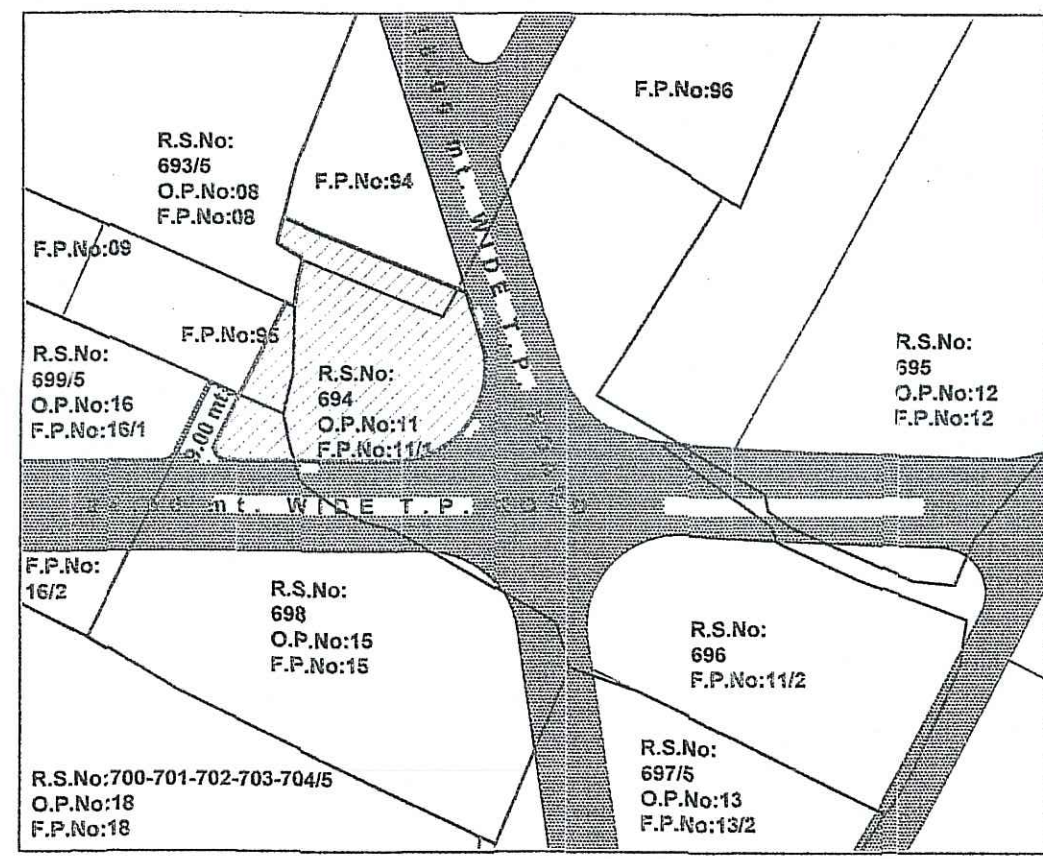
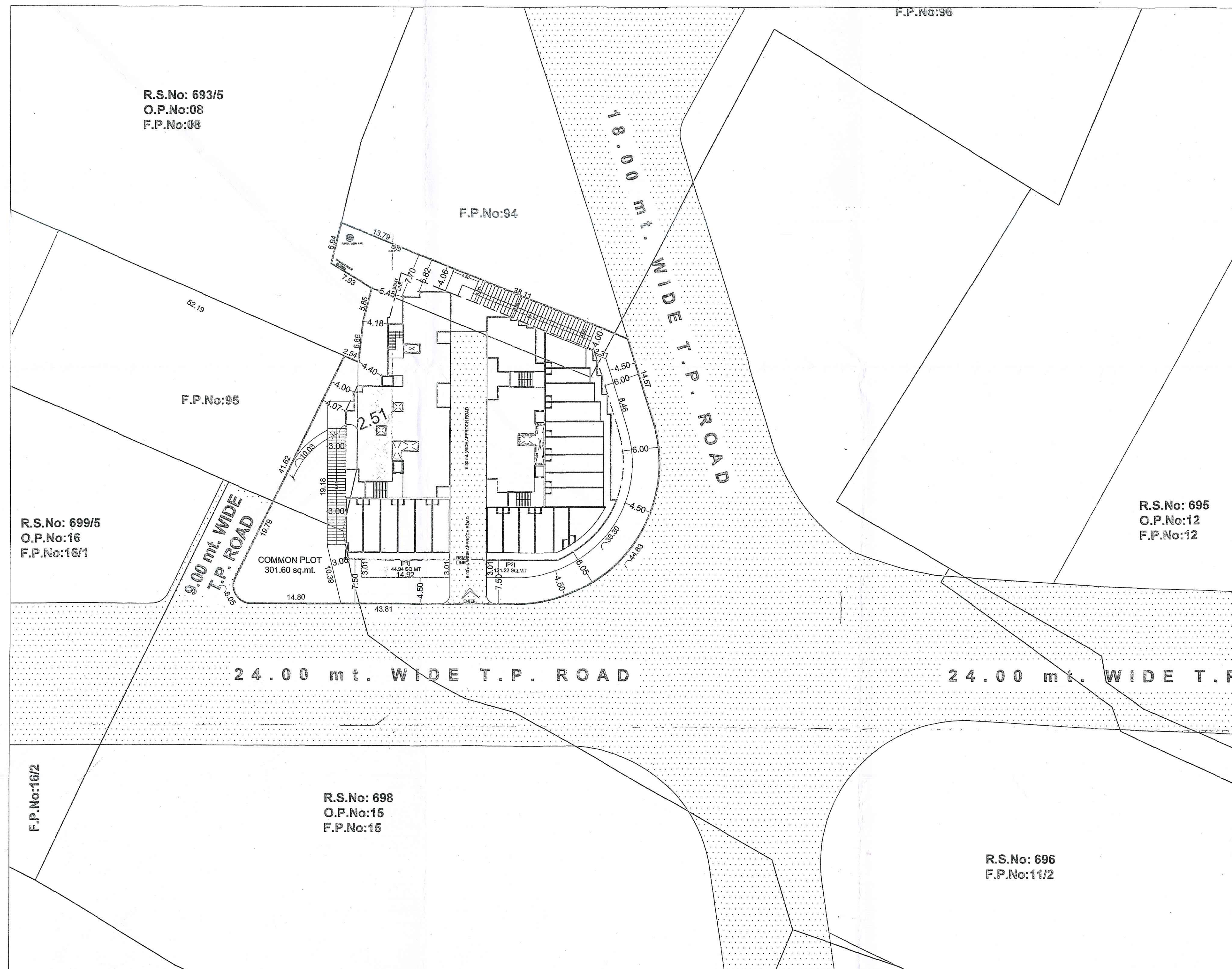




KEY PLAN
SCALE - 1.00 CM = 20.00 MT

B.U.P. AREA											
TOWER	BASMENT	G.F.	1st flr.	2nd flr.	3rd flr.	4th flr.	5th flr.	6th flr.	7th flr.	Terr. flr.	NET
AD	1732.40	610.10	597.88	597.88	597.88	597.88	597.88	597.88	597.88	15.51	4810.77
BC		689.37	562.26	562.26	562.26	562.26	562.26	562.26	562.26	8.08	4633.27
TOTAL	1732.40	1299.47	1160.14	1160.14	1160.14	1160.14	1160.14	1160.14	1160.14	23.59	11176.44

F.S.I AREA											
TOWER	BASMENT	G.F.	1st flr.	2nd flr.	3rd flr.	4th flr.	5th flr.	6th flr.	7th flr.	Terr. flr.	NET
AD	0.00	159.35	557.27	557.27	557.27	557.27	557.27	557.27	557.27	0.00	4060.24
BC		379.96	519.27	519.27	519.27	519.27	519.27	519.27	519.27	0.00	4014.85
TOTAL	0.00	539.31	1076.54	1076.54	1076.54	1076.54	1076.54	1076.54	1076.54	0.00	8075.09

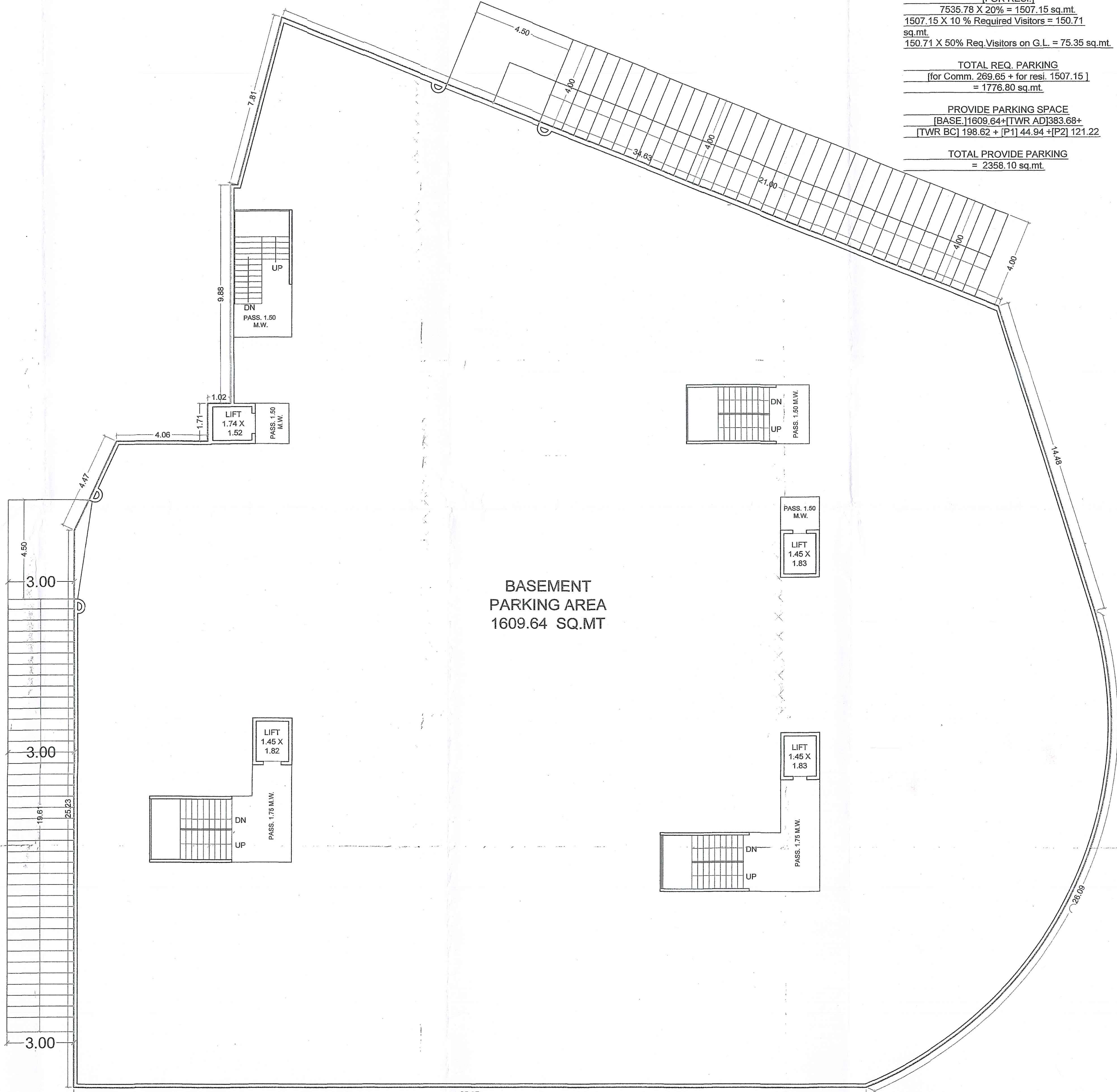


LAYOUT PLAN
SCALE - 1.00 CM = 4.00 MT

JANTRI RATES FOR RESIDENTIAL			
DISCRIPTION	F.S.I. @ 1.80	F.S.I. @ 2.70	F.S.I. DIFF. @ 1.80 TO 2.70 @ 40% JANTRI
COMM. + RESID. RESIDENTIAL	5428.80	8143.20	2646.29
AREA IN SQ.MT. RUPEES			6086467.00

SECTION - "AB"

REQUIRED PARKING STATEMENT	
[FOR COMMERCIAL]	
539.31 X 50% = 269.65 sq.mt.	
269.65 X 20% Required Visitor = 53.93 sq.mt.	
53.93 X 50% REQUIRED VISITOR G.L. = 26.96sq.mt.	
[FOR RESI.]	
7535.78 X 20% = 1507.15 sq.mt.	
1507.15 X 10 % Required Visitors = 150.71 sq.mt.	
150.71 X 50% Req Visitors on G.L. = 75.35 sq.mt.	
TOTAL REQ. PARKING	
[for Comm. 269.65 + for resi. 1507.15]	
= 1776.80 sq.mt.	
PROVIDE PARKING SPACE	
(BASE 11609.64+TWR AD363.89+ [TWR BC] 198.62 + [P1] 44.94 +[P2] 121.22	
TOTAL PROVIDE PARKING	
= 2358.10 sq.mt.	



BASEMENT FLOOR PLAN
BUILT UP AREA = 1732.40 sq.mt.
PARKING AREA = 1609.64 sq.mt.

AREA TABLE			
FORM NO.3 (See Regulation NO.3.2)(u)			
A. AREA STATEMENT		SQ.MTS. I. LIST OF DRAWING ATTACHED	
1. Area of land/property as per record		3016.00	Sr.No Description Copies
or as per site condition			
B. Deduction for :			
(a) road cutting area			
(b) Any reservation			
3. Net area of plot		3016.00	
4. Common Plot (10%)		301.60	
5. Balance area of Plot		2714.4	
7.a Permis. Normal F.S.I. (3016.00 x 1.80)		5428.80	
7.b Permis. Premium F.S.I. (3016.00 x 2.70)		8143.2	
7.c Premium F.S.I. to be purchased			
(8075.09 - 5428.80)		2646.29	
H REFERENCES			
8. Existing built up area on G.F		Last approved plan (if any)	
9. Proposed built up area		Permissible order no.	
(i) Ground floor (G.F. Coverage)		Date of approval	
(ii) Out house /Garage			
Total proposed (G.F. Coverage)		1299.47	
10. Grand total of built up area on (G.F.Coverage)		1299.47	
11. Proposed floor space area			
	B.U.P.	F.S.I.	
Basement	1732.40	---	
Ground floor	1299.47	539.31	
First floor	1160.14	1076.54	
Second floor	1160.14	1076.54	
Third floor	1160.14	1076.54	
Fourth floor	1160.14	1076.54	
Fifth floor	1160.14	1076.54	
sixth floor	1160.14	1076.54	
seventh floor	1160.14	1076.54	
terrace floor	23.59	---	
Total proposed floor space area	11176.44	8075.09	
12. Total existing floor space area(if any)	---		
13. Grand total of floor space area	8075.09		
14. Total F.S.I. consumed	2.677 < 2.70		
B. PARKING STATEMENT			
Total maximum possible floor space area	Total require parking space	Visitors parking	50% required Visitors parking on G.Level
Residential 7535.78	(20%) 1507.15	(10%) 150.71	75.35
Commercial 539.31	(60%) 269.65	(20%) 53.93	26.96
Industrial ---	(30%) ---	---	---
8075.09	1776.80	204.64	102.31
Total provided parking space	Provided on Ground level	Provided on Other level	Total Sq. Mt.
Residential	748.46	1609.64	2358.10
Commercial			
Industrial			
8075.09	---	---	---
REQUIRED < PROVIDE		TOTAL	
2358.10		2358.10	
510.62			
SCHEDULE OF OPENINGS			
MD - 1.07 X 2.10			
D1 - 0.90 X 2.10			
D2 - 0.75 X 2.10			
W - 1.80 X 1.20			
W1 - 1.20 X 1.20			
WK - 1.20 X 0.90			
V - 0.60 X 0.60			
i) Existing structure and adjoining property is seen by me and necessary precautions will be taken for smooth working without any defect to existing work.			
ii) Certificate that the plot under reference was served by me on _____ and the dimension of sides etc. of plot stated on as measured on site and are so worked out tallies with the area stated in the document of ownership /T.P. record/property card or 7-12 record.			
Manhole connection is possible and is varied by me.			

Approved Subject to Condition field
Down is Building Permission.
Ward No. 11
Order No. 11/1/1
Date : 11/11/2012
By: Tomen Development
Vadodara Mahanagar palika
Sd/- 8/11/2012

RUCHIR SHETH
ARCHITECT
VUDA Lic.No. A-308/2012-2013

For SARVA PARK REALTY
RUCHIR SHETH
PARTNER
For SARVA PARK REALTY
RUCHIR SHETH
PARTNER

Owner / Builder / Organiser / Developer
Or Authorised Agent of Owner