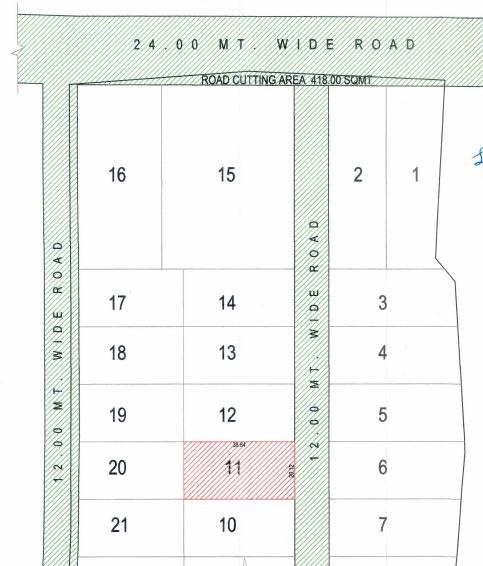
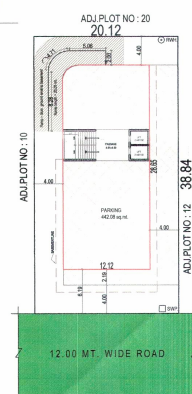
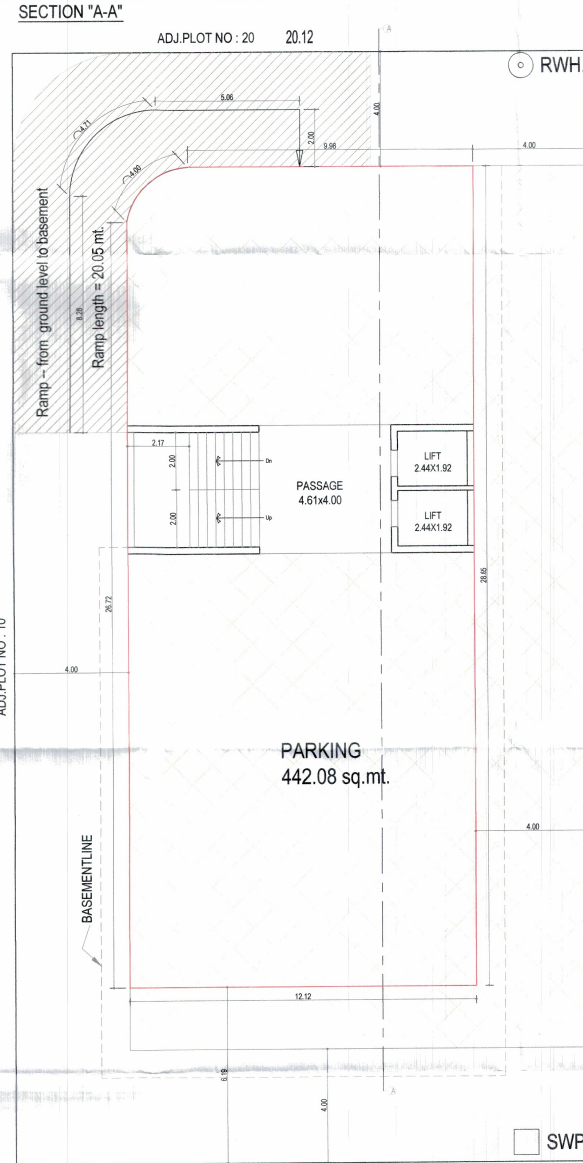




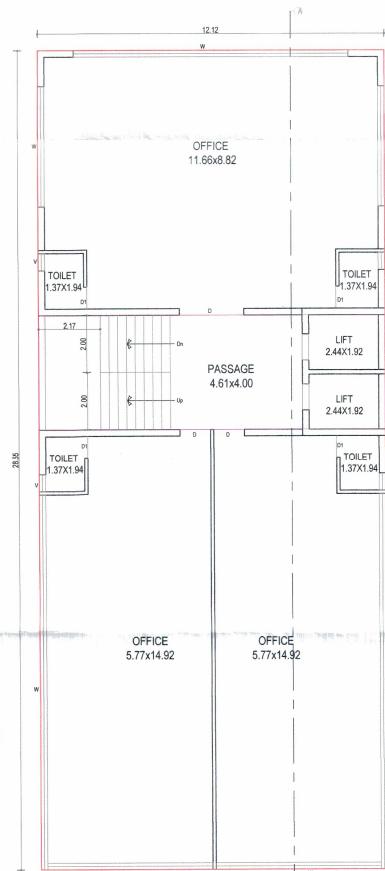
NORT



NORTH



GROUND FLOOR PLAN
BUILT UP AREA : 346.10 SQ.MT.
PARKING AREA : 442.08 SQ.MT.
SCALE : 1:100



FIRST FLOOR PLAN [3 OFFICE]
 COMMERCIAL BUILT UP AREA : 347.16 SQ.MT.
 COMMERCIAL F.S.I. AREA : 296.69 SQ.MT.
 STAIR+LIFT+PASSAGE : 48.47 SQ.MT.

see regulation no. 3.2(x)

A AREA STATEMENT		781.27
AREA OF LAND AS/RECORD		
OR AS PER SITE CONDITION		
2 DEDICATION FOR		
(A) PROPOSED ROAD		
(B) NET PLOT AREA		781.27
(C) COMMON PLOT		
3 NET AREA OF BUILD UNIT FOR PLAN:		
4 PERMISSIBLE BUILT UP AREA ON G.R.F.		
PERMISSIBLE F.S.I. (2.00)		1562.54
PREMIUM F.S.I.:		
5 EXISTING BUILT UP AREA		
(A) GROUND FL.		
(B) OUT HOUSE/GARAGE)		
TOTAL EXISTING BUILT UP AREA		
6 PROPOSED BUILT UP AREA		
(1) GROUND FL. (MAIN STRUCTURE)		
(2) OUT-HOUSE/GARAGE		
7 GRAND TOTAL OF BUILT UP AREA ON G.R.F.		
PROPOSED FLOOR SPACE AREA		
	BIUP AR.	F.S.I. AR.
	COMM.	COMM.
BASEMENT FLOOR	435.25	---
GROUND FLOOR	346.10	---
FIRST FLOOR	347.16	269.69
SECOND FLOOR	317.82	260.15
THIRD FLOOR	288.07	239.89
FOURTH FLOOR	258.16	206.69
FIFTH FLOOR	291.58	243.11
SIXTH FLOOR	262.02	213.55
SEVENTH FLOOR	137.22	98.75
EIGHTH FLOOR	---	---
NINTH FLOOR	---	---
TENTH FLOOR	---	---
ELEVENTH FLOOR	---	---
TWELTH FLOOR	---	---
THIRTEENTH FLOOR	---	---
STA CASIN	48.47	---
TOTAL PROPOSED FLOOR SPACE AREA		
TOTAL EXISTING FLOOR SPACE AREA (IF ANY)		
GRAND TOTAL OF FLOOR SPACE AREA		2731.65
GRAND F.S.I. CONSUMED		2.00 x 2.00
		1562.54 X 2.00 / 1562.54 x 2.00

SR.NO.	DESCRIPTION	COPIES
	REFERENCE	
	LAST APPROVED PLAN(IF ANY)	
	PERMISSION ORDER NO. -	
	DATE OF APPROVAL	
	DES. OF PROPERTY & PROP.-	
	USED DEVELOPMENT WORK	

PARKING STATEMENT				
TOTAL MAXIMUM POSSIBLE FLOOR SPACE AREA	REQUIRED PARKING	PROPOSED PARKING	REG. VIST. PARKING	REG. VIST. PARKING
RESIDENTIAL	---	---	---	---
COMMERCIAL	1562.54 (40%)	625.01	783.49	(20%) 125.00
TOTAL	1562.54	625.01	783.49	80% 62.50
				on g.p. lev.

TOTAL PROVIDED PARKING SPACE	PROVIDED ON OTHER LVL.	PROVIDED ON GROUND LVL.	TOT. SQ. MT.
RESIDENTIAL	BASEMENT LEVEL	1,341.41	
COMMERCIAL	GROUND LEVEL	-442.58 WITH VIST. PARK.	
INDUSTRIAL			
OTHER			

PROVIDE PARK.	TOTAL	[PARKING]	: 783.49
Signature			

NORTH LINE	SCALE	DATE
EXISTING STRUCTURE AND ADJOINING PROP. IS BEING MET AND NECESSARY RECOGNITIONS WILL BE TAKEN FOR SMOOTH WORKING WITH-OUT ANY DEFECT TO EXISTING WORK. MAIN-HOLE CONNECTION IS POSSIBLE AND IS VERIFIED BY.		
NOTIFIED THAT THE PLOT UNDER REFERRAL WAS SURVEYED BY ME AND THE DIMENSION OF SUBSITES OF PLOT EXISTED ON ARE 46.46 MTS. RD. ON SITE AND AREA SO WORKED OUT WITH THE AREA PLATED IN THE DOCUMENT OF OWNER SHPT P. RECORD PROPERTY (AS PER DIS. RECORD).		

SCHEDULE OF OPENING	
DOOR:	WINDOW: / VENTILATOR
FD. - 5.77 X 2.10	W1 - 13.90 X 2.90 / V. 3.00 X 2.10
FD. - 4.94 X 2.10	W1 - 8.60 X 2.90
W1 - 2.25 X 2.10	W2 - 7.89 X 2.10
W1 - 1.97 X 2.10	W3 - 6.71 X 2.10
W2 - 0.78 X 2.10	W4 - 5.77 X 2.10
W5 - 4.27 X 2.10	
W6 - 4.22 X 2.10	

STAIR DETAIL	
STAIR WIDTH - 2.00 MT.	STAIR RISE - 0.175 MT.
TRADE: WIDTH - 0.25 MT.	
RISER HEIGHT - 0.175 MT.	

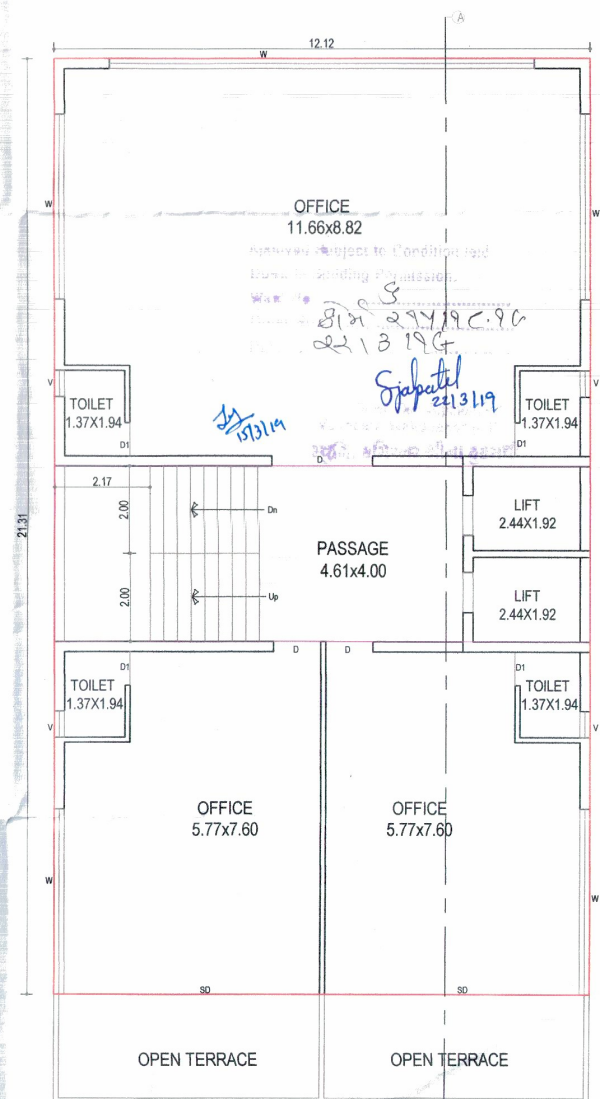
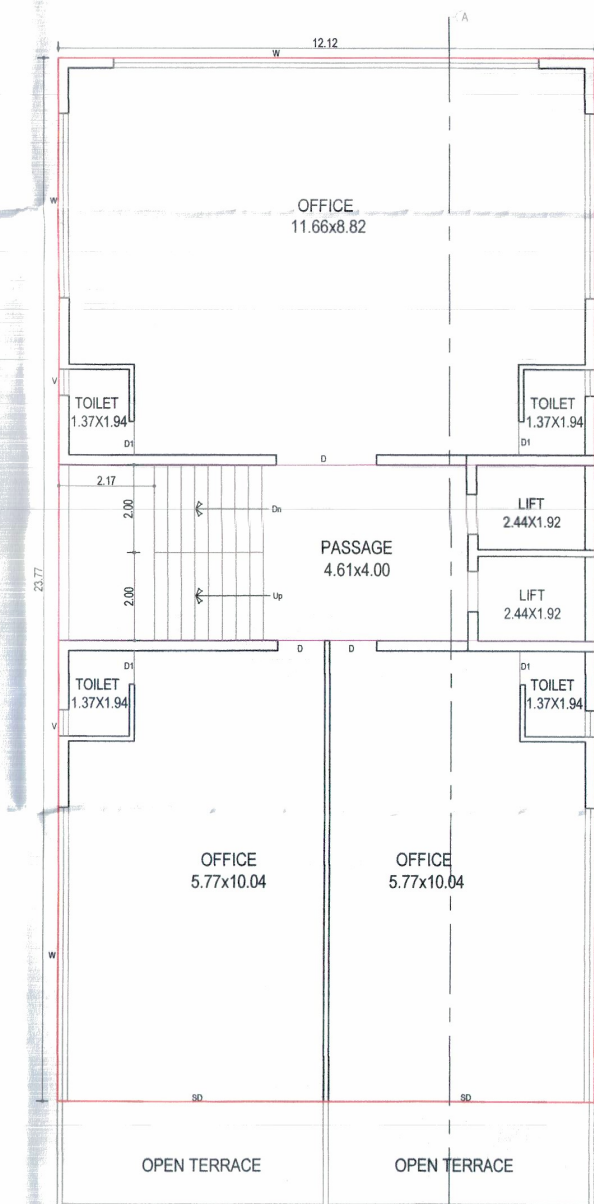
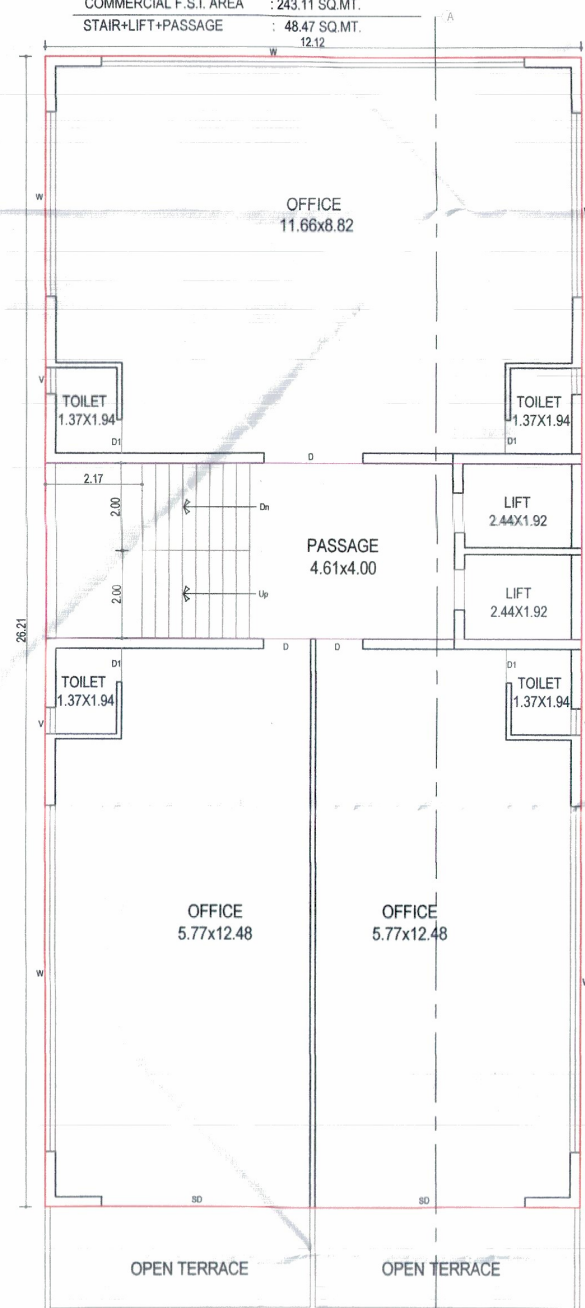
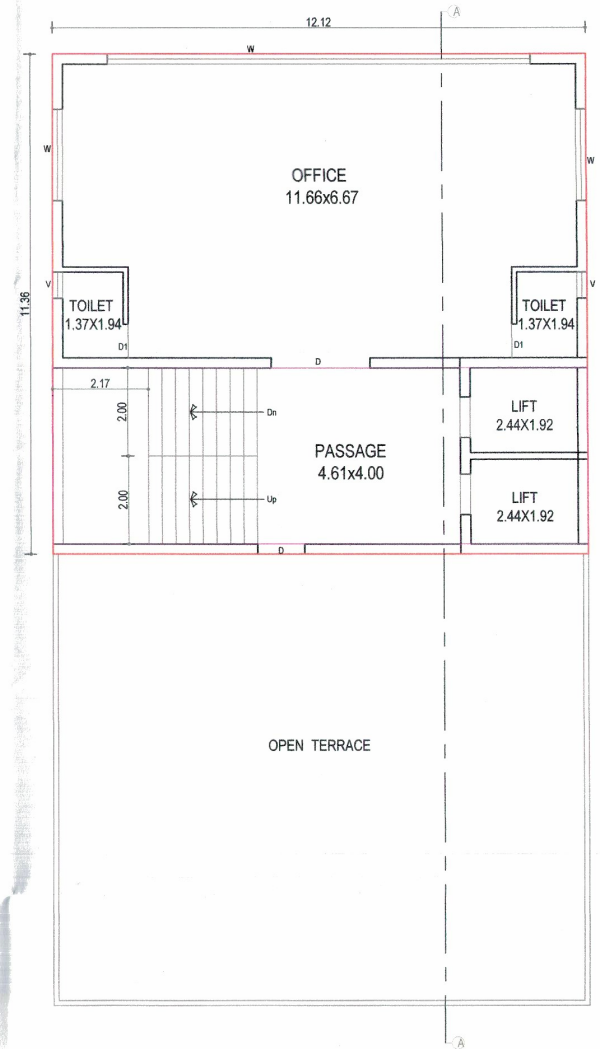
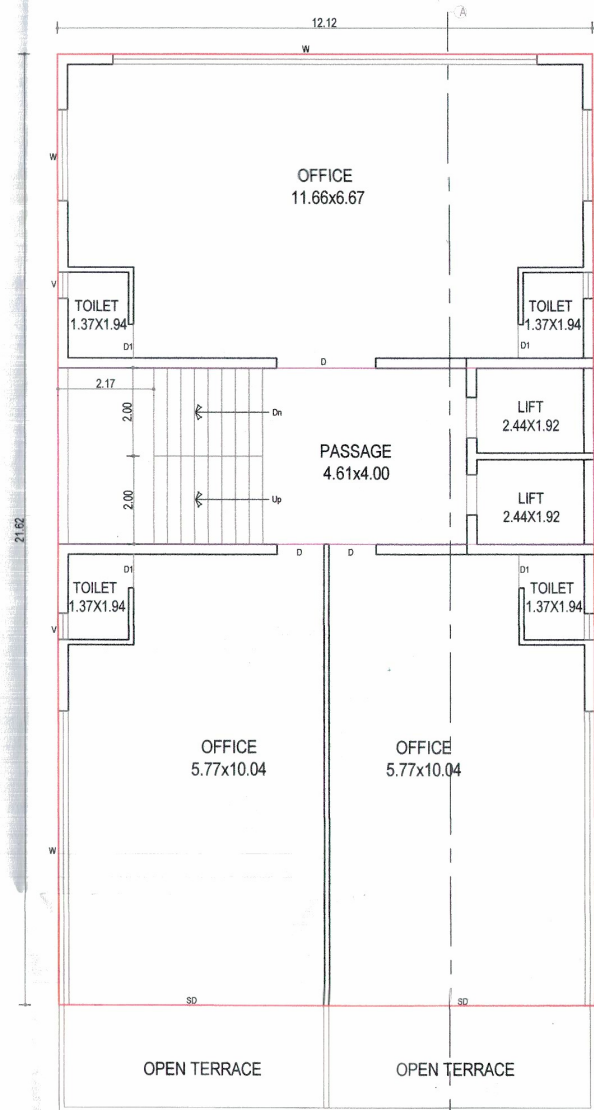
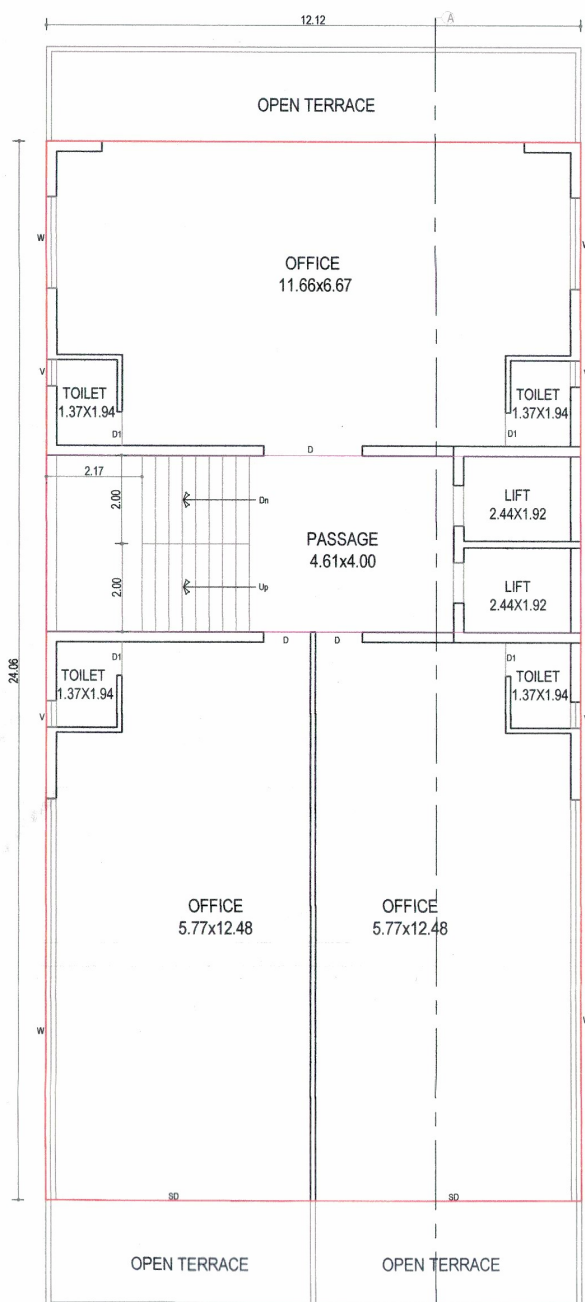
Signature

Signature

arjya associates architect & engineers Nishi Kapard

arjya associates architect & engineers Nishi Kapard

PROPOSED BUILDING PLAN OF "WINDWARD BUSINESS PARK " IN PLOT NO 11 , R.S.NO:494/2, 500 [PART],501 /A / 1, 501 /A /2 /1,502, C.S.NO :1537/A ,
AT VILLAGE :VADODARA KASBA, DIST :VADODARA .



PROPOSED BUILDING PLAN OF "WINDWARD BUSINESS PARK " IN PLOT NO 11 , R.S.NO:494/2, 500 [PART]
 ,501 /A / 1, 501 /A /2 /1,502, C.S.NO :1537/A , AT VILLAGE :VADODARA KASBA, DIST .VADODARA .

Signature

Signature

arya
 associates
 architects & engineers
 Nitin Kapadi

Owner/Builder/Organiser/Developer of Authorised/ Agent of Owner

vmsa.lic.no.- Eor/37/18-19 vuda.lic.no.- Eor/225/18-19
 301, Silver coin complex, Nr. cow circle, Akota, Vadodara

GENERAL NOTES

1. ALL DIMENSION ON THIS DRAWING ARE IN FEET AND INCHES.
2. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED. DRAWING SHOULD NOT BE SCALED UNDER ANY CIRCUMSTANCES.
3. ALL MEASUREMENTS MUST BE CHECKED AND VERIFIED BY THE CONTRACTORS PRIOR TO EXECUTION OF WORK AT THE SITE.
4. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT STRUCTURAL, SERVICES & FACILITY PLANNING DRAWINGS.
5. ARCHITECTURAL DRAWINGS ARE TO BE FOLLOWED THE LOCATION OF ALL STRUCTURAL MEMBERS & MASONRY WALLS. FOR SIZES & REINFORCEMENT DETAILS OF STRUCTURAL MEMBERS, RELEVANT STRUCTURAL DRAWINGS ARE TO BE REFERRED.
6. ANY DISCREPANCIES BETWEEN ARCHITECTURAL, STRUCTURAL AND SERVICES DRAWINGS MUST BE BROUGHT TO THE NOTICE OF THE IMMEDIATELY & PRIOR TO EXECUTION AT SITE.
7. CO-ORDINATION WITH SERVICES SUCH AS HVAC, PLUMBING & ELECTRICAL, ETC. IS THE RESPONSIBILITY OF THE CONTRACTORS.
8. THIS DRAWING IS THE PROPERTY OF KRUPALU CONSULTANT.
9. IT SHALL NOT TO BE USED ANYWHERE ELSE WITHOUT KRUPALU CONSULTANT PRIOR PERMISSION.
10. THIS IS NOT A LEGAL DOCUMENT.
11. THIS DRG. CONTAINS ONLY PLUMBING DETAIL.

LEGEND :-

	EWG - EUROPEAN WATER CLOSET WALL HUNG
	WB - WASH BASIN
	U - URINAL
	110mm P.V.C. RAIN WATER PIPE
	110mm P.V.C. SWR SOIL PIPE
	110mm P.V.C. SWR WASTE PIPE
	U.P.V.C. / C.P.V.C. WATER PIPE
	C.P.V.C. HOT WATER PIPE
	U - CLAMP FOR PIPE
	FLOW DIRECTION
	NT - NAHSE TRAP / FLOOR DRAIN
	P - P-TRAP
	MF NT - MULTI FLOOR TRAP
	2BC - 2 WAY BISCOOK
	AC / FC - ANGLE COOK / FLUSH COOK
	SH - SHOWER
	DV - DIVERTER
	SP - SPOUT
	HF - HELTH FAUCET
	MF - METRO POLE FLUSH
	QT - GULLY TRAP - 300 X 300
	MH - MAN HOLE CHAMBER - 400 X 600
	MH - MAN HOLE CHAMBER - 600 X 600
	MH - ROUND MAN HOLE CHAMBER - 600mmø
	18" R.C.C. (N.P.2) / P.V.C. / DMC PIPE
	12" R.C.C. (N.P.2) / P.V.C. / DMC PIPE
	9" R.C.C. (N.P.2) / P.V.C. / DMC PIPE
	6" R.C.C. (N.P.2) / P.V.C. / DMC PIPE
	4" STONE WARE PIPE
	CRUSHER PUMP / PRESSURE PUMP / MUD PUMP
	4" U.P.V.C. PIPE (110mm)
	3" U.P.V.C. PIPE (75mm)
	2 1/2" U.P.V.C. PIPE (63mm)
	2" U.P.V.C. PIPE (50mm)
	1 1/2" U.P.V.C. PIPE (40mm)
	1 1/4" U.P.V.C. PIPE (32mm)
	1" U.P.V.C. PIPE (25mm)
	3/4" U.P.V.C. PIPE (20mm)

PROJECT : KIRTI HEIGHTS

TITLE : FLOOR PLAN	CLE. : SAGR
DWG NO. : KC_2019_655_01	DRN. : SAGR
DATE : 25-06-2019	CHK. : SAGR
ARCHITECT : UNEVEN	F.CHK. : P.K.P

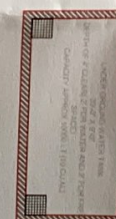
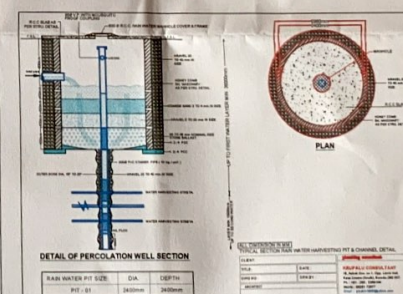
PLUMBING CONSULTANT

KRUPALU CONSULTANT
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 Race Course (South), Baroda -390 007.
 Ph. : +91 - 265 - 2359109
 Mobile : 98251 72577
 Email : pinakin1968@yahoo.com
 krupalu1968@gmail.com
 Web Site: www.krupaluconsultant.com

LEGEND

- RAIN WATER SUMP (5' X 5' X 5')
- 18" WIDE RAIN WATER CHANNEL
- MUD PUMP (3hp FLOW RATE 10m³ / hr @ 200m HEAD) WITH LEVEL SENSOR
- 6" P.V.C PIPE
- 2" U.P.V.C PIPE
- 8" RAIN WATER HARVESTING PIT
- BUMP
- WALL AS PER STR. ENG. DETAIL
- P.C.C. AS PER STR. ENG. DETAIL
- 2'-0" X 2'-0" MAN HOLE WITH R.C.C. COVER (25 TON)
- 9" R.C.C. / P.V.C. / D.W.C PIPE

- 4" P.V.C. RAIN WATER PIPE.
- 4" P.V.C. SWR SOIL WASTE DOWNTAKE LINE.
- 2" (7th & 8th FL.) 1 1/2" (5th & 4th FL.) 1 1/2" (3rd & 2nd FL.) 1" (1st FL.) U.P.V.C. DOWNTAKE MAIN LINE FROM OVER HEAD TANK FOR TOILET
- 1 1/2" U.P.V.C. RISING MAIN UNDER GROUND WATER TANK TO O.H. WATER TANK.



UNDER GROUND WATER
 20' 0" X 8' 0" X 8' 0"
 DEPTH OF 4' CLEAR 2' 0" WASTE
 CAPACITY APPROX. 1000 LITERS

GROUND FLOOR

BASEMENT

