



सत्यमेव जयते

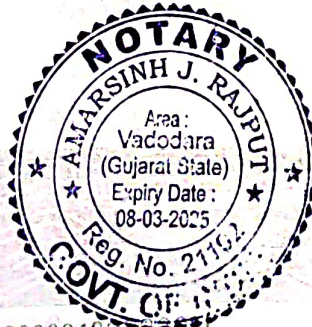
INDIA NON JUDICIAL
Government of Gujarat
Certificate of Stamp Duty

₹300

Regd. No.: 2619

Date: 30/12/2022

Certificate No. : IN-GJ82660204822239U
Certificate Issued Date : 30-Dec-2022 10:42 AM
Account Reference : IMPACC (SV)/ gj13193504/ BARODA/ GJ-BA
Unique Doc. Reference : SUBIN-GJGJ1319350493419125785834U
Purchased by : KANTIBHAI PARMAR
Description of Document : Article 5(h) Agreement (not otherwise provided for)
Description : Not Applicable
Consideration Price (Rs.) : 0
(Zero)
First Party : EXECUTIVE ENGINEER AFFORDABLE HOUSING CELL
Second Party : Not Applicable
Stamp Duty Paid By : EXECUTIVE ENGINEER AFFORDABLE HOUSING CELL
Stamp Duty Amount(Rs.) : 300
(Three Hundred only)



IN-GJ82660204822239U

JD 0010645289

Statutory Alert:

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2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

6. the amounts from the separate account shall be withdrawn after it is certified by, an engineer, an architect and a chartered accountant in practice that the withdrawal is in proportion to the percentage of completion of the project.

FORM 'B'

(See rule 3 (4))

DECLARATION, SUPPORTED BY AN AFFIDAVIT, WHICH SHALL BE SIGNED BY THE PROMOTER OR ANY PERSON AUTHORIZED BY THE PROMOTER

Affidavit cum Declaration

Affidavit cum Declaration of Mr./Ms. Mr. Nilesh Parmar, Executive Engineer, Affordable Housing Cell, Vadodara Municipal Corporation promoter /duly authorized by the promoter of "PRADHAN MANTRI AWAS YOJNA – HARNI, EWS-2, TP- 01, F.P.-88" (Name of proposed project), vide its/his/her/their authorization dated 22/01/2018.

I, Nilesh Parmar, Executive Engineer, Affordable Housing Cell, Vadodara Municipal Corporation promoter/duly authorized by the promoter of "PRADHAN MANTRI AWAS YOJNA – HARNI, EWS-2, TP - 01, F.P.-88" (Name of the proposed project) do hereby solemnly declare, undertake and state as under that;

1. I/we have a legal title to the land on which the development of "PRADHAN MANTRI AWAS YOJNA – HARNI, EWS-2, TP - 01, F.P.-88" (Name of the proposed project) is proposed;

OR

_____ have/has a legal title to the land on which the development of _____ (Name of the proposed project) is to be carried out;

AND

a legally valid authentication of title of such land along with an authenticated copy of the agreement between such owner and promoter for development of the real estate project is enclosed herewith.

2. The said land is free from all encumbrances.

OR

details of encumbrances _____ including details of any rights, title, interest or name of any party in or over such land, along with details.

3. The time period within which the project shall be completed by me/us is 31/12/2025.
4. Seventy per cent of the amounts realised by me/us for the real estate project from the allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of construction and the land cost and shall be used only for that purpose.
5. The amounts from the separate account, to cover the cost of the project, shall be withdrawn in proportion to the percentage of completion of the project.
6. the amounts from the separate account shall be withdrawn after It is certified by an engineer, an architect and a chartered accountant in practice that the withdrawal is in proportion to the percentage of completion of the project.

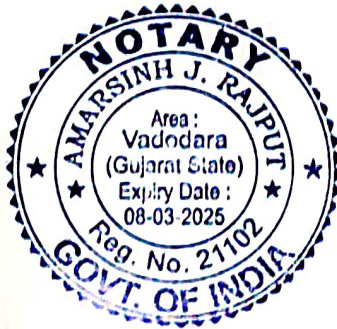
7. I/we shall get the accounts audited within six months after the end of every financial year by a chartered accountant in practice, and shall produce a statement of accounts duly certified and signed by such chartered accountant and it shall be verified during the audit that the amounts collected for a particular project have been utilised for the project and the withdrawal has been in compliance with the proportion to the percentage of completion of the project.
8. I/we shall take all the pending approvals on time, from the competent authorities.
9. I/we have furnished such other documents as have been prescribed by the rules and regulations made under the Act.

કાર્યપાલક ઇન્જનેર
એકોર્ડેબલ હાઉસીંગ & MGY સેલ
વડોદરા મ્યુનિસિપલ કોર્પોરેશન

Verification

The contents of above Affidavit cum Declaration are true and correct and nothing material has been concealed by me/us therefrom.

Verify by me at _____ on this _____ day of _____



ATTESTED
30/12/22
A. J. RAJPUT
NOTARY (Govt. of India)

કાર્યપાલક ઇન્જનેર
એકોર્ડેબલ હાઉસીંગ & MGY સેલ
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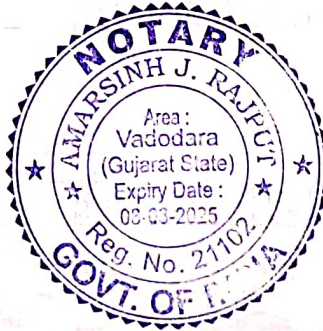
Certificate of Stamp Duty



सत्यमेव जयते

Certificate No. : IN-GJ57893244262554U
Certificate Issued Date : 11-Nov-2022 11:48 AM
Account Reference : IMPACC (SV)/ gj13193504/ BARODA/ GJ-BA
Unique Doc. Reference : SUBIN-GJGJ1319350444490950962005U
Purchased by : KANTIBHAI PARRMAR
Description of Document : Article 5(h) Agreement (not otherwise provided for)
Description : Not Applicable
Consideration Price (Rs.) : 0
(Zero)
First Party : EXECUTIVE ENGINEER AFFORDABLE HOUSING CELL
Second Party : Not Applicable
Stamp Duty Paid By : EXECUTIVE ENGINEER AFFORDABLE HOUSING CELL
Stamp Duty Amount(Rs.) : 300
(Three Hundred only)

Regd. No.: 2294
Date: 11 / 11 / 2022



KC 0033042928

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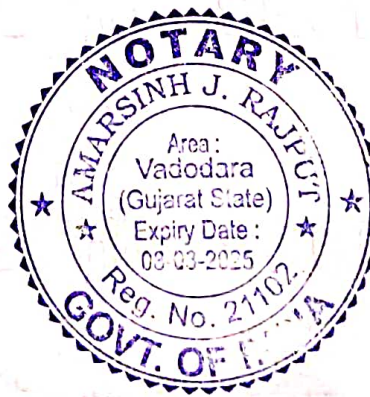
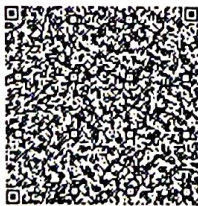


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Affidavit cum Declaration

Affidavit cum Declaration of Mr. Nilesh Parmar, Executive Engineer, Affordable Housing Dept, VMC authorised Signatory of Vadodara Municipal Corporation for the project (PMAY, EWS, TP.01, FP.88, Harni) situated (at Near Signus School, Near Rajeshwar Green, Harni, Vadodara)



I, Nilesh Parmar, Executive Engineer, Affordable Housing Dept, VMC authorised signatory of proposed project duly authorized by the promoter of the project, do hereby, solemnly declare, undertake and state as under,

Our project PMAY, EWS, TP.01, FP.88, Harni is in the Vadodara Municipal Corporation area. We shall connect drainage network of our project with existing drainage network of Vadodara Municipal Corporation with prior permission of Vadodara Municipal Corporation prior to giving possession to allottees.

I/we further undertake that I/We will take building use permission from planning authority after providing/constructing/executing drainage and sewerage disposal system as per GDCR/NBC. A copy of the same will be submitted to Gujarat RERA, thereafter, for their record.

We also undertake to maintain the same in good working order till the maintenance is handed over to the service society of the allottees.

We understand that the entire responsibility for the same will be that of a promoter/Architect/Engineer/Site Supervisor/Land Owner.

Date. 09/11/2022

Place : Vadodara




Deponent

Executive Engineer
Affordable Housing & MGY Cell
Vadodara Municipal Corporation



ATTESTED

A. J. RAJPUT
NOTARY (Govt. of India)