR. FLOOR) (SQMT)		
SHED NO.:- [41]			TOTAL = 01 UNIT
(A) 3.005 X 9.405	=	28.26	SMT
SHED NO.:- [42 TO 47 & 50 TO 53]			TOTAL = 10 UNIT
(A) 3.12 X 8.235	=	25.69	SMT
(B) 0.91 X 1.17	=	1.06	SMT
TOTAL	=	26.75	SMT
SHED NO.:- [48 & 49]			TOTAL = 02 UNIT
(A) 3.10 X 8.235	=	25.53	SMT
(B) 0.91 X 1.17	=	1.06	SMT
TOTAL	=	26.59	SMT
SHED NO.:- [54]			TOTAL = 01 UNIT
(A) 3.375 X 9.405	=	31.74	SMT

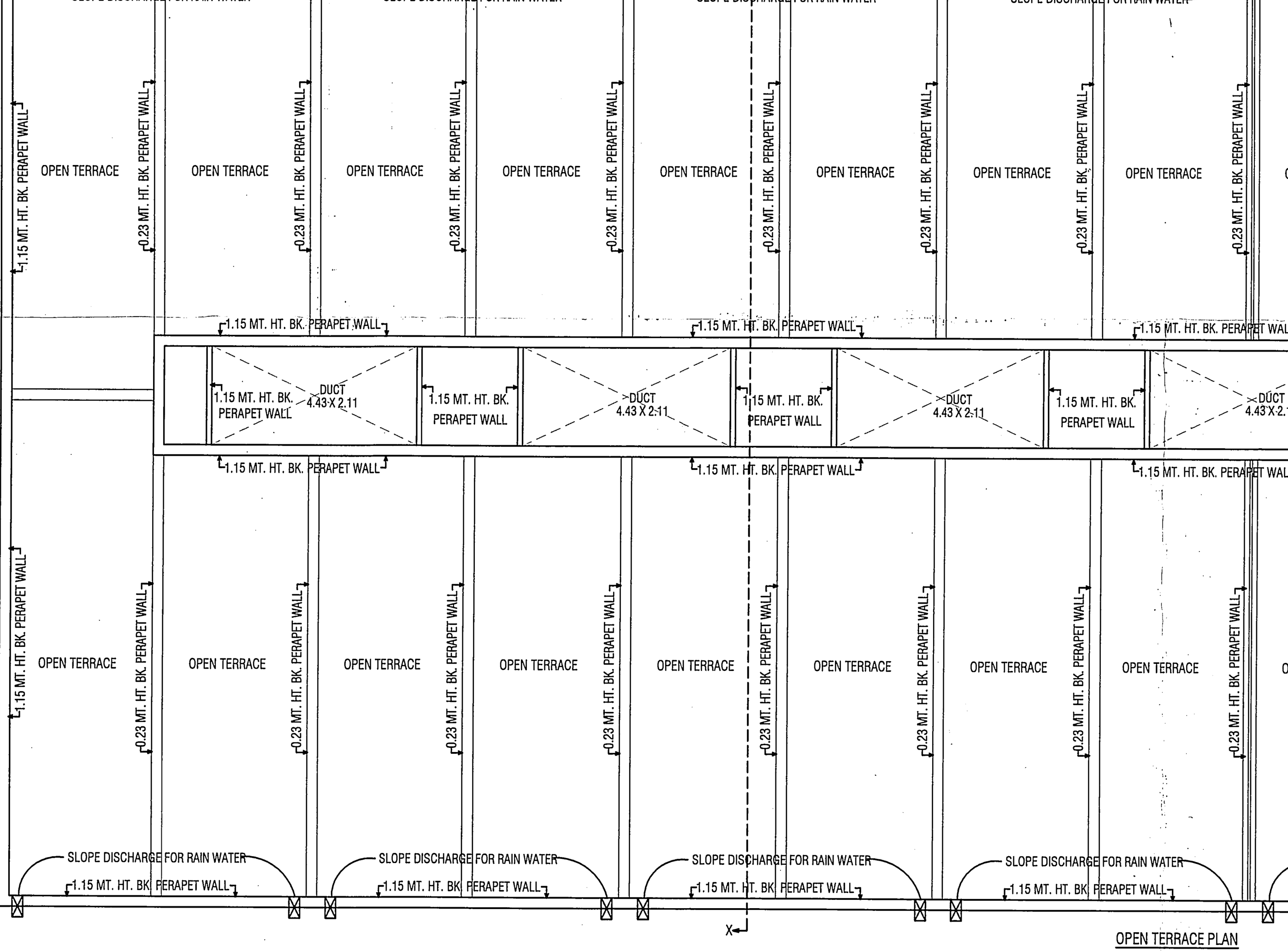
RERA CARPET AREA CALC.:-	(MAZZANINE FLOOR) (SQMT)		
SHED NO.:- [27]			TOTAL = 01 UNIT
(A) 3.375 X 3.19	=	10.77	SMT
SHED NO.:- [28 TO 31 & 34 TO 39]			TOTAL = 10 UNIT
(A) 3.12 X 2.82	=	8.80	SMT
SHED NO.:- [32 & 33]			TOTAL = 02 UNIT
(A) 3.10 X 2.82	=	8.74	SMT
SHED NO.:- [40]			TOTAL = 01 UNIT
(A) 3.005 X 3.19	=	9.59	SMT
SHED NO.:- [41]			TOTAL = 01 UNIT
(A) 3.005 X 2.82	=	8.47	SMT
SHED NO.:- [42 TO 47 & 50 TO 53]			TOTAL = 10 UNIT
(A) 3.12 X 2.47	=	7.71	SMT
SHED NO.:- [48 & 49]			TOTAL = 02 UNIT
(A) 3.10 X 2.47	=	7.66	SMT
SHED NO.:- [54]			TOTAL = 01 UNIT
(A) 3.375 X 2.82	=	9.52	SMT



UNIT BUILT UP AREA CALC. MAZZANINE FLOOR PLAN
SCALE : 1 CM = 2.00 MT



UNIT BUILT UP AREA CALC. GROUND FLOOR PLAN
SCALE : 1 CM = 2.00 MT



OPEN TERRACE PLAN

CARPET AREA TABLE :- SMT

SHED NO.	GR.FL.	MAZZ.FL.	TOTAL
27	35.86	10.77	46.63
28	29.50	8.86	38.36
29	29.50	8.86	38.36
30	29.50	8.86	38.36
31	29.50	8.86	38.36
32	29.31	8.80	38.11
33	29.31	8.80	38.11
34	29.50	8.86	38.36
35	29.50	8.86	38.36
36	29.50	8.86	38.36
37	29.50	8.86	38.36
38	29.50	8.86	38.36
39	29.50	8.86	38.36
40	31.93	9.59	41.52
41	28.26	8.47	36.73
42	25.69	7.71	33.40
43	25.69	7.71	33.40
44	25.69	7.71	33.40
45	25.69	7.71	33.40
46	25.69	7.71	33.40
47	25.69	7.71	33.40
48	25.53	7.66	33.19
49	25.53	7.66	33.19
50	25.69	7.71	33.40
51	25.69	7.71	33.40
52	25.69	7.71	33.40
53	25.69	7.71	33.40
54	31.74	9.52	41.26
TOTAL	789.37	236.97	1026.34

SANITARY AREA CALC:-

TOTAL FLOOR AREA = 6054.00 SQMT
REQ. 1 USERS FOR EACH 25 SQMT FL.AREA
6054.00 SMT/ 25 = 242.16 SAY 243 USERS
REQ. 1 W.C. PER GENDER
PER 50 PERSON & 1 URINAL PER 50 MALE USERS OF LESS
REQ. 5 W.C. PER GENDER & 5 URINAL
PROVI. 145 W.C.(1 W.C. PROVIDE IN EVERY UNIT)
REQ. 25 % GENERAL SANITARY
REQ. 2 W.C. PER GENDER & 2 URINAL
& 1 PHYSICAL HANDICAP TOILET
PROVI. 2 W.C. PER GENDER & 2 URINAL (SHED NO.-1,13,121, & 129
& 1 PHYSICAL HANDICAP TOILET (SHED NO.-150)

UNIT BUILT UP AREA CALC.:-	(GR. FLOOR) (SQMT)		
SHED NO.:- [27]			TOTAL = 01 UNIT
(A) 3.72 X 10.97	=	40.81	SMT
SHED NO.:- [28 to 39]			TOTAL = 12 UNIT
(A) 3.35 X 9.915	=	33.22	SMT
(B) 1.135 X 1.055	=	1.20	SMT
TOTAL	=	34.42	SMT
34.42 X 12	=	413.04	SMT
SHED NO.:- [40]			TOTAL = 01 UNIT
(A) 3.35 X 10.97	=	36.75	SMT
SHED NO.:- [41]			TOTAL = 01 UNIT
(A) 3.35 X 9.75	=	32.66	SMT
SHED NO.:- [42 to 53]			TOTAL = 12 UNIT
(A) 3.35 X 8.695	=	29.13	SMT
(B) 1.135 X 1.055	=	1.20	SMT
TOTAL	=	30.33	SMT
30.33 X 12	=	363.96	SMT
SHED NO.:- [54]			TOTAL = 01 UNIT
(A) 3.72 X 9.75	=	36.27	SMT

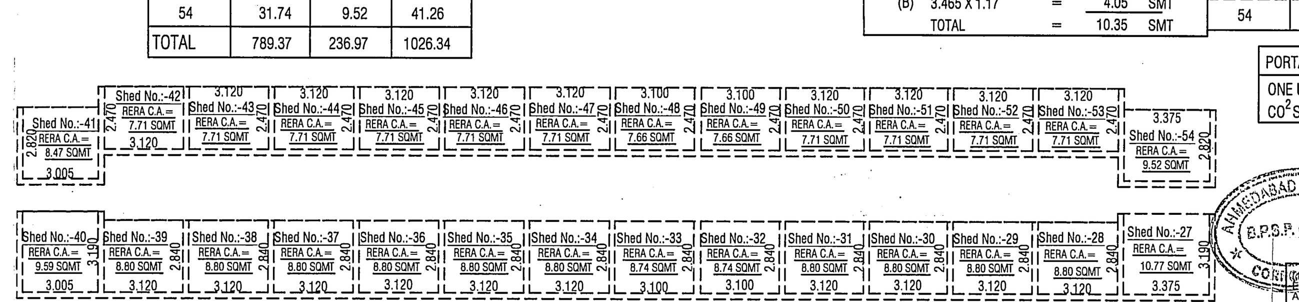
UNIT BUILT UP AREA CALC.:- (MAZZANINE FLOOR) (SQMT)

SHED NO.:- [42 & 53]			TOTAL = 02 UNIT
(A) 3.465 X 0.82	=	2.84	SMT
(B) 3.35 X 1.88	=	6.30	SMT
TOTAL	=	9.14	SMT
9.14 X 2	=	18.28	SMT
SHED NO.:- [43 to 52]			TOTAL = 10 UNIT
(A) 3.35 X 2.70	=	9.05	SMT
9.05 X 10	=	90.50	SMT
SHED NO.:- [54]			TOTAL = 01 UNIT
(A) 3.72 X 1.88	=	6.99	SMT
(B) 3.835 X 1.17	=	4.49	SMT
TOTAL	=	11.48	SMT

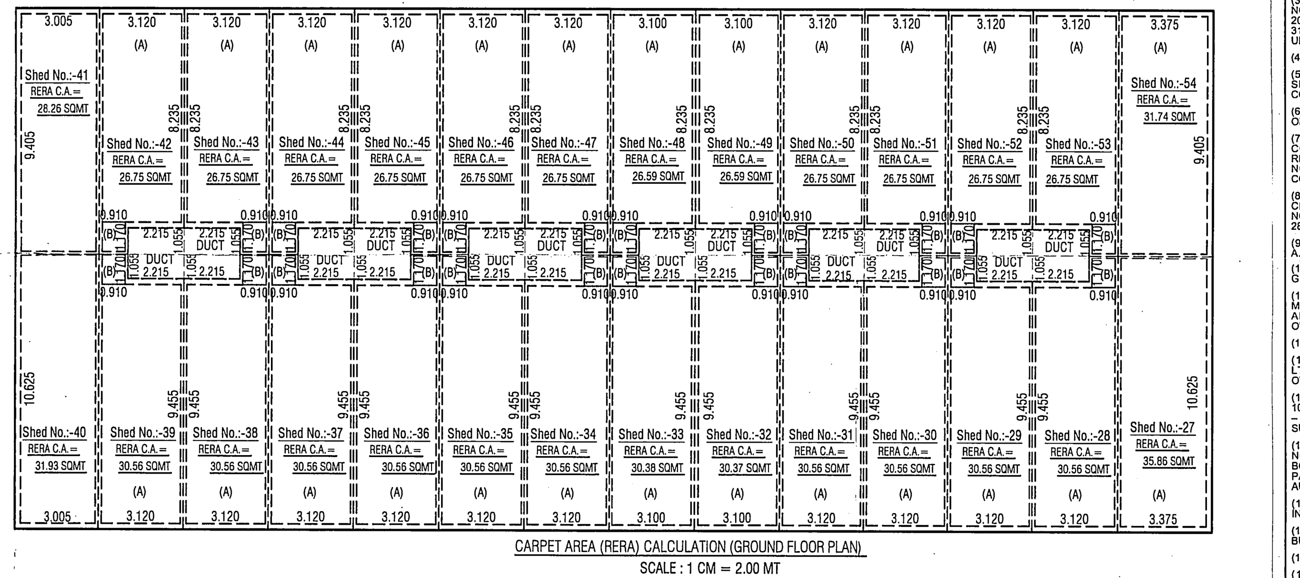
SHED NO.:- [27]			TOTAL = 01 UNIT
(A) 3.72 X 3.07	=	11.42	SMT
(B) 3.835 X 0.35	=	1.34	SMT
TOTAL	=	12.76	SMT
SHED NO.:- [28 TO 39]			TOTAL = 12 UNIT
(A) 3.35 X 3.07	=	10.28	SMT
10.28 X 12	=	123.36	SMT
SHED NO.:- [40]			TOTAL = 01 UNIT
(A) 3.35 X 3.07	=	10.28	SMT
(B) 3.465 X 0.35	=	1.21	SMT
TOTAL	=	11.49	SMT
SHED NO.:- [41]			TOTAL = 01 UNIT
(A) 3.35 X 1.88	=	6.30	SMT
(B) 3.465 X 1.17	=	4.05	SMT
TOTAL	=	10.35	SMT

UNIT BUILT UP & RERA CARPET AREA TABLE :- SMT

(GR. FLOOR)				(MAZZ. FLOOR)		
SHED NO.	UNIT B.A.	RERA CARPET AREA	DUCT AREA	SHED NO.	UNIT B.A.	RERA CARPET AREA
27	40.81	35.86	-	27	12.76	10.77
28	34.42	30.56	2.34	28	10.28	8.80
29	34.42	30.56	2.34	29	10.28	8.80
30	34.42	30.56	2.34	30	10.28	8.80
31	34.42	30.56	2.34	31	10.28	8.80
32	34.42	30.37	2.34	32	10.28	8.74
33	34.42	30.37	2.34	33	10.28	8.74
34	34.42	30.56	2.34	34	10.28	8.80
35	34.42	30.56	2.34	35	10.28	8.80
36	34.42	30.56	2.34	36	10.28	8.80
37	34.42	30.56	2.34	37	10.28	8.80
38	34.42	30.56	2.34	38	10.28	8.80
39	34.42	30.56	2.34	39	10.28	8.80
40	36.75	31.93	-	40	11.49	9.59
41	32.66	28.26	-	41	10.35	8.47
42	30.33	26.75	2.34	42	9.14	7.71
43	30.33	26.75	2.34	43	9.05	7.71
44	30.33	26.75	2.34	44	9.05	7.71
45	30.33	26.75	2.34	45	9.05	7.71
46	30.33	26.75	2.34	46	9.05	7.71
47	30.33	26.75	2.34	47	9.05	7.71
48	30.33	26.59	2.34	48	9.05	7.66
49	30.33	26.59	2.34	49	9.05	7.66
50	30.33	26.75	2.34	50	9.05	7.71
51	30.33	26.75	2.34	51	9.05	7.71
52	30.33	26.75	2.34	52	9.05	7.71
53	30.33	26.75	2.34	53	9.14	7.71
54	36.27	31.74	-	54	11.48	9.52



CARPET AREA (RERA) CALCULATION (MAZZANINE FLOOR PLAN)
SCALE : 1 CM = 2.00 MT



CARPET AREA (RERA) CALCULATION (GROUND FLOOR PLAN)
SCALE : 1 CM = 2.00 MT

PORTABLE FIRE EXTINGUISHERS :- (AS PER C.G.D.C.R. CL. NO. 22.22.1)
ONE UNIT OF 5 KG. DRY CHEMICAL POWDER (DCP), ONE UNIT OF 4.5 Kg OF CO^2 SHALL BE PROVIDED FOR EVERY 1000 SQMTS. OF BUILT-UP AREA AT EACH FLOOR.

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.

(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/06.

(3)THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDB-102016-3629-L, DATED:- 12/10/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: GH/V/45 OF 2018/EDB-102016-3629-L, DATED:-23/04/2018 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.

(4)RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER CGDCR-2017 CLAUSE NO. 25.2.3.

(5)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(6)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-9/1/2019

(7)THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS SPECI FIED IN OPINION GIVEN BY T.P.O. UNIT-3, DATED:-12/10/2018, REF.NO.TPS/NO.91 (VINZOL-3)/CASE NO.30/1/523 (FOR F.P. NO. – 28/1) AND DT. 2/11/2018, REF NO. TPS/NO. – 91/(VINZOL-3)/CASE NO. – 30/735 (FOR F. P. NO. – 28/2) SUBJECT TO CONDITION THAT OWNER HAS TO OBEY TO THE BOND (IN CONTEXT TO T.P.O. OPINION).

(8)THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION GIVEN BY ASST.CITY PLANNER, CITY PLANNING DEPT. IN LETTER NO.:-CPD/A.M.C/GENERAL/OP-378, ON DT.:-3/11/2018 (F.P. NO. – 28/1) AND LETTER NO.:-CPD/A.M.C/GENERAL/731(130), ON DT.:-26/11/2018 (F. P. NO. – 28/2)

(9)THIS PERMISSION IS GIVEN ON THE BASIS OF KABJA KARAR OPINION GIVEN BY A.E.O.(E.Z.), DT.17/12/2018 (F.P. NO. – 28/1) AND DT.21/10/2014 (F.P. NO. – 28/2)

(10)THIS PERMISSION IS SUBJECT TO OTHER TERMS/CONDITIONS SPECIFIED IN BOND GIVEN BY APPLICANT FOR DEVELOPMENT IN DRAFT T.P.SCHEME AREA.DT.:-5/12/2018

(11)THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.6/12/2018 (NO.178) ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(12)FIRE DEPARTMENT N.O.C. REQUIRE BEFORE APPLYING B.U. PERMISSION

(13)ALL TERMS AND CONDITION MENTION IN EARLIER APPROVAL CASE NO:- LTA/EZ/201218/CGDCRV/A1073/M1, 31/12/2018 WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(14)ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.:- 10/6/2015(F.P. NO. – 28/1), LETTER NO.:-CB/LAND-1/NA/SR-192/2015 AND DT. 5/3/2013 (F.P. NO. – 28/2) LETTER NO. – CB/CTS/NA/SR-34/2012 BY DISTRICT COLLECTOR(AHMEDABAD) ,IT IS SUBMITTED BY OWNER-APPLICANTS.

(15)AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTIZEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.

(16)APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION AND GENERATION AS PER CL.25.6.1 OF CGDCR-2017.

(17)IN EVERY WATER CLOSETS OR TOILET,IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).

(18)APPOINTMENT OF SUPERVISOR OF WORKS ON RECORD (SOR) BY OWNER/APPLICANT.

(19)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.5/12/2018

(20)PERMANENT PROVISION ON THE SITE FOR WASHING AND CLEANING OF TYRE/WHEEL OF THE VEHICLES/DUMPER/EQUIPMENTS COMING AND GOING ON THE PUBLIC ROAD. OTHERWISE LEGAL ACTIONS WILL BE TAKEN AND OWNER AND DEVELOPER WILL BE SOLELY RESPONSIBLE FOR ANY DAMAGE OR SPOIL OF PUBLIC ROAD.

(21)THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

(22)THIS DEVELOPMENT PERMISSION HAS BEEN GRANTED AS PROVIDED IN NOTIFICATION NO: EDB/172018/3784/L; DTD.26/04/2018, DTD.25/09/2018, NOTIFICATION NO: PRCH/102018/7198/L; DTD.15/10/2018, & OTHERS OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT,GOVERNMENT OF GUJARAT AND DIRECTIONS ISSUED BY COMPETENT AUTHORITY FROM TIME TO TIME,UNDER PROVISION OF COMPREHENSIVE GENERAL DEVELOPMENT CONTROL REGULATIONS-2017.

- બાંધકામની સ્ટ્રકચરલ ડીઝાઈન, સ્ટેબીલીટી, સલામતી ગુણવત્તાવિ. અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓની/કર્મચારીઓની રહેશે નહીં. આ અંગે અરજદાર/માલિક તથાએન્જીનીયરે રજુ કરેલ પ્રમાણ પત્રો/ બાંહેધરી પત્રો તથા રીપોર્ટને આધીન સઘળી જવાબદારી તેઓની રહેશે.
- કેસમાં રજુ કરવાના થતા સોઈલરીપોર્ટ,સ્ટ્રકચરલ રીપોર્ટ, સ્ટ્રકચરલ ડ્રોઈંગ, વિ. અંગે ફક્ત રેકર્ડ હેતુ માટે હોઈ તે અંગેની જવાબદારી અ.મ્યુ.કો. તથા તેના અધિકારીઓ /કર્મચારીઓની રહેશે નહીં.

NOTE:-
- IT IS CERTIFIED THAT PLOT UNDER REFERENCE IS SURVEYED BY ME AND THE DIMENSIONS OF ALL SIDES OF PLOT AND PLOT AREA AS SHOWN IN PLAN ARE MEASURED BY ENGINEER ON RECORD AND IN ACCORDANCE WITH OWNERSHIP / REVENUE RECORD
- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
- THE DEPTH AND POSITION OF EXISTING MUNICIPAL MANHOLE IS VERYFIED BY ME ON SITE AND PREMISES CAN GATE DRAINAGE CONNECTION.
- IT IS CERTIFY THAT ACCORDING TO CGDCR 2017, ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN .
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 3.5.3 OF THE CGDCR 2017, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
- DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.1.12 AND 21.1.14 AND 22.6 OF CGDCR 2017
- PEDESTTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.1.15 OF CGDCR 2017
- WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER CHEPTER NO. 22.21 OF CGDCR 2017.
- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 21.11 OF CGDCR 2017.
- DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO. 21.6.2 OF CGDCR 2017.
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 21.10 OF CGDCR 2017.
- SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE CLAUSE NO. 21.7 OF THE OF CGDCR 2017.
- ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 21.1.7 OF CGDCR 2017.
- THE PAVING OF BUILDING UNIT/FINL PLOT AS PER THE PROVISION OF THE CLAUSE NO. 21.1.4 OF CGDCR 2017.
- THE STRUCTURE OF THE BUILDING IS DESIGNED AS PER THE NORMS SPECIFIED IN THE INDIAN STANDARD AND NACESSARY ACTION SHALL BE TAKEN FOR THE STRUCTRAL SAFETY DURING THE CONSTRUCTION.
- RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 25.2 OF CGDCR 2017.
- COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 25.3 OF CGDCR 2017.
- TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO. 25.5 OF CGDCR 2017.
- MAINTANANCE AND UPGRADATION OF BUILDING IS AS PER CHAPETER NO. 27 OF CGDCR 2017.
- ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION SHALL BE PROVIDED AS PER CLAUSE NO.25.6.1 OF CGDCR-2017

PROPOSED PLAN SHOWING IND.BUILDING ON F.P. NO.:-28/1+28/2, OF T.P.S. NO:-91(VINZOL-III) DRAFT SANCTION [R.SUR NO:-579+585+586 ,OF (O.P NO:- 28/1+28/2)], MOJE :- VINZOL, TA:- VATVA , DIST:- AHMEDABAD.

SHEET NO:- 4/14

SCALE :- 1 CM = 1.00 MT	ZONE :- INDUSTRIAL ZONE GENERAL (I.G.)	USE :- INDUSTRIAL SHED	BLOCK - B (SHED NO.:- 27 to 54)

AREA TABLE :-	SQMT
PROP. BUILT UP AREA ON GROUND FLOOR	979.43
PROP. BUILT UP AREA OF MAZZANINE FLOOR	278.25
TOTAL BUILT UP AREA	1257.68
PROP. F.S.I. AREA ON GROUND FLOOR	923.35
PROP. F.S.I. AREA OF MAZZANINE FLOOR	278.25
TOTAL F.S.I. AREA	1201.60

GROUND FLOOR BUILT UP AREA CALC:-			SMT
47.27 X 20.72	=	979.43	SMT
TOTAL B.A. ON GR. FL.	=	979.43	SMT
GROUND FLOOR F.S.I. AREA CALC:-			SMT
AS PER B.A. ON GR. FL.	=	979.43	SMT
LESS :-			
(1) CUT OUT (4.43 X 2.11 X 6)	=	56.08	SMT
TOTAL	=	923.35	SMT
TOTAL F.S.I. AREA ON GR. FL.	=	923.35	SMT

MEZZANINE FLOOR BUILT UP/F.S.I. AREA CALC:- SMT		
[A] 3.835 X 3.42	=	13.12 SMT
[B] 39.97 X 3.07	=	122.71 "
[C] 3.465 X 3.42	=	11.85 "
[D] 3.465 X 3.05	=	10.57 "
[E] 39.97 X 2.70	=	107.92 "
[F] 0.23 X 0.82 X 2	=	0.38 "
[G] 3.835 X 3.05	=	11.70 "
TOTAL B.A. ON MEZZ. FL.	=	278.25 SMT

TENAMENT & FLOOR AREA TABLE :-			SMT
FLOOR	USE	EQ.TENA.	TOTAL (SMT)
GR. FL.	IND.SHED	28	789.37
MAZZ. FL.	STORE	-	236.97
TOTAL	-	28	1026.34

OPENING SCHEDULE

R.S. = 3.05 X 2.74	W1 = 2.44 X 1.37
R.S.-1 = 2.44 X 2.74	W2 = 1.52 X 1.37
R.S.-2 = 1.52 X 2.74	W2 = 1.83 X 1.37
W = 3.05 X 1.37	D1/V = 0.69 X 2.13
	D1 = 0.91 X 2.13

M.S. STAIR DETAIL :- IN SMT
WIDTH = 1.50 MT TREAD = 0.30 MT
RISER = 0.16 MT

COLOUR NOTE:-
PROP.WORK PROP.DRAIN

CERTIFICATE :- ENGINEER IS FULLY RESPONSIBLE FOR OPEN LEAVING MARGINAL SPACE AND ROAD LINE PORTION.

NOTE :- ALL OUTER SIDE & INSIDE WALL ARE AS PER INDIAN NATIONAL BUILDING CODE & I.S. SPECIFICATION.

PARAPET :- PARAPET WALL AND HANDRAILS PROVIDED ON THE EDGES OF THE ROOF, TERRACE, BALCONY, ECT. SHALL NOT BE LESS THAN 1.15 MTS. FROM THE FINISHING FLOOR LEVEL AND MORE THAN 1.3 MTS. HEIGHT ABOVE THE UNFINISHED FLOOR LEVEL.
NO ROOF OR TERRACE ABUTTING ON A PUBLIC STREET SHALL BE CONSTRUCTED WITHOUT PROVIDING SUFFICIENT NUMBER OF DOWNTAKE PIPES AND SUCH PIPES SHALL BE SO FIXED AS TO DISCHARGE THE RAINWATER AT A LEVEL NOT HIGHER THAN 0.6 METRE ABOVE THE STREET LEVEL.

MOSQUITO_PROOF WATER TANK:- WATER STORAGE TANK SHALL BE MAINTAINED THAT PERFECTLY MOSQUITO-PROOF CONDITION. BY PROVIDING A PROPERLY FITTING HINGED COVER AND EVERY TANK MORE THEN 1.50 MTS. IN HEIGHT SHALL BE PROVIDED WITH A PERMANENTLY FIXED IRON LADDER TO ENABLE INSPECTION BY ANTI-MALARIA STAFF.

DRAINAGE CERTIFICATE :- THE DEPTH POSITION EXI. MUNI. MH. IS CHECKED & VERIFIED PERSNALLY BY ME ON SITE PREMICES CAN GET CONNECTION AS SHOWN IN PLAN.

GENERAL NOTE :-
* 0.10 MT. DIA. C.I.P. WITH V.P. SHALL BE PROVI. FOR W.C. & TOILET.
* EXTERNAL WALLS ARE TO BE AS PER N.B.C. CODE & I.S. SPECIFICATION & INTERNAL WALLS ARE 0.11 MT. BRICK PARTITION WALL
* 0.60 MT. WIDE W.S. PROJ. AT LIN.LVL.
* ONE LETTER BOX PROVIDED @ GR. LEVEL FOR EACH UNIT.

OWNER

Gajanan Corporation
Partner Ratibhai J. Borad
AMC DEV Lic No. 237220320
3, Sanskar Bunglows,
Nikol, Ahmedabad.
DEVELOPER

Rohit B. Prajapati
COW-1 LIC No. 0489170121R1
3, Sadguru Homes, Nava Nikol
Ahmedabad-382350.
C.O.W.

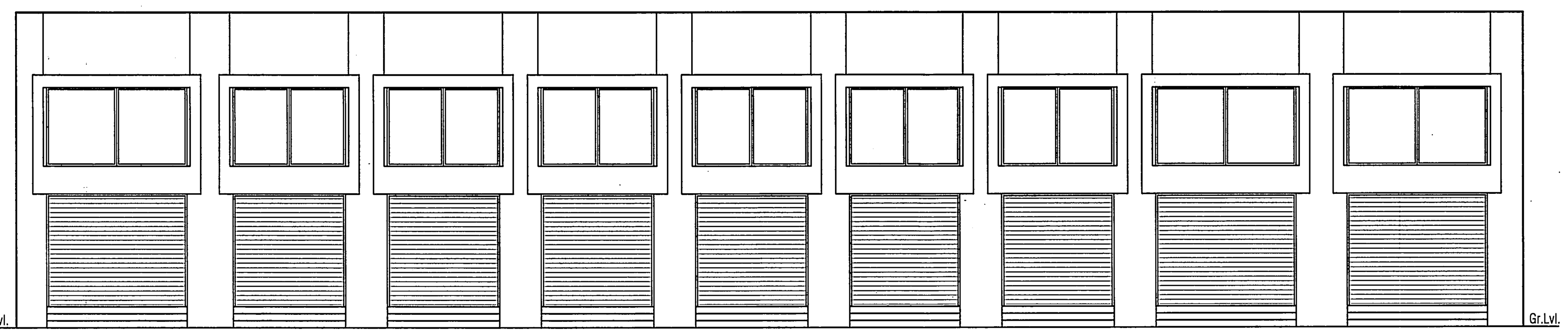
Rohit B. Prajapati
Eng. Lic. No. 0782100221R1
3, Sadguru Homes, Nava Nikol,
Ahmedabad-382350.
ENGINEER

Jayesh D. Desai
S.D.-1 Lic No. 0349200221R1
87, Arti Tenament,
Ghatlodiya, A'bad-61.
STR. ENGINEER

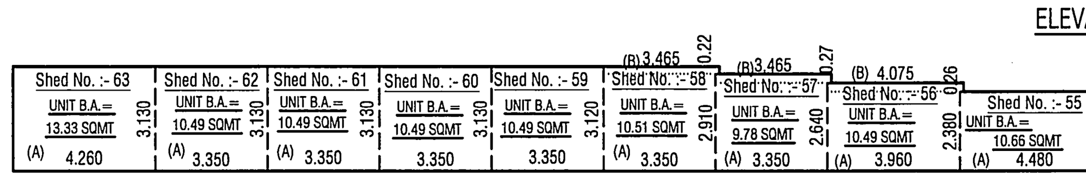
RESPONSIBILTY (C.G.D.C.R.-2017 C.L. NO. 3.3,3.4 & 3.5) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (C.G.D.C.R.-2017 C.L. NO. 2.3.1) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

Ahmedabad Municipal Corporation
Case No. : BLNTI/EZ/030119/CGDCRV/A1268/R0/M1 Zone: EAST
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 00952/030119/A1268/R0/M1
Date : 21/01/2019

T.D. Sub Inspector(B.P.S.P.) T.D. Inspector (B.P.S.P.) Asst. T.D.O. (B.P.S.P.) AUTHORITY

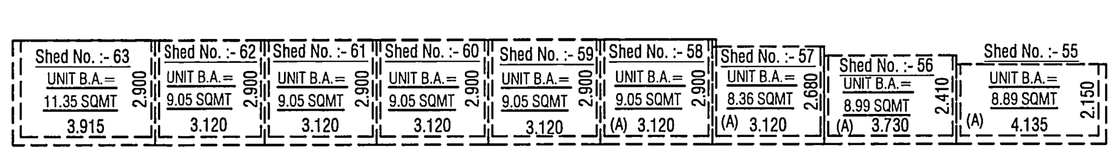


ELEVATION



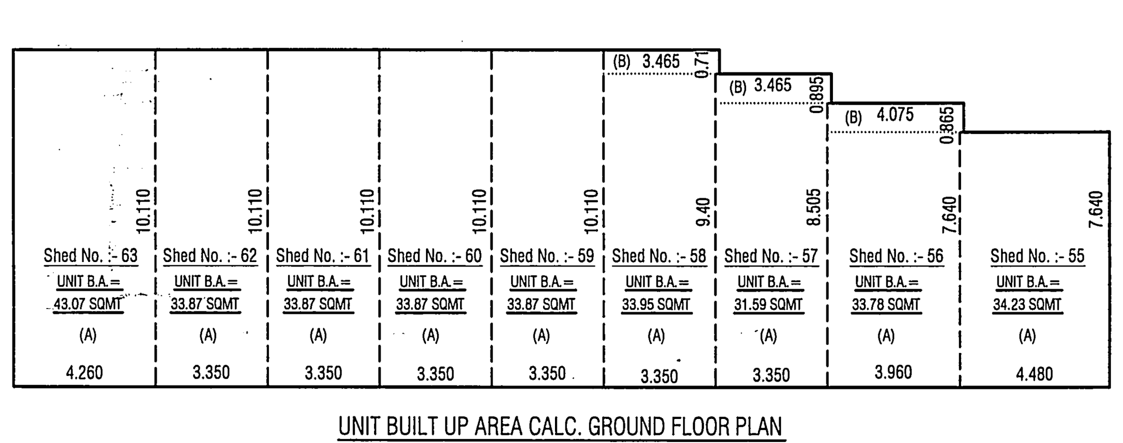
UNIT BUILT UP AREA CALC. MEZZANINE FLOOR PLAN

SCALE : 1 CM = 2.00 MT



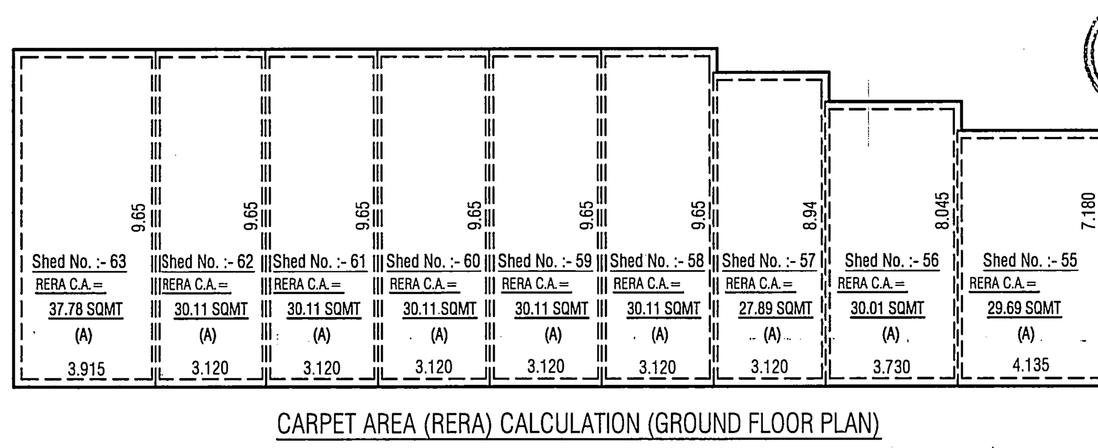
CARPET AREA (RERA) CALCULATION (MEZZANINE FLOOR PLAN)

SCALE : 1 CM = 2.00 MT



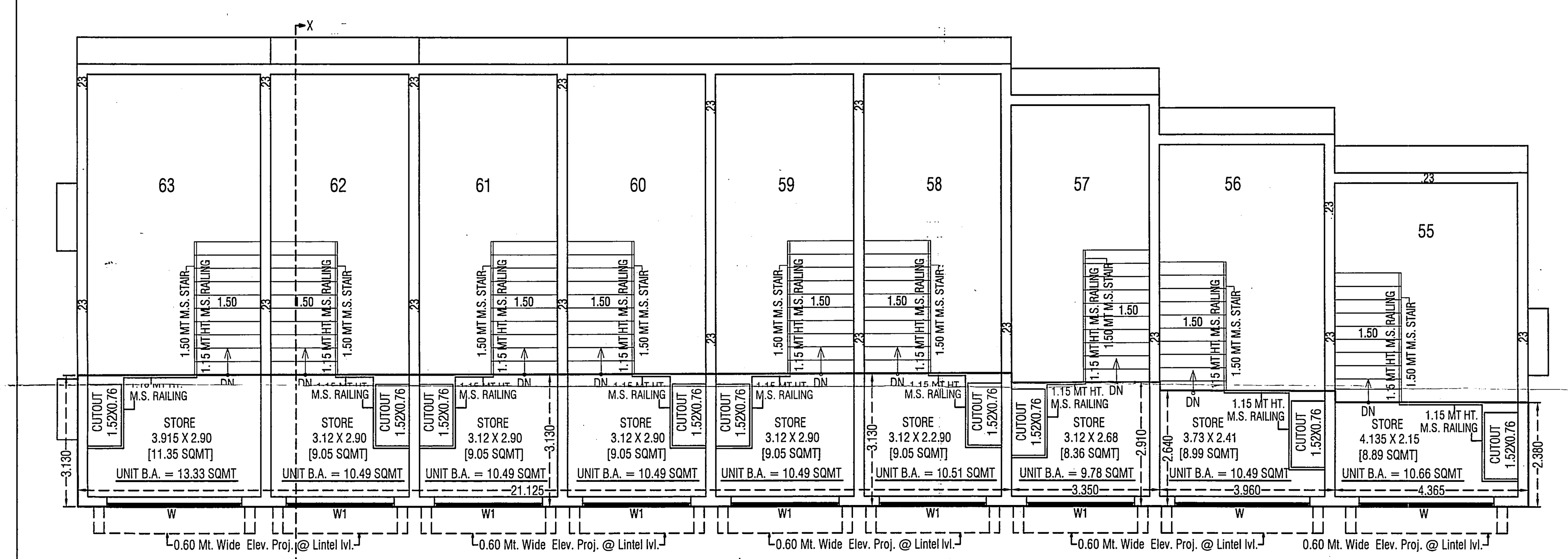
UNIT BUILT UP AREA CALC. GROUND FLOOR PLAN

SCALE : 1 CM = 2.00 MT

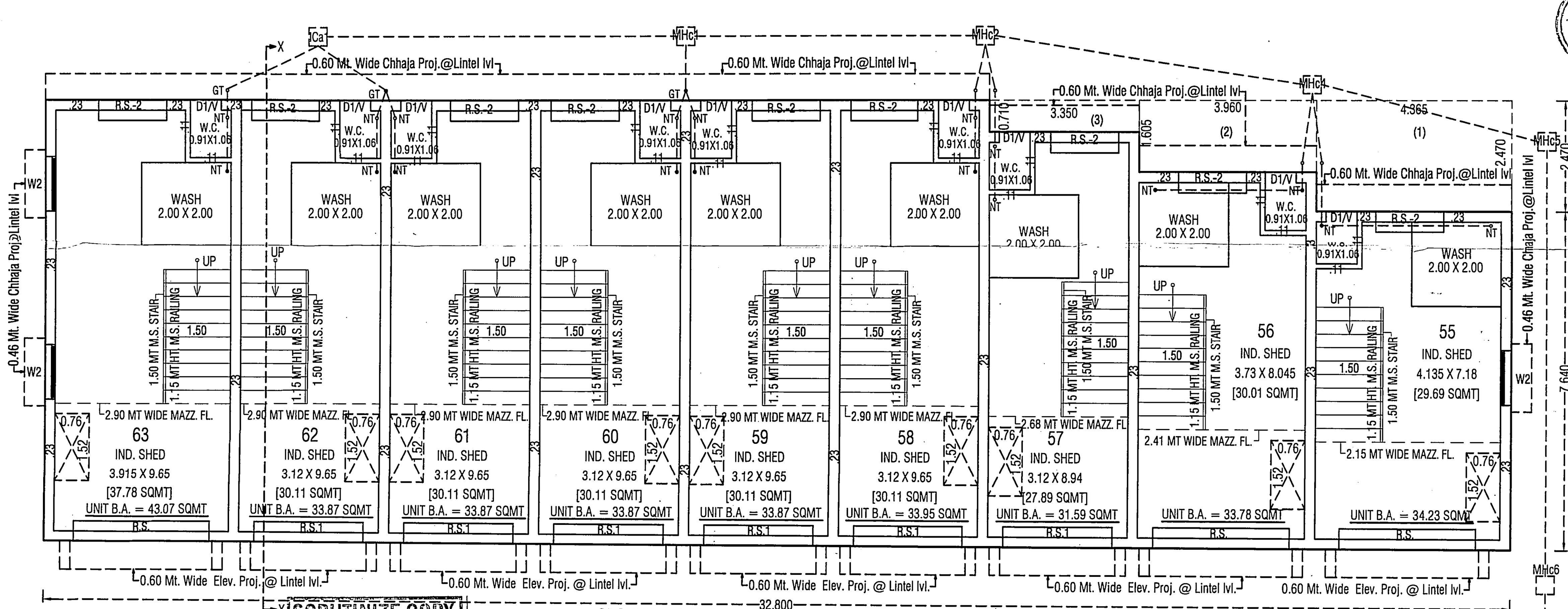


CARPET AREA (RERA) CALCULATION (GROUND FLOOR PLAN)

SCALE : 1 CM = 2.00 MT



MEZZANINE FLOOR PLAN

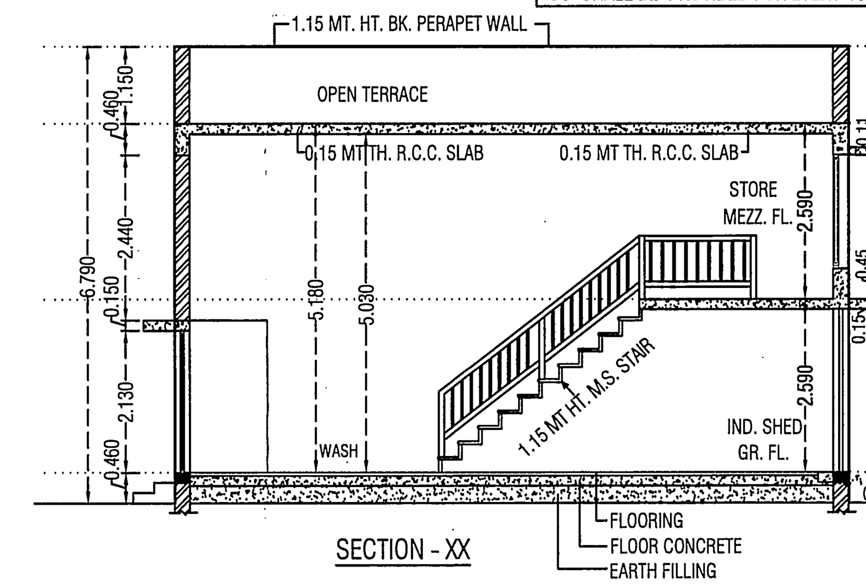


SCRUTINIZE COPY
NO. 841/17 Dt. 21/01/2019
TDO, BPSP, AMC

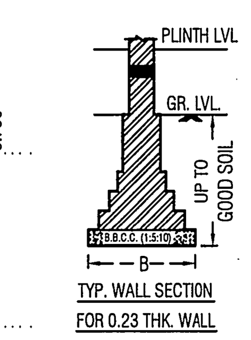
GROUND FLOOR PLAN

PORTABLE FIRE EXTINGUISHERS :- (AS PER C.G.D.C.R. CL. NO. 22.22.1)

ONE UNIT OF 5 KG. DRY CHEMICAL POWDER (DCP), ONE UNIT OF 4.5 Kg OF CO^2 SHALL BE PROVIDED FOR EVERY 1000 SQMTS. OF BUILT-UP AREA AT EACH FLOOR.



SECTION - XX



TYP. WALL SECTION FOR 0.23 THK. WALL

CARPET AREA TABLE :-			SMT
SHED NO.	GR.FL.	MAZZ.FL.	TOTAL
55	29.69	8.89	38.58
56	30.01	8.99	39.00
57	27.89	8.36	36.25
58	30.11	9.05	39.16
59	30.11	9.05	39.16
60	30.11	9.05	39.16
61	30.11	9.05	39.16
62	30.11	9.05	39.16
63	37.78	11.35	49.13
TOTAL	275.92	82.84	358.76

UNIT BUILT UP & RERA CARPET AREA TABLE :-				IN SQMT
SHED NO.	GR.FL. UNIT B.A.	RERA CARPET AREA	MAZZ.FL. UNIT B.A.	RERA CARPET AREA
55	34.23	29.69	10.66	8.89
56	33.78	30.01	10.49	8.99
57	31.59	27.89	9.78	8.36
58	33.95	30.11	10.51	9.05
59	33.87	30.11	10.49	9.05
60	33.87	30.11	10.49	9.05
61	33.87	30.11	10.49	9.05
62	33.87	30.11	10.49	9.05
63	43.07	37.78	13.33	11.35

SANITARY AREA CALC:-

TOTAL FLOOR AREA = 6100.68 SQMT
REQ. 1 USERS FOR EACH 25 SQMT FL.AREA
6100.68 SMT/ 25 = 244.03 SAY 245 USERS

REQ. 1 W.C. PER GENDER
PER 50 PERSON & 1 URINAL PER 50 MALE USERS OF LESS
REQ. 5 W.C. PER GENDER & 5 URINAL
PROVI. 145 W.C.(1 W.C. PROVIDE IN EVERY UNIT)

REQ. 25 % GENERAL SANITARY
REQ. 2 W.C. PER GENDER & 2 URINAL
& 1 PHYSICAL HANDICAP TOILET
PROVI. 2 W.C. PER GENDER & 2 URINAL (SHED NO.-1,13,121, & 129
& 1 PHYSICAL HANDICAP TOILET (SHED NO.-150)

UNIT BUILT UP AREA CALC.:- (MEZZ. FLOOR) (SQMT)			
SHED NO.:- [55]		TOTAL = 01 UNIT	
(A) 4.48 X 2.38	=	10.66	SMT
SHED NO.:- [56]		TOTAL = 01 UNIT	
(A) 3.96 X 2.38	=	9.43	SMT
(B) 4.075 X 0.26	=	1.06	SMT
TOTAL	=	10.49	SMT
SHED NO.:- [57]		TOTAL = 01 UNIT	
(A) 3.35 X 2.64	=	8.84	SMT
(B) 3.465 X 0.27	=	0.94	SMT
TOTAL	=	9.78	SMT
SHED NO.:- [58]		TOTAL = 01 UNIT	
(A) 3.35 X 2.91	=	9.75	SMT
(B) 3.465 X 0.22	=	0.76	SMT
TOTAL	=	10.51	SMT
SHED NO.:- [59 TO 62]		TOTAL = 04 UNIT	
(A) 3.35 X 3.13	=	10.49	SMT
10.49 X 4	=	41.96	SMT
SHED NO.:- [63]		TOTAL = 01 UNIT	
(A) 4.26 X 3.13	=	13.33	SMT

UNIT BUILT UP AREA CALC.:- (GR. FLOOR) (SQMT)			
SHED NO.:- [55]		TOTAL = 01 UNIT	
(A) 4.48 X 7.64	=	34.23	SMT
SHED NO.:- [56]		TOTAL = 01 UNIT	
(A) 3.96 X 7.64	=	30.25	SMT
(B) 4.075 X 0.865	=	3.53	SMT
TOTAL	=	33.78	SMT
SHED NO.:- [57]		TOTAL = 01 UNIT	
(A) 3.35 X 8.505	=	28.49	SMT
(B) 3.465 X 0.895	=	3.10	SMT
TOTAL	=	31.59	SMT
SHED NO.:- [58]		TOTAL = 01 UNIT	
(A) 3.35 X 9.40	=	31.49	SMT
(B) 3.465 X 0.71	=	2.46	SMT
TOTAL	=	33.95	SMT
SHED NO.:- [59 TO 62]		TOTAL = 04 UNIT	
(A) 3.35 X 10.11	=	33.87	SMT
33.87 X 4	=	135.48	SMT
SHED NO.:- [63]		TOTAL = 01 UNIT	
(A) 4.26 X 10.11	=	43.07	SMT

RERA CARPET AREA CALC.:- (Mezzanine Floor) (SQMT)			
SHED NO.:- [55]		TOTAL = 01 UNIT	
(A) 4.135 X 2.15	=	8.89	SMT
SHED NO.:- [56]		TOTAL = 01 UNIT	
(A) 3.73 X 2.41	=	8.99	SMT
SHED NO.:- [57]		TOTAL = 01 UNIT	
(A) 3.12 X 2.68	=	8.36	SMT
SHED NO.:- [58 TO 62]		TOTAL = 05 UNIT	
(A) 3.12 X 2.90	=	9.05	SMT
SHED NO.:- [63]		TOTAL = 01 UNIT	
(A) 3.915 X 2.90	=	11.35	SMT

RERA CARPET AREA CALC.:- (GR. FLOOR) (SQMT)			
SHED NO.:- [55]		TOTAL = 01 UNIT	
(A) 4.135 X 7.18	=	29.69	SMT
SHED NO.:- [56]		TOTAL = 01 UNIT	
(A) 3.73 X 8.045	=	30.01	SMT
SHED NO.:- [57]		TOTAL = 01 UNIT	
(A) 3.12 X 8.94	=	27.89	SMT
SHED NO.:- [58 TO 62]		TOTAL = 05 UNIT	
(A) 3.12 X 9.65	=	30.11	SMT
SHED NO.:- [63]		TOTAL = 01 UNIT	
(A) 3.915 X 9.65	=	37.87	SMT

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.

(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/06.

(3)THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDB-102016-3629-L, DATED:- 12/10/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: GH/V/45 OF 2018/EDB-102016-3629-L, DATED:-23/04/2018 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.

(4)RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER CGDCR-2017 CLAUSE NO. 25.2.3.

(5)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(6)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-9/1/2019

(7)THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS SPECI FIED IN OPINION GIVEN BY T.P.O. UNIT-3, DATED:-12/10/2018, REF.NO.TPS/NO.91 (VINZOL-3)/CASE NO.30/1/523 (FOR F.P. NO. – 28/1) AND DT. 2/11/2018, REF NO. TPS/NO. – 91/(VINZOL-3)/CASE NO. – 30/735 (FOR F. P. NO. – 28/2) SUBJECT TO CONDITION THAT OWNER HAS TO OBEY TO THE BOND (IN CONTEXT TO T.P.O. OPINION).

(8)THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION GIVEN BY ASST.CITY PLANNER, CITY PLANNING DEPT. IN LETTER NO.:-CPD/A.M.C/GENERAL/OP-378, ON DT.:-3/11/2018 (F.P. NO. – 28/1) AND LETTER NO.:-CPD/A.M.C/GENERAL/731(130), ON DT.:-26/11/2018 (F. P. NO. – 28/2)

(9)THIS PERMISSION IS GIVEN ON THE BASIS OF KABJA KARAR OPINION GIVEN BY A.E.O.(E.Z.), DT.17/12/2018 (F.P. NO. – 28/1) AND DT.21/10/2014 (F.P. NO. – 28/2)

(10)THIS PERMISSION IS SUBJECT TO OTHER TERMS/CONDITIONS SPECIFIED IN BOND GIVEN BY APPLICANT FOR DEVELOPMENT IN DRAFT T.P.SCHEME AREA.DT.:-5/12/2018

(11)THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.6/12/2018 (NO.178) ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(12)FIRE DEPARTMENT N.O.C. REQUIRE BEFORE APPLIYING B.U. PERMISSION

(13)ALL TERMS AND CONDITION MENTION IN EARLIER APPROVAL CASE NO:-LTA/EZ/201218/CGDCRV/A1073/M1, 31/12/2018 WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(14)ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.:-10/6/2015(F.P. NO. – 28/1), LETTER NO.:-CB/LAND-1/NA/SR-192/2015 AND DT. 5/3/2013 (F.P. NO. – 28/2) LETTER NO. – CB/CTS/NA/SR-34/2012 BY DISTRICT COLLECTOR(AHMEDABAD) ,IT IS SUBMITTED BY OWNER-APPLICANTS.

(15)AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTIZEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.

(16)APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION AND GENERATION AS PER CL.25.6.1 OF CGDCR-2017.

(17)IN EVERY WATER CLOSETS OR TOILET,IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).

(18)APPOINTMENT OF SUPERVISOR OF WORKS ON RECORD (SOR) BY OWNER/APPLICANT.

(19)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.5/12/2018

(20)PERMANENT PROVISION ON THE SITE FOR WASHING AND CLEANING OF TYRE/WHEEL OF THE VEHICLES/DUMPER/EQUIPMENTS COMING AND GOING ON THE PUBLIC ROAD. OTHERWISE LEGAL ACTIONS WILL BE TAKEN AND OWNER AND DEVELOPER WILL BE SOLELY RESPONSIBLE FOR ANY DAMAGE OR SPOIL OF PUBLIC ROAD.

(21)THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

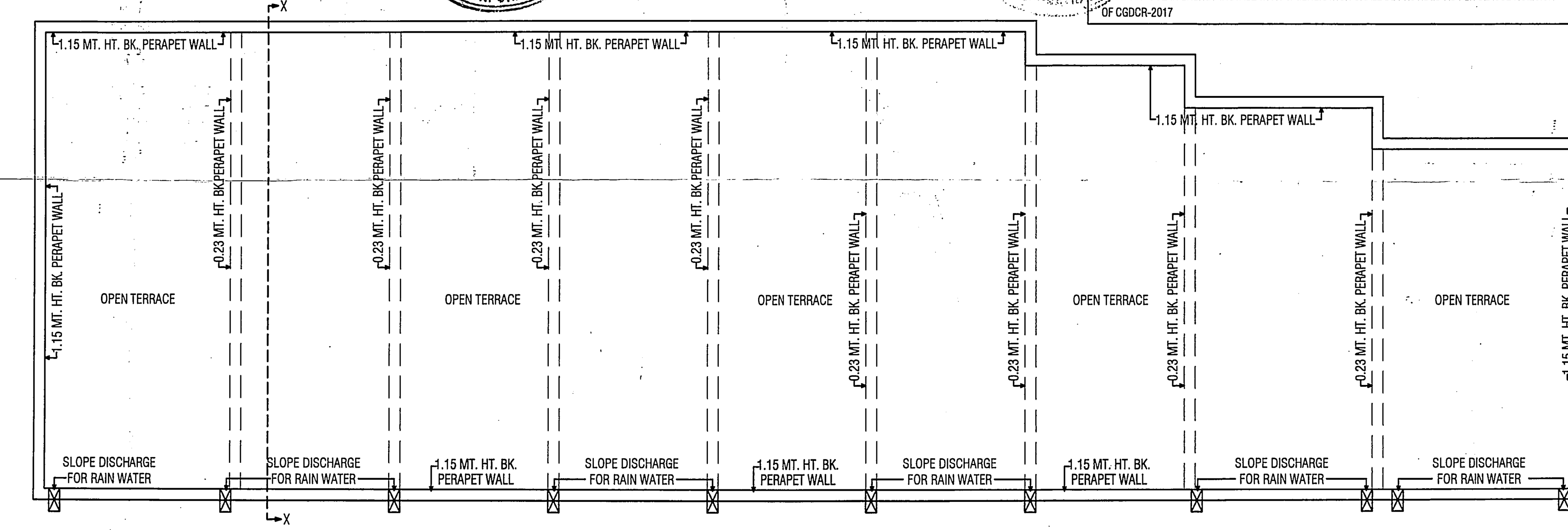
(22)THIS DEVELOPMENT PERMISSION HAS BEEN GRANTED AS PROVIDED IN NOTIFICATION NO: EDB/172018/3784/L; DTD.26/04/2018, DTD.25/09/2018, NOTIFICATION NO: PRCH/102018/7198/L; DTD.15/10/2018; & OTHERS OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT,GOVERNMENT OF GUJARAT AND DIRECTIONS ISSUED BY COMPETENT AUTHORITY FROM TIME TO TIME,UNDER PROVISION OF COMPREHENSIVE GENERAL DEVELOPMENT CONTROL REGULATIONS-2017.

- બાંધકામની સ્ટ્રકચરલ ડીઝાઈન, સ્ટેબીલીટી, સલામતી ગુણવત્તાવાિ અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓની/કર્મચારીઓની રહેશે નહીં. આ અંગે અરજદાર/માલિક તથાએન્જીનીયરે રજુ કરેલ પ્રમાણ પત્રો/ બાંહેધરી પત્રો તથા રીપોર્ટને અધીન સઘળી જવાબદારી તેઓની રહેશે.
- રજુ કરવાના થતા સોઈલરીપોર્ટ,સ્ટ્રકચરલ રીપોર્ટ, સ્ટ્રકચરલ ડ્રોઈંગ વિ. અંગે ફક્ત રેકર્ડ હેતુ માટે હોઈ તે અંગેની જવાબદારી અ.મ્યુ.કો.ની તથા તેના અધિકારીઓ /કરમચારીઓની રહેશે નહી.

RESPONSIBILTY (C.G.D.C.R.-2017 C.L. NO. 3.3,3.4 & 3.5) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.

LIABILITY (C.G.D.C.R.-2017 C.L. NO. 2.3.1) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

NOTE:-
- IT IS CERTIFIED THAT PLOT UNDER REFERENCE IS SURVEYED BY ME AND THE DIMENSIONS OF ALL SIDES OF PLOT AND PLOT AREA AS SHOWN IN PLAN ARE MEASURED BY ENGINEER ON RECORD AND IN ACCORDANCE WITH OWNERSHIP / REVENUE RECORD
- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
- THE DEPTH AND POSITION OF EXISTING MUNICIPAL MANHOLE IS VERYFIED BY ME ON SITE AND PREMISES CAN GATE DRAINAGE CONNECTION.
- IT IS CERTIFY THAT ACCORDING TO CGDCR 2017, ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN .
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 3.5.3 OF THE CGDCR 2017, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
- DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.1.12 AND 21.1.14 AND 22.6 OF CGDCR 2017
- PEDESTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.1.15 OF CGDCR 2017
- WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER CHEPTER NO. 22.21 OF CGDCR 2017.
- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 21.11 OF CGDCR 2017.
- DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO. 21.6.2 OF CGDCR 2017.
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 21.10 OF CGDCR 2017.
- SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE CLAUSE NO. 21.7 OF THE OF CGDCR 2017.
- ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 21.1.7 OF CGDCR 2017.
- THE PAVING OF BUILDING UNIT/FINL PLOT AS PER THE PROVISION OF THE CLAUSE NO. 21.1.4 OF CGDCR 2017.
- THE STRUCTURE OF THE BUILDING IS DESIGNED AS PER THE NORMS SPECIFIED IN THE INDIAN STANDARD AND NACESSARY ACTION SHALL BE TAKEN FOR THE STRUCTRAL SAFETY DURING THE CONSTRUCTION.
- RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 25.2 OF CGDCR 2017.
- COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 25.3 OF CGDCR 2017.
- TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO. 25.5 OF CGDCR 2017.
- MAINTANANCE AND UPGRADATION OF BUILDING IS AS PER CHAPETER NO. 27 OF CGDCR 2017.
- ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION SHALL BE PROVIDED AS PER CLAUSE NO.25.6.1 OF CGDCR-2017



OPEN TERRACE PLAN

PROPOSED PLAN SHOWING IND.BUILDING ON F.P. NO.:-28/1+28/2, OF T.P.S. NO:-91(VINZOL-III) DRAFT SANCTION [R.SUR NO:-579+585+586 ,OF (O.P NO:- 28/1+28/2)], MOJE :- VINZOL, TA:- VATVA , DIST:- AHMEDABAD.

SHEET NO:- 5/14

SCALE :- 1 CM = 1.00 MT	ZONE :- INDUSTRIAL ZONE GENERAL (I.G.)	USE :- INDUSTRIAL SHED	BLOCK - C (Shed no- 55 to 63)

AREA TABLE :-	SQMT
PROP. BUILT UP AREA ON GROUND FLOOR	312.09
PROP. BUILT UP AREA OF MAZZANINE FLOOR	96.71
TOTAL BUILT UP AREA	408.80
PROP. F.S.I. AREA ON GROUND FLOOR	312.09
PROP. F.S.I. AREA OF MAZZANINE FLOOR	96.71
TOTAL F.S.I. AREA	408.80

GROUND FLOOR BUILT UP & F.S.I AREA CALC:-			SMT
32.80 X 10.11	=	331.61	SMT
Less- (1) 4.365 X 2.47	=	10.78	SMT
(2) 3.96 X 1.605	=	6.36	SMT
(3) 3.35 X 0.71	=	2.38	SMT
TOTAL	=	19.52	SMT
TOTAL B.A. & F.S.I. ON GR. FL.	=	312.09	SMT

MEZZANINE FLOOR BUILT UP & F.S.I. AREA CALC:-			SMT
[A] 4.365 X 2.38	=	10.39	SMT
[B] 3.96 X 2.64	=	10.45	SMT
[C] 3.35 X 2.91	=	9.75	SMT
[D] 21.125 X 3.13	=	66.12	SMT
TOTAL B.A. & F.S.I. ON MEZZ. FL.	=	96.71	SMT

TENAMENT & FLOOR AREA TABLE :-			SMT
FLOOR	USE	EQ.TENA.	TOTAL (SMT)
GR. FL.	IND.SHED	09	275.92
MAZZ. FL.	STORE	-	82.84
TOTAL	-	09	358.76

OPENING SCHEDULE

R.S.	= 3.05 X 2.74	D	= 0.91 X 2.13
R.S.-1	= 2.44 X 2.74	D1/V	= 0.69 X 2.13
		W	= 3.05 X 1.68
		W1	= 2.44 X 1.68
		W2	= 0.91 X 1.22

COLOUR NOTE :- PROP.WORK PROP.DRAIN

M.S. STAIR DETAIL :- IN SMT
WIDTH = 1.50 MT RISER = 0.16 MT TREAD = 0.30 MT

CERTIFICATE :- ENGINEER IS FULLY RESPONSIBLE FOR OPEN LEAVING MARGINAL SPACE AND ROAD LINE PORTION.

NOTE :- ALL OUTER SIDE & INSIDE WALL ARE AS PER INDIAN NATIONAL BUILDING CODE & I.S. SPECIFICATION.

PARAPET :- PARAPET WALL AND HANDRAILS PROVIDED ON THE EDGES OF THE ROOF, TERRACE, BALCONY, ECT. SHALL NOT BE LESS THAN 1.15 MTS. FROM THE FINISHING FLOOR LEVEL AND MORE THAN 1.3 MTS. HEIGHT ABOVE THE UNFINISHED FLOOR LEVEL.
NO ROOF OR TERRACE ABUTTING ON A PUBLIC STREET SHALL BE CONSTRUCTED WITHOUT PROVIDING SUFFICIENT NUMBER OF DOWNTAKE PIPES AND SUCH PIPES SHALL BE SO FIXED AS TO DISCHARGE THE RAINWATER AT A LEVEL NOT HIGHER THAN 0.6 METRE ABOVE THE STREET LEVEL.

MOSQUITO_PROOF WATER TANK:- WATER STORAGE TANK SHALL BE MAINTAINED THAT PERFECTLY MOSQUITO-PROOF CONDITION. BY PROVIDING A PROPERLY FITTING HINGED COVER AND EVERY TANK MORE THEN 1.50 MTS. IN HEIGHT SHALL BE PROVIDED WITH A PERMANENTLY FIXED IRON LADDER TO ENABLE INSPECTION BY ANTI-MALARIA STAFF.

DRAINAGE CERTIFICATE :- THE DEPTH POSITION EXI. MUNI. MH. IS CHECKED & VERIFIED PERSNALLY BY ME ON SITE PREMICES CAN GET CONNECTION AS SHOWN IN PLAN.

GENERAL NOTE :-
- 0.10 MT. DIA. C.I.P. WITH V.P. SHALL BE PROVI. FOR W.C. & TOILET.
- EXTERNAL WALLS ARE TO BE AS PER N.B.C. CODE & I.S. SPECIFICATION & INTERNAL WALLS ARE 0.11 MT. BRICK PARTITION WALL
- 0.60 MT. WIDE W.S. PROJ. AT LIN.LVL.
- ONE LETTER BOX PROVIDED @ GR. LEVEL FOR EACH UNIT.

OWNER

Gajanan Corporation
Partner Ratibhai J. Borad
AMC DEV Lic No. 237220320
3, Sanskar Bunglows,
Nikol, Ahmedabad.
DEVELOPER

Rohit B. Prajapati
COW-1 LIC No. 0489170121R1
3, Sadguru Homes, Nava Nikol
Ahmedabad-382350.
C.O.W.

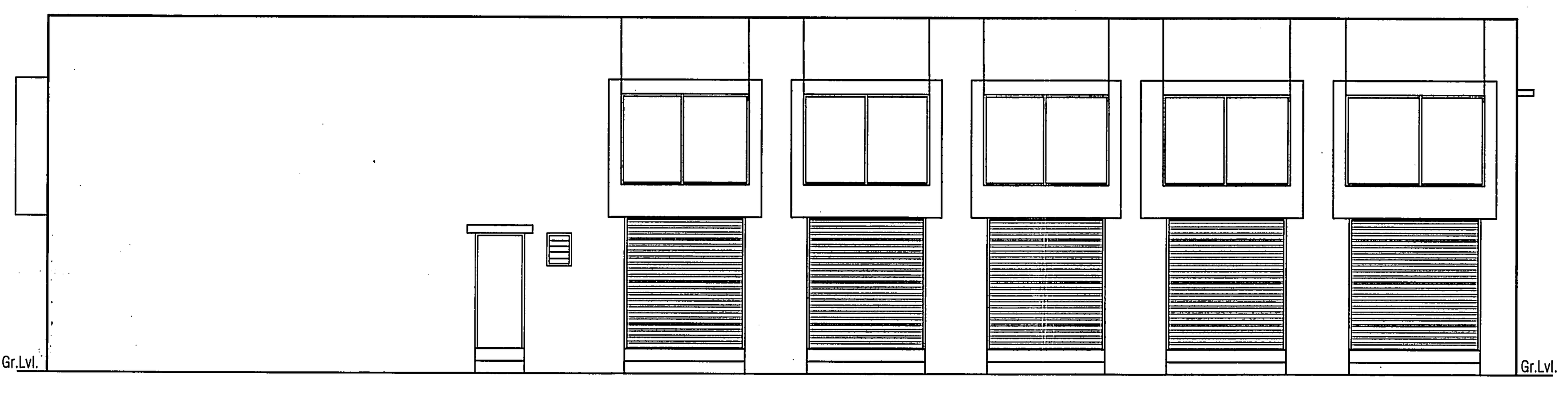
Rohit B. Prajapati
Eng. Lic. No. 0782100221R1
3, Sadguru Homes, Nava Nikol,
Ahmedabad-382350.
ENGINEER

Jayesh D. Desai
S.D.-1 Lic No. 0349200221R1
67, Arti Tenament,
Ghatlodiya, A'bad-61.
STR. ENGINEER

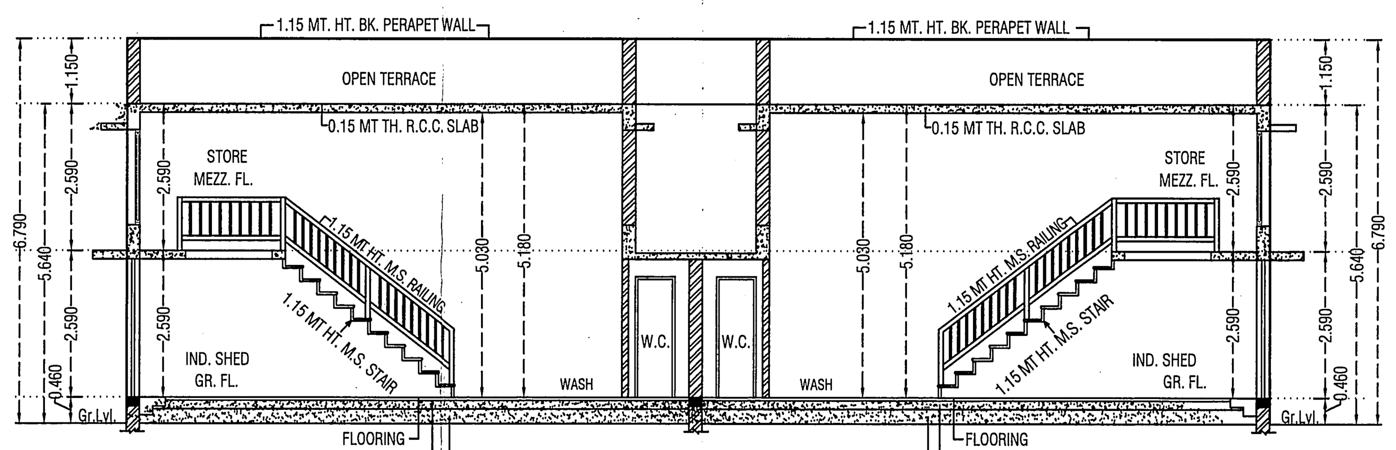
Ahmedabad Municipal Corporation
Case No. : BLNTI/EZ/030119/CGDCRV/A1269/R0/M1 Zone: EAST
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 00953/030119/A1269/R0/M1
Date : 21/01/2019

T.D. Sub Inspector(B.P.S.P.) | T.D. Inspector (B.P.S.P.) 21-01-19 | Asst. T.D.O. (B.P.S.P.) 21/01/19

AUTHORITY



ELEVATION



SECTION - XX

PORTABLE FIRE EXTINGUISHERS :- (AS PER C.G.D.C.R. CL. NO. 22.22.1)

ONE UNIT OF 5 KG. DRY CHEMICAL POWDER (DCP), ONE UNIT OF 4.5 Kg OF CO^2 SHALL BE PROVIDED FOR EVERY 1000 SQMTS. OF BUILT-UP AREA AT EACH FLOOR.

SANITARY AREA CALC:-

TOTAL FLOOR AREA = 6054.00 SQMT
REQ. 1 USERS FOR EACH 25 SQMT FL.AREA
6054.00 SMT/ 25 = 242.16 SAY 243 USERS
REQ. 1 W.C. PER GENDER
PER 50 PERSON & 1 URINAL PER 50 MALE USERS OF LESS
REQ. 5 W.C. PER GENDER & 5 URINAL
PROVI. 145 W.C.(1 W.C. PROVIDE IN EVERY UNIT)
REQ. 25 % GENERAL SANITARY
REQ. 2 W.C. PER GENDER & 2 URINAL
& 1 PHYSICAL HANDICAP TOILET
PROVI. 2 W.C. PER GENDER & 2 URINAL (SHED NO.-1,13,121, & 129
& 1 PHYSICAL HANDICAP TOILET (SHED NO.-150)

CARPET AREA TABLE :- SMT

SHED NO.	GR.FL.	MAZZ.FL.	TOTAL
64	32.17	9.65	41.82
65	26.63	7.99	34.62
66	26.63	7.99	34.62
67	26.63	7.99	34.62
68	26.63	7.99	34.62
69	28.70	8.62	37.32
70	26.15	7.83	33.98
71	26.15	7.83	33.98
72	26.15	7.83	33.98
73	26.15	7.83	33.98
74	28.70	8.62	37.32
75	26.63	7.99	34.62
76	26.63	7.99	34.62
77	26.63	7.99	34.62
78	26.63	7.99	34.62
79	32.17	9.65	41.82
TOTAL	439.38	131.78	571.16

UNIT BUILT UP & RERA CARPET AREA TABLE :- SMT

	(GR. FLOOR)			(MAZZ. FLOOR)		
SHED NO.	UNIT B.A.	RERA CARPET AREA	DUCT AREA	SHED NO.	UNIT B.A.	RERA CARPET AREA
64	36.78	32.17	-	64	11.53	9.65
65	31.38	27.69	2.34	65	9.35	7.99
66	31.38	27.69	2.34	66	9.35	7.99
67	31.38	27.69	2.34	67	9.35	7.99
68	31.82	27.69	2.34	68	9.67	7.99
69	33.15	28.74	-	69	10.39	8.62
70	30.81	27.21	2.08	70	9.18	7.83
71	30.81	27.21	2.08	71	9.18	7.83
72	30.81	27.21	2.08	72	9.18	7.83
73	30.81	27.21	2.08	73	9.18	7.83
74	33.15	28.70	-	74	10.39	8.62
75	31.82	27.69	2.34	75	9.67	7.99
76	33.41	27.69	2.34	76	9.35	7.99
77	33.41	27.69	2.34	77	9.35	7.99
78	33.41	27.69	2.34	78	9.35	7.99
79	36.78	32.17	-	79	11.53	6.65

PROPOSED PLAN SHOWING IND.BUILDING ON F.P. NO.:-28/1+28/2, OF T.P.S. NO:-91(VINZOL-III) DRAFT SANCTION [R.SUR NO:-579+585+586 OF (O.P NO:- 28/1+28/2)], MOJE :- VINZOL, TA:- VATVA , DIST:- AHMEDABAD.

SHEET NO:- 6/14

SCALE :- 1 CM = 1.00 MT	ZONE :- INDUSTRIAL ZONE GENERAL (I.G.)	USE :- INDUSTRIAL SHED	BLOCK - D (Shed no- 64 to 79)

AREA TABLE :-	SQMT
PROP. BUILT UP AREA ON GROUND FLOOR	541.80
PROP. BUILT UP AREA OF MAZZANINE FLOOR	156.05
TOTAL BUILT UP AREA	697.85
PROP. F.S.I. AREA ON GROUND FLOOR	514.78
PROP. F.S.I. AREA OF MAZZANINE FLOOR	156.05
TOTAL F.S.I. AREA	670.83

GROUND FLOOR BUILT UP AREA CALC:- SMT

26.955 X 20.10 = 541.80 SMT
TOTAL B.A. ON GR. FL. = 541.80 SMT

GROUND FLOOR F.S.I. AREA CALC:- SMT

AS PER B.A. ON GR. FL. = 541.80 SMT
LESS :-
(1) CUT OUT (4.43 X 2.11 X 2) = 18.69 SMT
(2) CUT OUT (0.94 X 4.43 X 2) = 8.33 SMT
TOTAL = 27.02 SMT
TOTAL F.S.I. AREA ON GR. FL. = 514.78 SMT

MEZZANINE FLOOR BUILT UP/F.S.I. AREA CALC:- SMT

[A] 3.10 X 3.465 X 2 = 21.48 SMT
[B] 2.74 X 13.17 = 36.09 "
[C] 3.775 X 3.14 X 2 = 23.71 "
[D] 13.40 X 2.79 X 2 = 74.77 "
TOTAL B.A. ON MEZZ. FL. = 156.05 SMT

OPENING SCHEDULE

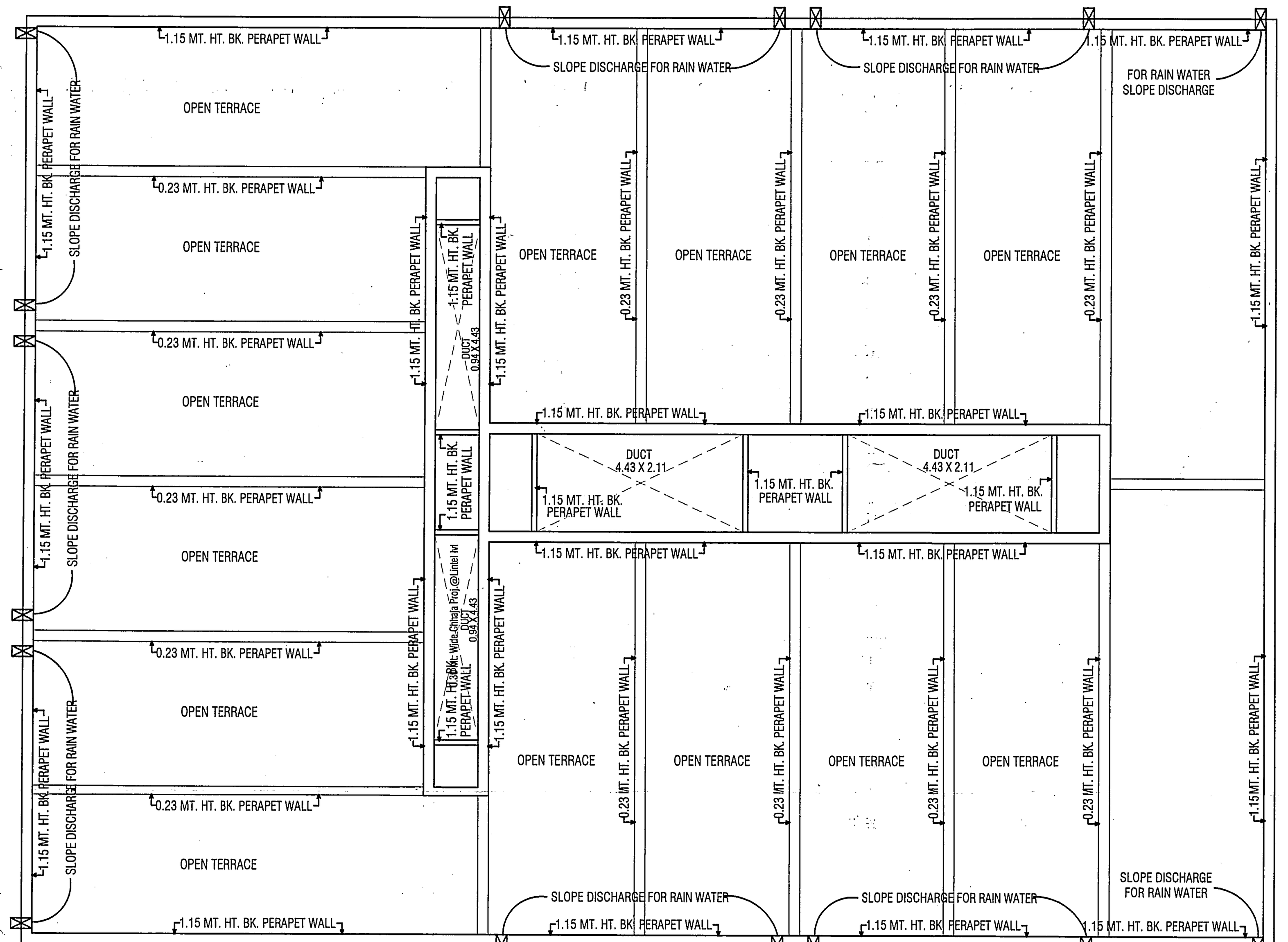
R.S. = 2.44 X 2.74		W1 = 2.44 X 1.37	
R.S.-1 = 2.20 X 2.74		W2 = 1.52 X 1.37	
R.S.-2 = 1.52 X 2.74		W2 = 1.83 X 1.37	
W = 3.05 X 1.37		D1/V = 0.69 X 2.13	
		D1 = 0.91 X 2.13	

TENAMENT & FLOOR AREA TABLE :- SMT

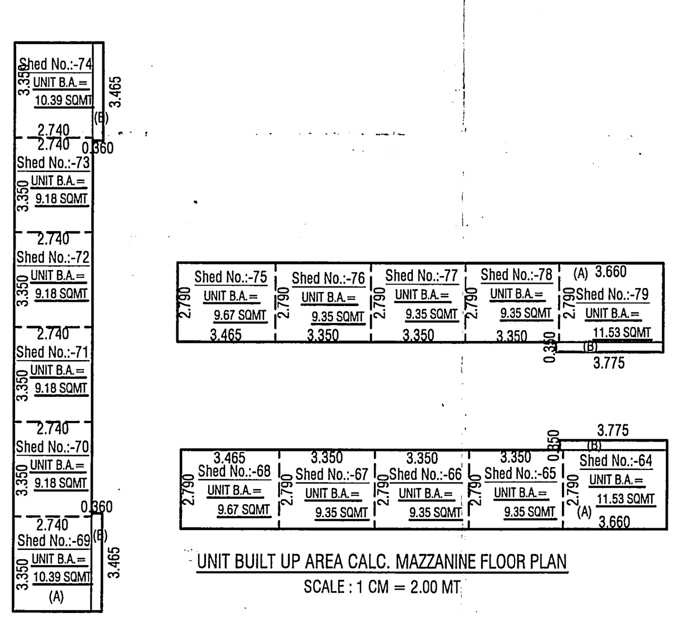
FLOOR	USE	EQ.TENA.	TOTAL (SMT)
GR. FL.	IND.SHED	16	439.38
MAZZ. FL.	STORE	-	131.78
TOTAL	-	16	571.16

M.S. STAIR DETAIL :- IN SMT
WIDTH = 1.50 MT TREAD = 0.30 MT
RISER = 0.16 MT

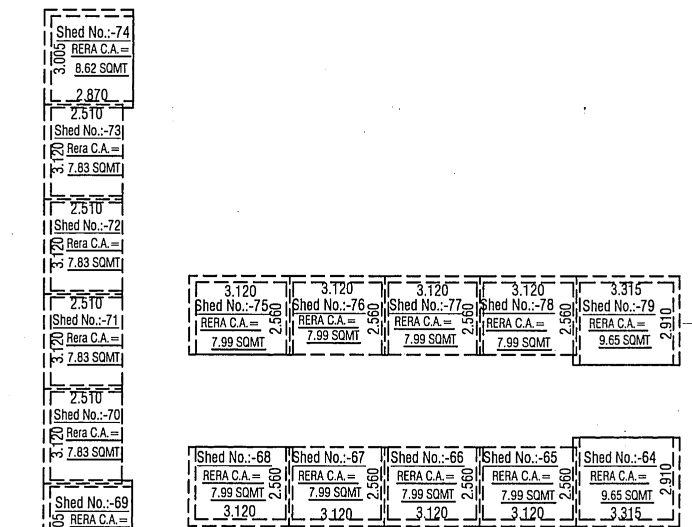
COLOUR NOTE:-
PROP.WORK PROP.DRAIN



OPEN TERRACE PLAN



UNIT BUILT UP AREA CALC. MAZZANINE FLOOR PLAN
SCALE : 1 CM = 2.00 MT



CARPET AREA (RERA) CALCULATION (MAZZANINE FLOOR PLAN)
SCALE : 1 CM = 2.00 MT

RERA CARPET AREA CALC.:- (GR. FLOOR) (SQMT)

SHED NO.:- [64 & 79]		TOTAL = 02 UNIT	
(A) 3.315 X 9.705	=	32.17	SMT
SHED NO.:-[65 to 68 & 75 to 78]		TOTAL = 08 UNIT	
(A) 3.12 X 8.535	=	26.63	SMT
(B) 0.91 X 1.17	=	1.06	SMT
TOTAL	=	27.69	SMT
SHED NO.:- [69 & 74]		TOTAL = 02 UNIT	
(A) 9.55 X 3.005	=	28.70	SMT
SHED NO.:-[70 TO 73]		TOTAL = 04 UNIT	
(A) 8.38 X 3.12	=	26.15	SMT
(B) 0.91 X 1.17	=	1.06	SMT
TOTAL	=	27.21	SMT
DUCT Shed NO.:-[65to68&75to78]		TOTAL = 08 UNIT	
(A) 2.215 X 1.055	=	2.34	SMT
DUCT (70 to73)		TOTAL = 04 UNIT	
(A) 0.94 X 2.215	=	2.08	SMT

RERA CARPET AREA CALC.:- (MAZZANINE FL.) (SQMT)

SHED NO.:- [64 & 79]		TOTAL = 02 UNIT	
(A) 3.315 X 2.91	=	9.65	SMT
SHED NO.:-[65 to 68 & 75 to 78]		TOTAL = 08 UNIT	
(A) 3.12 X 2.56	=	7.99	SMT
SHED NO.:- [66 & 74]		TOTAL = 02 UNIT	
(A) 2.87 X 3.005	=	8.62	SMT
SHED NO.:- [106 to 109]		TOTAL = 04 UNIT	
(A) 2.51 X 3.12	=	7.83	SMT

UNIT BUILT UP AREA CALC.:- (GR. FLOOR) (SQMT)

SHED NO.:- [64 & 69]		TOTAL = 02 UNIT	
(A) 3.66 X 10.05	=	36.78	SMT
SHED NO.:-[65 to 67&76 to 78]		TOTAL = 06 UNIT	
(A) 3.355 X 8.995	=	30.18	SMT
(B) 1.135 X 1.055	=	1.20	SMT
TOTAL	=	31.38	SMT
SHED NO.:-[68 & 75]		TOTAL = 02 UNIT	
(A) 3.35 X 4.485	=	15.02	SMT
(B) 2.215 X 4.51	=	9.99	SMT
(C) 1.245 X 4.43	=	5.52	SMT
(D) 1.135 X 1.135	=	1.29	SMT
TOTAL	=	31.82	SMT
SHED NO.:-[69 & 74]		TOTAL = 02 UNIT	
(A) 9.895 X 3.35	=	33.15	SMT
SHED NO.:-[70 TO 73]		TOTAL = 04 UNIT	
(A) 8.84 X 3.35	=	29.61	SMT
(B) 1.055 X 1.135	=	1.20	SMT
TOTAL	=	30.81	SMT

UNIT BUILT UP AREA CALC.:- (MAZZANINE FL.) (SQMT)

SHED NO.:- [64 & 69]		TOTAL = 02 UNIT	
(A) 3.66 X 2.79	=	10.21	SMT
(B) 3.775 X 0.35	=	1.32	SMT
TOTAL	=	11.53	SMT
SHED NO.:-[65 to 67&76 to 78]		TOTAL = 06 UNIT	
(A) 3.35 X 2.79	=	9.35	SMT
SHED NO.:-[68 & 75]		TOTAL = 02 UNIT	
(A) 3.465 X 2.79	=	9.67	SMT
SHED NO.:-[69 & 74]		TOTAL = 02 UNIT	
(A) 2.74 X 3.35	=	9.18	SMT
(B) 0.35 X 3.465	=	1.21	SMT
TOTAL	=	10.39	SMT
SHED NO.:-[70 TO 73]		TOTAL = 04 UNIT	
(A) 2.74 X 3.35	=	9.18	SMT

NOTE:-
- IT IS CERTIFIED THAT PLOT UNDER REFERENCE IS SURVEYED BY ME AND THE DIMENSIONS OF ALL SIDES OF PLOT AND PLOT AREA AS SHOWN IN PLAN ARE MEASURED BY ENGINEER ON RECORD AND IN ACCORDANCE WITH OWNERSHIP / REVENUE RECORD
- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
- THE DEPTH AND POSITION OF EXISTING MUNICIPAL MANHOLE IS VERYFIED BY ME ON SITE AND PREMISES CAN GATE DRAINAGE CONNECTION.
- IT IS CERTIFY THAT ACCORDING TO CGDCR 2017, ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN .
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 3.5.3 OF THE CGDCR 2017, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
- DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.1.12 AND 21.1.14 AND 22.6 OF CGDCR 2017
- PEDESTTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.1.15 OF CGDCR 2017
- WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER CHEPTER NO. 22.21 OF CGDCR 2017.
- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 21.11 OF CGDCR 2017.
- DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO. 21.6.2 OF CGDCR 2017.
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 21.10 OF CGDCR 2017.
- SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE CLAUSE NO. 21.7 OF THE OF CGDCR 2017.
- ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 21.1.7 OF CGDCR 2017.
- THE PAVING OF BUILDING UNIT/FINL PLOT AS PER THE PROVISION OF THE CLAUSE NO. 21.1.4 OF CGDCR 2017.
- THE STRUCTURE OF THE BUILDING IS DESIGNED AS PER THE NORMS SPECIFIED IN THE INDIAN STANDARD AND NACESSARY ACTION SHALL BE TAKEN FOR THE STRUCTRAL SAFETY DURING THE CONSTRUCTION.
- RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 25.2 OF CGDCR 2017.
- COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 25.3 OF CGDCR 2017.
- TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO. 25.5 OF CGDCR 2017.
- MAINTANANCE AND UPGRADATION OF BUILDING IS AS PER CHAPETER NO. 27 OF CGDCR 2017.
- ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION SHALL BE PROVIDED AS PER CLAUSE NO.25.6.1 OF CGDCR-2017

CERTIFICATE :- ENGINEER IS FULLY RESPONSIBLE FOR OPEN LEAVING MARGINAL SPACE AND ROAD LINE PORTION.

NOTE :- ALL OUTER SIDE & INSIDE WALL ARE AS PER INDIAN NATIONAL BUILDING CODE & I.S. SPECIFICATION.
PARAPET :- PARAPET WALL AND HANDRAILS PROVIDED ON THE EDGES OF THE ROOF, TERRACE, BALCONY, ECT. SHALL NOT BE LESS THAN 1.15 MTS. FROM THE FINISHING FLOOR LEVEL AND MORE THAN 1.3 MTS. HEIGHT ABOVE THE UNFINISHED FLOOR LEVEL.
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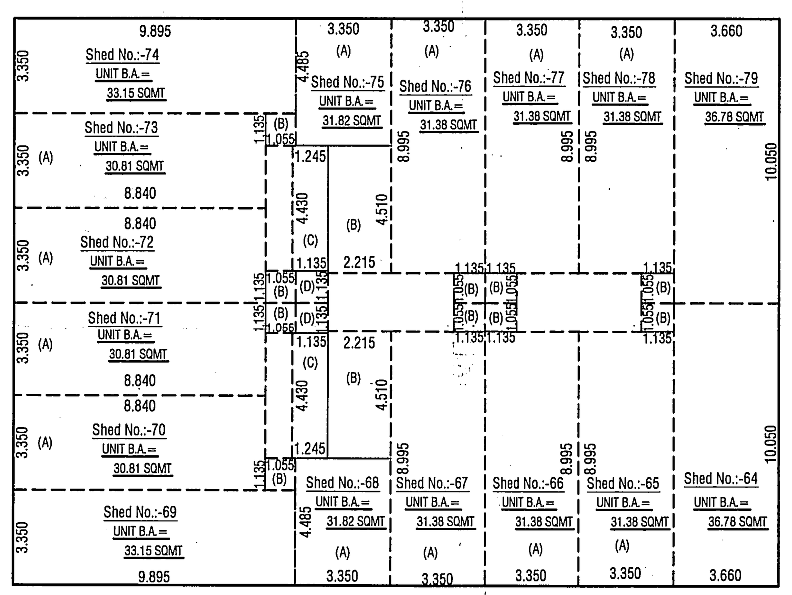
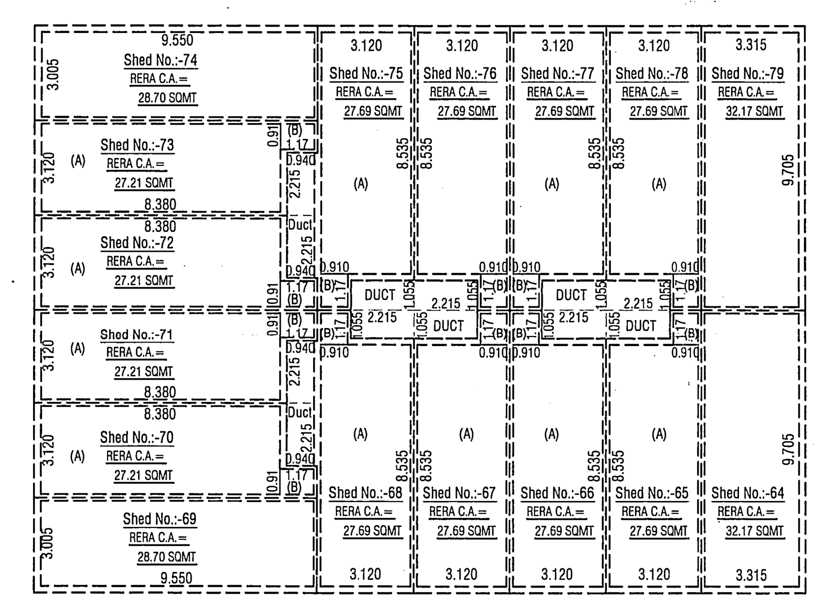
DRAINAGE CERTIFICATE :- THE DEPTH POSITION EXI. MUNI. MH. IS CHECKED & VERIFIED PERSNALLY BY ME ON SITE PREMICES CAN GET CONNECTION AS SHOWN IN PLAN.
GENERAL NOTE :-
- 0.10 MT. DIA. C.I.P. WITH V.P. SHALL BE PROVI. FOR W.C. & TOILET.
- EXTERNAL WALLS ARE TO BE AS PER N.B.C. CODE & I.S. SPECIFICATION & INTERNAL WALLS ARE 0.11 MT. BRICK PARTITION WALL
- 0.60 MT. WIDE W.S. PROJ. AT LIN.LVL.
- ONE LETTER BOX PROVIDED @ GR. LEVEL FOR EACH UNIT.



UNIT BUILT UP AREA CALC. GROUND FLOOR PLAN
SCALE : 1 CM = 2.00 MT



CARPET AREA (RERA) CALCULATION (GROUND FLOOR PLAN)
SCALE : 1 CM = 2.00 MT

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG/ARCH WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/06.
(3)THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/289 OF 2017/EDB-102016-3629-L, DATED:- 12/10/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3620-L, DATED:- 31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: GH/V/45 OF 2018/EDB-102016-3629-L, DATED:-23/04/2018 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.
(4)RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER CGDCR-2017 CLAUSE NO. 25.2.3.
(5)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.
(6)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-9/1/2019
(7)THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS SPECI FIED IN OPINION GIVEN BY T.P.O. UNIT-3, DATED:-12/10/2018, REF.NO.TPS/NO.91 (VINZOL-3)/CASE NO.30/1/523 (FOR F.P. NO. – 28/1) AND DT. 2/11/2018, REF. NO. TPS/NO. – 91/(VINZOL-3)/CASE NO. – 30/735 (FOR F. P. NO. – 28/2) SUBJECT TO CONDITION THAT OWNER HAS TO OBEY TO THE BOND (IN CONTEXT TO T.P.O. OPINION).
(8)THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION GIVEN BY ASST.CITY PLANNER, CITY PLANNING DEPT. IN LETTER NO.:-CPD/A.M.C/GENERAL/OP-378, ON DT.:-3/11/2018 (F.P. NO. – 28/1) AND LETTER NO.:-CPD/A.M.C/GENERAL/731(130), ON DT.:-26/11/2018 (F. P. NO. – 28/2)
(9)THIS PERMISSION IS GIVEN ON THE BASIS OF KABJA KARAR OPINION GIVEN BY A.E.O.(E.Z.), DT.17/12/2018 (F.P. NO. – 28/1) AND DT.21/10/2014 (F.P. NO. – 28/2)
(10)THIS PERMISSION IS SUBJECT TO OTHER TERMS/CONDITIONS SPECIFIED IN BOND GIVEN BY APPLICANT FOR DEVELOPMENT IN DRAFT T.P.SCHEME AREA.DT.:-5/12/2018
(11)THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.6/12/2018 (NO.178) ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
(12)FIRE DEPARTMENT N.O.C. REQUIRE BEFORE APPLIYING B.U. PERMISSION
(13)ALL TERMS AND CONDITION MENTION IN EARLIER APPROVAL CASE NO:- LTA/EZ/201218/CGDCRV/A1073/M1, 31/12/2018 WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
(14)ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.:- 10/6/2015(F.P. NO. – 28/1), LETTER NO.:-CB/LAND-1/NA/SR-192/2015 AND DT. 5/3/2013 (F.P. NO. – 28/2) LETTER NO. – CB/CTS/NA/SR-34/2012 BY DISTRICT COLLECTOR(AHMEDABAD) ,IT IS SUBMITTED BY OWNER-APPLICANTS.
(15)AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTIZEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.
(16)APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION AND GENERATION AS PER CL.25.6.1 OF CGDCR-2017.
(17)IN EVERY WATER CLOSETS OR TOILET,IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).
(18)APPOINTMENT OF SUPERVISOR OF WORKS ON RECORD (SOR) BY OWNER/APPLICANT.
(19)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LADOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.5/12/2018
(20)PERMANENT PROVISION ON THE SITE FOR WASHING AND CLEANING OF TYRE/WHEEL OF THE VEHICLES/DUMPER/EQUIPMENTS COMING AND GOING ON THE PUBLIC ROAD. OTHERWISE LEGAL ACTIONS WILL BE TAKEN AND OWNER AND DEVELOPER WILL BE SOLELY RESPONSIBLE FOR ANY DAMAGE OR SPOIL OF PUBLIC ROAD.
(21)THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.
(22)THIS DEVELOPMENT PERMISSION HAS BEEN GRANTED AS PROVIDED IN NOTIFICATION NO: EDB/172018/3784/L; DTD.26/04/2018, DTD.25/09/2018, NOTIFICATION NO: PRCH/102018/7198/L; DTD.15/10/2018, & OTHERS OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT,GOVERNMENT OF GUJARAT AND DIRECTIONS ISSUED BY COMPETENT AUTHORITY FROM TIME TO TIME UNDER PROVISION OF COMPREHENSIVE GENERAL DEVELOPMENT CONTROL REGULATIONS-2017.

- બાંધકામની સ્ટ્રકચરલ ડીઝાઈન, સ્ટેબીલીટી, સલામતી ગુણવત્તાવિ. અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓની/કર્મચારીઓની રહેશે નહીં. આ અંગે અરજદાર/માલિક તથા એન્જીનીયરે રજૂ કરેલ પુરમાણ પત્રો/ બાંહેધરી પત્રો તથા રીપોર્ટને અધીન સઘળી જવાબદારી તેઓની રહેશે.
- કેસમાં રજૂ કરવાના થતા સોઈલરીપોર્ટ,સ્ટ્રકચરલ રીપોર્ટ, સ્ટ્રકચરલ ડ્રોઈંગ વિ. અંગે ફકત રેકર્ડ હેતુ માટે હોઈ તે અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓ /કર્મચારીઓની રહેશે નહીં.

X (signature)
X A. (signature)
X (signature)

OWNER

(signature)
Gajanan Corporation
Partner Ratibhai J. Borad
AMC DEV Lic No. 237220320
3, Sanskar Bunglows,
Nikol, Ahmedabad.
DEVELOPER

(signature)
Rohit B. Prajapati
COW-1 LIC No. 0489170121R1
3, Sadguru Homes, Nava Nikol
Ahmedabad-382350.
C.O.W.

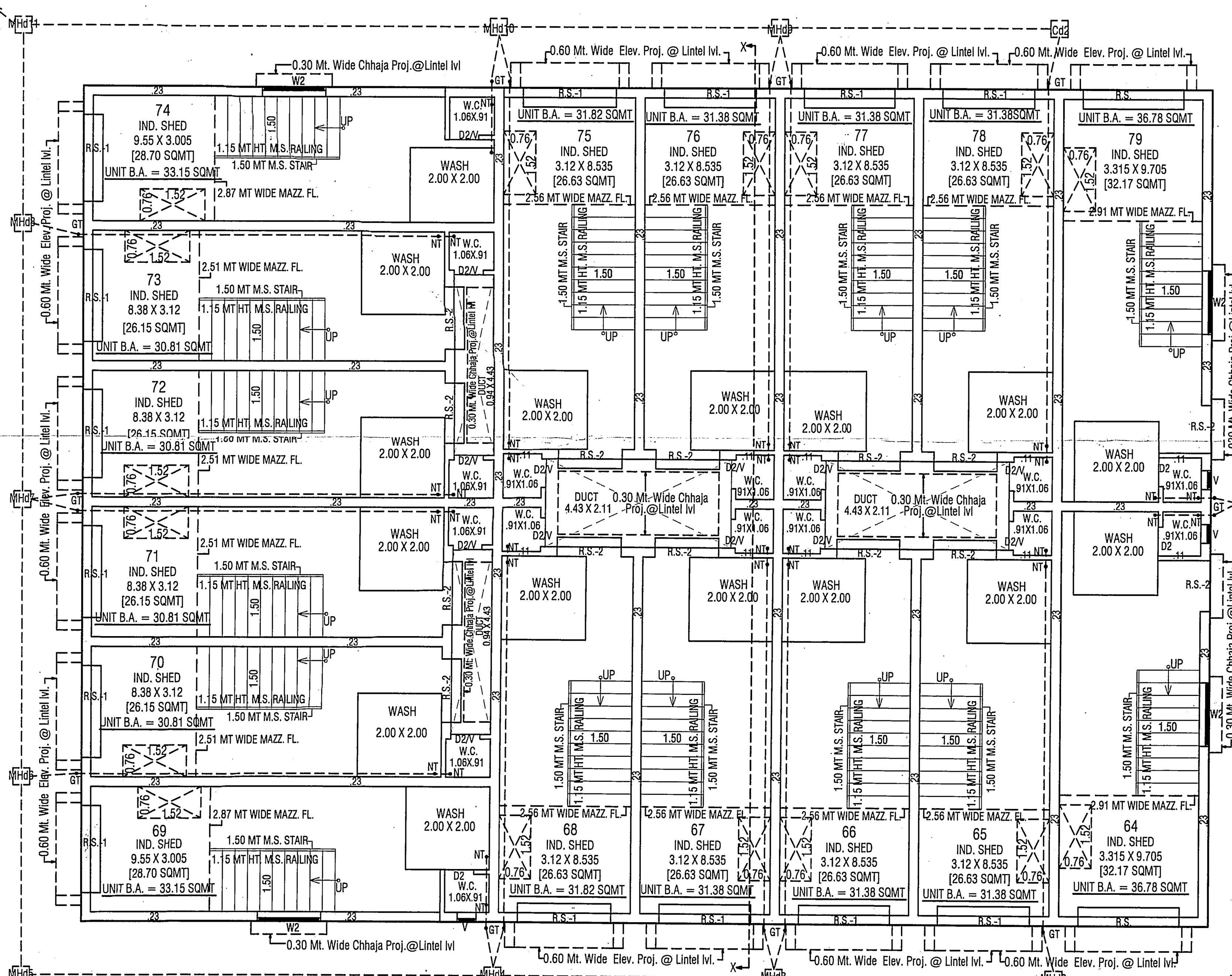
(signature)
Rohit B. Prajapati
Eng. Lic. No. 0782100221R1
3, Sadguru Homes, Nava Nikol,
Ahmedabad-382350.
ENGINEER

(signature)
Jayesh D. Desai
S.D.-1 Lic No. 034920[illegible]21R1
87, Arti Tenament,
Ghatlodiya, A'bad-61,
STR. ENGINEER

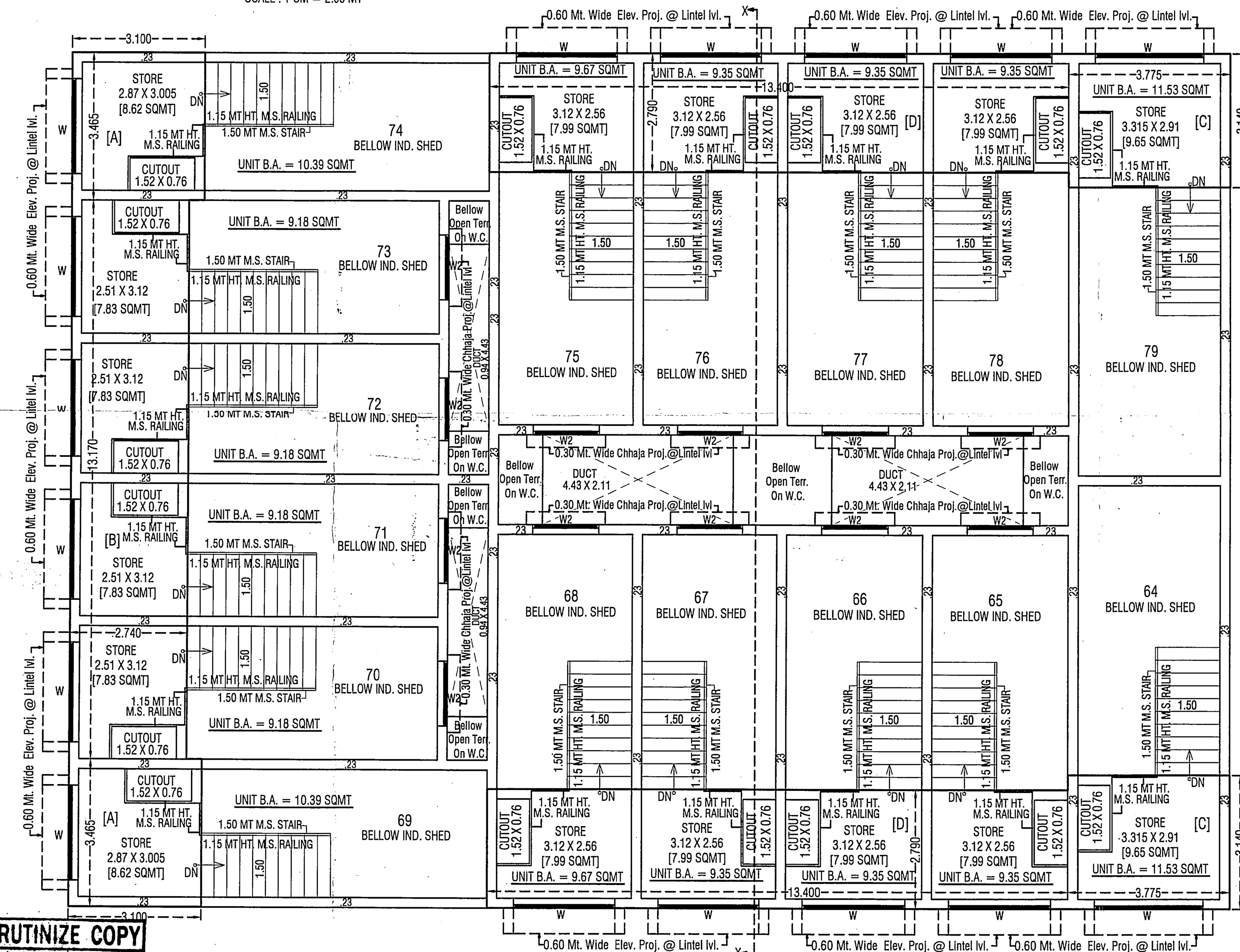
RESPONSIBILTY (C.G.D.C.R.-2017 C.L. NO. 3.3,3.4 & 3.5) :- APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (C.G.D.C.R.-2017 C.L. NO. 2.3.1) :- NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

Ahmedabad Municipal Corporation
Case No. : BLNTI/EZ/030119/CGDCRV/A1270/R0/M1 Zone: EAST
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 00954/030119/A1270/R0/M1
Date : 21/01/2019

(signature) T.D. Sub Inspector(B.P.S.P.)
(signature) 21-01-19 T.D. Inspector (B.P.S.P.)
(signature) 21/01/19 Asst. T.D.O. (B.P.S.P.)
AUTHORITY



GROUND FLOOR PLAN



MEZZANINE FLOOR PLAN

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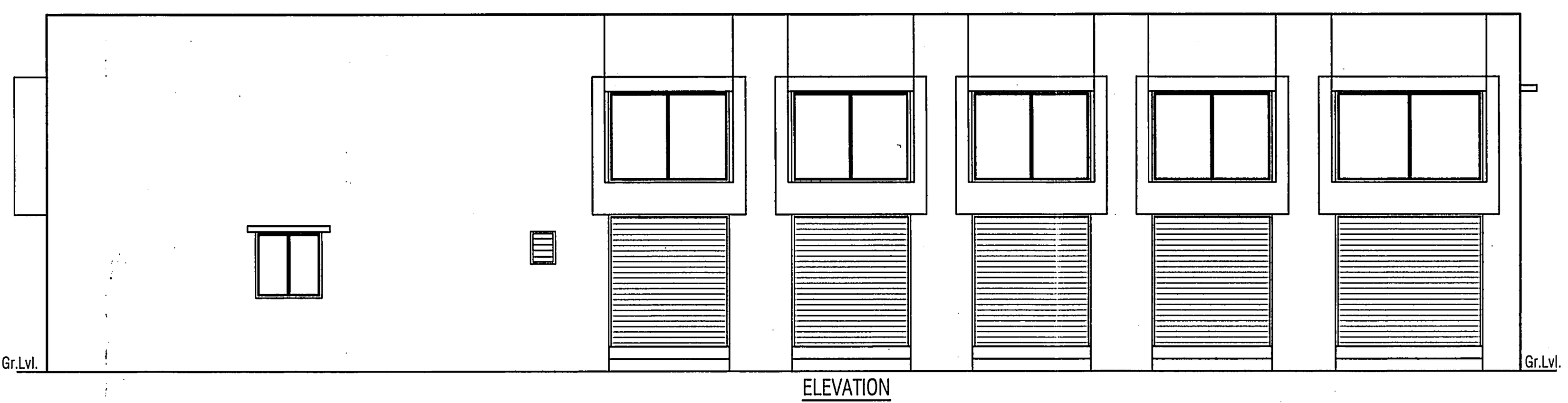
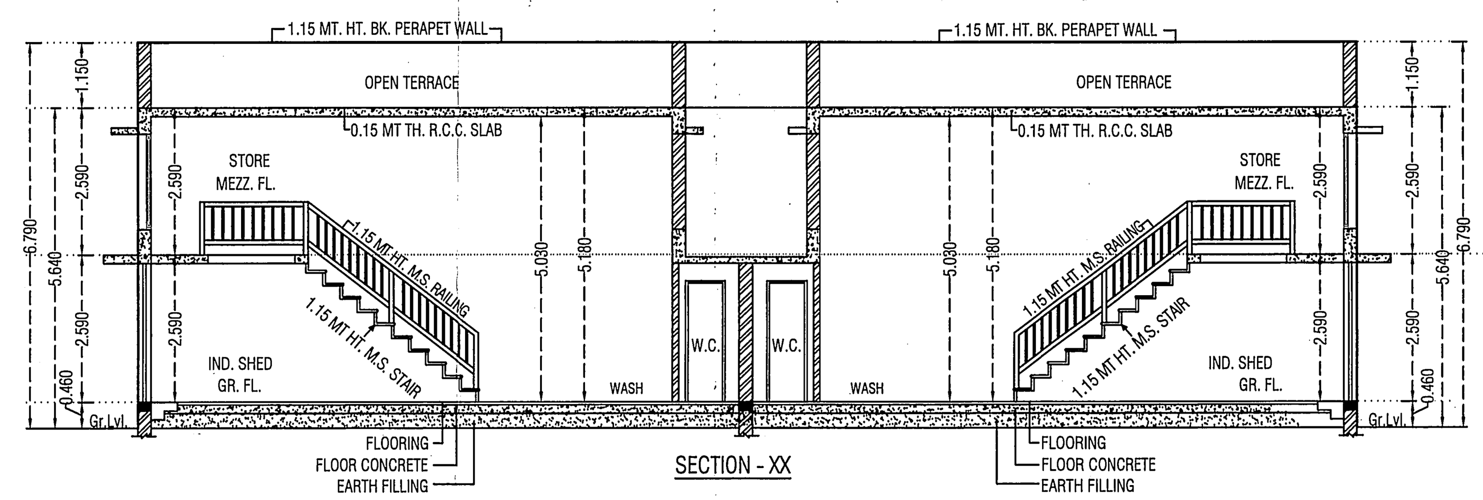
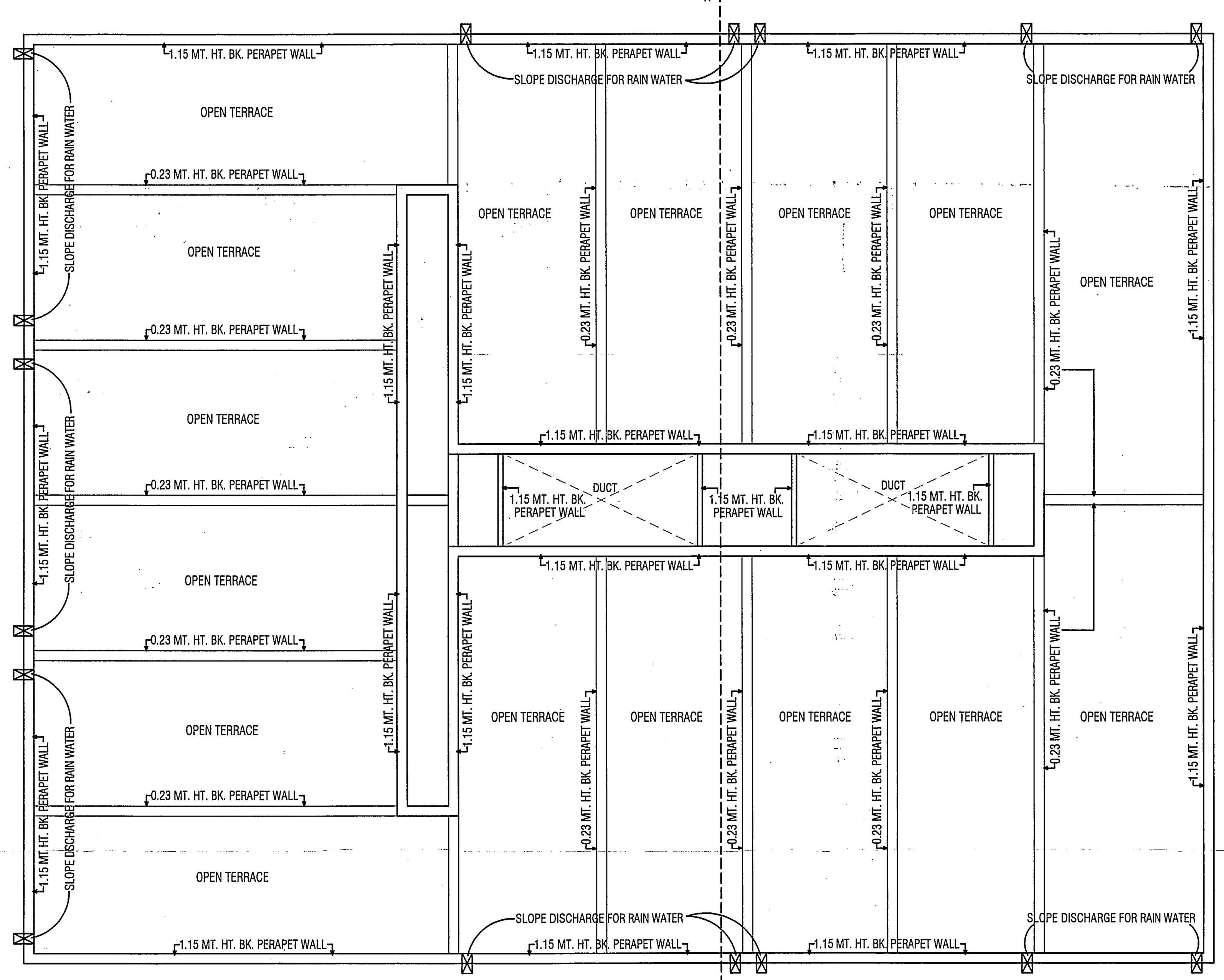
No. 842 Dt. 21/01/2019
TDO, BPSP , AMC



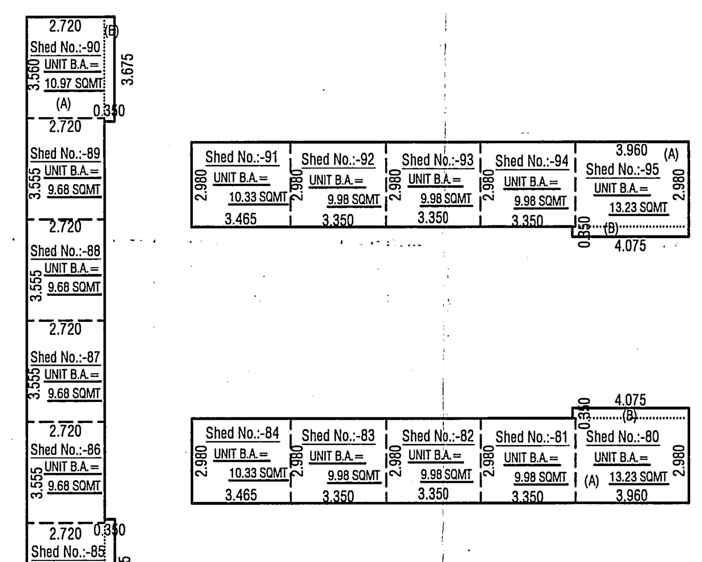
ELEVATION



SECTION - XX

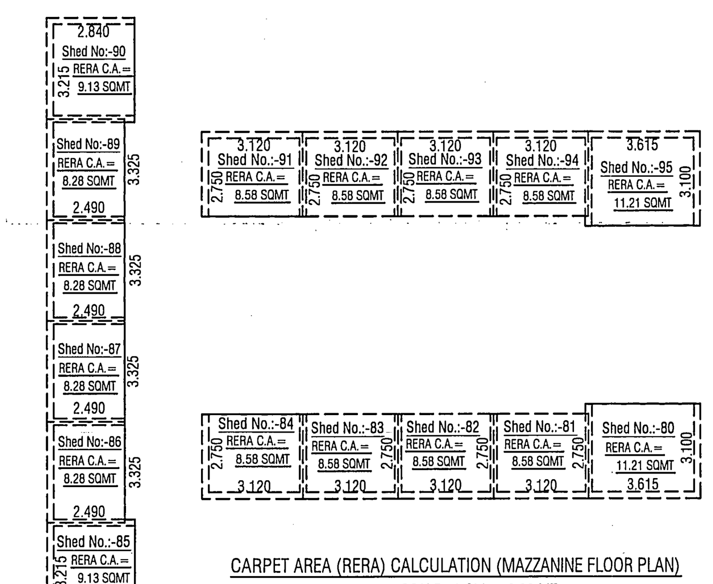


OPEN TERRACE PLAN



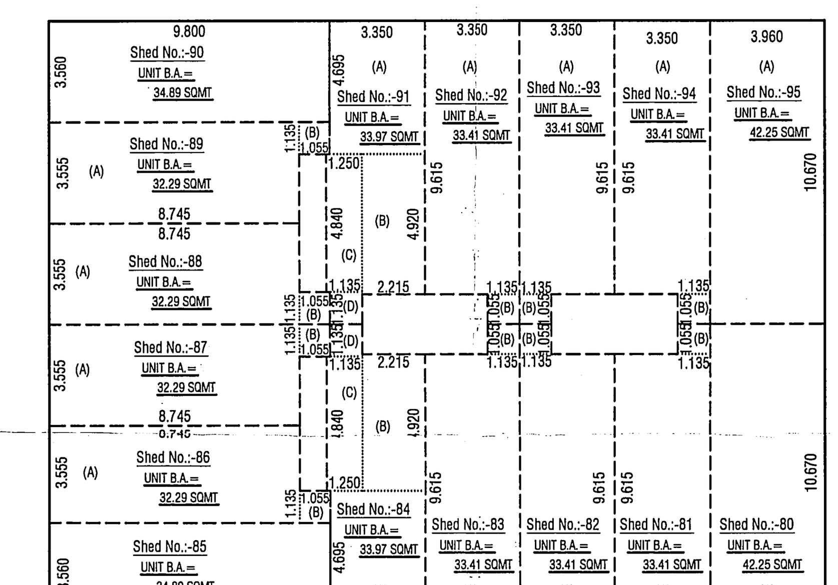
UNIT BUILT UP AREA CALC. MAZZANINE FLOOR PLAN

SCALE : 1 CM = 2.00 MT



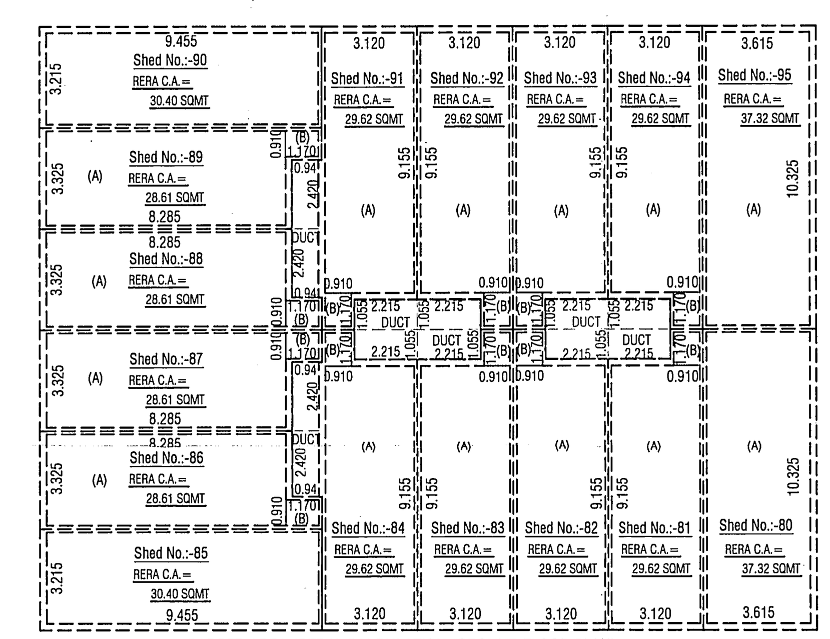
CARPET AREA (RERA) CALCULATION (MAZZANINE FLOOR PLAN)

SCALE : 1 CM = 2.00 MT



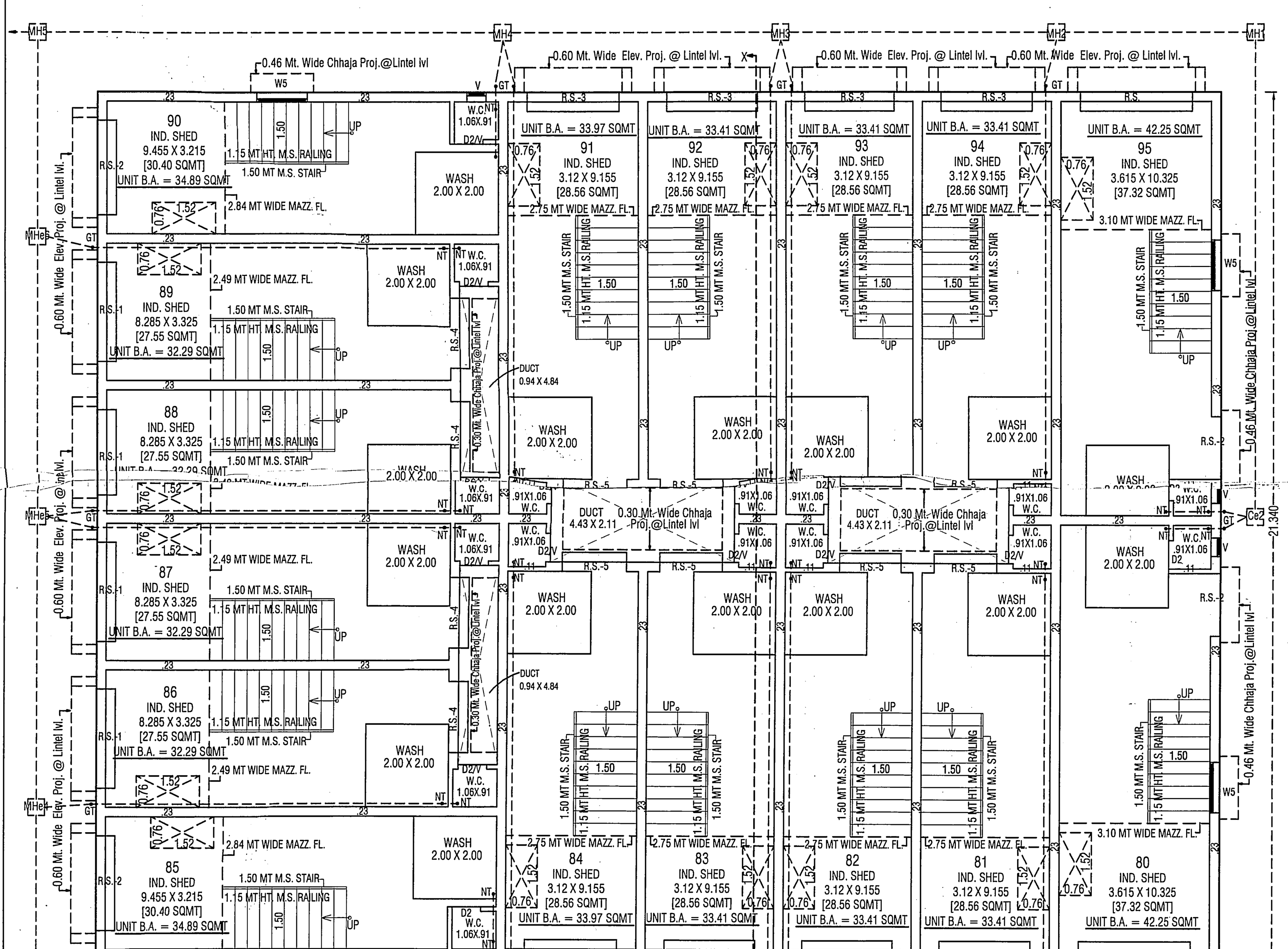
UNIT BUILT UP AREA CALC. GROUND FLOOR PLAN

SCALE : 1 CM = 2.00 MT



CARPET AREA (RERA) CALCULATION (GROUND FLOOR PLAN)

SCALE : 1 CM = 2.00 MT



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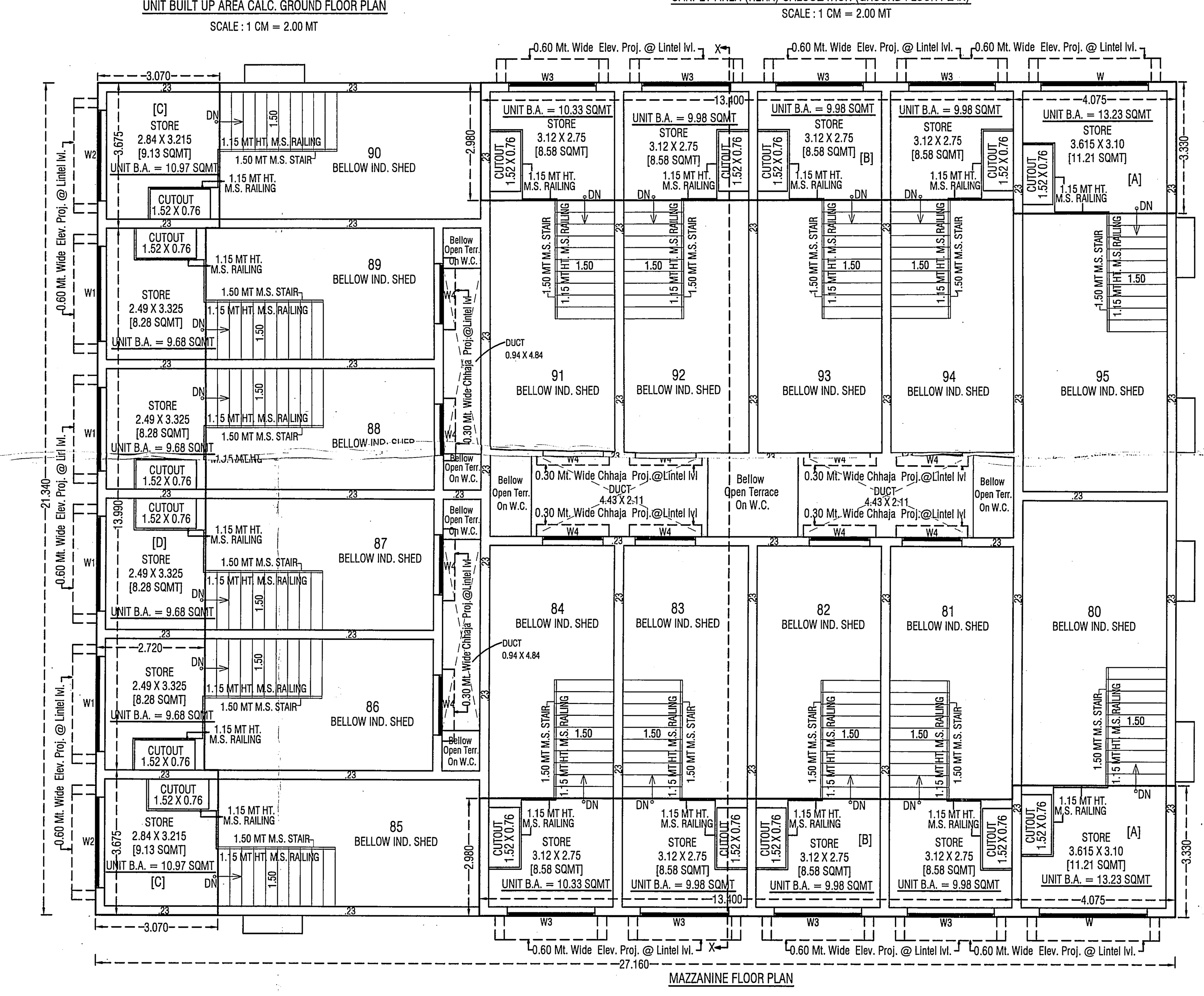
TDO, BPSP, AMC

GROUND FLOOR PLAN



MAZZANINE FLOOR PLAN

RERA CARPET AREA CALC.:- (GR. FLOOR) (SQMT)			
SHED NO.:- [80 & 95]		TOTAL = 02 UNIT	
(A) 3.615 X 10.325	=	37.32	SMT
SHED NO.:-[81to84 & 91to94]		TOTAL = 08 UNIT	
(A) 3.12 X 9.155	=	28.56	SMT
(B) 0.91 X 1.17	=	1.06	SMT
TOTAL	=	29.62	SMT
SHED NO.:- [85 & 90]		TOTAL = 02 UNIT	
(A) 9.455 X 3.215	=	30.40	SMT
SHED NO.:-[86 TO 89]		TOTAL = 04 UNIT	
(A) 8.285 X 3.325	=	27.55	SMT
(B) 0.91 X 1.17	=	1.06	SMT
TOTAL	=	28.61	SMT
DUCT (81 to 84 & 91 to 94)		TOTAL = 08 UNIT	
(A) 2.215 X 1.055	=	2.34	SMT
DUCT (86 to 89)		TOTAL = 04 UNIT	
(A) 0.94 X 2.42	=	2.27	SMT

RERA CARPET AREA CALC.:- (MAZZANINE FL.) (SQMT)			
SHED NO.:- [80 & 95]		TOTAL = 02 UNIT	
(A) 3.615 X 3.10	=	11.21	SMT
SHED NO.:- [81to 84 & 91 to 94]		TOTAL = 08 UNIT	
(A) 3.12 X 2.75	=	8.58	SMT
SHED NO.:- [85 & 90]		TOTAL = 02 UNIT	
(A) 2.84 X 3.215	=	9.13	SMT
SHED NO.:- [86 to 89]		TOTAL = 04 UNIT	
(A) 2.49 X 3.325	=	8.28	SMT

UNIT BUILT UP AREA CALC.:- (GR. FLOOR) (SQMT)			
SHED NO.:- [80 & 95]		TOTAL = 02 UNIT	
(A) 3.96 X 10.67	=	42.25	SMT
42.25 X 2	=	84.50	SMT
SHED NO.:-[81 to 83 &92 to 94]		TOTAL = 06 UNIT	
(A) 3.35 X 9.615	=	32.21	SMT
(B) 1.135 X 1.055	=	1.20	SMT
TOTAL	=	33.41	SMT
33.41 X 6	=	200.46	SMT
SHED NO.:-[84 & 91]		TOTAL = 02 UNIT	
(A) 3.35 X 4.695	=	15.73	SMT
(B) 2.215 X 4.92	=	10.90	SMT
(C) 1.25 X 4.84	=	6.05	SMT
(D) 1.135 X 1.135	=	1.29	SMT
TOTAL	=	33.97	SMT
33.97 X 2	=	67.94	SMT
SHED NO.:-[85 & 90]		TOTAL = 02 UNIT	
(A) 9.80 X 3.56	=	34.89	SMT
34.89 X 2	=	69.78	SMT
SHED NO.:-[86 TO 89]		TOTAL = 04 UNIT	
(A) 8.745 X 3.555	=	31.09	SMT
(B) 1.055 X 1.135	=	1.20	SMT
TOTAL	=	32.29	SMT
32.29 X 4	=	129.16	SMT

UNIT BUILT UP AREA CALC.:- (MAZZANINE FL.) (SQMT)			
SHED NO.:- [80 & 95]		TOTAL = 02 UNIT	
(A) 3.96 X 2.98	=	11.80	SMT
(B) 4.075 X 0.35	=	1.43	SMT
TOTAL	=	13.23	SMT
13.23 X 02	=	26.46	SMT
SHED NO.:-[81 to 83 & 92 to 94]		TOTAL = 06 UNIT	
(A) 3.35 X 2.98	=	9.98	SMT
9.98 X 06	=	59.88	SMT
SHED NO.:-[84 & 91]		TOTAL = 02 UNIT	
(A) 3.465 X 2.98	=	10.33	SMT
10.33 X 02	=	20.66	SMT
SHED NO.:-[85 & 90]		TOTAL = 02 UNIT	
(A) 2.72 X 3.56	=	9.68	SMT
(B) 0.35 X 3.675	=	1.29	SMT
TOTAL	=	10.97	SMT
10.97 X 02	=	21.94	SMT
SHED NO.:-[86 TO 89]		TOTAL = 04 UNIT	
(A) 2.72 X 3.56	=	9.68	SMT
9.68 X 04	=	38.72	SMT

UNIT BUILT UP & RERA CARPET AREA TABLE :- SMT						
(GR. FLOOR)				(MAZZ. FLOOR)		
SHED NO.	UNIT B.A.	RERA CARPET AREA	DUCT AREA	SHED NO.	UNIT B.A.	RERA CARPET AREA
80	42.25	37.32	-	80	13.23	11.21
81	33.41	29.62	2.34	81	9.98	8.58
82	33.41	29.62	2.34	82	9.98	8.58
83	33.41	29.62	2.34	83	9.98	8.58
84	33.97	29.62	2.34	84	10.33	8.58
85	34.89	30.40	-	85	10.97	9.13
86	32.29	28.61	2.27	86	9.68	8.28
87	32.29	28.61	2.27	87	9.68	8.28
88	32.29	28.61	2.27	88	9.68	8.28
89	32.29	28.61	2.27	89	9.68	8.28
90	34.89	30.40	-	90	10.97	9.13
91	33.97	29.62	2.34	91	10.33	8.58
92	33.41	29.62	2.34	92	9.98	8.58
93	33.41	29.62	2.34	93	9.98	8.58
94	33.41	29.62	2.34	94	9.98	8.58
95	42.25	37.32	-	95	13.23	11.21

CARPET AREA TABLE :- SMT			
SHED NO.	GR.FL.	MAZZ.FL.	TOTAL
80	37.32	11.21	48.53
81	28.56	8.58	37.14
82	28.56	8.58	37.14
83	28.56	8.58	37.14
84	28.56	8.58	37.14
85	30.40	9.13	39.53
86	27.55	8.28	35.83
87	27.55	8.28	35.83
88	27.55	8.28	35.83
89	27.55	8.28	35.83
90	30.40	9.13	39.53
91	28.56	8.58	37.14
92	28.56	8.58	37.14
93	28.56	8.58	37.14
94	28.56	8.58	37.14
95	37.32	11.21	48.53
TOTAL	474.12	142.44	616.56

NOTE:-

- IT IS CERTIFIED THAT PLOT UNDER REFERENCE IS SURVEYED BY ME AND THE DIMENSIONS OF ALL SIDES OF PLOT AND PLOT AREA AS SHOWN IN PLAN ARE MEASURED BY ENGINEER ON RECORD AND IN ACCORDANCE WITH OWNERSHIP / REVENUE RECORD
- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
- THE DEPTH AND POSITION OF EXISTING MUNICIPAL MANHOLE IS VERYFIED BY ME ON SITE AND PREMISES CAN GATE DRAINAGE CONNECTION.
- IT IS CERTIFY THAT ACCORDING TO CGDCR 2017, ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN .
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 3.5.3 OF THE CGDCR 2017, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
- DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.1.12 AND 21.1.14 AND 22.6 OF CGDCR 2017
- PEDESTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.1.15 OF CGDCR 2017
- WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER CHEPTER NO. 22.21 OF CGDCR 2017.
- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 21.11 OF CGDCR 2017.
- DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO. 21.6.2 OF CGDCR 2017.
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 21.10 OF CGDCR 2017.
- SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE CLAUSE NO. 21.7 OF THE OF CGDCR 2017.
- ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 21.1.7 OF CGDCR 2017.
- THE PAVING OF BUILDING UNIT/FINL PLOT AS PER THE PROVISION OF THE CLAUSE NO. 21.1.4 OF CGDCR 2017.
- THE STRUCTURE OF THE BUILDING IS DESIGNED AS PER THE NORMS SPECIFIED IN THE INDIAN STANDARD AND NACESSARY ACTION SHALL BE TAKEN FOR THE STRUCTRAL SAFETY DURING THE CONSTRUCTION.
- RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 25.2 OF CGDCR 2017.
- COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 25.3 OF CGDCR 2017.
- TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO. 25.5 OF CGDCR 2017.
- MAINTANANCE AND UPGRADATION OF BUILDING IS AS PER CHAPETER NO. 27 OF CGDCR 2017.
- ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION SHALL BE PROVIDED AS PER CLAUSE NO.25.6.1 OF CGDCR-2017

PORTABLE FIRE EXTINGUISHERS :- (AS PER C.G.D.C.R. CL. NO. 22.22.1)

ONE UNIT OF 5 KG. DRY CHEMICAL POWDER (DCP), ONE UNIT OF 4.5 Kg OF CO^2 SHALL BE PROVIDED FOR EVERY 1000 SQMTS. OF BUILT-UP AREA AT EACH FLOOR.

SANITARY AREA CALC:-

TOTAL FLOOR AREA = 6054.00 SQMT
REQ. 1 USERS FOR EACH 25 SQMT FL.AREA
6054.00 SMT/ 25 = 242.16 SAY 243 USERS
REQ. 1 W.C. PER GENDER
PER 50 PERSON & 1 URINAL PER 50 MALE USERS OF LESS
REQ. 5 W.C. PER GENDER & 5 URINAL
PROVI. 145 W.C.(1 W.C. PROVIDE IN EVERY UNIT)
REQ. 25 % GENERAL SANITARY
REQ. 2 W.C. PER GENDER & 2 URINAL & 1 PHYSICAL HANDICAP TOILET
PROVI. 2 W.C. PER GENDER & 2 URINAL (SHED NO.-1,13,121, & 129 & 1 PHYSICAL HANDICAP TOILET (SHED NO.-150)

PROPOSED PLAN SHOWING IND.BUILDING ON F.P. NO.:-28/1+28/2, OF T.P.S. NO:-91(VINZOL-III) DRAFT SANCTION [R.SUR NO:-579+585+586 ,OF (O.P NO:- 28/1+28/2)], MOJE :- VINZOL, TA:- VATVA , DIST:- AHMEDABAD.

SHEET NO:- 7/14

SCALE :- 1 CM = 1.00 MT	ZONE :- INDUSTRIAL ZONE GENERAL (I.G.)	USE :- INDUSTRIAL SHED	BLOCK - E (Shed no- 80 to 95)

AREA TABLE :-	SQMT
PROP. BUILT UP AREA ON GROUND FLOOR	579.59
PROP. BUILT UP AREA OF MAZZANINE FLOOR	167.61
TOTAL BUILT UP AREA	747.20
PROP. F.S.I. AREA ON GROUND FLOOR	551.80
PROP. F.S.I. AREA OF MAZZANINE FLOOR	167.61
TOTAL F.S.I. AREA	719.41

GROUND FLOOR BUILT UP AREA CALC:- SMT

27.16 X 21.34 = 579.59 SMT
TOTAL B.A. ON GR. FL. = 579.59 SMT

GROUND FLOOR F.S.I. AREA CALC:- SMT

AS PER B.A. ON GR. FL. = 579.59 SMT
LESS :-
(1) CUT OUT (4.43 X 2.11 X 2) = 18.69 SMT
(2) CUT OUT (0.94 X 4.84 X 2) = 9.10 SMT
TOTAL = 27.79 SMT
TOTAL F.S.I. AREA ON GR. FL. = 551.80 SMT

MEZZANINE FLOOR BUILT UP/F.S.I. AREA CALC:- SMT

[A] 4.075 X 3.33 X 2 = 27.14 SMT
[B] 13.40 X 2.98 X 2 = 79.86 "
[C] 3.07 X 3.675 X 2 = 22.56 "
[D] 2.72 X 13.99 = 38.05 "
TOTAL B.A. ON MEZZ. FL. = 167.61 SMT

OPENING SCHEDULE			
R.S.	= 2.70 X 2.74	W	= 2.70 X 1.68
R.S.-1	= 2.405 X 2.74	W1	= 2.405 X 1.68
R.S.-2	= 2.295 X 2.74	W2	= 2.295 X 1.68
R.S.-3	= 2.20 X 2.74	W3	= 2.20 X 1.68
R.S.-4	= 1.725 X 2.74	W4	= 1.52 X 1.22
R.S.-5	= 1.52 X 2.74	D1 &D1/V	= 0.69 X 2.13
D	= 1.22 X 2.13	V	= 0.46 X 0.46

TENAMENT & FLOOR AREA TABLE :-			SMT
FLOOR	USE	EQ.TENA.	TOTAL (SMT)
GR. FL.	IND.SHED	16	474.12
MAZZ. FL.	STORE	-	142.44
TOTAL	-	16	616.56

M.S. STAIR DETAIL :- IN SMT
WIDTH = 1.50 MT RISER = 0.16 MT TREAD = 0.30 MT

COLOUR NOTE:-
PROP.WORK PROP.DRAIN

CERTIFICATE :- ENGINEER IS FULLY RESPONSIBLE FOR OPEN LEAVING MARGINAL SPACE AND ROAD LINE PORTION.

NOTE :- ALL OUTER SIDE & INSIDE WALL ARE AS PER INDIAN NATIONAL BUILDING CODE & I.S. SPECIFICATION.

PARAPET :- PARAPET WALL AND HANDRAILS PROVIDED ON THE EDGES OF THE ROOF, TERRACE, BALCONY, ECT. SHALL NOT BE LESS THAN 1.15 MTS. FROM THE FINISHING FLOOR LEVEL AND MORE THAN 1.3 MTS. HEIGHT ABOVE THE UNFINISHED FLOOR LEVEL.
NO ROOF OR TERRACE ABUTTING ON A PUBLIC STREET SHALL BE CONSTRUCTED WITHOUT PROVIDING SUFFICIENT NUMBER OF DOWNTAKE PIPES AND SUCH PIPES SHALL BE SO FIXED AS TO DISCHARGE THE RAINWATER AT A LEVEL NOT HIGHER THAN 0.6 METRE ABOVE THE STREET LEVEL.

MOSQUITO_PROOF WATER TANK:- WATER STORAGE TANK SHALL BE MAINTAINED THAT PERFECTLY MOSQUITO-PROOF CONDITION. BY PROVIDING A PROPERLY FITTING HINGED COVER AND EVERY TANK MORE THEN 1.50 MTS. IN HEIGHT SHALL BE PROVIDED WITH A PERMANENTLY FIXED IRON LADDER TO ENABLE INSPECTION BY ANTI-MALARIA STAFF.

DRAINAGE CERTIFICATE :- THE DEPTH POSITION EXI. MUNI. MH. IS CHECKED & VERIFIED PERSNALLY BY ME ON SITE PREMICES CAN GET CONNECTION AS SHOWN IN PLAN.

GENERAL NOTE :-
* 0.10 MT. DIA. C.I.P. WITH V.P. SHALL BE PROVI. FOR W.C. & TOILET.
* EXTERNAL WALLS ARE TO BE AS PER N.B.C. CODE & I.S. SPECIFICATION & INTERNAL WALLS ARE 0.11 MT. BRICK PARTITION WALL
* 0.60 MT. WIDE W.S. PROJ. AT LIN.LVL.
* ONE LETTER BOX PROVIDED @ GR. LEVEL FOR EACH UNIT.

x (H) Patel
x A-GPHA
x [signature]

OWNER

[signature]
Gajanan Corporation
Partner Ratibhai J. Borad
AMC DEV Lic No. 237220320
3, Sanskar Bunglows,
Nikol, Ahmedabad,

DEVELOPER

[signature]
Rohit B. Prajapati
COW-1 LIC No. 0489170121R1
3, Sadguru Homes, Nava Nikol
Ahmedabad-382350.

C.O.W.

[signature]
Rohit B. Prajapati
Eng. Lic. No. 0782100221R1
3, Sadguru Homes, Nava Nikol,
Ahmedabad-382350.

ENGINEER

[signature]
Jayesh D. Desai
S.D.-1 Lic No. ..49200221R1
87, Arti Tenament,
Ghatlodiya, A'bad-61.

STR. ENGINEER

RESPONSIBILTY (C.G.D.C.R.-2017 C.L. NO. 3.3,3.4 & 3.5) :- APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (C.G.D.C.R.-2017 C.L. NO. 2.3.1) :- NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

Ahmedabad Municipal Corporation
Case No. : BLNTI/EZ/030119/CGDCRV/A1271/R0/M1 Zone: EAST
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 00955/030119/A1271/R0/M1
Date : 21/01/2019

T.D. Sub Inspector(B.P.S.P.) | T.D. Inspector (B.P.S.P.) 21-01-19 | Asst. T.D.O. (B.P.S.P.) 21/01/19

B.P.S.P. (T.D.O.) AHMEDABAD MUNICIPAL CORPORATION

AUTHORITY

NOTE:-

- IT IS CERTIFIED THAT PLOT UNDER REFERENCE IS SURVEYED BY ME AND THE DIMENSIONS OF ALL SIDES OF PLOT AND PLOT AREA AS SHOWN IN PLAN ARE MEASURED BY ENGINEER ON RECORD AND IN ACCORDANCE WITH OWNERSHIP / REVENUE RECORD
- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
- THE DEPTH AND POSITION OF EXISTING MUNICIPAL MANHOLE IS VERYFIED BY ME ON SITE AND PREMISES CAN GATE DRAINAGE CONNECTION.
- IT IS CERTIFY THAT ACCORDING TO CGDCR 2017, ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN .
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 3.5.3 OF THE CGDCR 2017, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
- DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.1.12 AND 21.1.14 AND 22.6 OF CGDCR 2017
- PEDESTTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.1.15 OF CGDCR 2017
- WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER CHEPTER NO. 22.21 OF CGDCR 2017.
- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 21.11 OF CGDCR 2017.
- DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO. 21.6.2 OF CGDCR 2017.
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 21.10 OF CGDCR 2017.
- SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE CLAUSE NO. 21.7 OF THE OF CGDCR 2017.
- ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 21.1.7 OF CGDCR 2017.
- THE PAVING OF BUILDING UNIT/FINL PLOT AS PER THE PROVISION OF THE CLAUSE NO. 21.1.4 OF CGDCR 2017.
- THE STRUCTURE OF THE BUILDING IS DESIGNED AS PER THE NORMS SPECIFIED IN THE INDIAN STANDARD AND NACESSARY ACTION SHALL BE TAKEN FOR THE STRUCTRAL SAFETY DURING THE CONSTRUCTION.
- RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 25.2 OF CGDCR 2017.
- COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 25.3 OF CGDCR 2017.
- TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO. 25.5 OF CGDCR 2017.
- MAINTANANCE AND UPGRADATION OF BUILDING IS AS PER CHAPETER NO. 27 OF CGDCR 2017.
- ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION SHALL BE PROVIDED AS PER CLAUSE NO.25.6.1 OF CGDCR-2017

PORTABLE FIRE EXTINGUISHERS :- (AS PER C.G.D.C.R. CL. NO. 22.22.1)

ONE UNIT OF 5 KG. DRY CHEMICAL POWDER (DCP), ONE UNIT OF 4.5 Kg OF CO^2 SHALL BE PROVIDED FOR EVERY 1000 SQMTS. OF BUILT-UP AREA AT EACH FLOOR.

SANITARY AREA CALC:-

TOTAL FLOOR AREA = 6054.00 SQMT
REQ. 1 USERS FOR EACH 25 SQMT FL.AREA
6054.00 SMT/ 25 = 242.16 SAY 243 USERS
REQ. 1 W.C. PER GENDER PER 50 PERSON & 1 URINAL PER 50 MALE USERS OF LESS
REQ. 5 W.C. PER GENDER & 5 URINAL
PROVI. 145 W.C.(1 W.C. PROVIDE IN EVERY UNIT)
REQ. 25 % GENERAL SANITARY
REQ. 2 W.C. PER GENDER & 2 URINAL & 1 PHYSICAL HANDICAP TOILET
PROVI. 2 W.C. PER GENDER & 2 URINAL (SHED NO.-1,13,121, & 129 & 1 PHYSICAL HANDICAP TOILET (SHED NO.-150)

CARPET AREA TABLE :- SMT

SHED NO.	GR.FL.	MAZZ.FL.	TOTAL	SHED NO.	GR.FL.	MAZZ.FL.	TOTAL	SHED NO.	GR.FL.	MAZZ.FL.	TOTAL
96	37.55	11.26	48.81	115	38.10	11.45	49.55	134	31.02	9.30	40.32
97	44.98	13.50	58.48	116	38.10	11.45	49.55	135	30.34	9.10	39.44
98	44.98	13.50	58.48	117	38.10	11.45	49.55	136	23.48	7.03	30.51
99	44.98	13.50	58.48	118	38.10	11.45	49.55	137	20.53	6.14	26.67
100	35.08	10.52	45.60	119	38.10	11.45	49.55	138	35.15	10.53	45.68
101	31.84	9.55	41.39	120	41.60	12.49	54.09	139	32.05	9.61	41.66
102	31.84	9.55	41.39	121	36.82	11.04	47.86	140	33.07	9.93	43.00
103	31.84	9.55	41.39	122	33.19	9.95	43.14	141	29.80	8.93	38.73
104	30.39	9.11	39.50	123	33.19	9.95	43.14	142	26.72	8.02	34.74
105	30.22	9.07	39.29	124	33.19	9.95	43.14	143	32.67	9.80	42.47
106	30.22	9.07	39.29	125	33.19	9.95	43.14	144	26.57	7.96	34.53
107	30.22	9.07	39.29	126	33.19	9.95	43.14	145	24.10	7.24	31.34
108	33.44	10.03	43.47	127	35.65	10.65	46.33	146	34.01	10.21	44.22
109	37.77	11.34	49.11	128	35.65	10.65	46.33	147	31.56	9.45	41.01
110	34.70	10.42	45.12	129	46.32	13.88	60.20	148	29.11	8.74	37.85
111	34.70	10.42	45.12	130	40.26	12.08	52.34	149	26.65	7.98	34.63
112	34.70	10.42	45.12	131	36.86	11.07	47.93	150	31.68	9.48	41.16
113	34.89	10.48	45.37	132	37.80	11.36	49.16				
114	43.97	13.21	57.18	133	34.30	10.28	44.58				
TOTAL	678.31	203.57	881.88	TOTAL	701.71	210.53	912.24	TOTAL	498.51	149.45	647.96

GROUND FLOOR F.S.I. AREA CALC:- SMT

AS PER B.A. ON GR. FL.	=	2266.53	SMT
LESS :-			
(A) CUT OUT (4.43 X 2.11)	=	9.35	SMT
(A1) CUT OUT (2.13 X 0.94)	=	2.00	SMT
(B) CUT OUT (3.32 X 2.11)	=	7.01	SMT
(B1) CUT OUT (1.11 X 0.94)	=	1.04	SMT
(C) CUT OUT (0.94 X 2.71)	=	2.55	SMT
(D) CUT OUT (0.94 X 5.65)	=	5.31	SMT
(E) CUT OUT (4.43 X 0.94)	=	4.16	SMT
(F) CUT OUT (5.23 X 0.94)	=	4.92	SMT
(G) CUT OUT (2.11 X 5.55)	=	11.71	SMT
(H) CUT OUT (2.11 X 5.53)	=	11.67	SMT
(I) CUT OUT (0.94 X 3.63)	=	3.41	SMT
(J) CUT OUT (5.05 X 0.94)	=	4.75	SMT
(K) CUT OUT (5.48 X 0.94)	=	5.15	SMT
(L) CUT OUT (0.94 X 6.25)	=	5.88	SMT
(M) CUT OUT (2.11 X 3.01)	=	6.35	SMT
(N) CUT OUT (2.11 X 6.25 X 2)	=	26.38	SMT
TOTAL LESS	=	111.64	SMT
NET F.S.I. AREA ON GR. FL.	=	2154.89	SMT

GROUND FLOOR BUILT UP AREA CALC:- SMT

	86.80 X 39.05	=	3389.54	SMT
LESS :-				
(1)	9.00 X 15.725	=	141.53	SMT
(2)	8.885 X 3.68	=	32.70	SMT
(3)	9.00 X 24.285	=	218.57	SMT
(4)	8.885 X 1.16	=	10.31	SMT
(5)	3.888 X 0.94	=	3.65	SMT
(6)	3.87 X 1.85	=	7.16	SMT
(7)	3.87 X 2.76	=	10.68	SMT
(8)	3.89 X 3.665	=	14.26	SMT
(9)	3.85 X 4.57	=	17.59	SMT
(10)	3.65 X 5.43	=	19.82	SMT
(11)	3.66 X 6.29	=	23.02	SMT
(12)	3.66 X 7.15	=	26.17	SMT
(13)	3.75 X 8.03	=	30.11	SMT
(14)	3.75 X 8.91	=	33.41	SMT
(15)	3.75 X 9.79	=	36.71	SMT
(16)	3.77 X 10.67	=	40.23	SMT
(17)	3.73 X 11.55	=	43.08	SMT
(18)	3.35 X 12.395	=	41.52	SMT
(19)	3.35 X 13.18	=	44.15	SMT
(20)	3.35 X 13.965	=	46.78	SMT
(21)	3.35 X 14.75	=	49.41	SMT
(22)	3.35 X 15.54	=	52.06	SMT
(23)	3.35 X 16.325	=	54.69	SMT
(24)	3.35 X 17.11	=	57.32	SMT
(25)	3.795 X 17.94	=	68.08	SMT
	TOTAL LESS	=	1123.01	SMT
	NET B.A. ON GR. FL.	=	2266.53	SMT

PROPOSED PLAN SHOWING IND.BUILDING ON F.P. NO.:-28/1+28/2, OF T.P.S. NO:-91(VINZOL-III) DRAFT SANCTION [R.SUR NO:-579+585+586 ,OF (O.P NO:- 28/1+28/2)], MOJE :- VINZOL, TA:- VATVA , DIST:- AHMEDABAD.

SHEET NO:- 8/14

GROUND FLOOR PLAN

SCALE :- 1 CM = 1.00 MT	ZONE :- INDUSTRIAL ZONE GENERAL (I.G.)	USE :- INDUSTRIAL SHED	BLOCK - F (96 to 150)

AREA TABLE :-	SQMT
PROP. BUILT UP AREA ON GROUND FLOOR	2266.53
PROP. BUILT UP AREA OF MAZZANINE FLOOR	655.23
TOTAL BUILT UP AREA	2921.76
PROP. F.S.I. AREA ON GROUND FLOOR	2154.89
PROP. F.S.I. AREA OF MAZZANINE FLOOR	655.23
TOTAL F.S.I. AREA	2810.12

TENAMENT & FLOOR AREA TABLE :- SMT

FLOOR	USE	EQ.TENA.	TOTAL (SMT)
GR. FL.	IND.SHED	55	1878.53
MAZZ. FL.	STORE	-	563.55
TOTAL	-	55	2442.08

M.S. STAIR DETAIL :- IN SMT

WIDTH = 1.50 MT RISER = 0.16 MT TREAD = 0.30 MT

COLOUR NOTE:-

PROP.WORK PROP.DRAIN

OPENING SCHEDULE

R.S. = 3.05 X 2.44	W = 3.05 X 1.68
R.S.-1 = 2.81 X 2.44	W1 = 2.81 X 1.68
R.S.-2 = 2.78 X 2.44	W2 = 2.78 X1.68
R.S.-3 = 2.75 X 2.44	W3 = 2.75 X 1.68
R.S.-4 = 2.64 X 2.44	W4 = 2.64 X 1.68
R.S.-5 = 2.44 X 2.44	W5 = 2.44 X 1.68
R.S.-6 = 1.52 X 2.44	W6 = 1.52 X 1.68
D = 1.22 X 2.13	W7 = 1.40 X 1.68
Da = 0.91 X 2.13	W8 = 1.15 X 1.68
D1& DV1 = 0.69 X 2.13	W9 = 0.93 X 1.68
V = 0.60 X 0.60	

CERTIFICATE :- ENGINEER IS FULLY RESPONSIBLE FOR OPEN LEAVING MARGINAL SPACE AND ROAD LINE PORTION.

NOTE :- ALL OUTER SIDE & INSIDE WALL ARE AS PER INDIAN NATIONAL BUILDING CODE & I.S. SPECIFICATION.

PARAPET :- PARAPET WALL AND HANDRAILS PROVIDED ON THE EDGES OF THE ROOF, TERRACE, BALCONY, ECT. SHALL NOT BE LESS THAN 1.15 MTS. FROM THE FINISHING FLOOR LEVEL AND MORE THAN 1.3 MTS. HEIGHT ABOVE THE UNFINISHED FLOOR LEVEL.
NO ROOF OR TERRACE ABUTTING ON A PUBLIC STREET SHALL BE CONSTRUCTED WITHOUT PROVIDING SUFFICIENT NUMBER OF DOWNTAKE PIPES AND SUCH PIPES SHALL BE SO FIXED AS TO DISCHARGE THE RAINWATER AT A LEVEL NOT HIGHER THAN 0.6 METRE ABOVE THE STREET LEVEL.

MOSQUITO_PROOF WATER TANK:- WATER STORAGE TANK SHALL BE MAINTAINED THAT PERFECTLY MOSQUITO-PROOF CONDITION. BY PROVIDING A PROPERLY FITTING HINGED COVER AND EVERY TANK MORE THEN 1.50 MTS. IN HEIGHT SHALL BE PROVIDED WITH A PERMANENTLY FIXED IRON LADDER TO ENABLE INSPECTION BY ANTI-MALARIA STAFF.

DRAINAGE CERTIFICATE :- THE DEPTH POSITION EXI. MUNI. MH. IS CHECKED & VERIFIED PERSNALLY BY ME ON SITE PREMICES CAN GET CONNECTION AS SHOWN IN PLAN.

GENERAL NOTE :-
- 0.10 MT. DIA. C.I.P. WITH V.P. SHALL BE PROVI. FOR W.C. & TOILET.
- EXTERNAL WALLS ARE TO BE AS PER N.B.C. CODE & I.S. SPECIFICATION & INTERNAL WALLS ARE 0.11 MT. BRICK PARTITION WALL
- 0.60 MT. WIDE W.S. PROJ. AT LIN.LVL.
- ONE LETTER BOX PROVIDED @ GR. LEVEL FOR EACH UNIT.

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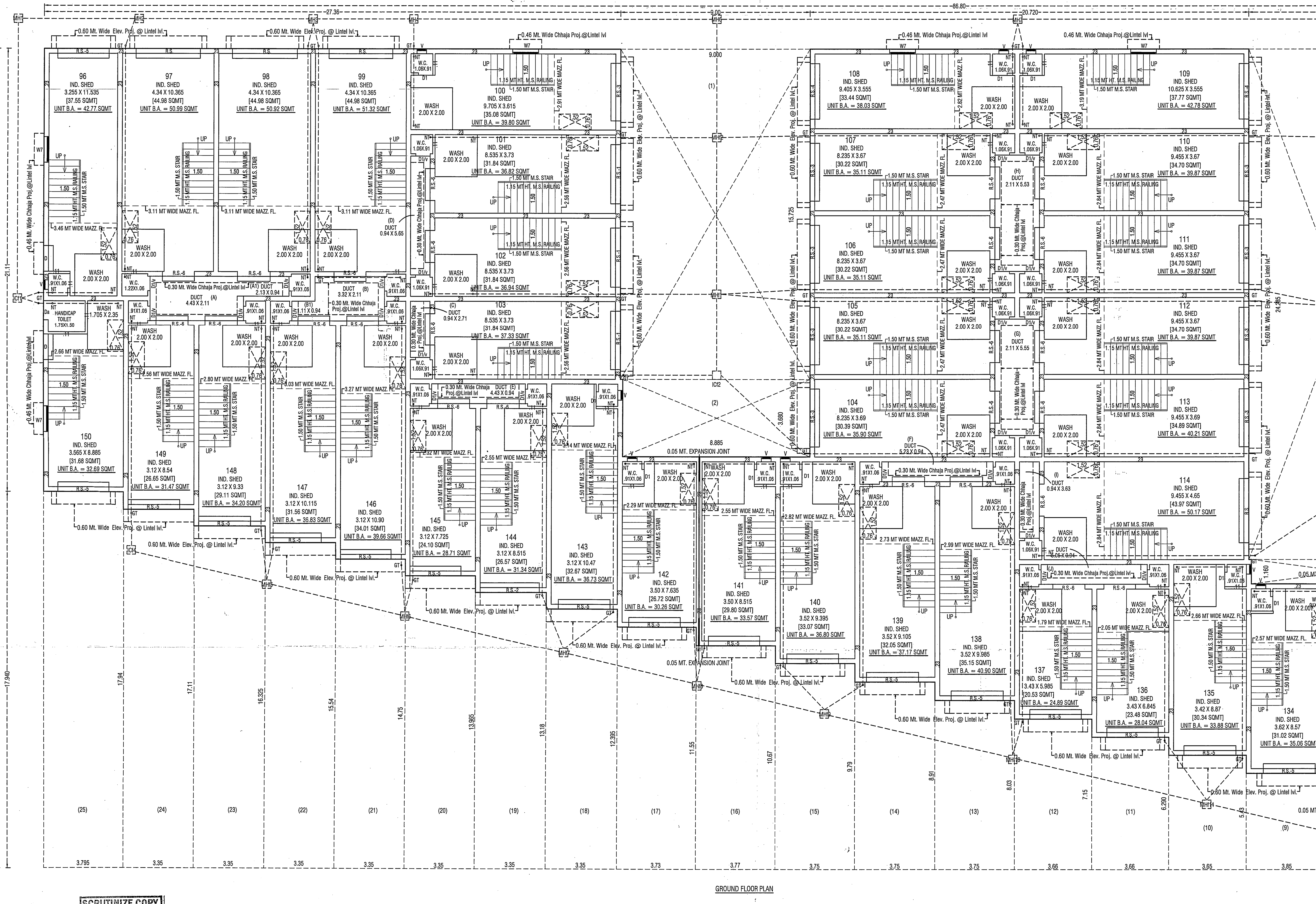
STR. ENGINEER



GROUND FLOOR PLAN

SCRUTINIZE COPY
NO. 844 Dt. 21/01/2019
TDO, BPSP, AMC

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Ahmedabad Municipal Corporation
Zone: EAST
Case No. : BLNTI/EZ/030119/CGDCRV/A1272/R0/M1
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 00956/030119/A1272/R0/M1
Date : 21/01/2019

T.D. Sub Inspector(B.P.S.P.)
T.D. Inspector (B.P.S.P.)
Asst. T.D.O. (B.P.S.P.)
AUTHORITY

RERA CARPET AREA CALC.:- (GR. FLOOR) — IN SQMT

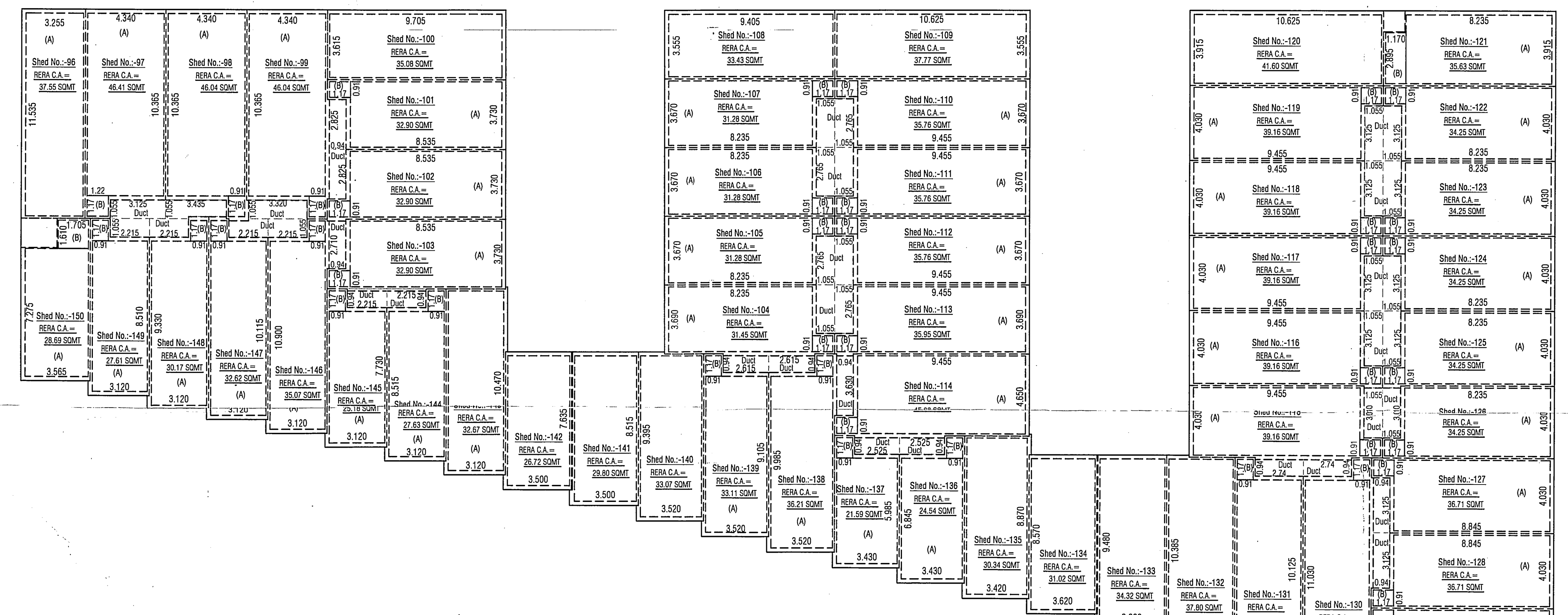
SHED NO.:- [96]	TOTAL = 01 UNIT
(A) 3.255 X 11.535 =	37.55 SMT
SHED NO.:-[97]	TOTAL = 01 UNIT
(A) 4.34 X 10.365 =	44.98 SMT
(B) 1.22 X 1.17 =	1.43 SMT
TOTAL =	46.41 SMT
SHED NO.:-[98 & 99]	TOTAL = 01 UNIT
(A) 4.34 X 10.365 =	44.98 SMT
(B) 0.91 X 1.17 =	1.06 SMT
TOTAL =	46.04 SMT
SHED NO.:-[100]	TOTAL = 01 UNIT
(A) 9.705 X 3.615 =	35.08 SMT
SHED NO.:-[101 TO 103]	TOTAL = 03 UNIT
(A) 8.535 X 3.73 =	31.34 SMT
(B) 0.91 X 1.17 =	1.06 SMT
TOTAL =	32.90 SMT
SHED NO.:-[104]	TOTAL = 01 UNIT
(A) 8.235 X 3.69 =	30.39 SMT
(B) 0.91 X 1.17 =	1.06 SMT
TOTAL =	31.45 SMT
SHED NO.:-[105 TO 107]	TOTAL = 03 UNIT
(A) 8.235 X 3.67 =	30.22 SMT
(B) 0.91 X 1.17 =	1.06 SMT
TOTAL =	31.28 SMT
SHED NO.:-[108]	TOTAL = 01 UNIT
(A) 9.405 X 3.555 =	33.43 SMT
SHED NO.:-[109]	TOTAL = 01 UNIT
(A) 10.625 X 3.555 =	37.77 SMT
SHED NO.:-[110 TO 112]	TOTAL = 03 UNIT
(A) 9.455 X 3.67 =	34.70 SMT
(B) 0.91 X 1.17 =	1.06 SMT
TOTAL =	35.76 SMT
SHED NO.:-[113]	TOTAL = 01 UNIT
(A) 9.455 X 3.69 =	34.89 SMT
(B) 0.91 X 1.17 =	1.06 SMT
TOTAL =	35.95 SMT
SHED NO.:-[114]	TOTAL = 01 UNIT
(A) 9.455 X 4.65 =	43.97 SMT
(B) 0.91 X 1.17 =	1.06 SMT
TOTAL =	45.03 SMT
SHED NO.:-[115 TO 119]	TOTAL = 05 UNIT
(A) 9.455 X 4.03 =	38.10 SMT
(B) 0.91 X 1.17 =	1.06 SMT
TOTAL =	39.16 SMT
SHED NO.:-[120]	TOTAL = 01 UNIT
(A) 10.625 X 3.915 =	41.60 SMT
SHED NO.:-[121]	TOTAL = 01 UNIT
(A) 8.235 X 3.915 =	32.24 SMT
(B) 1.17 X 2.895 =	3.39 SMT
TOTAL =	35.63 SMT
SHED NO.:-[122 TO 126]	TOTAL = 05 UNIT
(A) 8.235 X 4.03 =	33.19 SMT
(B) 0.91 X 1.17 =	1.06 SMT
TOTAL =	34.25 SMT
SHED NO.:-[127 TO 128]	TOTAL = 02 UNIT
(A) 8.845 X 4.03 =	35.65 SMT
(B) 0.91 X 1.17 =	1.06 SMT
TOTAL =	36.71 SMT
SHED NO.:-[129]	TOTAL = 01 UNIT
(A) 8.845 X 4.625 =	40.91 SMT
(B) 1.17 X 3.605 =	4.22 SMT
TOTAL =	45.13 SMT
SHED NO.:-[130]	TOTAL = 01 UNIT
(A) 3.65 X 11.03 =	40.26 SMT
(B) 0.91 X 1.17 =	1.06 SMT
TOTAL =	41.32 SMT
SHED NO.:-[131]	TOTAL = 01 UNIT
(A) 3.64 X 10.125 =	36.86 SMT
(B) 0.91 X 1.17 =	1.06 SMT
TOTAL =	37.92 SMT
SHED NO.:-[132]	TOTAL = 01 UNIT
(A) 3.64 X 10.385 =	37.80 SMT
SHED NO.:-[133]	TOTAL = 01 UNIT
(A) 3.62 X 9.48 =	34.32 SMT
SHED NO.:-[134]	TOTAL = 01 UNIT
(A) 3.62 X 8.57 =	31.02 SMT
SHED NO.:-[135]	TOTAL = 01 UNIT
(A) 3.42 X 8.87 =	30.34 SMT
SHED NO.:-[136]	TOTAL = 01 UNIT
(A) 3.43 X 6.845 =	23.48 SMT
(B) 0.91 X 1.17 =	1.06 SMT
TOTAL =	24.54 SMT
SHED NO.:-[137]	TOTAL = 01 UNIT
(A) 3.43 X 5.985 =	20.53 SMT
(B) 0.91 X 1.17 =	1.06 SMT
TOTAL =	21.59 SMT
SHED NO.:-[138]	TOTAL = 01 UNIT
(A) 3.52 X 9.985 =	35.15 SMT
(B) 0.91 X 1.17 =	1.06 SMT
TOTAL =	36.21 SMT
SHED NO.:-[139]	TOTAL = 01 UNIT
(A) 3.52 X 9.105 =	32.05 SMT
(B) 0.91 X 1.17 =	1.06 SMT
TOTAL =	33.11 SMT
SHED NO.:-[140]	TOTAL = 01 UNIT
(A) 3.52 X 9.395 =	33.07 SMT
SHED NO.:-[141]	TOTAL = 01 UNIT
(A) 3.50 X 8.515 =	29.80 SMT
SHED NO.:-[142]	TOTAL = 01 UNIT
(A) 3.50 X 7.635 =	26.72 SMT
SHED NO.:-[143]	TOTAL = 01 UNIT
(A) 3.12 X 10.47 =	32.67 SMT
SHED NO.:-[144]	TOTAL = 01 UNIT
(A) 3.12 X 8.515 =	26.57 SMT
(B) 0.91 X 1.17 =	1.06 SMT
TOTAL =	27.63 SMT
SHED NO.:-[145]	TOTAL = 01 UNIT
(A) 3.12 X 7.73 =	24.12 SMT
(B) 0.91 X 1.17 =	1.06 SMT
TOTAL =	25.18 SMT
SHED NO.:-[146]	TOTAL = 01 UNIT
(A) 3.12 X 10.90 =	34.01 SMT
(B) 0.91 X 1.17 =	1.06 SMT
TOTAL =	35.07 SMT
SHED NO.:-[147]	TOTAL = 01 UNIT
(A) 3.12 X 10.115 =	31.56 SMT
(B) 0.91 X 1.17 =	1.06 SMT
TOTAL =	32.62 SMT
SHED NO.:-[148]	TOTAL = 01 UNIT
(A) 3.12 X 9.33 =	29.11 SMT
(B) 0.91 X 1.17 =	1.06 SMT
TOTAL =	30.17 SMT
SHED NO.:-[149]	TOTAL = 01 UNIT
(A) 3.12 X 8.51 =	26.55 SMT
(B) 0.91 X 1.17 =	1.06 SMT
TOTAL =	27.61 SMT
SHED NO.:-[150]	TOTAL = 01 UNIT
(A) 3.565 X 7.275 =	25.94 SMT
(B) 1.705 X 1.61 =	2.75 SMT
TOTAL =	28.69 SMT

RERA CARPET AREA CALC.:- (MAZZANINE FL.) (SQMT)

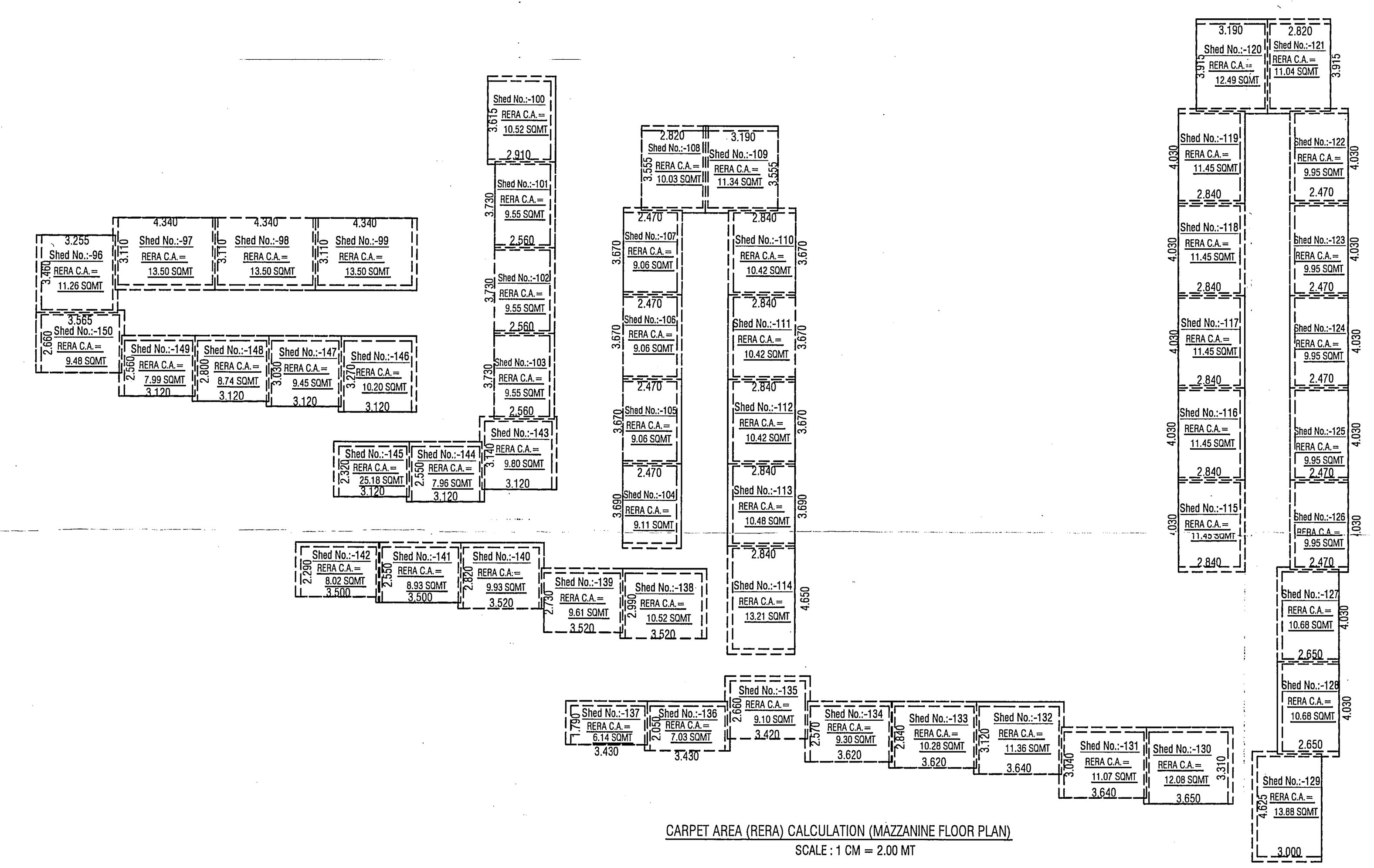
SHED NO.:- [96]	TOTAL = 01 UNIT
(A) 3.255 X 3.46 =	11.26 SMT
SHED NO.:- [97 TO 99]	TOTAL = 03 UNIT
(A) 4.34 X 3.11 =	13.50 SMT
SHED NO.:- [100]	TOTAL = 01 UNIT
(A) 2.91 X 3.615 =	10.52 SMT
SHED NO.:- [101 TO 103]	TOTAL = 03 UNIT
(A) 2.56 X 3.73 =	9.55 SMT
SHED NO.:- [104]	TOTAL = 01 UNIT
(A) 2.47 X 3.69 =	9.11 SMT
SHED NO.:- [105 TO 107]	TOTAL = 03 UNIT
(A) 2.47 X 3.67 =	9.06 SMT
SHED NO.:- [108]	TOTAL = 01 UNIT
(A) 2.82 X 3.555 =	10.03 SMT
SHED NO.:- [109]	TOTAL = 01 UNIT
(A) 3.19 X 3.555 =	11.34 SMT
SHED NO.:- [110 TO 112]	TOTAL = 03 UNIT
(A) 2.84 X 3.67 =	10.42 SMT
SHED NO.:- [113]	TOTAL = 01 UNIT
(A) 2.84 X 3.69 =	10.48 SMT
SHED NO.:- [114]	TOTAL = 01 UNIT
(A) 2.84 X 4.65 =	13.21 SMT
SHED NO.:- [115 TO 119]	TOTAL = 05 UNIT
(A) 2.84 X 4.03 =	11.45 SMT
SHED NO.:- [120]	TOTAL = 01 UNIT
(A) 3.19 X 3.915 =	12.49 SMT
SHED NO.:- [121]	TOTAL = 01 UNIT
(A) 2.82 X 3.915 =	11.04 SMT
SHED NO.:- [122 TO 126]	TOTAL = 05 UNIT
(A) 2.47 X 4.03 =	9.95 SMT
SHED NO.:- [127,128]	TOTAL = 02 UNIT
(A) 2.65 X 4.03 =	10.68 SMT
SHED NO.:- [129]	TOTAL = 01 UNIT
(A) 3.00 X4 .625 =	13.88 SMT
SHED NO.:- [130]	TOTAL = 01 UNIT
(A) 3.65 X 3.31 =	12.08 SMT
SHED NO.:- [131]	TOTAL = 01 UNIT
(A) 3.64 X 3.04 =	11.07 SMT
SHED NO.:- [132]	TOTAL = 01 UNIT
(A) 3.64 X 3.12 =	11.36 SMT
SHED NO.:- [133]	TOTAL = 01 UNIT
(A) 3.62 X 2.84 =	10.28 SMT
SHED NO.:- [134]	TOTAL = 01 UNIT
(A) 3.62 X 2.57 =	9.30 SMT
SHED NO.:- [135]	TOTAL = 01 UNIT
(A) 3.42 X 2.66 =	9.10 SMT
SHED NO.:- [136]	TOTAL = 01 UNIT
(A) 3.43 X 2.05 =	7.03 SMT
SHED NO.:- [137]	TOTAL = 01 UNIT
(A) 3.43 X 1.79 =	6.14 SMT
SHED NO.:- [138]	TOTAL = 01 UNIT
(A) 3.52 X 2.99 =	10.52 SMT
SHED NO.:- [139]	TOTAL = 01 UNIT
(A) 3.52 X 2.73 =	9.61 SMT
SHED NO.:- [140]	TOTAL = 01 UNIT
(A) 3.52 X 2.82 =	9.93 SMT
SHED NO.:- [141]	TOTAL = 01 UNIT
(A) 3.50 X 2.55 =	8.93 SMT
SHED NO.:- [142]	TOTAL = 01 UNIT
(A) 3.50 X 2.29 =	8.02 SMT
SHED NO.:- [143]	TOTAL = 01 UNIT
(A) 3.12 X 3.14 =	9.80 SMT
SHED NO.:- [144]	TOTAL = 01 UNIT
(A) 3.12 X 2.55 =	7.96 SMT
SHED NO.:- [145]	TOTAL = 01 UNIT
(A) 3.12 X 2.32 =	7.24 SMT
SHED NO.:- [146]	TOTAL = 01 UNIT
(A) 3.12 X 3.27 =	10.20 SMT
SHED NO.:- [147]	TOTAL = 01 UNIT
(A) 3.12 X 3.03 =	9.45 SMT
SHED NO.:- [148]	TOTAL = 01 UNIT
(A) 3.12 X 2.80 =	8.74 SMT
SHED NO.:- [149]	TOTAL = 01 UNIT
(A) 3.12 X 2.56 =	7.99 SMT
SHED NO.:- [150]	TOTAL = 01 UNIT
(A) 3.565 X 2.66 =	9.48 SMT

DUCT AREA CALC.:- (SQMT)

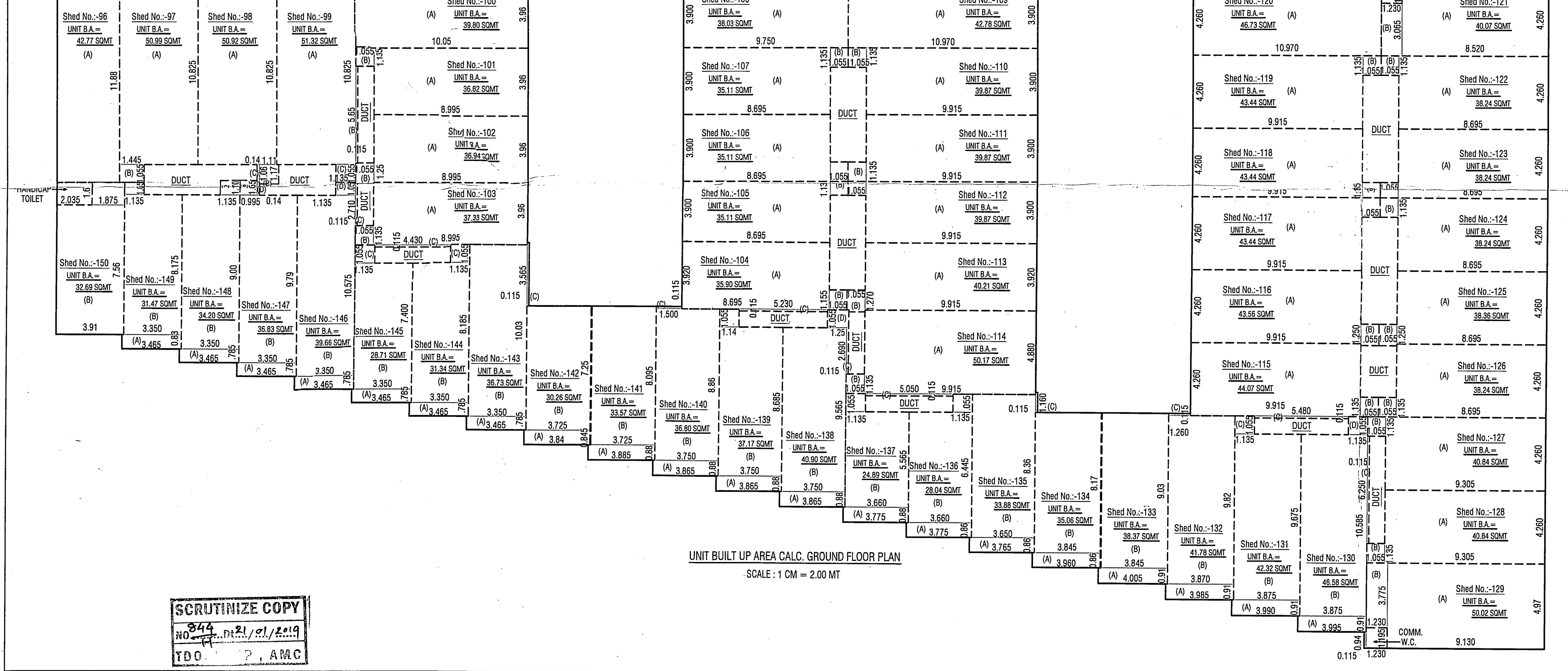
SHED NO.:- [97,116 to 119,122 to 125 & 127,128]	TOTAL = 11 UNIT
(A) 3.125 X 1.055 =	3.30 SMT
SHED NO.:- [98]	TOTAL = 01 UNIT
(A) 3.435 X 1.055 =	3.62 SMT
SHED NO.:- [99]	TOTAL = 01 UNIT
(A) 3.32 X 1.055 =	3.50 SMT
SHED NO.:- [101 ,102]	TOTAL = 02 UNIT
(A) 0.94 X 2.825 =	2.66 SMT
SHED NO.:- [103]	TOTAL = 01 UNIT
(A) 0.94 X 2.71 =	2.55 SMT
SHED NO.:- [104 to 107,110 to 113]	TOTAL = 08 UNIT
(A) 1.055 X 2.765 =	2.92 SMT
SHED NO.:- [114]	TOTAL = 01 UNIT
(A) 0.94 X 3.63 =	3.41 SMT
SHED NO.:- [115 , 126]	TOTAL = 02 UNIT
(A) 1.055 X 3.01 =	3.18 SMT
SHED NO.:- [130 ,131]	TOTAL = 02 UNIT
(A) 2.74 X 0.94 =	2.58 SMT
SHED NO.:- [136 , 137]	TOTAL = 02 UNIT
(A) 2.525 X 0.94 =	2.37 SMT
SHED NO.:- [136 , 137]	TOTAL = 02 UNIT
(A) 2.615 X 0.94 =	2.46 SMT
SHED NO.:- [144 , 145]	TOTAL = 02 UNIT
(A) 2.215 X 0.94 =	2.08 SMT
SHED NO.:- [146 TO 149]	TOTAL = 04 UNIT
(A) 2.215 X 1.055 =	2.34 SMT



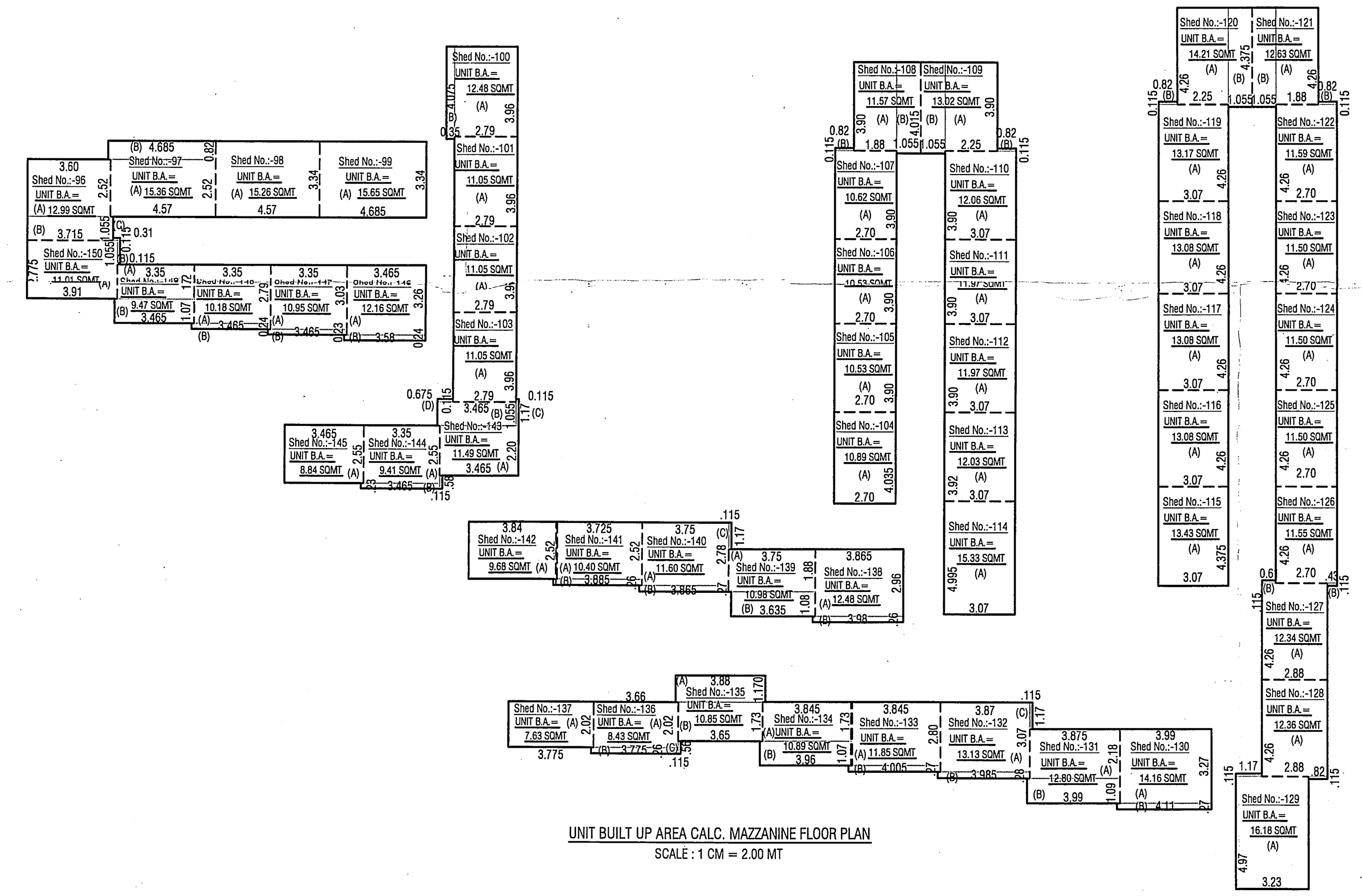
CARPET AREA (RERA) CALCULATION (GROUND FLOOR PLAN)
SCALE : 1 CM = 2.00 MT



CARPET AREA (RERA) CALCULATION (MAZZANINE FLOOR PLAN)
SCALE : 1 CM = 2.00 MT



UNIT BUILT UP AREA CALC. GROUND FLOOR PLAN
SCALE : 1 CM = 2.00 MT



UNIT BUILT UP AREA CALC. MAZZANINE FLOOR PLAN
SCALE : 1 CM = 2.00 MT

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UNIT BUILT UP & RERA CARPET AREA TABLE :- SMT

(GR. FLOOR)				(MAZZ. FLOOR)		
SHED NO.	UNIT B.A.	RERA CARPET AREA	DUCT AREA	SHED NO.	UNIT B.A.	RERA CARPET AREA
96	42.77	37.55	-	96	12.99	11.26
97	50.99	46.41	3.30	97	15.36	13.50
98	50.92	46.04	3.62	98	15.26	13.50
99	51.32	46.04	3.50	99	15.65	13.50
100	39.80	35.08	-	100	12.48	10.52
101	36.82	32.90	2.66	101	11.05	9.55
102	36.94	32.90	2.66	102	11.05	9.55
103	37.33	32.90	2.55	103	11.05	9.55
104	35.90	31.45	2.92	104	10.89	9.11
105	35.11	31.28	2.92	105	10.53	9.06
106	35.11	31.28	2.92	106	10.53	9.06
107	35.11	31.28	2.92	107	10.62	9.06
108	38.03	33.43	-	108	11.57	10.03
109	42.78	37.77	-	109	13.02	11.34
110	39.87	35.76	2.92	110	12.06	10.42
111	39.87	35.76	2.92	111	11.97	10.42
112	39.87	35.76	2.92	112	11.97	10.42
113	40.21	35.95	2.92	113	12.03	10.48
114	50.17	45.03	3.41	114	15.33	31.21
115	44.07	39.16	3.18	115	13.43	11.45
116	43.56	39.16	3.30	116	13.08	11.45
117	43.44	39.16	3.30	117	13.08	11.45
118	43.44	39.16	3.30	118	13.08	11.45
119	43.44	39.16	3.30	119	13.17	11.45
120	46.73	41.60	-	120	14.21	12.49
121	40.07	35.63	-	121	12.63	11.04
122	38.24	34.25	3.30	122	11.59	9.95
123	38.24	34.25	3.30	123	11.50	9.95
124	38.24	34.25	3.30	124	11.50	9.95
125	38.36	34.25	3.30	125	11.50	9.95
126	38.24	34.25	3.18	126	11.55	9.95
127	40.84	36.71	3.30	127	12.34	10.68
128	40.84	36.71	3.30	128	12.36	10.68
129	50.02	45.13	-	129	16.18	13.88
130	46.58	41.32	2.58	130	14.16	12.08
131	42.32	37.92	2.58	131	12.80	11.07
132	41.78	37.80	-	132	13.13	11.36
133	38.37	34.32	-	133	11.85	10.28
134	35.06	31.02	-	134	10.89	9.30
135	33.88	30.34	-	135	10.85	9.10
136	28.04	24.54	2.46	136	8.43	7.03
137	24.89	21.59	2.46	137	7.63	6.14
138	40.90	36.21	-	138	12.48	10.52
139	37.17	33.11	-	139	10.98	9.61
140	36.80	33.07	-	140	11.60	9.93
141	33.57	29.80	-	141	10.40	8.93
142	30.26	26.72	-	142	9.68	8.02
143	36.73	32.67	-	143	11.49	9.80
144	31.34	27.63	2.08	144	9.41	7.96
145	28.71	25.18	2.08	145	8.84	7.24
146	39.66	35.07	2.34	146	12.16	10.20
147	36.83	32.62	-	147	10.95	9.45
148	34.20	30.17	-	148	10.18	8.74
149	31.47	27.61	2.34	149	9.47	7.99
150	32.69	28.69	-	150	11.01	9.48
Comm. Toilet	6.45	-	-			

UNIT BUILT UP AREA CALC.:- (GR. FLOOR) (SQMT)

SHED NO.:- [96]	TOTAL = 01 UNIT
(A) 3.40 X 11.88 =	42.77 SMT
SHED NO.:-[97]	TOTAL = 01 UNIT
(A) 4.57 X 10.825 =	49.47 SMT
(B) 1.445 X 1.055 =	1.52 SMT
TOTAL =	50.99 SMT
SHED NO.:-[98]	TOTAL = 01 UNIT
(A) 4.57 X 10.825 =	49.47 SMT
(B) 1.11 X 1.17 =	1.30 SMT
(C) 0.14 X 1.06 =	0.15 SMT
TOTAL =	50.92 SMT
SHED NO.:-[99]	TOTAL = 01 UNIT
(A) 4.57 X 10.825 =	49.47 SMT
(B) 0.115 X 5.65 =	0.65 SMT
(C) 1.135 X 1.055 =	1.20 SMT
TOTAL =	51.32 SMT
SHED NO.:-[100]	TOTAL = 01 UNIT
(A) 10.05 X 3.96 =	39.80 SMT
SHED NO.:-[101]	TOTAL = 01 UNIT
(A) 8.995 X 3.96 =	35.62 SMT
(B) 1.055 X 1.135 =	1.20 SMT
TOTAL =	36.82 SMT
SHED NO.:-[102]	TOTAL = 01 UNIT
(A) 8.995 X 3.96 =	35.62 SMT
(B) 1.055 X 1.25 =	1.32 SMT
TOTAL =	36.94 SMT
SHED NO.:-[103]	TOTAL = 01 UNIT
(A) 8.995 X 3.96 =	35.62 SMT
(B) 1.055 X 1.135 =	1.20 SMT
(C) 4.43 X 0.115 =	0.51 SMT
TOTAL =	37.33 SMT
SHED NO.:-[104]	TOTAL = 01 UNIT
(A) 8.695 X 3.92 =	34.08 SMT
(B) 1.055 X 1.155 =	1.22 SMT
(C) 5.23 X 0.115 =	0.60 SMT
TOTAL =	35.90 SMT
SHED NO.:-[105 TO 107]	TOTAL = 03 UNIT
(A) 8.695 X 3.90 =	33.91 SMT
(B) 1.055 X 1.135 =	1.20 SMT
TOTAL =	35.11 SMT
35.11 X 3 =	105.33 SMT
SHED NO.:-[108]	TOTAL = 01 UNIT
(A) 9.75 X 3.90 =	38.03 SMT
SHED NO.:-[109]	TOTAL = 01 UNIT
(A) 10.97 X 3.90 =	42.78 SMT
SHED NO.:-[110 TO 112]	TOTAL = 03 UNIT
(A) 9.915 X 3.90 =	38.67 SMT
(B) 1.055 X 1.135 =	1.20 SMT
TOTAL =	39.87 SMT
35.11 X 3 =	105.33 SMT
SHED NO.:-[113]	TOTAL = 01 UNIT
(A) 9.915 X 3.92 =	38.87 SMT
(B) 1.055 X 1.27 =	1.34 SMT
TOTAL =	40.21 SMT
SHED NO.:-[114]	TOTAL = 01 UNIT
(A) 9.915 X 4.88 =	48.39 SMT
(B) 1.055 X 1.135 =	1.20 SMT
(C) 5.05 X 0.115 =	0.58 SMT
TOTAL =	50.17 SMT
SHED NO.:-[115]	TOTAL = 01 UNIT
(A) 9.915 X 4.26 =	42.24 SMT
(B) 1.055 X 1.135 =	1.20 SMT
(C) 5.48 X 0.115 =	0.63 SMT
TOTAL =	44.07 SMT
SHED NO.:-[116]	TOTAL = 01 UNIT
(A) 9.915 X 4.26 =	42.24 SMT
(B) 1.055 X 1.25 =	1.32 SMT
TOTAL =	43.56 SMT
SHED NO.:-[117 TO 119]	TOTAL = 03 UNIT
(A) 9.915 X 4.26 =	42.24 SMT
(B) 1.055 X 1.135 =	1.20 SMT
TOTAL =	43.44 SMT
43.44 X 3 =	130.32 SMT
SHED NO.:-[120]	TOTAL = 01 UNIT
(A) 10.97 X 4.26 =	46.73 SMT
SHED NO.:-[121]	TOTAL = 01 UNIT
(A) 8.52 X 4.26 =	36.30 SMT
(B) 1.23 X 1.065 =	3.77 SMT
TOTAL =	40.07 SMT
SHED NO.:-[122 TO 124 & 126]	TOTAL = 04 UNIT
(A) 8.695 X 4.26 =	37.04 SMT
(B) 1.055 X 1.135 =	1.20 SMT
TOTAL =	38.24 SMT
37.24 X 04 =	148.96 SMT
SHED NO.:-[125]	TOTAL = 01 UNIT
(A) 8.695 X 4.26 =	37.04 SMT
(B) 1.055 X 1.25 =	1.32 SMT
TOTAL =	38.36 SMT
SHED NO.:-[127& 128]	TOTAL = 02 UNIT
(A) 9.305 X 4.26 =	39.64 SMT
(B) 1.055 X 1.135 =	1.20 SMT
TOTAL =	40.84 SMT
40.84 X 02 =	81.68 SMT
SHED NO.:-[129]	TOTAL = 01 UNIT
(A) 9.13 X 4.97 =	45.38 SMT
(B) 1.23 X 3.775 =	4.64 SMT
TOTAL =	50.02 SMT
SHED NO.:-[130]	TOTAL = 01 UNIT
(A) 3.995 X 0.91 =	3.64 SMT
(B) 3.875 X 10.585 =	41.02 SMT
(C) 0.115 X 6.25 =	0.72 SMT
(D) 1.135 X 1.005 =	1.20 SMT
TOTAL =	46.58 SMT
SHED NO.:-[131]	TOTAL = 01 UNIT
(A) 3.99 X 0.91 =	3.63 SMT
(B) 3.875 X 9.675 =	37.49 SMT
(C) 1.135 X 1.005 =	1.20 SMT
TOTAL =	42.32 SMT
SHED NO.:-[132]	TOTAL = 01 UNIT
(A) 3.985 X 0.91 =	3.63 SMT
(B) 3.87 X 9.82 =	38.00 SMT
(C) 1.26 X 0.115 =	0.15 SMT
TOTAL =	41.78 SMT
SHED NO.:-[133]	TOTAL = 01 UNIT
(A) 4.005 X 0.91 =	3.65 SMT
(B) 3.845 X 9.03 =	34.72 SMT
TOTAL =	38.37 SMT
SHED NO.:-[134]	TOTAL = 01 UNIT
(A) 3.96 X 0.86 =	3.65 SMT
(B) 3.845 X 8.17 =	31.41 SMT
TOTAL =	35.06 SMT
SHED NO.:-[135]	TOTAL = 01 UNIT
(A) 3.765 X 0.86 =	3.24 SMT
(B) 3.65 X 8.36 =	30.51 SMT
(C) 0.115 X 1.16 =	0.13 SMT
TOTAL =	33.88 SMT
SHED NO.:-[136]	TOTAL = 01 UNIT
(A) 3.775 X 0.86 =	3.25 SMT
(B) 3.66 X 6.445 =	23.59 SMT
(C) 1.135 X 1.055 =	1.20 SMT
TOTAL =	28.04 SMT
SHED NO.:-[137]	TOTAL = 01 UNIT
(A) 3.775 X 0.88 =	3.32 SMT
(B) 3.66 X 5.565 =	20.37 SMT
(C) 1.135 X 1.055 =	1.20 SMT
TOTAL =	24.89 SMT
SHED NO.:-[138]	TOTAL = 01 UNIT
(A) 3.865 X 0.88 =	3.40 SMT
(B) 3.75 X 9.656 =	35.87 SMT
(C) 0.115 X 2.69 =	0.31 SMT
(D) 1.25 X 1.055 =	1.32 SMT
TOTAL =	40.90 SMT
SHED NO.:-[139]	TOTAL = 01 UNIT
(A) 3.865 X 0.88 =	3.40 SMT
(B) 3.75 X 8.685 =	32.57 SMT
(C) 1.14 X 1.055 =	1.20 SMT
TOTAL =	37.17 SMT
SHED NO.:-[140]	TOTAL = 01 UNIT
(A) 3.865 X 0.88 =	3.40 SMT
(B) 3.75 X 8.86 =	33.23 SMT
(C) 1.50 X 0.115 =	0.17 SMT
TOTAL =	36.80 SMT
SHED NO.:-[141]	TOTAL = 01 UNIT
(A) 3.885 X 0.88 =	3.42 SMT
(B) 3.725 X 8.095 =	30.15 SMT
TOTAL =	33.57 SMT
SHED NO.:-[142]	TOTAL = 01 UNIT
(A) 3.84 X 0.845 =	3.25 SMT
(B) 3.725 X 7.25 =	27.01 SMT
TOTAL =	30.26 SMT
SHED NO.:-[143]	TOTAL = 01 UNIT
(A) 3.465 X 0.785 =	2.72 SMT
(B) 3.35 X 10.03 =	33.60 SMT
(C) 0.115 X 3.565 =	0.41 SMT
TOTAL =	36.73 SMT
SHED NO.:-[144]	TOTAL = 01 UNIT
(A) 3.465 X 0.785 =	2.72 SMT
(B) 3.35 X 8.185 =	27.42 SMT
(C) 1.135 X 1.055 =	1.20 SMT
TOTAL =	31.34 SMT
SHED NO.:-[145]	TOTAL = 01 UNIT
(A) 3.465 X 0.785 =	2.72 SMT
(B) 3.35 X 7.40 =	24.79 SMT
(C) 1.135 X 1.055 =	1.20 SMT
TOTAL =	28.71 SMT
SHED NO.:-[146]	TOTAL = 01 UNIT
(A) 3.465 X 0.785 =	2.72 SMT
(B) 3.35 X 10.575 =	35.43 SMT
(C) 0.115 X 2.71 =	0.31 SMT
(D) 1.135 X 1.055 =	1.20 SMT
TOTAL =	39.66 SMT
SHED NO.:-[147]	TOTAL = 01 UNIT
(A) 3.465 X 0.785 =	2.72 SMT
(B) 3.35 X 9.79 =	32.80 SMT
(C) 0.995 X 1.17 =	1.16 SMT
(D) 0.14 X 1.055 =	0.15 SMT
TOTAL =	36.83 SMT
SHED NO.:-[148]	TOTAL = 01 UNIT
(A) 3.465 X 0.785 =	2.72 SMT
(B) 3.35 X 9.00 =	30.15 SMT
(C) 1.135 X 1.17 =	1.33 SMT
TOTAL =	34.20 SMT
SHED NO.:-[149]	TOTAL = 01 UNIT
(A) 3.465 X 0.83 =	2.88 SMT
(B) 3.35 X 8.175 =	27.39 SMT
(C) 1.135 X 1.055 =	1.20 SMT
TOTAL =	31.47 SMT
SHED NO.:-[150]	TOTAL = 01 UNIT
(A) 3.91 X 7.56 =	29.56 SMT
(B) 1.875 X 1.67 =	3.13 SMT
TOTAL =	32.69 SMT
COMM. TOILET	SHED NO.:-[121,129 & 150]
(1) 2.035 X 1.67 =	3.40 SMT
(2) 1.23 X 1.195 X 2 =	2.94 SMT
(3) 0.115 X 0.94 =	0.11 SMT
TOTAL =	6.45 SMT

UNIT BUILT UP AREA CALC.:- (MAZZANINE FL.) (SQMT)

SHED NO.:- [96]	TOTAL = 01 UNIT
(A) 3.60 X 2.52 =	9.07 SMT
(B) 3.715 X 1.055 =	3.92 SMT
TOTAL =	12.99 SMT
SHED NO.:-[97]	TOTAL = 01 UNIT
(A) 4.57 X 2.52 =	11.52 SMT
(B) 4.685 X 0.82 =	3.84 SMT
TOTAL =	15.36 SMT
SHED NO.:-[98]	TOTAL = 01 UNIT
(A) 4.57 X 3.34 =	15.26 SMT
SHED NO.:-[99]	TOTAL = 01 UNIT
(A) 4.685 X 3.34 =	15.65 SMT
SHED NO.:-[100]	TOTAL = 01 UNIT
(A) 2.79 X 3.96 =	11.05 SMT
(B) 0.35 X 4.075 =	1.43 SMT
TOTAL =	12.48 SMT
SHED NO.:-[101TO 103]	TOTAL = 03 UNIT
(A) 2.79 X 3.96 =	11.05 SMT
11.05 X 3 =	33.15 SMT
SHED NO.:-[104]	TOTAL = 01 UNIT
(A) 2.70 X 4.035 =	10.89 SMT
SHED NO.:-[105 & 106]	TOTAL = 02 UNIT
(A) 2.79 X 3.90 =	10.53 SMT
10.53 X 2 =	21.06 SMT
SHED NO.:-[107]	TOTAL = 01 UNIT
(A) 2.79 X 3.90 =	10.53 SMT
(B) 0.82 X 0.115 =	0.09 SMT
TOTAL =	10.62 SMT
SHED NO.:-[108]	TOTAL = 01 UNIT
(A) 1.88 X 3.90 =	7.33 SMT
(B) 1.055 X 4.015 =	4.24 SMT
TOTAL =	11.57 SMT
SHED NO.:-[109]	TOTAL = 01 UNIT
(A) 2.25 X 3.90 =	8.78 SMT
(B) 1.055 X 4.015 =	4.24 SMT
TOTAL =	13.02 SMT
SHED NO.:-[110]	TOTAL = 01 UNIT
(A) 3.07 X 3.90 =	11.97 SMT
(B) 0.82 X 0.115 =	0.09 SMT
TOTAL =	12.06 SMT
SHED NO.:-[111 & 112]	TOTAL = 02 UNIT
(A) 3.07 X 3.90 =	11.97 SMT
11.97 X 2 =	23.94 SMT
SHED NO.:-[113]	TOTAL = 01 UNIT
(A) 3.07 X 3.92 =	12.03 SMT
SHED NO.:-[114]	TOTAL = 01 UNIT
(A) 3.07 X 4.995 =	15.33 SMT
SHED NO.:-[115]	TOTAL = 01 UNIT
(A) 3.07 X 4.375 =	13.43 SMT
SHED NO.:-[116 & 118]	TOTAL = 03 UNIT
(A) 3.07 X 4.26 =	13.08 SMT
13.08 X 3 =	39.24 SMT
SHED NO.:-[119]	TOTAL = 01 UNIT
(A) 3.07 X 4.26 =	13.08 SMT
(B) 0.82 X 0.115 =	0.09 SMT
TOTAL =	13.17 SMT
SHED NO.:-[120]	TOTAL = 01 UNIT
(A) 2.25 X 4.26 =	9.59 SMT
(B) 1.055 X 4.375 =	4.62 SMT
TOTAL =	14.21 SMT
SHED NO.:-[121]	TOTAL = 01 UNIT
(A) 1.88 X 4.26 =	8.01 SMT
(B) 1.055 X 4.375 =	4.62 SMT
TOTAL =	12.63 SMT
SHED NO.:-[122]	TOTAL = 01 UNIT
(A) 2.70 X 4.26 =	11.50 SMT
(B) 0.82 X 0.115 =	0.09 SMT
TOTAL =	11.59 SMT
SHED NO.:-[123 & 125]	TOTAL = 03 UNIT
(A) 2.70 X 4.26 =	11.50 SMT
11.50 X 3 =	34.50 SMT
SHED NO.:-[126]	TOTAL = 01 UNIT
(A) 2.70 X 4.26 =	11.50 SMT
(B) 0.43 X 0.115 =	0.05 SMT
TOTAL =	11.55 SMT
SHED NO.:-[127]	TOTAL = 01 UNIT
(A) 2.88 X 4.26 =	12.27 SMT
(B) 0.61 X 0.115 =	0.07 SMT
TOTAL =	12.34 SMT
SHED NO.:-[128]	TOTAL = 01 UNIT
(A) 2.88 X 4.26 =	12.27 SMT
(B) 0.82 X 0.115 =	0.09 SMT
TOTAL =	12.36 SMT
SHED NO.:-[129]	TOTAL = 01 UNIT
(A) 3.23 X 4.97 =	16.05 SMT
(B) 1.17 X 0.115 =	0.13 SMT
TOTAL =	16.18 SMT
SHED NO.:-[130]	TOTAL = 01 UNIT
(A) 3.99 X 3.27 =	13.05 SMT
(B) 4.11 X 0.27 =	1.11 SMT
TOTAL =	14.16 SMT
SHED NO.:-[131]	TOTAL = 01 UNIT
(A) 3.875 X 2.18 =	8.45 SMT
(B) 3.99 X 1.09 =	4.35 SMT
TOTAL =	12.80 SMT
SHED NO.:-[132]	TOTAL = 01 UNIT
(A) 3.87 X 3.07 =	11.88 SMT
(B) 3.985 X 0.28 =	1.12 SMT
(C) 0.115 X 1.17 =	0.13 SMT
TOTAL =	13.13 SMT
SHED NO.:-[133]	TOTAL = 01 UNIT
(A) 3.845 X 2.80 =	10.77 SMT
(B) 4.005 X 0.27 =	1.08 SMT
TOTAL =	11.85 SMT
SHED NO.:-[134]	TOTAL = 01 UNIT
(A) 3.845 X 1.73 =	6.65 SMT
(B) 3.96 X 1.07 =	4.24 SMT
TOTAL =	10.89 SMT
SHED NO.:-[135]	TOTAL = 01 UNIT
(A) 3.88 X 1.17 =	4.54 SMT
(B) 3.65 X 1.73 =	6.31 SMT
TOTAL =	10.85 SMT
SHED NO.:-[136]	TOTAL = 01 UNIT
(A) 3.66 X 2.02 =	7.39 SMT
(B) 3.775 X 0.26 =	0.98 SMT
(C) 0.115 X 0.56 =	0.06 SMT
TOTAL =	8.43 SMT
SHED NO.:-[137]	TOTAL = 01 UNIT
(A) 3.775 X 2.02 =	7.63 SMT
SHED NO.:-[138]	TOTAL = 01 UNIT
(A) 3.865 X 2.96 =	11.44 SMT
(B) 3.98 X 0.26 =	1.04 SMT
TOTAL =	12.48 SMT
SHED NO.:-[139]	TOTAL = 01 UNIT
(A) 3.75 X 1.88 =	7.05 SMT
(B) 3.635 X 1.08 =	3.93 SMT
TOTAL =	10.98 SMT
SHED NO.:-[140]	TOTAL = 01 UNIT
(A) 3.75 X 2.78 =	10.43 SMT
(B) 3.865 X 0.27 =	1.04 SMT
(C) 0.115 X 1.17 =	0.13 SMT
TOTAL =	11.60 SMT
SHED NO.:-[141]	TOTAL = 01 UNIT
(A) 3.725 X 2.52 =	9.39 SMT
(B) 3.885 X 0.26 =	1.01 SMT
TOTAL =	10.40 SMT
SHED NO.:-[142]	TOTAL = 01 UNIT
(A) 3.84 X 2.52 =	9.68 SMT
SHED NO.:-[143]	TOTAL = 01 UNIT
(A) 3.465 X 2.20 =	7.62 SMT
(B) 3.465 X 1.055 =	3.66 SMT
(C) 0.115 X 1.17 =	0.13 SMT
(D) 0.675 X 0.115 =	0.08 SMT
TOTAL =	11.49 SMT
SHED NO.:-[144]	TOTAL = 01 UNIT
(A) 3.35 X 2.55 =	8.54 SMT
(B) 3.465 X 0.23 =	0.80 SMT
(C) 0.115 X 0.58 =	0.07 SMT
TOTAL =	9.41 SMT
SHED NO.:-[145]	TOTAL = 01 UNIT
(A) 3.465 X 2.55 =	8.84 SMT
SHED NO.:-[146]	TOTAL = 01 UNIT
(A) 3.465 X 3.26 =	11.30 SMT
(B) 3.58 X0.24 =	0.86 SMT
TOTAL =	12.16 SMT
SHED NO.:-[147]	TOTAL = 01 UNIT
(A) 3.35 X 3.03 =	10.15 SMT
(B) 3.465 X0.23 =	0.80 SMT
TOTAL =	10.95 SMT
SHED NO.:-[148]	TOTAL = 01 UNIT
(A) 3.35 X 2.79 =	9.35 SMT
(B) 3.465 X0.24 =	0.83 SMT
TOTAL =	10.18 SMT
SHED NO.:-[149]	TOTAL = 01 UNIT
(A) 3.35 X 1.72 =	5.76 SMT
(B) 3.465 X1.07 =	3.71 SMT
TOTAL =	9.47 SMT
SHED NO.:-[150]	TOTAL = 01 UNIT
(A) 3.91 X 2.775 =	10.85 SMT
(B) 0.115 X 1.055 =	0.12 SMT
(C) 0.31 X 0.115 =	0.04 SMT
TOTAL =	11.01 SMT

PROPOSED PLAN SHOWING IND.BUILDING ON F.P. NO.:-28/1+28/2, OF T.P.S. NO:-91(VINZOL-III)

DRAFT SANCTION [R.SUR NO:-579+585+586 ,OF (O.P NO:- 28/1+28/2)],
MOJE :- VINZOL, TA:- VATVA , DIST:- AHMEDABAD. SHEET NO:- 9/14

GROUND FLOOR PLAN

SCALE :- 1 CM = 1.00 MT	ZONE :- INDUSTRIAL ZONE GENERAL (I.G.)	USE :- INDUSTRIAL SHED	BLOCK - F (96 to 150)

AREA TABLE :-	SQMT
PROP. BUILT UP AREA ON GROUND FLOOR	2266.53
PROP. BUILT UP AREA OF MAZZANINE FLOOR	655.23
TOTAL BUILT UP AREA	2921.76
PROP. F.S.I. AREA ON GROUND FLOOR	2154.89
PROP. F.S.I. AREA OF MAZZANINE FLOOR	655.23
TOTAL F.S.I. AREA	2810.12

TENAMENT & FLOOR AREA TABLE :- SMT

FLOOR	USE	EQ.TENA.	TOTAL (SMT)
GR. FL.	IND.SHED	55	1878.53
MAZZ. FL.	STORE	-	563.55
TOTAL	-	55	2442.08

M.S. STAIR DETAIL :- IN SMT
WIDTH = 1.50 MT RISER = 0.16 MT TREAD = 0.30 MT

COLOUR NOTE:-
PROP.WORK PROP.DRAIN

OPENING SCHEDULE

R.S.	= 3.05 X 2.44	W	= 3.05 X 1.68
R.S.-1	= 2.81 X 2.44	W1	= 2.81 X 1.68
R.S.-2	= 2.78 X 2.44	W2	= 2.78 X1.68
R.S.-3	= 2.75 X 2.44	W3	= 2.75 X 1.68
R.S.-4	= 2.64 X 2.44	W4	= 2.64 X 1.68
R.S.-5	= 2.44 X 2.44	W5	= 2.44 X 1.68
R.S.-6	= 1.52 X 2.44	W6	= 1.52 X 1.68
D	= 1.22 X 2.13	W7	= 1.40 X 1.68
Da	= 0.91 X 2.13	W8	= 1.15 X 1.68
D1& DV1	= 0.69 X 2.13	W9	= 0.93 X 1.68
V	= 0.60 X 0.60		

CERTIFICATE :- ENGINEER IS FULLY RESPONSIBLE FOR OPEN LEAVING MARGINAL SPACE AND ROAD LINE PORTION.

NOTE :- ALL OUTER SIDE & INSIDE WALL ARE AS PER INDIAN NATIONAL BUILDING CODE & I.S. SPECIFICATION.

PARAPET :- PARAPET WALL AND HANDRAILS PROVIDED ON THE EDGES OF THE ROOF, TERRACE, BALCONY, ECT. SHALL NOT BE LESS THAN 1.15 MTS. FROM THE FINISHING FLOOR LEVEL AND MORE THAN 1.3 MTS. HEIGHT ABOVE THE UNFINISHED FLOOR LEVEL.
NO ROOF OR TERRACE ABUTTING ON A PUBLIC STREET SHALL BE CONSTRUCTED WITHOUT PROVIDING SUFFICIENT NUMBER OF DOWNTAKE PIPES AND SUCH PIPES SHALL BE SO FIXED AS TO DISCHARGE THE RAINWATER AT A LEVEL NOT HIGHER THAN 0.6 METRE ABOVE THE STREET LEVEL.

MOSQUITO_PROOF WATER TANK:- WATER STORAGE TANK SHALL BE MAINTAINED THAT PERFECTLY MOSQUITO-PROOF CONDITION. BY PROVIDING A PROPERLY FITTING HINGED COVER AND EVERY TANK MORE THEN 1.50 MTS. IN HEIGHT SHALL BE PROVIDED WITH A PERMANENTLY FIXED IRON LADDER TO ENABLE INSPECTION BY ANTI-MALARIA STAFF...

DRAINAGE CERTIFICATE :- THE DEPTH POSITION EXI. MUNI. MH. IS CHECKED & VERIFIED PERSNALLY BY ME ON SITE PREMICES CAN GET CONNECTION AS SHOWN IN PLAN.

GENERAL NOTE :-
* 0.10 MT. DIA. C.I.P. WITH V.P. SHALL BE PROVI. FOR W.C. & TOILET.
* EXTERNAL WALLS ARE TO BE AS PER N.B.C. CODE & I.S. SPECIFICATION & INTERNAL WALLS ARE 0.11 MT. BRICK PARTITION WALL
* 0.60 MT. WIDE W.S. PROJ. AT LIN.LVL.
* ONE LETTER BOX PROVIDED @ GR. LEVEL FOR EACH UNIT.

Gajanan Corporation
Partner Ratibhai J. Borad
AMC DEV Lic No. 2°7220320
3, Sanskar Bunglows,
Nikol, Ahmedabad.
DEVELOPER

OWNER

Rohit B. Prajapati
COW-1 LIC No. 0489170121R1
3, Sadguru Homes, Nava Nikol
Ahmedabad-382350.
C.O.W.

Rohit B. Prajapati
Eng. Lic. No. 0782100221R1
3, Sadguru Homes, Nava Nikol,
Ahmedabad-382350.
ENGINEER

Jayesh D. Desai
S.D.-1 Lic No. 0349200221R1
87, Arti Tenament,
Ghatlodiya, A'bad-61.
STR. ENGINEER

RESPONSIBILTY (C.G.D.C.R.-2017 C.L. NO. 3.3,3.4 & 3.5) :-
(APPROVAL) OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (C.G.D.C.R.-2017 C.L. NO. 2.3.1) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

Ahmedabad Municipal Corporation
Case No. : BLNTI/EZ/030119/CGDCRV/A1272/R0/M1 Zone: EAST
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 00956/030119/A1272/R0/M1
Date : 21/01/2019

T.D. Sub Inspector (B.P.S.P.) T.D. Inspector (B.P.S.P.) Asst. T.D.O. (B.P.S.P.)
AUTHORITY

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT.
(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/06.
(3)THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDB-102016-3629-L, DATED:- 12/10/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:- 11/03/2018 AND LETTER NO: GH/V/45 OF 2018/EDB-102016-3629-L, DATED:-23/04/2018 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.
(4)RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER CGDCR-2017 CLAUSE NO. 25.2.3.
(5)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.
(6)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-9/1/2019
(7)THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS SPECIFIED IN OPINION GIVEN BY T.P.O. UNIT-3, DATED:-12/10/2018, REF.NO.TPS/NO.91 (VINZOL-3)/CASE NO.30/1/523 (FOR F.P. NO. - 28/1) AND DT. 2/11/2018, REF NO. TPS/NO. - 91(VINZOL-3)/CASE NO. - 30/735 (FOR F. P. NO. - 28/2) SUBJECT TO CONDITION THAT OWNER HAS TO OBEY TO THE BOND (IN CONTEXT TO T.P.O. OPINION).
(8)THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION GIVEN BY ASST.CITY PLANNER, CITY PLANNING DEPT. IN LETTER NO.:-CPD/A.M.C/GENERAL/OP-378, ON DT.:-3/11/2018 (F.P. NO. - 28/1) AND LETTER NO.:-CPD/A.M.C/GENERAL/731(130), ON DT.:-26/11/2018 (F.P. NO. - 28/2)
(9)THIS PERMISSION IS GIVEN ON THE BASIS OF KABJA KARAR OPINION GIVEN BY A.E.O.(E.Z.), DT.17/12/2018 (F.P. NO. - 28/1) AND DT.21/10/2014 (F.P. NO. - 28/2)
(10)THIS PERMISSION IS SUBJECT TO OTHER TERMS/CONDITIONS SPECIFIED IN BOND GIVEN BY APPLICANT FOR DEVELOPMENT IN DRAFT T.P.SCHEME AREA DT.:-5/12/2018
(11)THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.6/12/2018 (NO.178) ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
(12)FIRE DEPARTMENT N.O.C. REQUIRE BEFORE APPLYING B.U. PERMISSION
(13)ALL TERMS AND CONDITION MENTION IN EARLIER APPROVAL CASE NO:- LTA/EZ/201218/CGDCRV/A1073/M1, 31/12/2018 WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
(14)ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.:- 10/6/2015(F.P. NO. - 28/1), LETTER NO.-CB/LAND-1/NA/SR-192/2015 AND DT. 5/3/2013 (F.P. NO. - 28/2) LETTER NO. - CB/CTS/NA/SR-34/2012 BY DISTRICT COLLECTOR(AHMEDABAD) ,IT IS SUBMITTED BY OWNER-APPLICANTS.
(15)AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTIZEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.
(16)APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION AND GENERATION AS PER CL.25.6.1 OF CGDCR-2017.
(17)IN EVERY WATER CLOSETS OR TOILET,IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).
(18)APPOINTMENT OF SUPERVISOR OF WORKS ON RECORD (SOR) BY OWNER/APPLICANT.
(19)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.5/12/2018
(20)PERMANENT PROVISION ON THE SITE FOR WASHING AND CLEANING OF TYRE/WHEEL OF THE VEHICLES/DUMPER/EQUIPMENTS COMING AND GOING ON THE PUBLIC ROAD. OTHERWISE LEGAL ACTION WILL BE TAKEN AND OWNER AND DEVELOPER WILL BE SOLELY RESPONSIBLE FOR ANY DAMAGE OR SPOIL OF PUBLIC ROAD.
(21)THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.
(22)THIS DEVELOPMENT PERMISSION HAS BEEN GRANTED AS PROVIDED IN NOTIFICATION NO.: EDB/102018/3784/L, DTD.26/04/2018, DTD.25/09/2018 NOTIFICATION NO: PRCH/102018/7198/L, DTD.15/10/2018, & OTHERS OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVERNMENT OF GUJARAT AND DIRECTIONS ISSUED BY COMPETENT AUTHORITY FROM TIME TO TIME UNDER PROVISION OF COMPREHENSIVE GENERAL DEVELOPMENT CONTROL REGULATIONS-2017.

PORTABLE FIRE EXTINGUISHERS :- (AS PER C.G.D.C.R. CL. NO. 22.22.1)
ONE UNIT OF 5 KG. DRY CHEMICAL POWDER (DCP), ONE UNIT OF 4.5 Kg OF CO^2 SHALL BE PROVIDED FOR EVERY 1000 SQMTS. OF BUILT-UP AREA AT EACH FLOOR.

SANITARY AREA CALC:-

TOTAL FLOOR AREA = 6054.00 SQMT
REQ. 1 USERS FOR EACH 25 SQMT FL.AREA
6054.00 SMT/ 25 = 242.16 SAY 243 USERS
REQ. 1 W.C. PER GENDER
PER 50 PERSON & 1 URINAL PER 50 MALE USERS OF LESS
REQ. 5 W.C. PER GENDER & 5 URINAL
PROVI. 145 W.C.(1 W.C. PROVIDE IN EVERY UNIT)
REQ. 25 % GENERAL SANITARY
REQ. 2 W.C. PER GENDER & 2 URINAL
& 1 PHYSICAL HANDICAP TOILET
PROVI. 2 W.C. PER GENDER & 2 URINAL (SHED NO.-1,13,121, & 129
& 1 PHYSICAL HANDICAP TOILET (SHED NO.-150)

Mezzanine Floor BUILT UP AREA CALC:-				SMT
(01)	3.715 X 3.46	=	12.85	SMT
(02)	0.23 X 0.82	=	0.19	SMT
(03)	13.71 X 3.34	=	45.79	SMT
(04)	3.58 X 3.50	=	12.53	SMT
(05)	3.35 X 3.26	=	10.92	SMT
(06)	3.35 X 3.03	=	10.15	SMT
(07)	3.12 X 2.79	=	8.71	SMT
(08)	0.23 X 1.07	=	0.25	SMT
(09)	4.025 X 2.89	=	11.63	SMT
(10)	3.35 X 2.55	=	8.54	SMT
(11)	3.58 X 2.78	=	9.95	SMT
(12)	3.35 X 3.37	=	11.29	SMT
(13)	0.23 X 1.17	=	0.27	SMT
(14)	2.79 X 11.65	=	32.50	SMT
(15)	3.14 X 4.075	=	12.80	SMT
(16)	3.73 X 2.52	=	9.40	SMT
(17)	3.77 X 2.78	=	10.48	SMT
(18)	3.98 X 3.05	=	12.14	SMT
(19)	2.70 X 15.85	=	42.80	SMT
(20)	2.11 X 0.23 X 2	=	0.97	SMT
(21)	6.24 X 3.785	=	23.62	SMT
(22)	3.07 X 20.73	=	63.64	SMT
(23)	3.66 X 2.02	=	7.39	SMT
(24)	3.66 X 2.28	=	8.35	SMT
(25)	0.23 X 0.56	=	0.13	SMT
(26)	3.88 X 2.89	=	11.21	SMT
(27)	0.23 X 1.07	=	0.25	SMT
(28)	3.62 X 2.80	=	10.14	SMT
(29)	3.89 X 3.07	=	11.94	SMT
(30)	4.10 X 3.35	=	13.74	SMT
(31)	0.23 X 1.09	=	0.25	SMT
(32)	3.64 X 3.27	=	11.90	SMT
(33)	4.11 X 3.54	=	14.55	SMT
(34)	3.07 X 21.53	=	66.10	SMT
(35)	6.24 X 4.145	=	25.86	SMT
(36)	2.70 X 21.30	=	57.51	SMT
(37)	0.43 X 0.23	=	0.10	SMT
(38)	2.88 X 8.52	=	24.55	SMT
(39)	0.82 X 0.23	=	0.19	SMT
(40)	3.23 X 5.08	=	16.41	SMT
(41)	3.52 X 2.96	=	10.42	SMT
(42)	3.98 X 3.22	=	12.82	SMT
	TOTAL	=	655.23	SMT
NET B.A. ON Mezzanine Floor		=	655.23	SMT

CARPET AREA TABLE :- SMT											
SHED NO.	GR.FL.	MAZZ.FL.	TOTAL	SHED NO.	GR.FL.	MAZZ.FL.	TOTAL	SHED NO.	GR.FL.	MAZZ.FL.	TOTAL
96	37.55	11.26	48.81	115	38.10	11.45	49.55	134	31.02	9.30	40.32
97	44.98	13.50	58.48	116	38.10	11.45	49.55	135	30.34	9.10	39.44
98	44.98	13.50	58.48	117	38.10	11.45	49.55	136	23.48	7.03	30.51
99	44.98	13.50	58.48	118	38.10	11.45	49.55	137	20.53	6.14	26.67
100	35.08	10.52	45.60	119	38.10	11.45	49.55	138	35.15	10.53	45.68
101	31.84	9.55	41.39	120	41.60	12.49	54.09	139	32.05	9.61	41.66
102	31.84	9.55	41.39	121	36.82	11.04	47.86	140	33.07	9.93	43.00
103	31.84	9.55	41.39	122	33.19	9.95	43.14	141	29.80	8.93	38.73
104	30.39	9.11	39.50	123	33.19	9.95	43.14	142	26.72	8.02	34.74
105	30.22	9.07	39.29	124	33.19	9.95	43.14	143	32.67	9.80	42.47
106	30.22	9.07	39.29	125	33.19	9.95	43.14	144	26.57	7.96	34.53
107	30.22	9.07	39.29	126	33.19	9.95	43.14	145	24.10	7.24	31.34
108	33.44	10.03	43.47	127	35.65	10.65	46.33	146	34.01	10.21	44.22
109	37.77	11.34	49.11	128	35.65	10.65	46.33	147	31.56	9.45	41.01
110	34.70	10.42	45.12	129	46.32	13.88	60.20	148	29.11	8.74	37.85
111	34.70	10.42	45.12	130	40.26	12.08	52.34	149	26.65	7.98	34.63
112	34.70	10.42	45.12	131	36.86	11.07	47.93	150	31.68	9.48	41.16
113	34.89	10.48	45.37	132	37.80	11.36	49.16				
114	43.97	13.21	57.18	133	34.30	10.28	44.58				
TOTAL	678.31	203.57	881.88	TOTAL	701.71	210.53	912.24	TOTAL	498.51	149.45	647.96

PROPOSED PLAN SHOWING IND.BUILDING ON F.P. NO.:-28/1+28/2, OF T.P.S. NO:-91(VINZOL-III) DRAFT SANCTION [R.SUR NO:-579+585+586 ,OF (O.P NO:- 28/1+28/2)],
MOJE :- VINZOL, TA:- VATVA , DIST:- AHMEDABAD. SHEET NO:- 10/14

MEZZANINE FLOOR PLAN

SCALE :- 1 CM = 1.00 MT	ZONE :- INDUSTRIAL ZONE GENERAL (I.G.)	USE :- INDUSTRIAL SHED	BLOCK - F (96 to 150)

AREA TABLE :-	SQMT
PROP. BUILT UP AREA ON GROUND FLOOR	2266.53
PROP. BUILT UP AREA OF MAZZANINE FLOOR	655.23
TOTAL BUILT UP AREA	2921.76
PROP. F.S.I. AREA ON GROUND FLOOR	2154.89
PROP. F.S.I. AREA OF MAZZANINE FLOOR	655.23
TOTAL F.S.I. AREA	2810.12

TENAMENT & FLOOR AREA TABLE :-			SMT
FLOOR	USE	EQ.TENA.	TOTAL (SMT)
GR. FL.	IND.SHED	55	1878.53
MAZZ. FL.	STORE	-	563.55
TOTAL	-	55	2442.08

M.S. STAIR DETAIL :- IN SMT
WIDTH = 1.50 MT RISER = 0.16 MT TREAD = 0.30 MT
COLOUR NOTE:-
PROP.WORK PROP.DRAIN

OPENING SCHEDULE			
R.S.	= 3.05 X 2.44	W	= 3.05 X 1.68
R.S.-1	= 2.81 X 2.44	W1	= 2.81 X 1.68
R.S.-2	= 2.78 X 2.44	W2	= 2.78 X1.68
R.S.-3	= 2.75 X 2.44	W3	= 2.75 X 1.68
R.S.-4	= 2.64 X 2.44	W4	= 2.64 X 1.68
R.S.-5	= 2.44 X 2.44	W5	= 2.44 X 1.68
R.S.-6	= 1.52 X 2.44	W6	= 1.52 X 1.68
D	= 1.22 X 2.13	W7	= 1.40 X 1.68
D1& DV1	= 0.69 X 2.13	W8	= 1.15 X 1.68
V	= 0.60 X 0.60	W9	= 0.93 X 1.68

CERTIFICATE :- ENGINEER IS FULLY RESPONSIBLE FOR OPEN LEAVING MARGINAL SPACE AND ROAD LINE PORTION.

NOTE :- ALL OUTER SIDE & INSIDE WALL ARE AS PER INDIAN NATIONAL BUILDING CODE & I.S. SPECIFICATION.
PARAPET :- PARAPET WALL AND HANDRAILS PROVIDED ON THE EDGES OF THE ROOF, TERRACE, BALCONY, ECT. SHALL NOT BE LESS THAN 1.15 MTS. FROM THE FINISHING FLOOR LEVEL AND MORE THAN 1.3 MTS. HEIGHT ABOVE THE UNFINISHED FLOOR LEVEL.
NO ROOF OR TERRACE ABUTTING ON A PUBLIC STREET SHALL BE CONSTRUCTED WITHOUT PROVIDING SUFFICIENT NUMBER OF DOWNTAKE PIPES AND SUCH PIPES SHALL BE SO FIXED AS TO DISCHARGE THE RAINWATER AT A LEVEL NOT HIGHER THAN 0.6 METRE ABOVE THE STREET LEVEL.
MOSQUITO_PROOF WATER TANK:- WATER STORAGE TANK SHALL BE MAINTAINED THAT PERFECTLY MOSQUITO-PROOF CONDITION. BY PROVIDING A PROPERLY FITTING HINGED COVER AND EVERY TANK MORE THEN 1.50 MTS. IN HEIGHT SHALL BE PROVIDED WITH A PERMANENTLY FIXED IRON LADDER TO ENABLE INSPECTION BY ANTI-MALARIA STAFF.
DRAINAGE CERTIFICATE :- THE DEPTH POSITION EXI. MUNI. MH. IS CHECKED & VERIFIED PERSNALLY BY ME ON SITE PREMICES CAN GET CONNECTION AS SHOWN IN PLAN.
GENERAL NOTE :-
* 0.10 MT. DIA. C.I.P. WITH V.P. SHALL BE PROVI. FOR W.C. & TOILET.
* EXTERNAL WALLS ARE TO BE AS PER N.B.C. CODE & I.S. SPECIFICATION & INTERNAL WALLS ARE 0.11 MT. BRICK PARTITION WALL
* 0.60 MT. WIDE W.S. PROJ. AT LIN.LVL.
* ONE LETTER BOX PROVIDED @ GR. LEVEL FOR EACH UNIT.

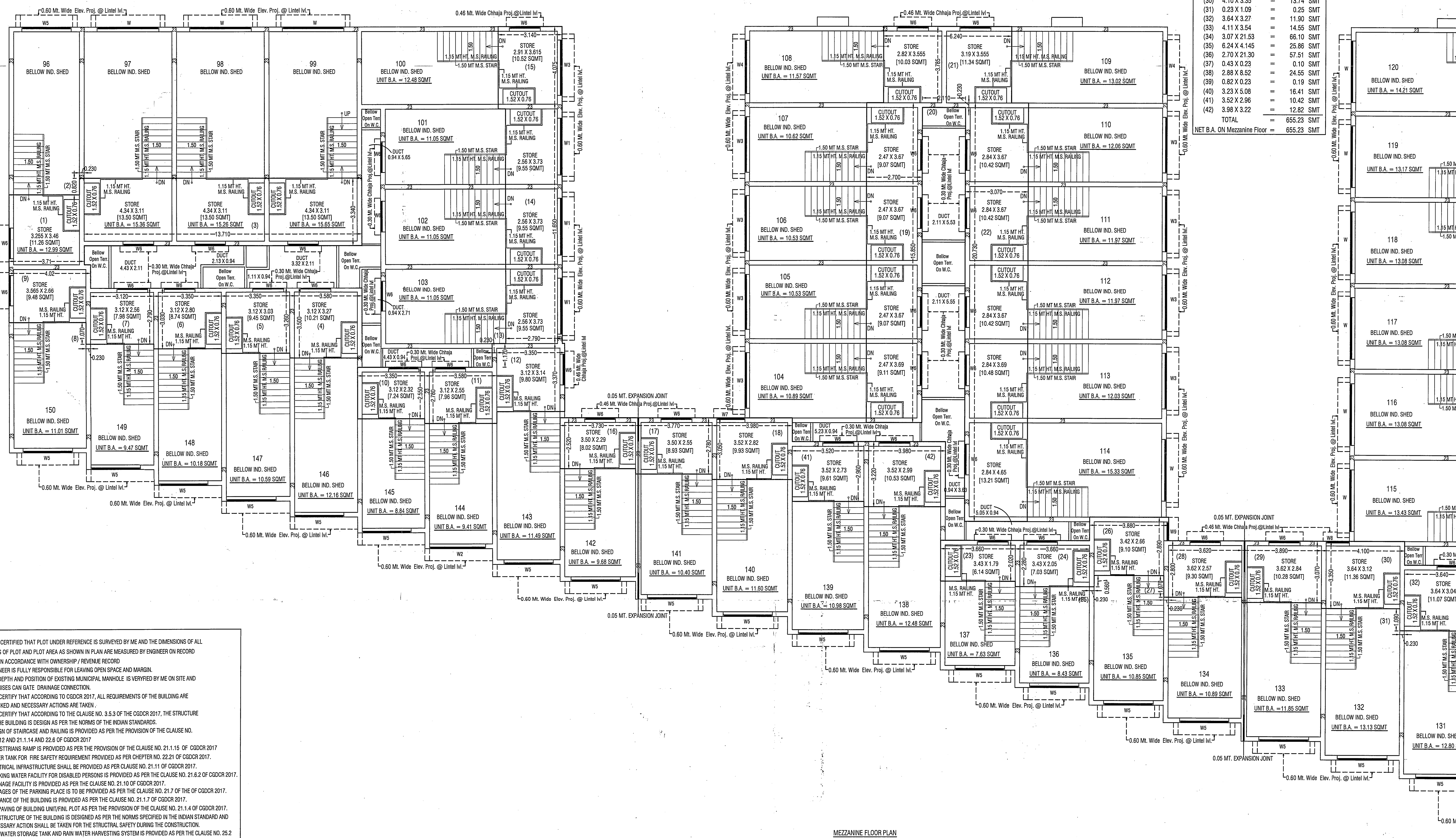
OWNER

Gajanan Corporation
Partner Ratibhai J. Borad
AMC DEV Lic No. 237220320
3, Sanskar Bunglows,
Nikol, Ahmedabad.
DEVELOPER

Rohit B. Prajapati
COW-1 LIC No. 0489170121R1
3, Sadguru Homes, Nava Nikol
Ahmedabad-382350.
C.O.W.

Rohit B. Prajapati
Eng. Lic. No. 0782100221R1
3, Sadguru Homes, Nava Nikol,
Ahmedabad-382350.
ENGINEER

Jayesh D. Desai
S.D.-1 Lic No. 0349200221R1
87, Arti Tenament,
Ghatlodiya, A'bad-61.
STR. ENGINEER



NOTE:-
- IT IS CERTIFIED THAT PLOT UNDER REFERENCE IS SURVEYED BY ME AND THE DIMENSIONS OF ALL SIDES OF PLOT AND PLOT AREA AS SHOWN IN PLAN ARE MEASURED BY ENGINEER ON RECORD AND IN ACCORDANCE WITH OWNERSHIP / REVENUE RECORD
- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
- THE DEPTH AND POSITION OF EXISTING MUNICIPAL MANHOLE IS VERYFIED BY ME ON SITE AND PREMISES CAN GATE DRAINAGE CONNECTION.
- IT IS CERTIFY THAT ACCORDING TO CGDCR 2017, ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN .
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 3.5.3 OF THE CGDCR 2017, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
- DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.1.12 AND 21.1.14 AND 22.6 OF CGDCR 2017
- PEDESTTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.1.15 OF CGDCR 2017
- WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER CHEPTER NO. 22.21 OF CGDCR 2017.
- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 21.11 OF CGDCR 2017.
- DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO. 21.6.2 OF CGDCR 2017.
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 21.10 OF CGDCR 2017.
- SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE CLAUSE NO. 21.7 OF THE OF CGDCR 2017.
- ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 21.1.7 OF CGDCR 2017.
- THE PAVING OF BUILDING UNIT/FINL PLOT AS PER THE PROVISION OF THE CLAUSE NO. 21.1.4 OF CGDCR 2017.
- THE STRUCTURE OF THE BUILDING IS DESIGNED AS PER THE NORMS SPECIFIED IN THE INDIAN STANDARD AND NACESSARY ACTION SHALL BE TAKEN FOR THE STRUCTRAL SAFETY DURING THE CONSTRUCTION.
- RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 25.2 OF CGDCR 2017.
- COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 25.3 OF CGDCR 2017.
- TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO. 25.5 OF CGDCR 2017.
- MAINTANANCE AND UPGRADATION OF BUILDING IS AS PER CHAPETER NO. 27 OF CGDCR 2017.
- ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION SHALL BE PROVIDED AS PER CLAUSE NO.25.6.1 OF CGDCR-2017

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NO. 844/14 Dt. 21/01/2019
TDO, BPSP, AMC

APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (C.G.D.C.R.-2017 C.L. NO. 2.3.1) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY.

Ahmedabad Municipal Corporation
Case No. : BLNTI/EZ/030119/CGDCRV/A1272/R0/M1 Zone: EAST
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 00956/030119/A1272/R0/M1
Date : 21/01/2019

T.D. Sub Inspector(B.P.S.P.) | T.D. Inspector (B.P.S.P.) | Asst. T.D.O. (B.P.S.P.)
AUTHORITY

PORTABLE FIRE EXTINGUISHERS :- (AS PER C.G.D.C.R. CL. NO. 22.22.1)
ONE UNIT OF 5 KG. DRY CHEMICAL POWDER (DCP), ONE UNIT OF 4.5 Kg OF CO^2 SHALL BE PROVIDED FOR EVERY 1000 SQMTS. OF BUILT-UP AREA AT EACH FLOOR.

NOTE:-

- IT IS CERTIFIED THAT PLOT UNDER REFERENCE IS SURVEYED BY ME AND THE DIMENSIONS OF ALL SIDES OF PLOT AND PLOT AREA AS SHOWN IN PLAN ARE MEASURED BY ENGINEER ON RECORD AND IN ACCORDANCE WITH OWNERSHIP / REVENUE RECORD
- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
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- IT IS CERTIFY THAT ACCORDING TO CGDCR 2017, ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN .
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 3.5.3 OF THE CGDCR 2017, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
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- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 21.10 OF CGDCR 2017.
- SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE CLAUSE NO. 21.7 OF THE OF CGDCR 2017.
- ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 21.1.7 OF CGDCR 2017.
- THE PAVING OF BUILDING UNIT/FINL PLOT AS PER THE PROVISION OF THE CLAUSE NO. 21.1.4 OF CGDCR 2017.
- THE STRUCTURE OF THE BUILDING IS DESIGNED AS PER THE NORMS SPECIFIED IN THE INDIAN STANDARD AND NACESSARY ACTION SHALL BE TAKEN FOR THE STRUCTRAL SAFETY DURING THE CONSTRUCTION.
- RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 25.2 OF CGDCR 2017.
- COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 25.3 OF CGDCR 2017.
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- ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION SHALL BE PROVIDED AS PER CLAUSE NO.25.6.1 OF CGDCR-2017

SCRUTINIZE COPY
NO. 844 Dt. 21/01/2019
TDO, BPSP, AMC

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.

(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/06.

(3)THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDB-102016-3629-L, DATED:- 12/10/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: GH/V/45 OF 2018/EDB-102016-3629-L, DATED:-23/04/2018 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.

(4)RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER CGDCR-2017 CLAUSE NO. 25.2.3.

(5)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(6)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-9/1/2019

(7)THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS SPECI FIED IN OPINION GIVEN BY T.P.O. UNIT-3, DATED:-12/10/2018, REF.NO.TPS/NO.91 (VINZOL-3)/CASE NO.30/1/523 (FOR F.P. NO. – 28/1) AND DT. 2/11/2018, REF NO. TPS/NO. – 91/(VINZOL-3)/CASE NO. – 30/735 (FOR F. P. NO. – 28/2) SUBJECT TO CONDITION THAT OWNER HAS TO OBEY TO THE BOND (IN CONTEXT TO T.P.O. OPINION).

(8)THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION GIVEN BY ASST.CITY PLANNER, CITY PLANNING DEPT. IN LETTER NO.:-CPD/A.M.C/GENERAL/OP-378, ON DT.:-3/11/2018 (F.P. NO. – 28/1) AND LETTER NO.:-CPD/A.M.C/GENERAL/731(130), ON DT.:-26/11/2018 (F. P. NO. – 28/2)

(9)THIS PERMISSION IS GIVEN ON THE BASIS OF KABJA KARAR OPINION GIVEN BY A.E.O.(E.Z.), DT.17/12/2018 (F.P. NO. – 28/1) AND DT.21/10/2014 (F.P. NO. – 28/2)

(10)THIS PERMISSION IS SUBJECT TO OTHER TERMS/CONDITIONS SPECIFIED IN BOND GIVEN BY APPLICANT FOR DEVELOPMENT IN DRAFT T.P.SCHEME AREA.DT.:-5/12/2018

(11)THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.6/12/2018 (NO.178) ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(12)FIRE DEPARTMENT N.O.C. REQUIRE BEFORE APPLIYING B.U. PERMISSION

(13)ALL TERMS AND CONDITION MENTION IN EARLIER APPROVAL CASE NO:- LTA/EZ/201218/CGDCRV/A1073/M1, 31/12/2018 WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(14)ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.:- 10/6/2015(F.P. NO. – 28/1), LETTER NO.:-CB/LAND-1/NA/SR-192/2015 AND DT. 5/3/2013 (F.P. NO. – 28/2) LETTER NO. – CB/CTS/NA/SR-34/2012 BY DISTRICT COLLECTOR(AHMEDABAD) ,IT IS SUBMITTED BY OWNER-APPLICANTS.

(15)AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTIZEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.

(16)APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION AND GENERATION AS PER CL.25.6.1 OF CGDCR-2017.

(17)IN EVERY WATER CLOSETS OR TOILET,IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).

(18)APPOINTMENT OF SUPERVISOR OF WORKS ON RECORD (SOR) BY OWNER/APPLICANT.

(19)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.5/12/2018

(20)PERMANENT PROVISION ON THE SITE FOR WASHING AND CLEANING OF TYRE/WHEEL OF THE VEHICLES/DUMPER/EQUIPMENTS COMING AND GOING ON THE PUBLIC ROAD. OTHERWISE LEGAL ACTIONS WILL BE TAKEN AND OWNER AND DEVELOPER WILL BE SOLELY RESPONSIBLE FOR ANY DAMAGE OR SPOIL OF PUBLIC ROAD.

(21)THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

(22)THIS DEVELOPMENT PERMISSION HAS BEEN GRANTED AS PROVIDED IN NOTIFICATION NO: EDB/172018/3784/L; DTD.26/04/2018, DTD.25/09/2018, NOTIFICATION NO: PRCH/102018/7198/L; DTD.15/10/2018, & OTHERS OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT,GOVERNMENT OF GUJARAT AND DIRECTIONS ISSUED BY COMPETENT AUTHORITY FROM TIME TO TIME,UNDER PROVISION OF COMPREHENSIVE GENERAL DEVELOPMENT CONTROL REGULATIONS-2017.

- બાંધકામની સ્ટ્રકચરલ ડીઝાઈન, સ્ટેબીલીટી, સલામતી ગુણવત્તાવિ. અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓની/કર્મચારીઓની રહેશે નહી. આ અંગે અરજદાર/માલિક તથાએન્જીનીયરે રજુ કરેલ પ્રમાણ પત્રો/ બાંહેધરી પત્રો તથા રીપોર્ટને અધીન સઘળી જવાબદારી તેઓની રહેશે.
- કેસમાં રજુ કરવાના થતા સોઈલરીપોર્ટ,સ્ટ્રકચરલ રીપોર્ટ, સ્ટ્રકચરલ ... અંગે ફકત રેકર્ડ હેતુ માટે હોઈ તે અંગેની જવાબદારી અ.મ્યુ.કો. ... અધિકારીઓ /કર્મચારીઓની રહેશે નહી.

AHMEDABAD MUNICIPAL CORPORATION B.P.S.P. (T.D.O.)

PROPOSED PLAN SHOWING IND.BUILDING ON F.P. NO.:-28/1+28/2, OF T.P.S. NO:-91(VINZOL-III) DRAFT SANCTION [R.SUR NO:-579+585+586 ,OF (O.P NO:- 28/1+28/2)], MOJE :- VINZOL, TA:- VATVA , DIST:- AHMEDABAD.

SHEET NO:- 11/14

TERRACE PLAN

SCALE :- 1 CM = 1.00 MT	ZONE :- INDUSTRIAL ZONE GENERAL (I.G.)	USE :- INDUSTRIAL SHED	BLOCK - F (96 to 150)

AREA TABLE :-	SQMT
PROP. BUILT UP AREA ON GROUND FLOOR	2266.53
PROP. BUILT UP AREA OF MAZZANINE FLOOR	655.23
TOTAL BUILT UP AREA	2921.76
PROP. F.S.I. AREA ON GROUND FLOOR	2154.89
PROP. F.S.I. AREA OF MAZZANINE FLOOR	655.23
TOTAL F.S.I. AREA	2810.12

TENAMENT & FLOOR AREA TABLE :- SMT

FLOOR	USE	EQ.TENA.	TOTAL (SMT)
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MAZZ. FL.	STORE	-	563.55
TOTAL	-	55	2442.08

M.S. STAIR DETAIL :- IN SMT

WIDTH = 1.50 MT RISER = 0.16 MT TREAD = 0.30 MT

COLOUR NOTE:-

PROP.WORK PROP.DRAIN

OPENING SCHEDULE

R.S.	= 3.05 X 2.44	W	= 3.05 X 1.68
R.S.-1	= 2.81 X 2.44	W1	= 2.81 X 1.68
R.S.-2	= 2.78 X 2.44	W2	= 2.78 X1.68
R.S.-3	= 2.75 X 2.44	W3	= 2.75 X 1.68
R.S.-4	= 2.64 X 2.44	W4	= 2.64 X 1.68
R.S.-5	= 2.44 X 2.44	W5	= 2.44 X 1.68
R.S.-6	= 1.52 X 2.44	W6	= 1.52 X 1.68
D	= 1.22 X 2.13	W7	= 1.40 X 1.68
D1& DV1	= 0.69 X 2.13	W8	= 1.15 X 1.68
V	= 0.60 X 0.60	W9	= 0.93 X 1.68

CERTIFICATE :- ENGINEER IS FULLY RESPONSIBLE FOR OPEN LEAVING MARGINAL SPACE AND ROAD LINE PORTION.

NOTE :- ALL OUTER SIDE & INSIDE WALL ARE AS PER INDIAN NATIONAL BUILDING CODE & I.S. SPECIFICATION.

PARAPET :- PARAPET WALL AND HANDRAILS PROVIDED ON THE EDGES OF THE ROOF, TERRACE, BALCONY, ECT. SHALL NOT BE LESS THAN 1.15 MTS. FROM THE FINISHING FLOOR LEVEL AND MORE THAN 1.3 MTS. HEIGHT ABOVE THE UNFINISHED FLOOR LEVEL.
NO ROOF OR TERRACE ABUTTING ON A PUBLIC STREET SHALL BE CONSTRUCTED WITHOUT PROVIDING SUFFICIENT NUMBER OF DOWNTAKE PIPES AND SUCH PIPES SHALL BE SO FIXED AS TO DISCHARGE THE RAINWATER AT A LEVEL NOT HIGHER THAN 0.6 METRE ABOVE THE STREET LEVEL.

MOSQUITO_PROOF WATER TANK:- WATER STORAGE TANK SHALL BE MAINTAINED THAT PERFECTLY MOSQUITO-PROOF CONDITION. BY PROVIDING A PROPERLY FITTING HINGED COVER AND EVERY TANK MORE THEN 1.50 MTS. IN HEIGHT SHALL BE PROVIDED WITH A PERMANENTLY FIXED IRON LADDER TO ENABLE INSPECTION BY ANTI-MALARIA STAFF.

DRAINAGE CERTIFICATE :- THE DEPTH POSITION EXI. MUNI. MH. IS CHECKED & VERIFIED PERSNALLY BY ME ON SITE PREMICES CAN GET CONNECTION AS SHOWN IN PLAN.

GENERAL NOTE :-
- 0.10 MT. DIA. C.I.P. WITH V.P. SHALL BE PROVI. FOR W.C. & TOILET.
- EXTERNAL WALLS ARE TO BE AS PER N.B.C. CODE & I.S. SPECIFICATION & INTERNAL WALLS ARE 0.11 MT. BRICK PARTITION WALL
- 0.60 MT. WIDE W.S. PROJ. AT LIN.LVL.
- ONE LETTER BOX PROVIDED @ GR. LEVEL FOR EACH UNIT.

X (signature) X A. C. (signature) X (signature) OWNER	(signature) Gajanan Corporation Partner Ratibhai J. Borad AMC DEV Lic No. ..7220320 3, Sanskar Bunglows, Nikol, Ahmedabad. DEVELOPER (signature) Rohit B. Prajapati COW-1 LIC No. 0489170121R1 3, Sadguru Homes, Nava Nikol Ahmedabad-382350. C.O.W.
(signature) Rohit B. Prajapati Eng. Lic. No. 0782100221R1 3, Sadguru Homes, Nava Nikol, Ahmedabad-382350. ENGINEER	(signature) Jayesh D. Desai S.D.-1 Lic No. 0349200221R1 87, Arti Tenament, Ghatlodiya, A'bad-61. STR. ENGINEER

RESPONSIBILTY (C.G.D.C.R.-2017 C.L. NO. 3.3,3.4 & 3.5) :- APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (C.G.D.C.R.-2017 C.L. NO. 2.3.1) :- NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

Ahmedabad Municipal Corporation

Case No. : BLNTI/EZ/030119/CGDCRV/A1272/R0/M1 Zone: EAST

Plan Approved as per terms and condition mentioned in the Commencement Certificate

Raja Chitthi Number : 00956/030119/A1272/R0/M1

Date : 21/01/2019

T.D. Sub Inspector(B.P.S.P.)	T.D. Inspector (B.P.S.P.)	Asst. T.D.O. (B.P.S.P.)

AUTHORITY

NOTE:-

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* ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
* THE DEPTH AND POSITION OF EXISTING MUNICIPAL MANHOLE IS VERYFIED BY ME ON SITE AND PREMISES CAN GATE DRAINAGE CONNECTION.
* IT IS CERTIFY THAT ACCORDING TO CGDCR 2017, ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN .
* IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 3.5.3 OF THE CGDCR 2017, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
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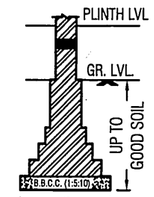
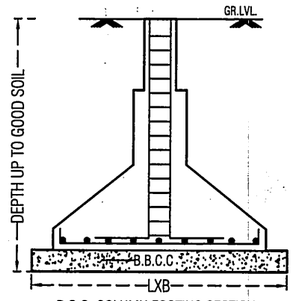
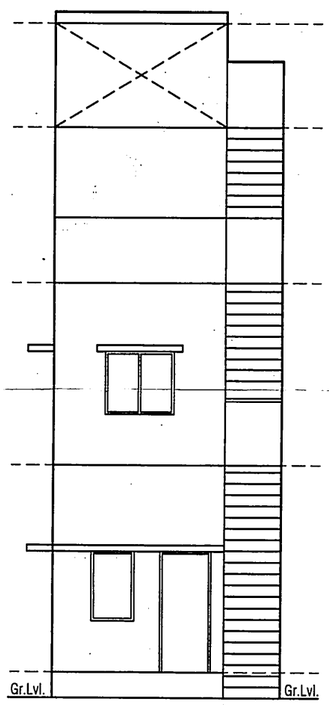


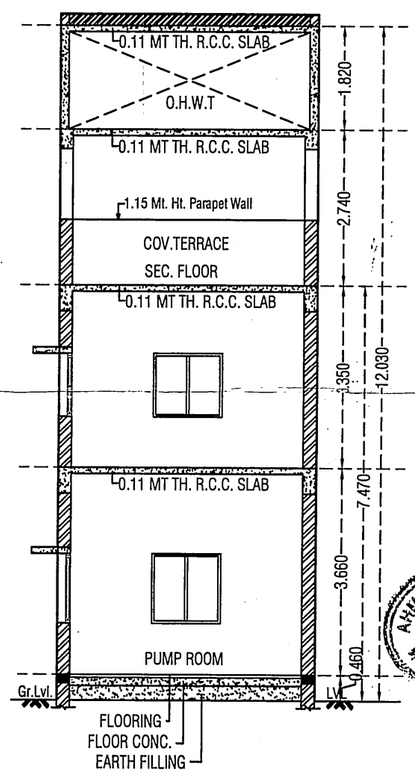
TYP. WALL SECTION
FOR 0.23 THK. WALL



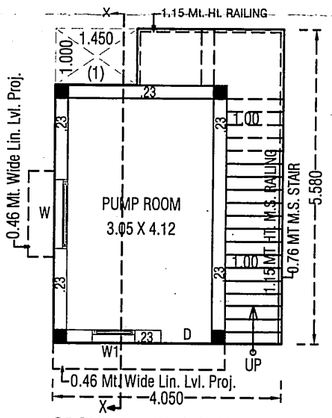
R.C.C. COLUMN FOOTING SECTION
AS PER STRUCTURAL DESIGN



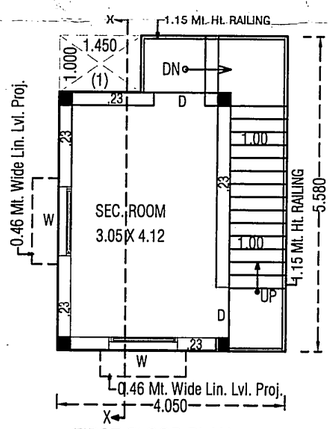
ELEVATION



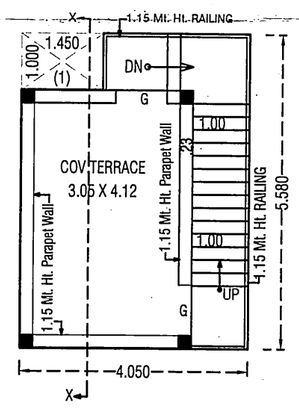
SECTION -XX



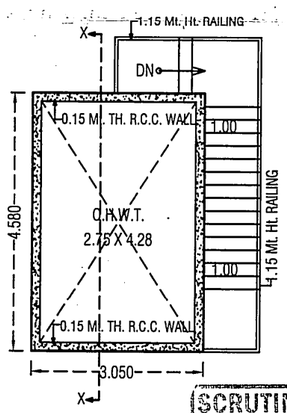
GROUND FLOOR PLAN



FIRST FLOOR PLAN



SECOND FLOOR PLAN



O.H.W.T. PLAN

PERMI.B.A. IN COMMON PLOT CALC.:- (BLOCK-G,H,I)	
PERMI. GR.FL. B.A. IN C.P. @ 15 % OF C.P. AREA	
938.63 X 0.15 =	140.79 SMT
BLOCK - G =	21.15 SMT
BLOCK - H =	32.07 SMT
BLOCK - I =	20.45 SMT
TOTAL =	73.67 SMT
PROP.B.A. ON GR.FL. =	73.67 SMT

GR.,1st., & 2nd. FL. BUILT UP/F.S.I. AREA CALC:-		
4.05 X 5.58	=	22.60 SMT
LESS :-		
(1) 1.45 X 1.00	=	1.45 SMT
TOTAL	=	21.15 SMT

O.H.W.T. BUILT UP AREA CALC:-		
3.05 X 4.58	=	13.97 SMT

PORTABLE FIRE EXTINGUISHERS :- (AS PER C.G.D.C.R. CL. NO. 22.22.1)

ONE UNIT OF 5 KG. DRY CHEMICAL POWDER (DCP), ONE UNIT OF 4.5 Kg OF CO^2 SHALL BE PROVIDED FOR EVERY 1000 SQMTS. OF BUILT-UP AREA AT EACH FLOOR.

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(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.

(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/06.

(3)THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDB-102016-3629-L; DATED:- 12/10/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: GH/V/45 OF 2018/EDB-102016-3629-L, DATED:-23/04/2018 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.

(4)RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER CGDCR-2017 CLAUSE NO. 25.2.3.

(5)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(6)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-9/1/2019

(7)THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS SPECIFIED IN OPINION GIVEN BY T.P.O. UNIT-3, DATED:-12/10/2018, REF.NO.TPS/NO.91 (VINZOL-3)/CASE NO.30/1523 (FOR F.P. NO. – 28/1) AND DT. 2/11/2018, REF NO. TPS/NO. – 91/(VINZOL-3)/CASE NO. – 30/735 (FOR F. P. NO. – 28/2) SUBJECT TO CONDITION THAT OWNER HAS TO OBEY TO THE BOND (IN CONTEXT TO T.P.O. OPINION).

(8)THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION GIVEN BY ASST.CITY PLANNER, CITY PLANNING DEPT. IN LETTER NO.:-CPD/A.M.C/GENERAL/OP-378, ON DT.:-3/11/2013 (F.P. NO. – 28/1) AND LETTER NO.:-CPD/A.M.C/GENERAL/731(130), ON DT.:-26/11/2018 (F. P. NO. – 28/2)

(9)THIS PERMISSION IS GIVEN ON THE BASIS OF KABJA KARAR OPINION GIVEN BY A.E.O.(E.Z.), DT.17/12/2018 (F.P. NO. –28/1) AND DT.21/10/2014 (F.P. NO. – 28/2)

(10)THIS PERMISSION IS SUBJECT TO OTHER TERMS/CONDITIONS SPECIFIED IN BOND GIVEN BY APPLICANT FOR DEVELOPMENT IN DRAFT T.P.SCHEME AREA.DT.:-5/12/2018

(11)THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.6/12/2018 (NO.178) ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(12)FIRE DEPARTMENT N.O.C. REQUIRE BEFORE APPLIYING B.U. PERMISSION

(13)ALL TERMS AND CONDITION MENTION IN EARLIER APPROVAL CASE NO:-LTA/EZ/201218/CGDCRV/A1073/M1, 31/12/2018 WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(14)ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.:-10/6/2015(F.P. NO. – 28/1), LETTER NO.:-CB/LAND-1/NA/SR-192/2015 AND DT. 5/3/2013 (F.P. NO. – 28/2) LETTER NO. – CB/CTS/NA/SR-34/2012 BY DISTRICT COLLECTOR(AHMEDABAD) ,IT IS SUBMITTED BY OWNER-APPLICANTS.

(15)AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTIZEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.

(16)APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION AND GENERATION AS PER CL.25.6.1 OF CGDCR-2017.

(17)IN EVERY WATER CLOSETS OR TOILET,IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).

(18)APPOINTMENT OF SUPERVISOR OF WORKS ON RECORD (SOR) BY OWNER/APPLICANT.

(19)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.5/12/2018

(20)PERMANENT PROVISION ON THE SITE FOR WASHING AND CLEANING OF TYRE/WHEEL OF THE VEHICLES/DUMPER/EQUIPMENTS COMING AND GOING ON THE PUBLIC ROAD. OTHERWISE LEGAL ACTIONS WILL BE TAKEN AND OWNER AND DEVELOPER WILL BE SOLELY RESPONSIBLE FOR ANY DAMAGE OR SPOIL OF PUBLIC ROAD.

(21)THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

(22)THIS DEVELOPMENT PERMISSION HAS BEEN GRANTED AS PROVIDED IN NOTIFICATION NO: EDB/172018/3784/L; DTD.26/04/2018, DTD.25/09/2018, NOTIFICATION NO: PRCH/102018/7108/L; DTD.15/10/2018, & OTHERS OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT,GOVERNMENT OF GUJARAT AND DIRECTIONS ISSUED BY COMPETENT AUTHORITY FROM TIME TO TIME UNDER PROVISION OF COMPREHENSIVE GENERAL DEVELOPMENT CONTROL REGULATIONS-2017.

- બાંધકામની સ્ટ્રકચરલ ડીઝાઈન, સ્ટેબીલીટી, સલામતી ગુણવત્તાવટ અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓની/કર્મચારીઓની રહેશે નહીં. આ અંગે અરજદાર/માલિક તથાએન્જીનીયરે રજુ કરેલ પ્રમાણ પત્રો/ બાંહેધરી પત્રો તથા રીપોર્ટને અધીન સઘળી જવાબદારી તેઓની રહેશે.
- કેસમાં રજુ કરવાના થતા સોઈલરીપોર્ટ,સ્ટ્રકચરલ રીપોર્ટ,સ્ટ્રકચરલ ડીઝાઈન વ. અંગે ફક્ત રેકર્ડ હેતુ માટે હોઈ તે અંગેની જવાબદારી અ.મ્યુ.કો. ના અધિકારીઓ /કર્મચારીઓની રહેશે નહી.

PROPOSED PLAN SHOWING O.H.W.T.(COMMON AMENITIES) ON F.P. NO.:-28/1+28/2,OF T.P.S. NO:-91(VINZOL-III)DRAFT SANCTION [R.SUR NO:-579+585+586, (O.P NO:- 28/1+28/2)], MOJE :- VINZOL, TA:- VATVA , DIST:- AHMEDABAD. SHEET NO:- 12/14

SCALE :- 1 CM = 1.00 MT	ZONE :- INDUSTRIAL ZONE GENERAL (I.G.)	USE :- SEC. RM , PUMP RM & O.H.W.T.	BLOCK - G

AREA TABLE :-	SQMT
PROP. BUILT UP AREA ON GROUND FLOOR	21.15
PROP. BUILT UP AREA OF FIRST FLOOR	21.15
PROP. BUILT UP AREA OF SECOND FLOOR	21.15
PROP. BUILT UP AREA OF O.H.W.T.	13.97
TOTAL BUILT UP AREA	77.42
PROP. F.S.I. AREA ON GROUND FLOOR	21.15
PROP. F.S.I. AREA OF FIRST FLOOR	21.15
PROP. F.S.I. AREA OF SECOND FLOOR	21.15
TOTAL F.S.I. AREA	63.45

COLOUR NOTE:- PROP WORK

M.S. STAIR DETAIL :- WIDTH :- 0.76 MT TREAD :- 0.30 MT RISER :- 0.16 MT

OPENING SCHEDULE :- SMT

D = 0.91 X 2.74 W = 1.22 X 1.22 W1 = 0.76 X 1.22 G = 0.91 X 2.13

CERTIFICATE :- ENGINEER IS FULLY RESPONSIBLE FOR OPEN LEAVING MARGINAL SPACE AND ROAD LINE PORTION.

NOTE :- ALL OUTER SIDE & INSIDE WALL ARE AS PER INDIAN NATIONAL BUILDING CODE & I.S. SPECIFICATION.

PARAPET :- PARAPET WALL AND HANDRAILS PROVIDED ON THE EDGES OF THE ROOF, TERRACE, BALCONY, ECT. SHALL NOT BE LESS THAN 1.15 MTS. FROM THE FINISHING FLOOR LEVEL AND MORE THAN 1.3 MTS. HEIGHT ABOVE THE UNFINISHED FLOOR LEVEL.
NO ROOF OR TERRACE ABUTTING ON A PUBLIC STREET SHALL BE CONSTRUCTED WITHOUT PROVIDING SUFFICIENT NUMBER OF DOWNTAKE PIPES AND SUCH PIPES SHALL BE SO FIXED AS TO DISCHARGE THE RAINWATER AT A LEVEL NOT HIGHER THAN 0.6 METRE ABOVE THE STREET LEVEL.

MOSQUITO_PROOF WATER TANK:- WATER STORAGE TANK SHALL BE MAINTAINED THAT PERFECTLY MOSQUITO-PROOF CONDITION. BY PROVIDING A PROPERLY FITTING HINGED COVER AND EVERY TANK MORE THEN 1.50 MTS. IN HEIGHT SHALL BE PROVIDED WITH A PERMANENTLY FIXED IRON LADDER TO ENABLE INSPECTION BY ANTI-MALARIA STAFF.

DRAINAGE CERTIFICATE :- THE DEPTH POSITION EXI. MUNI. MH. IS CHECKED & VERIFIED PERSNALLY BY ME ON SITE PREMICES CAN GET CONNECTION AS SHOWN IN PLAN.

GENERAL NOTE :-
* 0.10 MT. DIA. C.I.P. WITH V.P. SHALL BE PROVI. FOR W.C. & TOILET.
* EXTERNAL WALLS ARE TO BE AS PER N.B.C. CODE & I.S. SPECIFICATION & INTERNAL WALLS ARE 0.11 MT. BRICK PARTITION WALL
* 0.60 MT. WIDE W.S. PROJ. AT LIN.LVL.
* ONE LETTER BOX PROVIDED @ GR. LEVEL FOR EACH UNIT.

OWNER

Borad Rati-J.

Gajanan Corporation
Partner Ratibhai J. Borad
AMC DEV Lic No. 237220320
3, Sanskar Bunglows, Nikol, Ahmedabad.
DEVELOPER

Rohit B. Prajapati
COW-1 LIC No. 0489170121R1
3, Sadguru Homes, Nava Nikol Ahmedabad-382350.
C.O.W.

Rohit B. Prajapati
Eng. Lic. No. 0782100221R1
3, Sadguru Homes, Nava Nikol, Ahmedabad-382350.
ENGINEER

Desai
Jayesh D. Desai
S.D.-1 Lic No. 0349200221R1
87, Arti Tenament, Ghatlodiya, A'bad-61.
STR. ENGINEER

SCRUTINIZE COPY
NO 845 Dt 21/01/2019
TDO, BPSP, AMC

Ahmedabad Municipal Corporation
Case No. : BLNTI/EZ/030119/CGDCRV/A1273/R0/M1 Zone: EAST
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 00957/030119/A1273/R0/M1
Date : 21/01/2019

T.D. Sub Inspector(B.P.S.P.)	T.D. Inspector (B.P.S.P.)	Asst. T.D.O. (B.P.S.P.)

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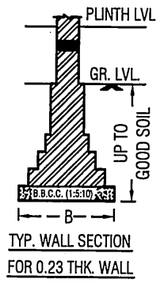
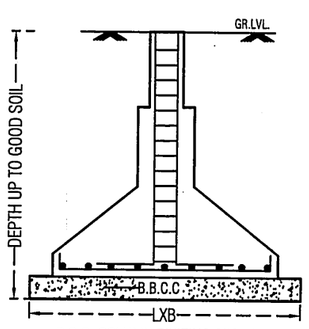
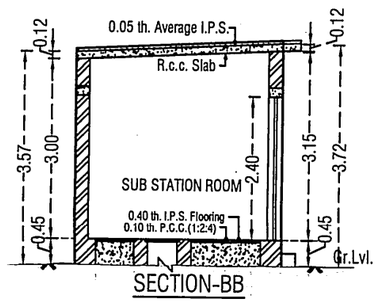


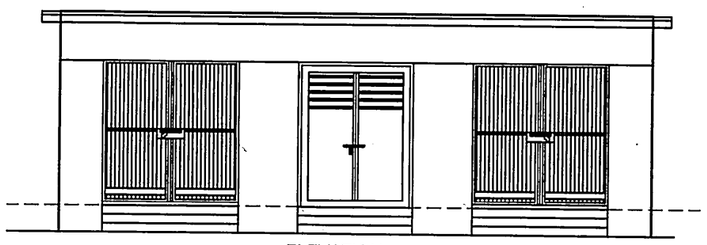
TYP. WALL SECTION
FOR 0.23 THK. WALL



R.C.C. COLUMN FOOTING SECTION
AS PER STRUCTURAL DESIGN



SECTION-BB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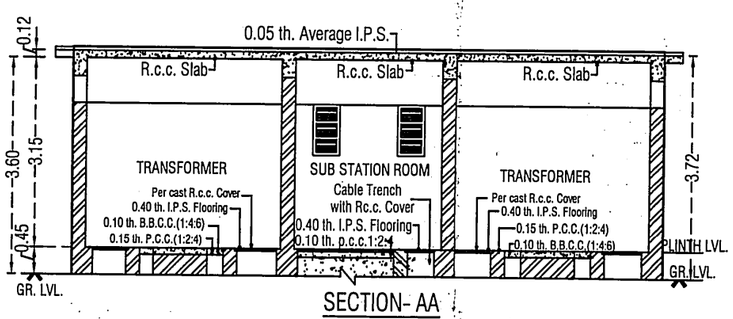
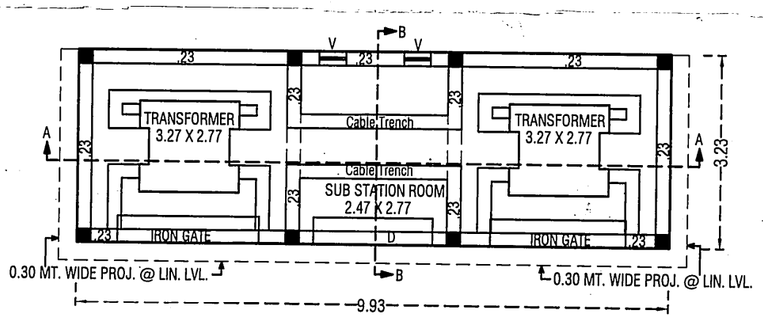


SECTION- AA



SCRUTINIZE COPY
NO. 846 Dt. 21/01/2019
DDO, BPSP, AMC

PORTABLE FIRE EXTINGUISHERS :- (AS PER C.G.D.C.R. CL. NO. 22.22.1)
ONE UNIT OF 5 KG. DRY CHEMICAL POWDER (DCP), ONE UNIT OF 4.5 Kg OF CO^2 SHALL BE PROVIDED FOR EVERY 1000 SQMTS. OF BUILT-UP AREA AT EACH FLOOR.

PERMI.B.A. IN COMMON PLOT CALC.:- (BLOCK-G,H,I)	
PERMI. GR.FL. B.A. IN C.P. @ 15 % OF C.P. AREA	
938.63 X 0.15 =	140.79 SMT
BLOCK - G =	21.15 SMT
BLOCK - H =	32.07 SMT
BLOCK - I =	20.45 SMT
TOTAL =	73.67 SMT
PROP.B.A. ON GR.FL. =	73.67 SMT

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ARCHITECT WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT.

(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER: DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/05.

(3)THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDB-102016-3629-L, DATED:- 12/10/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: GH/V/45 OF 2018/EDB-102016-3629-L, DATED:-23/04/2018 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.

(4)RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER CGDCR-2017 CLAUSE NO. 25.2.3.

(5)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(6)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-9/1/2019

(7)THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS SPECI FIED IN OPINION GIVEN BY T.P.O. UNIT-3, DATED:-12/10/2018, REF.NO.TPS/NO.91 (VINZOL-3)/CASE NO.30/1/523 (FOR F.P. NO. – 28/1) AND DT. 2/11/2018, REF NO. TPS/NO. – 91/(VINZOL-3)/CASE NO. – 30/735 (FOR F. P. NO. – 28/2) SUBJECT TO CONDITION THAT OWNER HAS TO OBEY TO THE BOND (IN CONTEXT TO T.P.O. OPINION).

(8)THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION GIVEN BY ASST.CITY PLANNER, CITY PLANNING DEPT. IN LETTER NO.:-CPD/A.M.C/GENERAL/OP-378, ON DT.:-3/11/2018 (F.P. NO. – 28/1) AND LETTER NO.:-CPD/A.M.C/GENERAL/731(130), ON DT.:-26/11/2018 (F. P. NO. – 28/2)

(9)THIS PERMISSION IS GIVEN ON THE BASIS OF KABJA KARAR OPINION GIVEN BY A.E.O.(E.Z.), DT.17/12/2018 (F.P. NO. – 28/1) AND DT.21/10/2014 (F.P. NO. – 28/2)

(10)THIS PERMISSION IS SUBJECT TO OTHER TERMS/CONDITIONS SPECIFIED IN BOND GIVEN BY APPLICANT FOR DEVELOPMENT IN DRAFT T.P.SCHEME AREA.DT.:-5/12/2018

(11)THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.6/12/2018 (NO.178) ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(12)FIRE DEPARTMENT N.O.C. REQUIRE BEFORE APPLIYING B.U. PERMISSION

(13)ALL TERMS AND CONDITION MENTION IN EARLIER APPROVAL CASE NO:- LTA/EZ/201218/CGDCRV/A1073/M1, 31/12/2018 WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(14)ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.:-10/6/2015(F.P. NO. – 28/1), LETTER NO.:-CB/LAND-1/NA/SR-192/2015 AND DT. 5/3/2013 (F.P. NO. – 28/2) LETTER NO. – CB/CTS/NA/SR-34/2012 BY DISTRICT COLLECTOR(AHMEDABAD) ,IT IS SUBMITTED BY OWNER-APPLICANTS.

(15)AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTIZEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.

(16)APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION AND GENERATION AS PER CL.25.6.1 OF CGDCR-2017.

(17)IN EVERY WATER CLOSETS OR TOILET,IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).

(18)APPOINTMENT OF SUPERVISOR OF WORKS ON RECORD (SOR) BY OWNER/APPLICANT.

(19)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS ,IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.5/12/2018

(20)PERMANENT PROVISION ON THE SITE FOR WASHING AND CLEANING OF TYRE/WHEEL OF THE VEHICLES/DUMPER/EQUIPMENTS COMING AND GOING ON THE PUBLIC ROAD. OTHERWISE LEGAL ACTIONS WILL BE TAKEN AND OWNER AND DEVELOPER WILL BE SOLELY RESPONSIBLE FOR ANY DAMAGE OR SPOIL OF PUBLIC ROAD.

(21)THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

(22)THIS DEVELOPMENT PERMISSION HAS BEEN GRANTED AS PROVIDED IN NOTIFICATION NO: EDB/172018/3784/L; DTD.26/04/2018, DTD.25/09/2018, NOTIFICATION NO: PRCH/102018/7198/L; DTD.15/10/2018, & OTHERS OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT,GOVERNMENT OF GUJARAT AND DIRECTIONS ISSUED BY COMPETENT AUTHORITY FROM TIME TO TIME,UNDER PROVISION OF COMPREHENSIVE GENERAL DEVELOPMENT CONTROL REGULATIONS-2017.

- બાંધકામની સ્ટ્રકચરલ ડીઝાઈન, સ્ટેબીલીટી, સલામતી ગુણવત્તાવા. અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓની/કર્મચારીઓની રહેશે નહીં. આ અંગે અરજદાર/માલકિ તથાએન્જીનીયરે રજુ કરેલ પુરમાણ પત્રો/ બાંહેધરી પત્રો તથા રીપોર્ટને અધીન સઘળી જવાબદારી તેઓની રહેશે.

- કેસમાં રજુ કરવાના થતા સોઈલરીપોર્ટ,સ્ટ્રકચરલ રીપોર્ટ,સ્ટ્રકચરલ ડીઝાઈન વ. અંગે ફકત રેકર્ડ હેતુ માટે હોઈ તે અંગેની જવાબદારી અ.મ્યુ.કો. તથા તેના અધિકારીઓ /કર્મચારીઓની રહેશે નહીં.

PROPOSED PLAN SHOWING ELECTRIC SUB STATION ON F.P. NO.:-28/1+28/2,OF T.P.S. NO:-91(VINZOL-III)DRAFT SANCTION [R.SUR NO:-579+585+586, (O.P NO:- 28/1+28/2)], MOJE :- VINZOL, TA:- VATVA , DIST:- AHMEDABAD. SHEET NO:- 13/14

SCALE :- 1 CM = 1.00 MT	ZONE :- INDUSTRIAL ZONE GENERAL (I.G.)	USE :- ELECTRIC SUB STATION	BLOCK - H

AREA TABLE :-	SQMT
PROP. BUILT UP AREA ON GROUND FLOOR	32.07

BUILT UP/F.S.I. AREA CALC:-	COLOUR NOTE:-
Ground Floor	PROP.WORK
9.93 X 3.23 = 32.07 SMT	
TOTAL GR. FI. B.A. Area = 32.07 SMT	

OPENING SCHEDULE :-

D = 0.91 X 2.74 W = 1.22 X 1.22 W1 = 0.76 X 1.22 G = 0.91 X 2.13

CERTIFICATE :- ENGINEER IS FULLY RESPONSIBLE FOR OPEN LEAVING MARGINAL SPACE AND ROAD LINE PORTION.

NOTE :- ALL OUTER SIDE & INSIDE WALL ARE AS PER INDIAN NATIONAL BUILDING CODE & I.S. SPECIFICATION.

PARAPET :- PARAPET WALL AND HANDRAILS PROVIDED ON THE EDGES OF THE ROOF, TERRACE, BALCONY, ECT. SHALL NOT BE LESS THAN 1.15 MTS. FROM THE FINISHING FLOOR LEVEL AND MORE THAN 1.3 MTS. HEIGHT ABOVE THE UNFINISHED FLOOR LEVEL.
NO ROOF OR TERRACE ABUTTING ON A PUBLIC STREET SHALL BE CONSTRUCTED WITHOUT PROVIDING SUFFICIENT NUMBER OF DOWNTAKE PIPES AND SUCH PIPES SHALL BE SO FIXED AS TO DISCHARGE THE RAINWATER AT A LEVEL NOT HIGHER THAN 0.6 METRE ABOVE THE STREET LEVEL.

MOSQUITO_PROOF WATER TANK:- WATER STORAGE TANK SHALL BE MAINTAINED THAT PERFECTLY MOSQUITO-PROOF CONDITION. BY PROVIDING A PROPERLY FITTING HINGED COVER AND EVERY TANK MORE THEN 1.50 MTS. IN HEIGHT SHALL BE PROVIDED WITH A PERMANENTLY FIXED IRON LADDER TO ENABLE INSPECTION BY ANTI-MALARIA STAFF.

DRAINAGE CERTIFICATE :- THE DEPTH POSITION EXI. MUNI. MH. IS CHECKED & VERIFIED PERSNALLY BY ME ON SITE PREMICES CAN GET CONNECTION AS SHOWN IN PLAN.

GENERAL NOTE :-
* 0.10 MT. DIA. C.I.P. WITH V.P. SHALL BE PROVI. FOR W.C. & TOILET.
* EXTERNAL WALLS ARE TO BE AS PER N.B.C. CODE & I.S. SPECIFICATION & INTERNAL WALLS ARE 0.11 MT. BRICK PARTITION WALL
* 0.60 MT. WIDE W.S. PROJ. AT LIN.LVL.
* ONE LETTER BOX PROVIDED @ GR. LEVEL FOR EACH UNIT.

Gajanan Corporation
Partner Ratibhai J. Borad
AMC DEV Lic No. 237220320
3, Sanskar Bunglows,
Nikol, Ahmedabad.
DEVELOPER

Rohit B. Prajapati
COW-1 Lic No. 0489170121R1
3, Sadguru Homes, Nava Nikol
Ahmedabad-382350.
OWNER / C.O.W.

Rohit B. Prajapati
Eng. Lic. No. 0782100221R1
3, Sadguru Homes, Nava Nikol,
Ahmedabad-382350.
ENGINEER

Jayesh D. Desai
S.D.-1 Lic No. 0349200221R1
87, Arti Tenament,
Ghatlodiya, A'bad-61.
STR. ENGINEER

RESPONSIBILITY (C.G.D.C.R.-2017 C.L. NO. 3.3.3.4 & 3.5) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (C.G.D.C.R.-2017 C.L. NO. 2.3.1) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

Ahmedabad Municipal Corporation
Case No. : BLNTI/EZ/030119/CGDCRV/A1274/R0/M1
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Zone: EAST
Raja Chitthi Number : 00958/030119/A1274/R0/M1
Date : 21/01/2019

T.D. Sub Inspector (B.P.S.P.) | T.D. Inspector (B.P.S.P.) | Asst. T.D.O. (B.P.S.P.) | AUTHORITY

NOTE:-

* IT IS CERTIFIED THAT PLOT UNDER REFERENCE IS SURVEYED BY ME AND THE DIMENSIONS OF ALL SIDES OF PLOT AND PLOT AREA AS SHOWN IN PLAN ARE MEASURED BY ENGINEER ON RECORD AND IN ACCORDANCE WITH OWNERSHIP / REVENUE RECORD
* ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
* THE DEPTH AND POSITION OF EXISTING MUNICIPAL MANHOLE IS VERYFIED BY ME ON SITE AND PREMISES CAN GATE DRAINAGE CONNECTION.
* IT IS CERTIFY THAT ACCORDING TO CGDCR 2017, ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN .
* IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 3.5.3 OF THE CGDCR 2017, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
* DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.1.12 AND 21.1.14 AND 22.6 OF CGDCR 2017
* PEDESTTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.1.15 OF CGDCR 2017
* WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER CHEPTER NO. 22.21 OF CGDCR 2017.
* ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 21.11 OF CGDCR 2017.
* DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO. 21.6.2 OF CGDCR 2017.
* DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 21.10 OF CGDCR 2017.
* SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE CLAUSE NO. 21.7 OF THE OF CGDCR 2017.
* ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 21.1.7 OF CGDCR 2017.
* THE PAVING OF BUILDING UNIT/FINL PLOT AS PER THE PROVISION OF THE CLAUSE NO. 21.1.4 OF CGDCR 2017.
* THE STRUCTURE OF THE BUILDING IS DESIGNED AS PER THE NORMS SPECIFIED IN THE INDIAN STANDARD AND NACESSARY ACTION SHALL BE TAKEN FOR THE STRUCTRAL SAFETY DURING THE CONSTRUCTION.
* UN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 25.2 OF CGDCR 2017.
* COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 25.3 OF CGDCR 2017.
* TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO. 25.5 OF CGDCR 2017.
* MAINTANANCE AND UPGRADATION OF BUILDING IS AS PER CHAPETER NO. 27 OF CGDCR 2017.
* ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION SHALL BE PROVIDED AS PER CLAUSE NO.25.6.1 OF CGDCR-2017

PORTABLE FIRE EXTINGUISHERS :- (AS PER C.G.D.C.R. CL. NO. 22.22.1)

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PERMI.B.A. IN COMMON PLOT CALC.:- (BLOCK-G,H,I)

PERMI. GR.FL. B.A. IN C.P. @ 15 % OF C.P. AREA
938.63 X 0.15 = 140.79 SMT

BLOCK - G	= 21.15 SMT
BLOCK - H	= 32.07 SMT
BLOCK - I	= 20.45 SMT
TOTAL	= 73.67 SMT
PROP.B.A. ON GR.FL.	= 73.67 SMT

AHMEDABAD MUNICIPAL B.P.S.P. (T.D.O.) CORPORATION

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AHMEDABAD MUNICIPAL B.P.S.P. (T.D.O.) CORPORATION

PROPOSED PLAN SHOWING ELECTRIC SUB STATION ON F.P. NO.:-28/1+28/2,OF T.P.S. NO:-91(VINZOL-III)DRAFT SANCTION [R.SUR NO:-579+585+586, (O.P NO:- 28/1+28/2)], MOJE :- VINZOL, TA:- VATVA , DIST:- AHMEDABAD.

SHEET NO:- 14/14

SCALE :- 1 CM = 1.00 MT	ZONE :- INDUSTRIAL ZONE GENERAL (I.G.)	USE :- ELECTRIC SUB STATION	BLOCK - I

AREA TABLE :- SQMT

PROP. BUILT UP AREA ON GROUND FLOOR 20.45

BUILT UP/F.S.I. AREA CALC:-

Ground Floor
6.33 X 3.23 = 20.45 SMT
TOTAL GR. Fl. B.A. Area = 20.45 SMT

COLOUR NOTE:-
PROP.WORK

OPENING SCHEDULE :-
D = 0.91 X 2.74 V = 0.30 X 0.60 IRON GATE = 0.91 X 2.13

CERTIFICATE :- ENGINEER IS FULLY RESPONSIBLE FOR OPEN LEAVING MARGINAL SPACE AND ROAD LINE PORTION.

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DRAINAGE CERTIFICATE :- THE DEPTH POSITION EXI. MUNI. MH. IS CHECKED & VERIFIED PERSNALLY BY ME ON SITE PREMICES CAN GET CONNECTION AS SHOWN IN PLAN.

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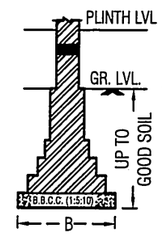
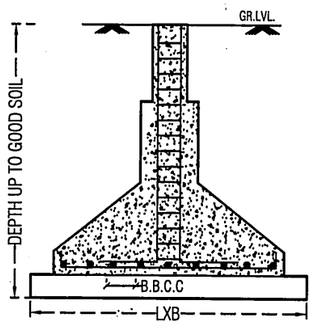
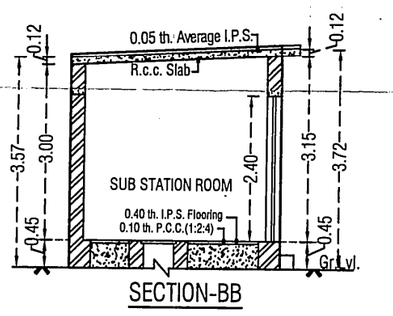
* ONE LETTER BOX PROVIDED @ GR. LEVEL FOR EACH UNIT.



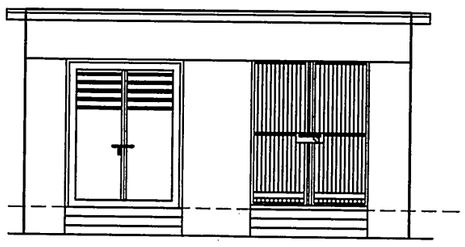
TYP. WALL SECTION FOR 0.23 THK. WALL



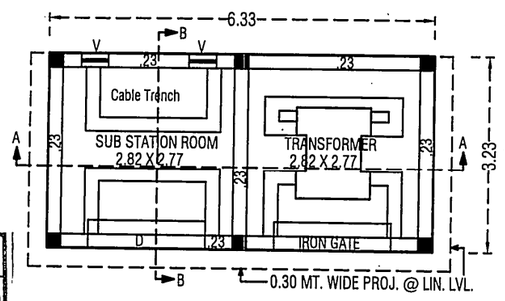
R.C.C. COLUMN FOOTING SECTION AS PER STRUCTURAL DESIGN

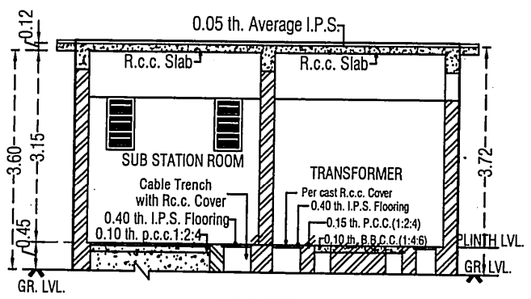


SECTION-BB



ELEVATION





SECTION- AA

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.

(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/06.

(3)THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDB-102016-3629-L, DATED:- 12/10/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: GH/V/45 OF 2018/EDB-102016-3629-L, DATED:-23/04/2018 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.

(4)RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER CGDCR-2017 CLAUSE NO. 25.2.3.

(5)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(6)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-9/1/2019

(7)THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS SPECI FIED IN OPINION GIVEN BY T.P.O. UNIT-3, DATED:-12/10/2018, REF.NO.TPS/NO.91 (VINZOL-3)/CASE NO.30/1523 (FOR F.P. NO. – 28/1) AND DT. 2/11/2018, REF NO. TPS/NO. – 91/(VINZOL-3)/CASE NO. – 30/735 (FOR F. P. NO. – 28/2) SUBJECT TO CONDITION THAT OWNER HAS TO OBEY TO THE BOND (IN CONTEXT TO T.P.O. OPINION).

(8)THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION GIVEN BY ASST.CITY PLANNER, CITY PLANNING DEPT. IN LETTER NO.:-CPD/A.M.C/GENERAL/OP-378, ON DT.:-3/11/2018 (F.P. NO. – 28/1) AND LETTER NO.:-CPD/A.M.C/GENERAL/731(130), ON DT.:-26/11/2018 (F. P. NO. – 28/2)

(9)THIS PERMISSION IS GIVEN ON THE BASIS OF KABJA KARAR OPINION GIVEN BY A.E.O.(E.Z.), DT.17/12/2018 (F.P. NO. – 28/1) AND DT.21/10/2014 (F.P. NO. – 28/2)

(10)THIS PERMISSION IS SUBJECT TO OTHER TERMS/CONDITIONS SPECIFIED IN BOND GIVEN BY APPLICANT FOR DEVELOPMENT IN DRAFT T.P.SCHEME AREA.DT.:-5/12/2018

(11)THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.6/12/2018 (NO.178) ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(12)FIRE DEPARTMENT N.O.C. REQUIRE BEFORE APPLIYING B.U. PERMISSION .

(13)ALL TERMS AND CONDITION MENTION IN EARLIER APPROVAL CASE NO:-LTA/EZ/201218/CGDCRV/A1073/M1, 31/12/2018 WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(14)ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.:-10/6/2015(F.P. NO. – 28/1), LETTER NO.:-CB/LAND-1/NA/SR-192/2015 AND DT. 5/3/2013 (F.P. NO. – 28/2) LETTER NO. – CB/CTS/NA/SR-34/2012 BY DISTRICT COLLECTOR(AHMEDABAD) ,IT IS SUBMITTED BY OWNER-APPLICANTS.

(15)AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTIZEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.

(16)APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION AND GENERATION AS PER CL.25.6.1 OF CGDCR-2017.

(17)IN EVERY WATER CLOSETS OR TOILET,IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).

(18)APPOINTMENT OF SUPERVISOR OF WORKS ON RECORD (SOR) BY OWNER/APPLICANT.

(19)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.5/12/2018

(20)PERMANENT PROVISION ON THE SITE FOR WASHING AND CLEANING OF TYRE/WHEEL OF THE VEHICLES/DUMPER/EQUIPMENTS COMING AND GOING ON THE PUBLIC ROAD. OTHERWISE LEGAL ACTIONS WILL BE TAKEN AND OWNER AND DEVELOPER WILL BE SOLELY RESPONSIBLE FOR ANY DAMAGE OR SPOIL OF PUBLIC ROAD.

(21)THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

(22)THIS DEVELOPMENT PERMISSION HAS BEEN GRANTED AS PROVIDED IN NOTIFICATION NO: EDB/172018/3784/L; DTD.26/04/2018, DTD.25/09/2018, NOTIFICATION NO: PRCH/102018/7198/L; DTD.15/10/2018, & OTHERS OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT,GOVERNMENT OF GUJARAT AND DIRECTIONS ISSUED BY COMPETENT AUTHORITY FROM TIME TO TIME,UNDER PROVISION OF COMPREHENSIVE GENERAL DEVELOPMENT CONTROL REGULATIONS-2017.

- બાંધકામની સ્ટ્રક્ચરલ ડીઝાઈન, સ્ટેબીલીટી, સલામતી ગુણવત્તાવી. અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓની/કર્મચારીઓની રહેશે નહીં. આ અંગે અરજદાર/માલિક તથાએન્જીનીયરે રજૂ કરેલ પ્રમાણ પત્રો/ બાંહેધરી પત્રો તથા રીપોર્ટને અધીન સઘળી જવાબદારી તેઓની રહેશે.
- કેસમાં રજૂ કરવાના થતા સોઈલરીપોર્ટ,સ્ટ્રક્ચરલ રીપોર્ટ, સ્ટ્રક્ચરલ ડ્રોઈંગ વિ. અંગે ફક્ત રેકર્ડ હેતુ માટે હોઈ તે અંગેની જવાબદારી અ.મ્યુ.કો. ની તથા તેના અધિકારીઓ /કર્મચારીઓની રહેશે નહી.

Gajanan Corporation Partner Ratibhai J. Borad AMC DEV Lic No. 237220320 3, Sanskar Bunglows, Nikol, Ahmedabad. DEVELOPER	OWNER
Rohit B. Prajapati COW-1 LIC No. 0489170121R1 3, Sadguru Homes, Nava Nikol Ahmedabad-382350. C.O.W.	
Rohit B. Prajapati Eng. Lic. No. 0782100221R1 3, Sadguru Homes, Nava Nikol, Ahmedabad-382350. ENGINEER	
Jayesh D. Desai S.D.-1 Lic No. 9200221R1 87, Arti Tenament, Ghatlodiya, A'bad-61. STR. ENGINEER	

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NO. 8417 Dt. 21/01/2019
TDO, BPSP , AMC

AHMEDABAD MUNICIPAL B.P.S.P. (T.D.O.) CORPORATION

Ahmedabad Municipal Corporation
Case No. : BLNTI/EZ/030119/CGDCRV/A1275/R0/M1
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 00959/030119/A1275/R0/M1
Date : 21/01/2019

Zone: EAST

T.D. Sub Inspector(B.P.S.P.)	T.D. Inspector (B.P.S.P.)	Asst. T.D.O. (B.P.S.P.)
	21-01-19	21/01/19

AHMEDABAD MUNICIPAL B.P.S.P. (T.D.O.) CORPORATION

AHMEDABAD MUNICIPAL B.P.S.P. (T.D.O.) AUTHORITY