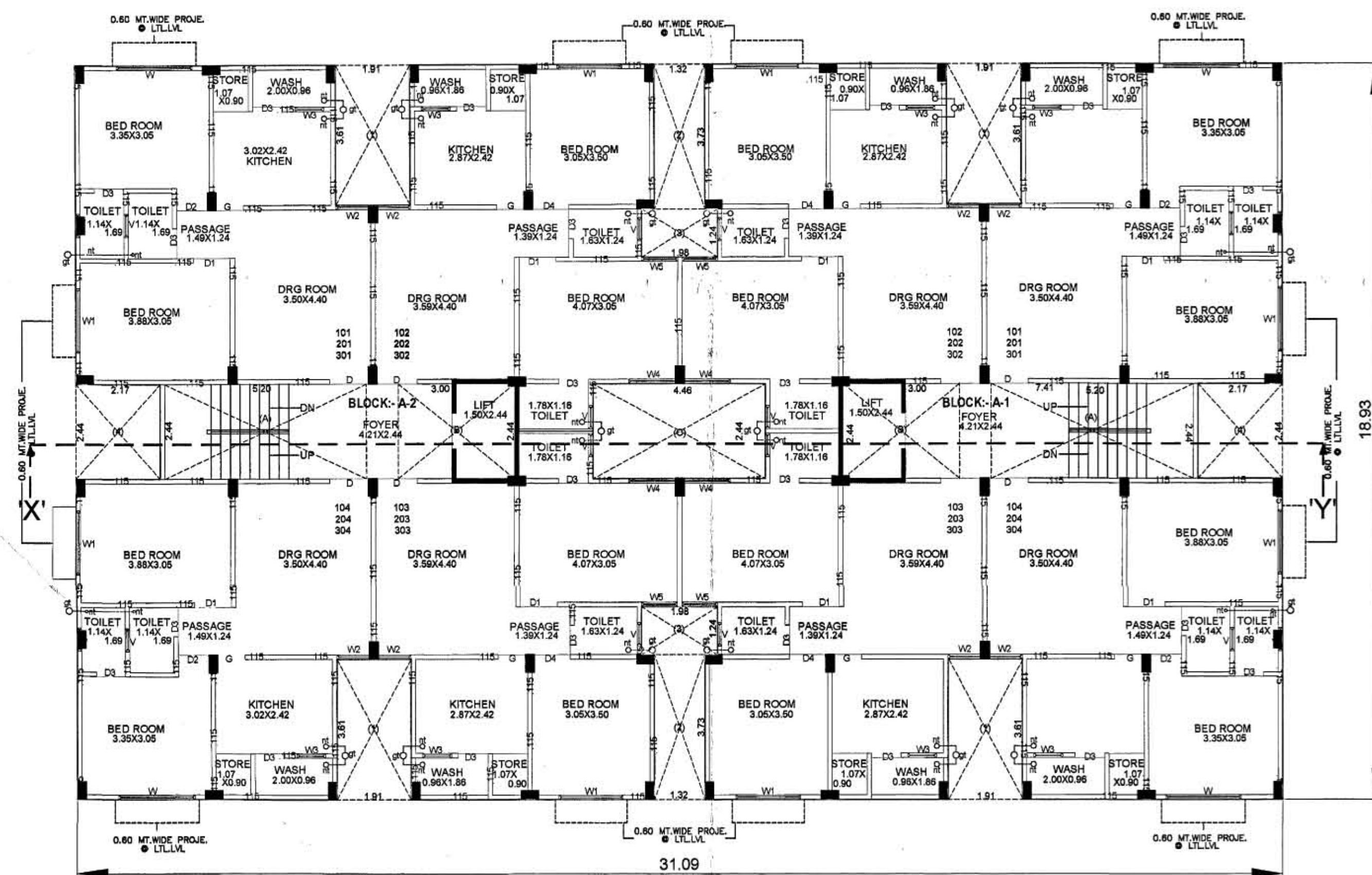
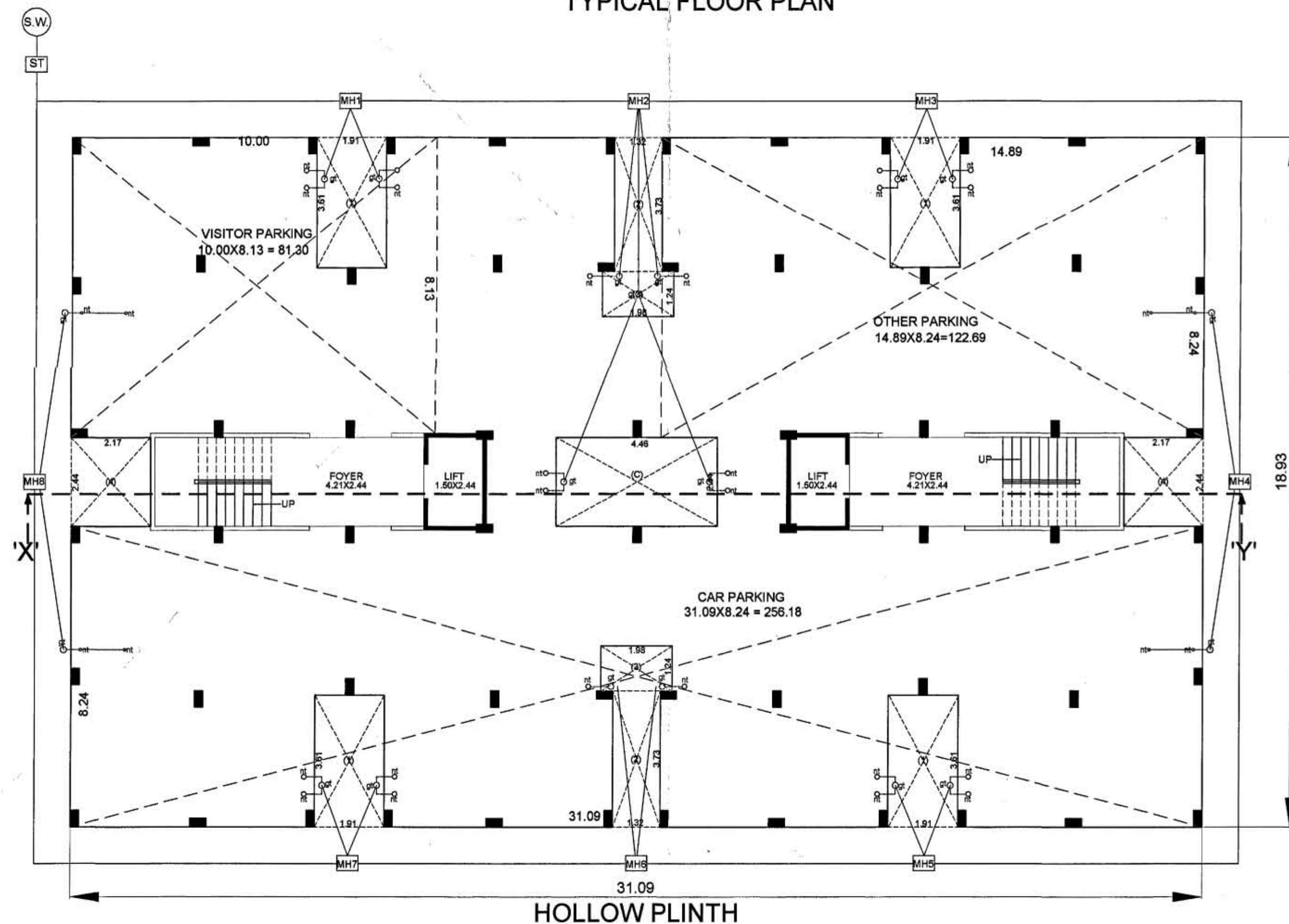




FRONT ELEVATION



TYPICAL FLOOR PLAN



HOLLOW PLINTH

The permission is valid only till the DP/TPS remains doctored and further that the permission shall stand revoked as soon as there is change in DP/TPS with reference to the land under reference.

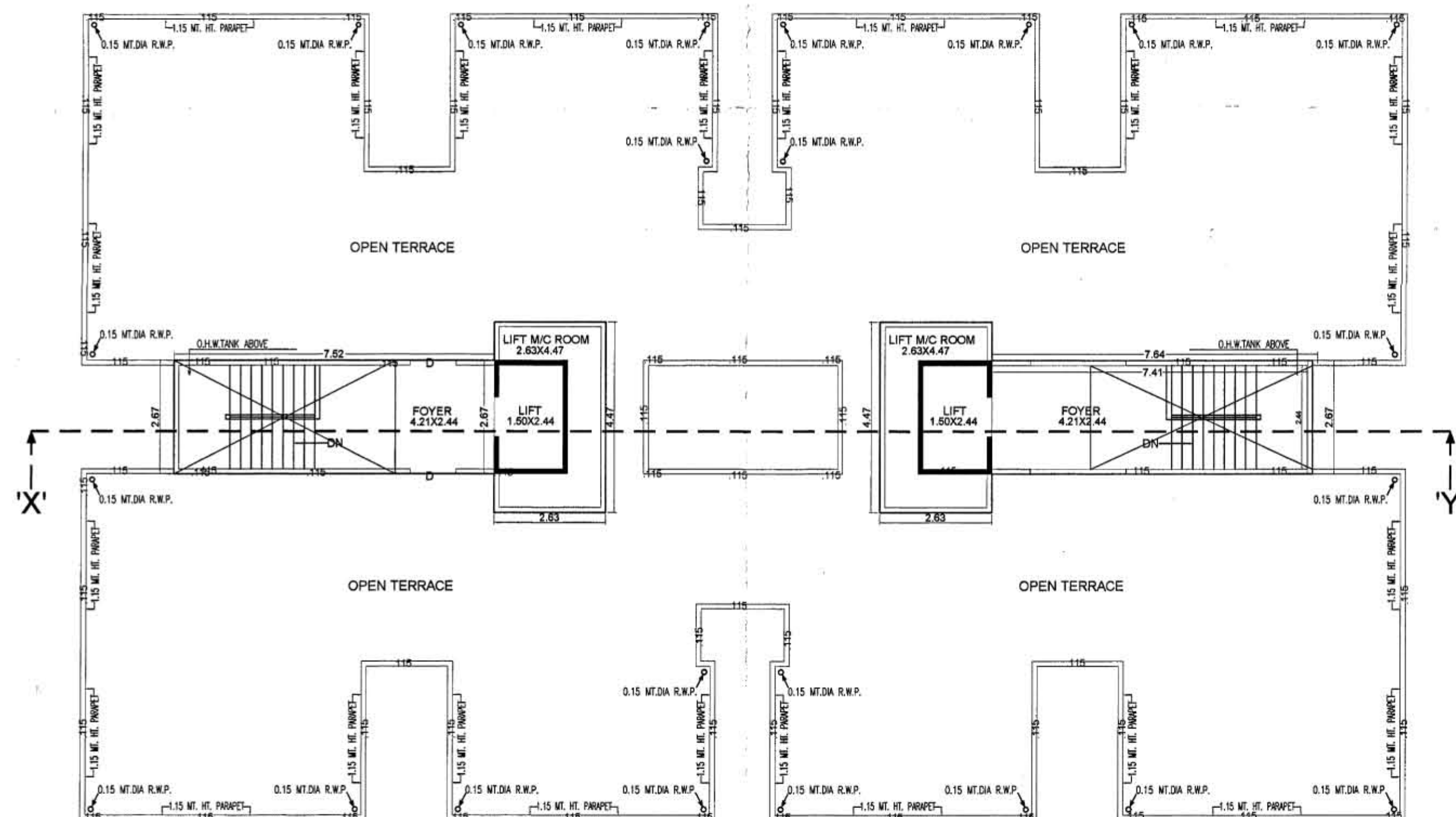
પાલિકાના પૂર્વ થી બાદ બીજામાં ઉપરોક્ત શરૂ કરતાં પહેલાં નિયમાનુસાર અંગેની મહાનગર સ્વચ્છતા પ્રધાન મંત્રી મેળવવાનું કરવામાં છે.

Owner is fully responsible for open marginal Space and road the Portion.

Final plant boundary and allotment of final plot is subjected to Variation by Town Planning Officer.



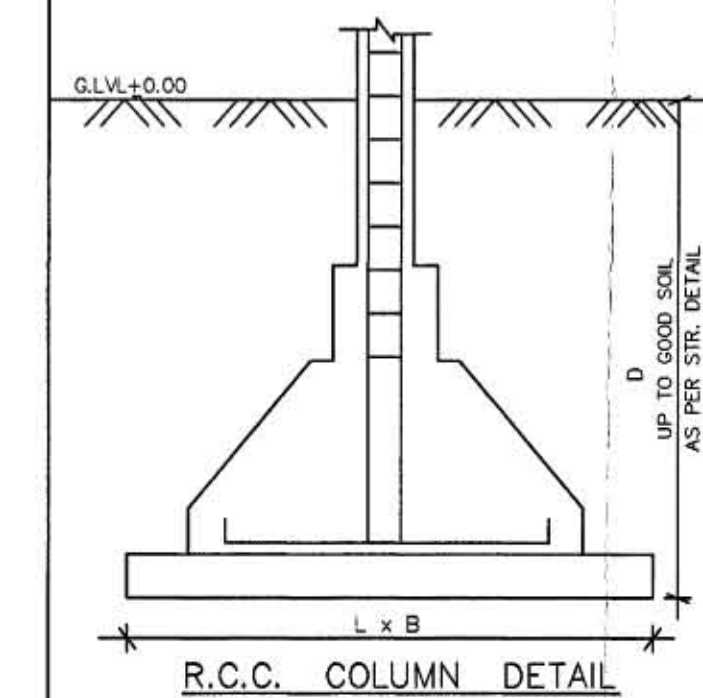
SECTION AT-X'Y'



STAIR CABIN, LIFT M/C ROOM & TERRACE PLAN

GENERAL NOTES

- 0.10MT. O.C.P. WITH V.P. SHALL BE PROV. FOR W.C. & TOILET.
- 0.07MT. O.C.P. WITH V.P. SHALL BE PROV. FOR BATH KIT & TOILET.
- EXTERNAL WALLS ARE TO BE AS PER N.B.C. CODE & I.S. SPECIFICATION & INTERNAL WALLS ARE 0.115MT.
- BRICK PRATIRON WALL.
- EACH SEPARATE UNIT ONE LETTER BOX PROVIDED IN GR. FL. LEVEL.
- DISCHARGE OF RAIN WATER PIPE PROVIDED ON TERRACE LVL. TO GR. FL. LEVEL.
- 0.60MT. WIDE W.S. PROJ. AT UNTAL LVL.
- 0.60MT. WIDE ARCH. PROJ. AT BEAM BOTTOM LVL.
- ALL PERAPET WALLS ARE 0.115MT. TH. M.S. RAILING
- LIFT CARRYING CAPACITY OF MINIMUM SIX PERSON WITH 0.15 TH. R.C.C. WALL



PROVIDED PARKING AREA CAL.

CAR PARKING
31.09X8.24 = 256.18
OTHER PARKING
14.89X8.24 = 122.69
VISITOR PARKING
10.00X8.13 = 81.30
TOTAL PARKING = 460.17 SQ.MT.

BLOCK :- A

PROPOSED RESIDENTIAL BUILDING PLAN ON SUR. NO :- 413/5/1
413/1/2/A, 413/2/1, O.P. NO :- 144 F.P. NO :- 144/1, T.P. NO :- 24 RANDHEJA
AT :- RANDHEJA, TA & DIST :- GANDHINAGAR (DWELLING 3)

SCALE:- 1 CM = 1.0 MT.		ZONE:- N.G.O.G		USE:- RESI. (FLATS)	
BUILT UP AREA TABLE				IN SQ.MT.	
(1)	PROP. BUILT UP AREA ON HOLLOW PLINTH			=	535.62
(2)	PROP. BUILT UP AREA ON GROUND FLOOR			=	535.62
(3)	PROP. BUILT UP AREA ON FIRST FLOOR			=	535.62
(4)	PROP. BUILT UP AREA ON SECOND FLOOR			=	535.62
(5)	PROP. BUILT UP AREA ON STAIR CABIN			=	36.16
(6)	PROP. BUILT UP AREA ON LIFT M/G ROOM & O/H WATER TANK			=	63.66
(7)	PROP. TOTAL BUILT UP AREA			=	2242.30
F.S.I. AREA TABLE				IN SQ.MT.	
(1)	PROP. F.S.I. AREA ON GROUND FLOOR			=	484.73
(2)	PROP. F.S.I. AREA ON FIRST FLOOR			=	484.73
(3)	PROP. F.S.I. AREA ON SECOND FLOOR			=	484.73
(4)	PROP. TOTAL F.S.I. AREA			=	1454.19

BUILT UP & F.S.I. AREA CALCULATION (in sq.mt.)	
BUILT UP AREA - GROUND FLOOR	F.S.I. AREA - GROUND FLOOR
BLOCK- 31.09X8.24 = 256.18	NET BUILT UP AREA ON GROUND FL = 535.62 SQ.MTS.
LESS:- (1) 1.80X1.80 = 3.24	LESS:- (A) 5.20X2.44X2 = 25.37 [STAIR]
(2) 1.80X1.80 = 3.24	(B) 3.00X2.44X2 = 14.64 [LIFT]
(3) 1.80X1.80 = 3.24	(C) 4.46X2.44 = 10.88 [O.T.S.]
(4) 1.80X1.80 = 3.24	TOTAL = 50.89
TOTAL = 256.18	NET F.S.I. AREA ON GROUND FLOOR = 484.73 SQ.MTS.
NET BUILT UP AREA ON GROUND FLOOR = 535.62 SQ.MTS.	
BUILT UP AREA - H.P. & TYPICAL FLOOR	

BUILT UP AREA - STAIR CABIN	
BLOCK- 7.41X2.44X2 = 36.16	
TOTAL = 36.16	
NET BUILT UP AREA ON STAIR CABIN = 36.16 SQ.MTS.	
BUILT UP AREA - LIFT M/C ROOM & O/H W.T.	
BLOCK- 2.63X4.47X2 = 23.51 LIFT M/C ROOM	
7.52X2.67X2 = 40.15 O/H WATER TANK	
TOTAL = 63.66	
NET B.U.A. ON LIFT M/C ROOM & O/H W.T. = 63.66 SMT.	

FLOOR AREA TABLE in sq.mts.			
FLOOR	USE	EQ. TENA	FLOOR AREA
HOLLOW PLINTH	PARKING	-	-
GROUND FLOOR	RESIDENCE	08	428.00
FIRST FLOOR	RESIDENCE	08	428.00
SECOND FLOOR	RESIDENCE	08	428.00
TOTAL	RESIDENCE	24 RESI.	1284.00

SCHEDULE OF OPENING		R.C.C. STAIR	COLOUR NOTE
W=1.07X2.10	W=1.07X2.10	WIDTH:- 1.22 MT.	PROP. WORK
D=0.60X0.45	D=0.60X0.45	TREAD:- 0.25 MT.	PROP. DRAIN.
		RISER:- 0.16 MT.	PARKING
			PAYMENT F.S.I.

NOTE:-
1. ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN MARGINAL SPACE & ROAD LINE PORTION.
2. DRAINAGE AS PER N.B.C.

FOR VINAYAK CORPORATION
PARTNER
OWNER
ASHOK M. MISTRY
GUJARATI NG/J32766/2002
220, Radhe Chamber, Opp Kadhav Park, Part-4,
Vistral Road, Vistral, AHMEDABAD - 382 418.

FOR SHIVAJI CORPORATION
PARTNER
KETAV P. JOSHI
K/2, KENYUG APART, A'BAD
GUDA S.D. LIC. NO. 1059
ENGINEER/C.O.W.
STR. ENGINEER

Note Approved By C.E.A. GUDA
Chairman
Development Charge Paid

APPROVED
(As amended by.....Colour)
Subject to the conditions as mentioned
in the Office Letter No. PRW/.....
Dated.....
Junior Town Planner
Gandhinagar Urban Development Authority
Gandhinagar.



AUTHORITY