

RESPONSIBILITY (D.D.R. 4.38.4.4.6)

APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER ARCHITECT, CLERK OF WORKS SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF INDIA AND LOCAL ACTS.

LIABILITY (D.D.R. 4.38.4.5.1)

NO WITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS ANY PERSON UNDERTAKING ANY SUCH WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE OR IN AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY.

TENEMENT & FLOOR AREA TABLE -						REV. AS PER G.D.R.		
BLOCK	USE	BLOCK - A		BLOCK - B		BLOCK - C		TOTAL
FLOOR		EQ. TENA.	FLOOR AREA	EQ. TENA.	FLOOR AREA	EQ. TENA.	FLOOR AREA	
Gr. Floor	RESI.	06	188.36	-	-	-	-	06 188.36
1st. Floor	RESI.	06	379.08	06	404.78	-	-	14 783.84
2nd. Floor	RESI.	06	379.08	06	404.78	-	-	14 783.84
3rd. Floor	RESI.	06	379.08	06	404.78	-	-	14 783.84
4th. Floor	RESI.	06	379.08	06	404.78	-	-	14 783.84
5th. Floor	RESI.	06	379.08	06	404.78	-	-	14 783.84
6th. Floor	RESI.	06	379.08	06	404.78	-	-	14 783.84
7th. Floor	RESI.	05	332.67	06	404.78	-	-	13 737.45
TOTAL		47	2795.39	56	2833.46	-	-	103 5628.85

REF. CASE NO. :- BLN/TS/E2/2804/13/P/6/196/RO/M/1 (BLOCK-A+B) & BLN/TS/E2/2804/13/P/6/196/RO/M/2 (BLOCK-A+B)							
TENAMENT & FLOOR AREA TABLE-							
BLOCK	USE	A+B		C+D		TOTAL	
FLOOR	-	EQ. TENAMENT	FLOOR AREA (IN SQ MT)	EQ. TENAMENT	FLOOR AREA (IN SQ MT)	EQ. TENAMENT	FLOOR AREA (IN SQ MT)
Gr. Floor	RESL.	08	429.93	08	429.93	16	859.86
1st. Floor	RESL.	08	429.93	08	429.93	16	859.86
2nd. Floor	RESL.	08	429.93	08	429.93	16	859.86
3rd. Floor	RESL.	08	429.93	08	429.93	16	859.86
4th. Floor	RESL.	08	429.93	08	429.93	16	859.86
TOTAL		40	2149.65	40	2149.65	80	4299.30

M5/EZ/260413/P/B6197/R0/M1(BLOCK-C+D) (DI-12/08/2013)								
FLOOR AREA TABLE- IN SQ MT				BUILT UP AREA TABLE- IN SQ MT				
	FLOOR	BLOCK A+B	BLOCK C	TOTAL (IN SQ MT)	FLOOR	BLOCK A+B	BLOCK C+D	TOTAL (IN SQ)
GR FL	567.95	567.95	1135.90		H.P.	614.19	614.19	1228.38
1st FL	567.95	567.95	1135.90		GR FL	614.19	614.19	1228.38
2nd FL	567.95	567.95	1135.90		1st FL	614.19	614.19	1228.38
3rd FL	567.95	567.95	1135.90		2nd FL	614.19	614.19	1228.38
4th FL	567.95	567.95	1135.90		3rd FL	614.19	614.19	1228.38
TOTAL	2839.75	2839.75	5679.50		4th FL	614.19	614.19	1228.38

REVISED LAYOUT PLAN SHOWING OF RESI. BULDG. ON F.P. NO :- 24, O.P. NO :- 24, OF SUR NO - 103, DRAFT T.P.S. NO-119 (NIKOL), AT - NIKOL, TA : AHMEDABAD CITY - EAST, DIST : AHMEDABAD.				
SCALE: 1CM = 2.00 MT		ZONE : RESI-1	USE : RESI.	BLOCK- A
AREA TABLE :-			REVI. AS PER G.D.R. (IN SQMT)	
PLOT AREA OF F.P. NO: 24			2732.00	
REG. COMMON PLOT @ 10 %			273.20	
PROVI. COMMON PLOT AREA			346.83	
PERMI. F.S.I. AREA (1:1.8) (2732.00 X 1.8)			4917.60	
PERMI. CHARGEABLE F.S.I. @ 0.90 % (2732.00X0.90%)			2458.80	
MAXIMUM PERMI. F.S.I.			7375.40	
TOTAL UTILISED F.S.I. AREA			7375.54	
CHARGEABLE F.S.I. (7375.54 - 4917.60)			2457.94	

PARKING AREA CALCULATION :-		REVI. AS PER G.D.R. (IN SQMT)	
TOTAL UTILISED F.S.I	= 7375.54 SMT		
REQ.		REQ.	PROV.
7375.54 X 0.20 % = 1475.11 SMT			TOTAL
REQ. CAR PARKING 50 %		737.58	965.59
REQ. OTHERS PARKING 40 %		590.04	868.13
REQ. VISITORS PARKING 10 %		147.51	172.54
TOTAL PARKING		1475.11	1913.66

LIFT RM & C.W.R.T.	42.75	42.75	65.50
TOTAL	3785.62	3785.62	7571.24

BUILT UP AREA TABLE:- REVI. AS PER G.D.R. (IN SQMT)

FLOOR	BLOCK - A	BLOCK - B	BLOCK - C	TOTAL(SM)
CELLAR	1809.42	-	-	1809.42
H.P.	-	-	-	-
GR. FL.	553.98	578.25	40.24	1172.47

PERMI. CHARGEABLE F.S.I. @ 0.90 % (2732.00/30.90%)	2458.80
MAXIMUM PERMI. F.S.I.	7376.40
TOTAL UTILISED F.S.I. AREA	7375.54
CHARGEABLE F.S.I. (7375.54 - 4917.60)	2457.94

BLOCK A		BLOCK B	
CAS PARKING		CAS PARKING	
IN H.P.	(1) 9.67 X 0.01 = 60.05 SMT	IN H.P.	(13) 13.915 X 8.19 = 113.14 SMT
IN CELLAR	(2) 17.71 X 12.75 = 393.12	IN H.P.	(4) 1.75 X 9.56 = 52.37
	(3) 23.27 X 1.01 = 166.28	IN H.P.	(13) 10.065 X 7.245 = 72.85
	(4) 10.73 X 1.92 = 106.02		TOTAL = 238.56 SMT
	TOTAL = 122.29 SMT		
OTHERS PARKING		OTHERS PARKING	
IN H.P.	(1) 16.85 X 5.99 = 120.68 SMT	IN H.P.	(16) 8.25 X 7.245 = 59.81 SMT
IN CELLAR	(1) 23.67 X 1.28 = 122.02	IN H.P.	(13) 7.815 X 8.19 = 113.14
	(2) 18.93 X 0.37 = 98.44	IN H.P.	(4) 1.75 X 9.56 = 52.37
	(3) 13.62 X 6.63 = 120.13		TOTAL = 225.32 SMT
	(4) 7.49 X 12.23 = 89.86	VISITORS PARKING	
	(10) 8.00 X 1.42 = 51.36	IN H.P.	(19) 6.34 X 4.72 X 2 = 24.41 SMT
	(10) 8.00 X 2.48 = 61.32	IN H.P.	(20) 6.28 X 1.44 X 2 = 18.09 SMT
	TOTAL = 692.81 SMT		TOTAL = 41.50 SMT

1st FL	541.52	578.25	-	1119.7
2nd FL	541.52	578.25	-	1119.7
3rd FL	541.52	578.25	-	1119.7
4th FL	541.52	578.25	-	1119.7
5th FL	541.52	578.25	-	1119.7
6th FL	541.52	578.25	-	1119.7
7th FL	475.24	578.25	-	1053.4
STAIR CABIN	44.62	69.22	-	113.8
LIFT RM & O.H.W.T.	29.03	51.43	-	80.46
TOTAL	6161.41	4746.65	40.24	10948.39
F.S.I. AREA-TABLE-				REV. AS PER G.O.R. (IN SQMT)

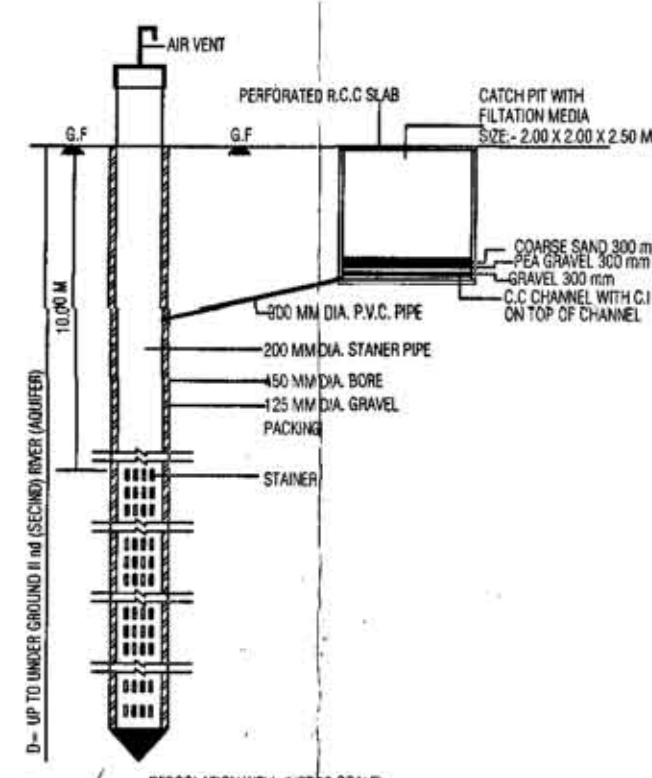
TOTAL NOS. OF LIMIT - 104 NOS. PER UNIT REQD 10 LTR'S CONTAINER MAXI CAPACITY OF CONTAINER 80 LTR'S NO LTR'S = 8 UNITS TOTAL NOS. = 103 / 8 = 12.88 NOS. = SAY 13 REQD. REQUIRED CONT. = 10 NOS. PROV'D. 13 NOS. 80 LTR'S CONTAINER OF CAPACITY	REG. 1500 TO 4000 SMT = 1 NOS. 2732.00 / 4000.00 = 0.68 NOS. SAY REG. P.WELL = 1 NOS. PROV'D. P.WELL = 1 NOS. TREE PLANTATION CALC. - IN NOS. REG. 200 TO 500 SMT = 3 TREE 2732.00/500.00 SMT = 43.96 SAY TREE TREE = 41 NOS. PROVIDE TREE = 41 NOS.	FP BOUNDARY OF BOUNDARY PROP. WORK PROP.DRAIN ROAD COMMON PLOT APPR. WORK	 PARKING  TREE  P.WELL
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VISITORS PARKING			
IN H.P.	(12)	3.36	15.51
			= 18.46 SMT
IN C.P.	(124)	9.95	12.10
			= 100.50 SMT
		TOTAL	= 118.96 SMT

PARKING AREA TABLE - IN SQ MT			
BLOCK	BLOCK - A	BLOCK - B	TOTAL
CAR PARKING	727.23	238.36	965.59
OTHERS PARKING	662.81	225.32	888.13
VISITORS PARKING	118.96	41.50	160.46
TOTAL	1509.00	505.18	2014.18

FLOOR	BLUCK - A	BLUCK - B	BLUCK - C	TOTAL(SK)
GR FL	268.62	-	40.24	306.46
1st FL	493.33	525.55	-	1018.88
2nd FL	493.33	525.55	-	1018.88
3rd FL	493.33	525.55	-	1018.88
4th FL	493.33	525.55	-	1018.88
5th FL	493.33	525.55	-	1018.88
6th FL	493.33	525.55	-	1018.88
7th FL	427.86	525.55	-	953.41
TOTAL	3656.46	3678.85	40.24	7375.55

1	CERTIFICATE- ENGINEER IS FULLY RESPONSIBLE FOR OPEN LEAVING MARGINAL SPACE AND ROAD LINE PORTION.
2	MOSQUITO, PROOF WATER TANK- WATER STORAGE TANK SHALL BE MAINTAINED THAT PERFECTLY MOSQUITO-PROOF
3	CONDITION, BY PROVIDING A PROPERLY FITTING HINGED COVER AND EVERY TANK MORE THAN 1.50 MTS. IN HEIGHT
4	SHALL BE PROVIDED WITH A PERMANENTLY FIXED IRON LADDER TO ENABLE INSPECTION BY SITI-MALAPARA STAFF.
5	NOTE -ALL OUTER SIDE & INSIDE WALL ARE AS PER INDIAN NATIONAL BUILDING CODE & 6-15
6	PARAPET --PARAPET WALL AND HANDRAILS PROVIDED ON THE EDGES OF THE ROOF, TERRACE, BALCONY.
7	ECT. SHALL NOT BE LESS THAN 1.15 MTS. FROM THE FINISHING FLOOR LEVEL AND MORE THAN 1.30 MTS. HEIGHT ABOVE THE UNFINISHED FLOOR LEVEL.
8	DISCHARGE OF ROOF OR TERRACE ABUTTING ON A PUBLIC STREET SHALL BE CONSTRUCTED WITHOUT PROVIDING
9	RAIN WATER. SUFFICIENT NUMBER OF DOWNPIPE PIPES AND SUCH PIPES ARE TO BE SO SIZED AS TO DISCHARGE THE
10	RAIN WATER AT A LEVEL NOT HIGHER THAN 0.15 METRE ABOVE THE STREET LEVEL.
11	DRAINAGE --> THE DEPTH POSITION EX. MH IS CHECKED & VERIFIED PERSONALLY BY ME ON SITE PREMISES
12	CERTIFICATES CAN GET CONNECTION AS SHOWN IN PLAN.
13	CERTIFICATES- CERTIFY THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON 06/05/2013 & THE DIMENSIONS OF
14	SIDES ETC. OF PLOT STATE ON PLAN AREA AS MEASURE ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE
15	AREA STATED IN DOCUMENT OF OWNERSHIP / TOWN-PLANNING RECORD.



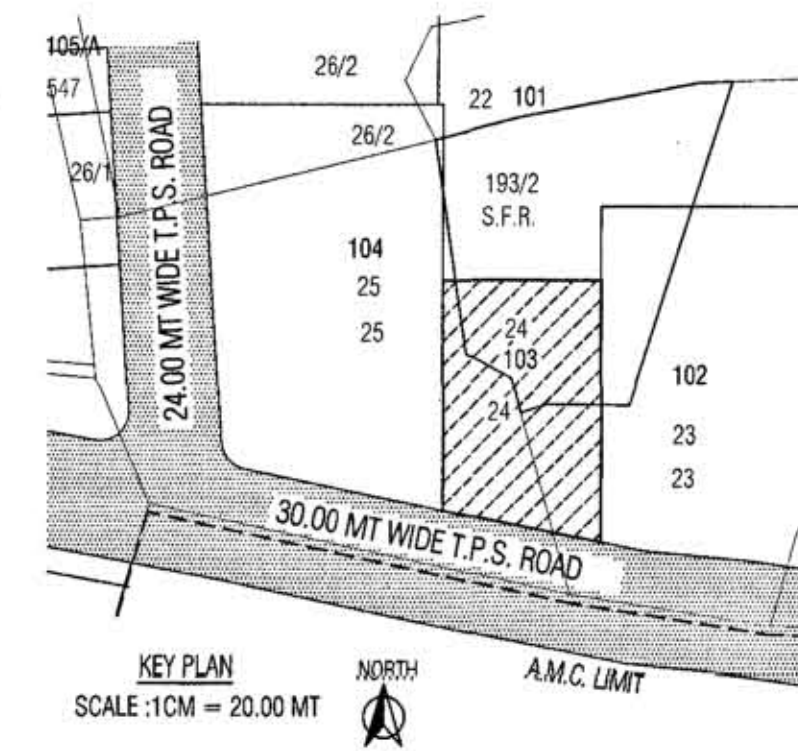
REGULATIONS AND MINIMUM STANDARDS

FOR BUILDING UNIT 1500.00 (SLOTTED CURTAINS) AND UP TO 4200.00 (SLOTTED CURTAINS AND PART THEREOF)

NOTE: STRUCTURE-STRUCTURE DESIGN FOR PART STRUCTURAL ELEMENTS IS ONLY SKETCHED OUT.

NOTE:

- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
- THE DEPTH AND POSITION OF EXISTING MAINWALL MANHOLE IS VERIFIED ME ON SITE AND PREMISES GATES DRAINAGE CONNECTION.
- IT IS CERTIFY THAT ACCORDING TO DRAFT GDR 01 ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN.
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO.-4.5.3 OF THE DRAFT GDR, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
- DESIGN OF 23.3.12 AND 24.7 IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.-23.3.12 AND 24.7 AND 23.14 AND 24.8 OF DRAFT G.D.R.
- LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.-23.12 AND 24.7 OF DRAFT G.D.R.
- WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.-23.6 OF DRAFT G.D.R.
- SEPARATE LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.
- WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER CHAPTER NO.-24 OF DRAFT G.D.R.
- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO.-23.11
- DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO.-23.6.2
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO.-23.12 OF DRAFT G.D.R.
- SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE CLAUSE NO.-23.7 OF THE DRAFT G.D.R.
- ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO.-23.17 OF DRAFT G.D.R.
- THE PAYING OF BUILDING UNIT/FINAL PLOT AS PER THE PROVISION OFFER CLAUSE NO.-23.14 OF DRAFT G.D.R.
- THE STRUCTURE OF THE BUILDING IS AS PER THE NORMS OF THE SPECIFIED IN THE INDIAN STANDARD AND TAKE NECESSARY ACTION FOR THE STRUCTURAL SAFETY DURING THE CONSTRUCTION.
- RAIN WATER STORAGE TANK FOR REUSE AFTER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO.-27.2 OF DRAFT G.D.R 2013
- COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.-27.3 OF DRAFT G.D.R
- GREY WATER RECYCLING SYSTEM IS PROVIDED AS PER THE CLAUSE NO.-27.4 OF DRAFT G.D.R
- TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO.-27.5 OF DRAFT G.D.R
- RAIN WATER HEATING SYSTEM IS PROVIDED AS PER THE CLAUSE NO.-27.6 OF DRAFT G.D.R
- POLLUTION CONTROL SYSTEM IS PROVIDED AS PER THE CHAPTER NO.-28 OF DRAFT G.D.R
- FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER NO.-24 OF DRAFT GDR 2013.
- MAINTENANCE AND UPGRADED OF BUILDING IS AS PER CHAPTER NO.-29 OF DRAFT GDR 2013.

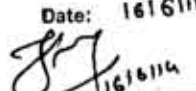


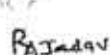
FOR, ABHILASHA BUILDSON  PARTNER	D. K. Patel Dinesh K. Patel COW LIC. NO. 0559020418 8, Shivandan Residency, Nava Naroda, A'bad-46. C.O.W.
 Gopal N. Jaiswal AMC Eng. Lic. No. ER 0866160717 46, Hariganga Society, Odhav Road, Ahmedabad-382415. ENGINEER	 Girish H. Dhanwani B. E. CIVIL, M. E. Struc AMC SD 0057020816 R2 AUDA LIC/SD-/067 A/202, Samudra, Off C.G. Road, Navrangpura, Ahmedabad - 9 STR. ENGINEER

Figure 1 Figure 2 Figure 3 Figure 4 Figure 5 Figure 6 Figure 7 Figure 8 Figure 9 Figure 10 Figure 11 Figure 12 Figure 13 Figure 14 Figure 15 Figure 16 Figure 17 Figure 18 Figure 19 Figure 20 Figure 21 Figure 22 Figure 23 Figure 24 Figure 25 Figure 26 Figure 27 Figure 28 Figure 29 Figure 30 Figure 31 Figure 32 Figure 33 Figure 34 Figure 35 Figure 36 Figure 37 Figure 38 Figure 39 Figure 40 Figure 41 Figure 42 Figure 43 Figure 44 Figure 45 Figure 46 Figure 47 Figure 48 Figure 49 Figure 50 Figure 51 Figure 52 Figure 53 Figure 54 Figure 55 Figure 56 Figure 57 Figure 58 Figure 59 Figure 60 Figure 61 Figure 62 Figure 63 Figure 64 Figure 65 Figure 66 Figure 67 Figure 68 Figure 69 Figure 70 Figure 71 Figure 72 Figure 73 Figure 74 Figure 75 Figure 76 Figure 77 Figure 78 Figure 79 Figure 80 Figure 81 Figure 82 Figure 83 Figure 84 Figure 85 Figure 86 Figure 87 Figure 88 Figure 89 Figure 90 Figure 91 Figure 92 Figure 93 Figure 94 Figure 95 Figure 96 Figure 97 Figure 98 Figure 99 Figure 100 Figure 101 Figure 102 Figure 103 Figure 104 Figure 105 Figure 106 Figure 107 Figure 108 Figure 109 Figure 110 Figure 111 Figure 112 Figure 113 Figure 114 Figure 115 Figure 116 Figure 117 Figure 118 Figure 119 Figure 120 Figure 121 Figure 122 Figure 123 Figure 124 Figure 125 Figure 126 Figure 127 Figure 128 Figure 129 Figure 130 Figure 131 Figure 132 Figure 133 Figure 134 Figure 135 Figure 136 Figure 137 Figure 138 Figure 139 Figure 140 Figure 141 Figure 142 Figure 143 Figure 144 Figure 145 Figure 146 Figure 147 Figure 148 Figure 149 Figure 150 Figure 151 Figure 152 Figure 153 Figure 154 Figure 155 Figure 156 Figure 157 Figure 158 Figure 159 Figure 160 Figure 161 Figure 162 Figure 163 Figure 164 Figure 165 Figure 166 Figure 167 Figure 168 Figure 169 Figure 170 Figure 171 Figure 172 Figure 173 Figure 174 Figure 175 Figure 176 Figure 177 Figure 178 Figure 179 Figure 180 Figure 181 Figure 182 Figure 183 Figure 184 Figure 185 Figure 186 Figure 187 Figure 188 Figure 189 Figure 190 Figure 191 Figure 192 Figure 193 Figure 194 Figure 195 Figure 196 Figure 197 Figure 198 Figure 199 Figure 200 Figure 201 Figure 202 Figure 203 Figure 204 Figure 205 Figure 206 Figure 207 Figure 208 Figure 209 Figure 210 Figure 211 Figure 212 Figure 213 Figure 214 Figure 215 Figure 216 Figure 217 Figure 218 Figure 219 Figure 220 Figure 221 Figure 222 Figure 223 Figure 224 Figure 225 Figure 226 Figure 227 Figure 228 Figure 229 Figure 230 Figure 231 Figure 232 Figure 233
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Ahmedabad Municipal Corporation
Case No: BLNTS/EZ/310314/GDR/A1614/R/0/M1 Zone: East
Plan Approved as per terms and conditions mentioned in
The Commencement Certificate
Rajachitthi No: 01457/310314/A1614/R/0/M1
Date: 16/11/14





Sub Inspector **Asst. T.D.O./Asst. E. RAJENDRA JADAN** **C.R.KHARSAN**
(Civic Center) **(Civic Center)** **Dy TDO East** **Dy MC East**