

| TOTAL PROP. F.S.I. AREA CALCULATION |               |              |                  |              |                     |              |                             |                          |
|-------------------------------------|---------------|--------------|------------------|--------------|---------------------|--------------|-----------------------------|--------------------------|
| FLOOR                               | TOWER - A X 1 |              | TOWER - B X 4    |              | TOWER - C X 2       |              | TOTAL F.S.I. AREA IN sq.mt. | TOTAL Nos. OF UNIT A & B |
|                                     | AREA          | Nos. of Unit | AREA             | Nos. of Unit | AREA                | Nos. of Unit |                             |                          |
| G.F.                                | ---           | ---          | ---              | ---          | ---                 | ---          | ---                         | ---                      |
| F.F.                                | 402.96        | 04x01        | 302.12X4=1208.48 | 04x4         | 254.86 X 2 = 509.72 | 04x2         | 2121.16                     | 28                       |
| S.F.                                | 402.96        | 04x01        | 302.12X4=1208.48 | 04x4         | 254.86 X 2 = 509.72 | 04x2         | 2121.16                     | 28                       |
| T.F.                                | 402.96        | 04x01        | 302.12X4=1208.48 | 04x4         | 254.86 X 2 = 509.72 | 04x2         | 2121.16                     | 28                       |
| 4th.F.                              | 402.96        | 04x01        | 302.12X4=1208.48 | 04x4         | 254.86 X 2 = 509.72 | 04x2         | 2121.16                     | 28                       |
| 5th.F.                              | 402.96        | 04x01        | 302.12X4=1208.48 | 04x4         | 254.86 X 2 = 509.72 | 04x2         | 2121.16                     | 28                       |
| TOTAL                               | 2014.80       | 20 X 1=20    | 6042.40          | 20 X 4=80    | 2548.60             | 20 X 2=40    | 10605.80                    | 140                      |
| TOTAL NOS. OF FLAT : 140            |               |              |                  |              |                     |              |                             |                          |
|                                     |               |              |                  |              |                     |              | [PROP. 10605.80]            | [PERMI. 10052.60]        |
|                                     |               |              |                  |              |                     |              |                             | [PAID FSI : 553.20]      |

| BUILT UP AREA CALCULATION |                          |             |                           |
|---------------------------|--------------------------|-------------|---------------------------|
| G.F. FLOOR                | ONE TOWER AREA IN sq.mt. | TOTAL TOWER | TOTAL B.UP AREA IN sq.mt. |
| TOWER-A                   | 362.62                   | 1           | 362.62                    |
| TOWER-B                   | 260.81                   | 4           | 1043.24                   |
| TOWER-C                   | 259.88                   | 2           | 519.76                    |
|                           |                          |             | 1925.62                   |

[PROP. 1925.62] < [PERMI. 2255.76]

#### REQUI. PARKING AREA CALCULATION

15% OF TOTAL. F.S.I. AREA  
[10605.80 x 15%] = **1590.87 sq.mt.**

| PROVIDE PARKING AREA CALCULATION |                          |             |                              |
|----------------------------------|--------------------------|-------------|------------------------------|
| G.F. FLOOR. LEVEL                | ONE TOWER AREA IN sq.mt. | TOTAL TOWER | TOTAL PARKING AREA IN sq.mt. |
| TOWER-A                          | 336.12                   | 1           | 336.12                       |
| TOWER-B                          | 235.52                   | 4           | 942.08                       |
| TOWER-C                          | 241.56                   | 2           | 483.12                       |
| TOTAL                            | 647.22                   | 7           | 1761.32                      |

[PROVIDE 1761.32] > [REQUI. 1590.87]

#### COMMON PLOT AREA CALCULATION

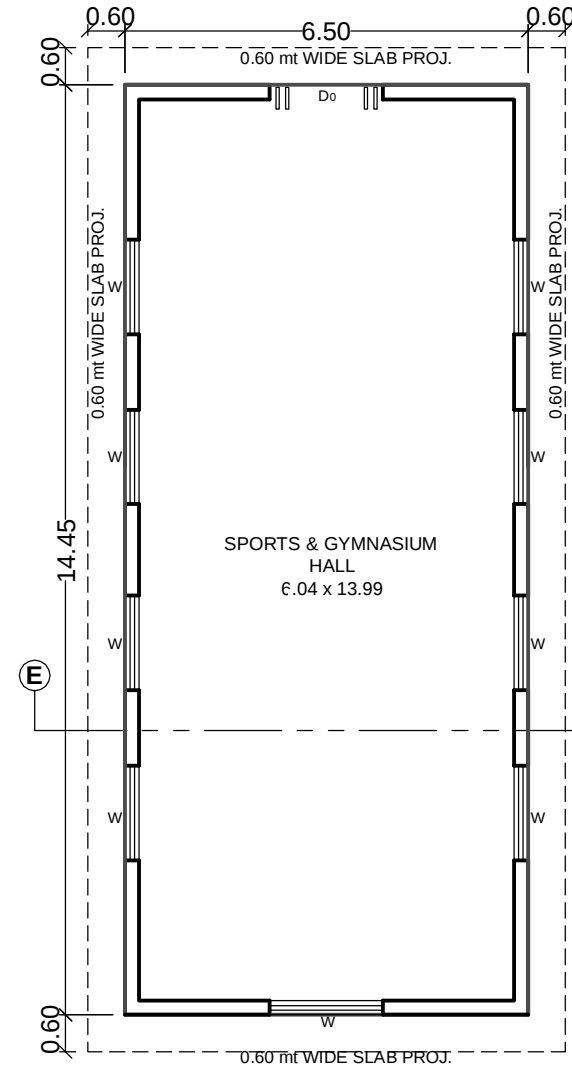
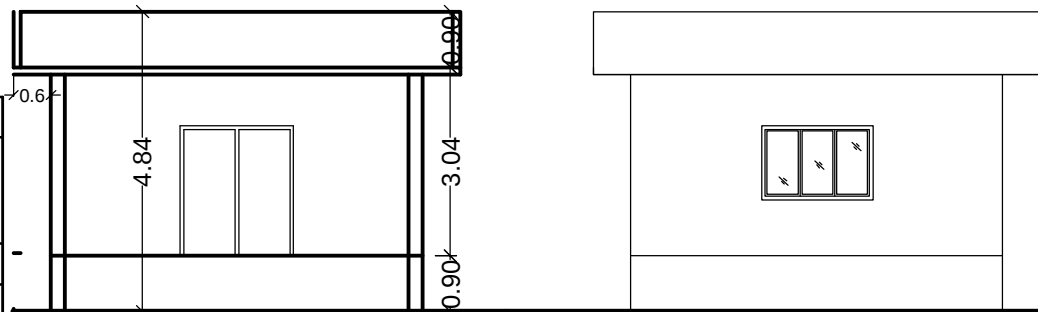
PERMI. C.O.P. 10% OF NET AREA OF PLOT  
[6266.00 x 10%] = **626.60 sq.mt.**

#### PROVIDE COMM. PLOT

**626.60 sq.mt.**

PERMI. CLUB - HOUSE 1/6 Part Of  
PROVIDE Common Plot [A]  
[626.60x 15%] = **93.99 sq.mt.**

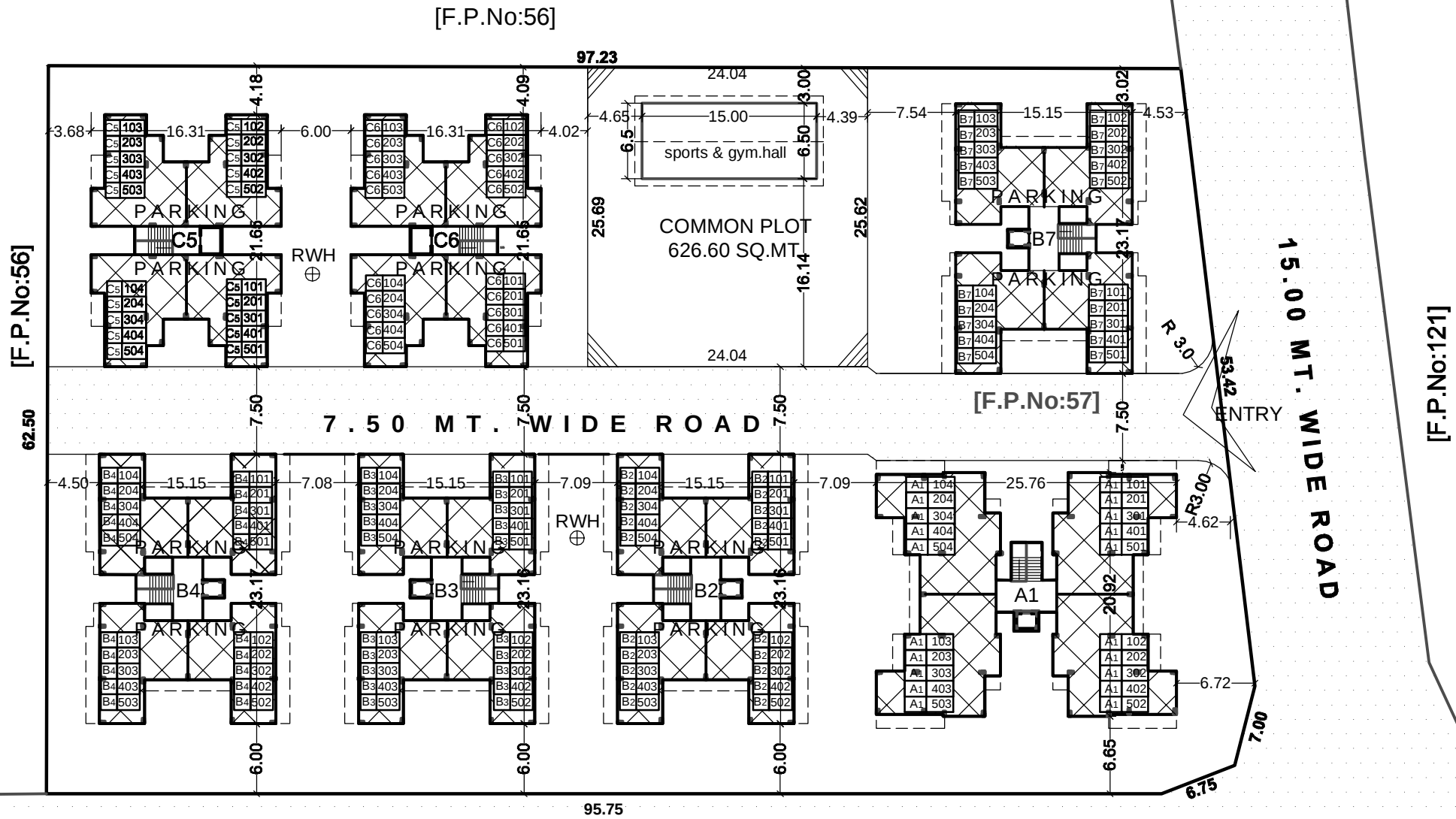
PROP. = **93.92 sq.mt.** < [PERMI.]



#### "CLUB - HOUSE"

#### GROUND FLOOR PLAN (PROP.)

PROP. BUILT-UP AREA [6.50 x 14.45] = **93.42 sq.mt.**



**LAY - OUT PLAN**  
SCALE: 1cm. = 4.0mt.

**KEY PLAN**  
SCALE: 1cm. = 20.0mt.

FORM No: 3

(See Regulation No: 3.2(ix))

| A. AREA STATEMENT (F.P.No.57)                                         | SQ. MTS.       | I. LIST OF DRAWING ATTACHED |             |
|-----------------------------------------------------------------------|----------------|-----------------------------|-------------|
| 1. Area of land Plot/Property as per record or as per sight condition | <b>6266.00</b> | Sr. No.                     | Description |
| 2. Deduction for:                                                     | -              |                             | Copies      |
| (a) Proposed road                                                     | -              |                             |             |
| (b) any reservation                                                   | -              |                             |             |
| 3. Net area of Plot                                                   | <b>6266.00</b> |                             |             |
| 4. Common Plot                                                        | <b>626.60</b>  |                             |             |
| 5. Balance area of Plot [ net area for planning ]                     | <b>5639.40</b> |                             |             |
| 6. Permissible built up Area on Ground Floor (40%)                    | <b>2255.76</b> |                             |             |

|                                                  |                 |                                                          |  |
|--------------------------------------------------|-----------------|----------------------------------------------------------|--|
| 7. Total Permissible F.S.I. (1.60) x (6266.00) = | <b>10025.60</b> | II. REFERENCE                                            |  |
| F.S.I. TO BE PURSAGE (553.20)                    | <b>10605.80</b> | Last Approved Plan (if any)                              |  |
| 8. Existing Built up Area                        | -               | Permission Order No: L3/12/13                            |  |
| (i) Ground Floor                                 | -               | Date of Approval: 10-04-2012                             |  |
| (ii) Out house / Garage                          | -               | III. DESCRIPTION OF PROPERTY & PROPOSED DEVELOPMENT WORK |  |
| (iii) First Floor                                | -               |                                                          |  |
| (iv) Uper Floor                                  | -               |                                                          |  |
| TOTAL EXISTING BUILT UP AREA                     | -               | F.S.I. :                                                 |  |
| 9. Proposed Built up Area                        | -               | 1.60 = 10025.60 Sq.mt.                                   |  |
| (i) Ground Floor (Main structure)                | <b>1925.62</b>  | 1.80 = 11278.80 Sq.mt.                                   |  |
| (ii) Out house / Garage                          | -               | Diff. 1253.20 Sq.mt.                                     |  |
| TOTAL PROPOSED BUILT UP AREA                     | <b>1925.62</b>  | Premium : 580.20 sq.mt.                                  |  |
| 10. GRAND TOTAL OF B.AREA ON G.F.                | <b>1925.62</b>  |                                                          |  |

|                                        |                 |                                                                |  |
|----------------------------------------|-----------------|----------------------------------------------------------------|--|
| STAMPS & SIGNATURE OF APPROVAL         |                 |                                                                |  |
| 11. Proposed floor space Area          | Sq. Mts.        | Approved Subject to Condition laid Down in Building Permission |  |
| Ground Floor                           | -               | Ward No. 102                                                   |  |
| Mezzanine Floor                        | -               | Order No. 19193                                                |  |
| First Floor                            | <b>2121.16</b>  | Date: 06/09/12                                                 |  |
| Second Floor                           | <b>2121.16</b>  |                                                                |  |
| Third Floor                            | <b>2121.16</b>  |                                                                |  |
| Fourth Floor                           | <b>2121.16</b>  |                                                                |  |
| Fifth Floor                            | <b>2121.16</b>  |                                                                |  |
| TOTAL PROPOSED FLOOR SPACE AREA        | <b>10605.80</b> |                                                                |  |
| 12. Existing floor space Area (if any) | -               |                                                                |  |
| 13. GRAND TOTAL OF FLOOR SPACE AREA    | <b>10605.80</b> | < PERMI.                                                       |  |
| 14. Total F.S.I. Consumed              | <b>1.80</b>     | > 1.692                                                        |  |

|                                         |                             |                         |                |
|-----------------------------------------|-----------------------------|-------------------------|----------------|
| B. PARKING STATEMENT                    |                             | Sq. Mts.                |                |
| Total Maximum Possible Floor space area | Total Require Parking space | Reserved for Car 50%    |                |
| Residential <b>10605.80</b>             | (15%) <b>1590.87</b>        | <b>795.43</b>           |                |
| Commercial -                            | (30%) -                     | -                       |                |
|                                         | (10%)                       |                         |                |
| TOTAL                                   | <b>1590.87</b>              |                         |                |
| Total Provided Parking space            | Provided on Ground Level    | Provided on Other Level | Total Sq. Mts. |
| Residential                             | <b>1761.32</b>              | -                       | <b>1761.32</b> |
| Commercial                              | -                           | -                       | -              |
| Industrial                              | -                           | -                       | -              |
| [PROVIDE 1761.32] > [REQUI. 1590.87]    |                             | <b>1761.32</b>          |                |

|                                        |                                                                                                                                                                                                                                                                                 |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> PROPOSED WORK | i) Existing structure & adjoining property is seen by me and necessary precautions will be taken for smooth working without any defect to existing work. Manhole connection is possible and is verified by me.                                                                  |
| <input type="checkbox"/> EXIST. WORK   |                                                                                                                                                                                                                                                                                 |
| <input type="checkbox"/> ROAD          |                                                                                                                                                                                                                                                                                 |
| <input type="checkbox"/> PARKING       |                                                                                                                                                                                                                                                                                 |
| <input type="checkbox"/> PLOT BOUNDRY  | ii) Certified that the plot under reference was served by me on _____ and the dimensions of sides etc. of plot stated on are as measured on site and are so woked out tallies with the area stated in the documents of ownership / T. P. record / property card or 7.12 record. |
| <input type="checkbox"/> COMMON PLOT   |                                                                                                                                                                                                                                                                                 |
|                                        |                                                                                                                                                                                                                                                                                 |
|                                        |                                                                                                                                                                                                                                                                                 |

|                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SIGNATURE<br>Architect / Engineer / Surveyor<br>B.M.C. Registration No.: ER-31/2012-2013<br>VUDA Lic. No: 8/2012-203<br><b>DIPAK PATEL</b><br>AKAR ARCHITECT<br>204, Kailash Complex, B.P.C. Road,<br>Alkapuri, Vadodara. Ph: 2352350<br>BMC Lic. No: ER/31/20 - 20<br>VUDA Lic. No: 8/20 - 20 | VI. SIGNATURE<br><br>M/s. Krishna Corporation Partnership firm of<br>Partner Shri Kalpesh Giridharbhai Prajapati<br>Owner / Builder / Organiser / Developer<br>or Authorised Agent of Owner |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## REVISED LAY OUT PLAN & BUILDING PLAN OF "RUDRAKSH RIVERA" IN R.S.No:102, F.P.No:57, T.P.No:01, AT: SAYAJIPURA, VADODARA.

|                     |                      |                       |                                                                                                                                                                                                                                                         |
|---------------------|----------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SCHEDULE OF OPENING | R.C.C. STAIR DETAILS | CORPORATION DRAWING   | <br><b>AKAR</b><br>ARCHITECT & INTERIOR DESIGNER<br>204-KAILASH COMPLEX<br>Beside Mahadev Temple,<br>B.P.C.# Road, Alkapuri, Vadodara-5.<br>Ph: 0265- 2352350 (M) 9824017374<br>Email: akar.dipakpatel71@gmail.com<br>web site : www.akardipakpatel.com |
| DOOR                | D 1.20 x 2.10        | SCALE = AS PER DETAIL |                                                                                                                                                                                                                                                         |
|                     | D1 0.90 x 2.10       | DATE:- 12/03/12       |                                                                                                                                                                                                                                                         |
|                     | D2 0.75 x 2.10       |                       |                                                                                                                                                                                                                                                         |
| WINDOW              | W 1.82 x 1.20        | TRADE : 0.25          |                                                                                                                                                                                                                                                         |
|                     | W1 1.52 x 1.20       |                       |                                                                                                                                                                                                                                                         |
|                     | W2 0.90 x 1.00       |                       |                                                                                                                                                                                                                                                         |
| VENTILATION         | V 0.60 x 0.60        | RISER : 0.166         |                                                                                                                                                                                                                                                         |
|                     | V1 0.60 x 1.20       |                       |                                                                                                                                                                                                                                                         |