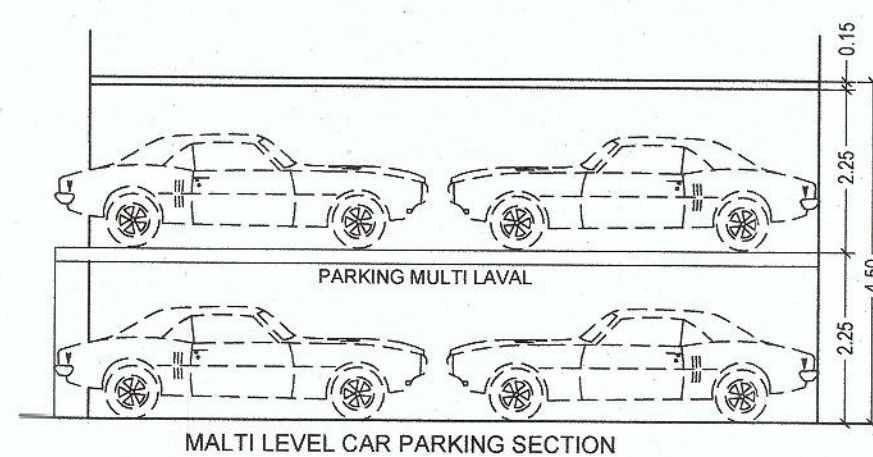




ADJ.C.S. NO.:- 72

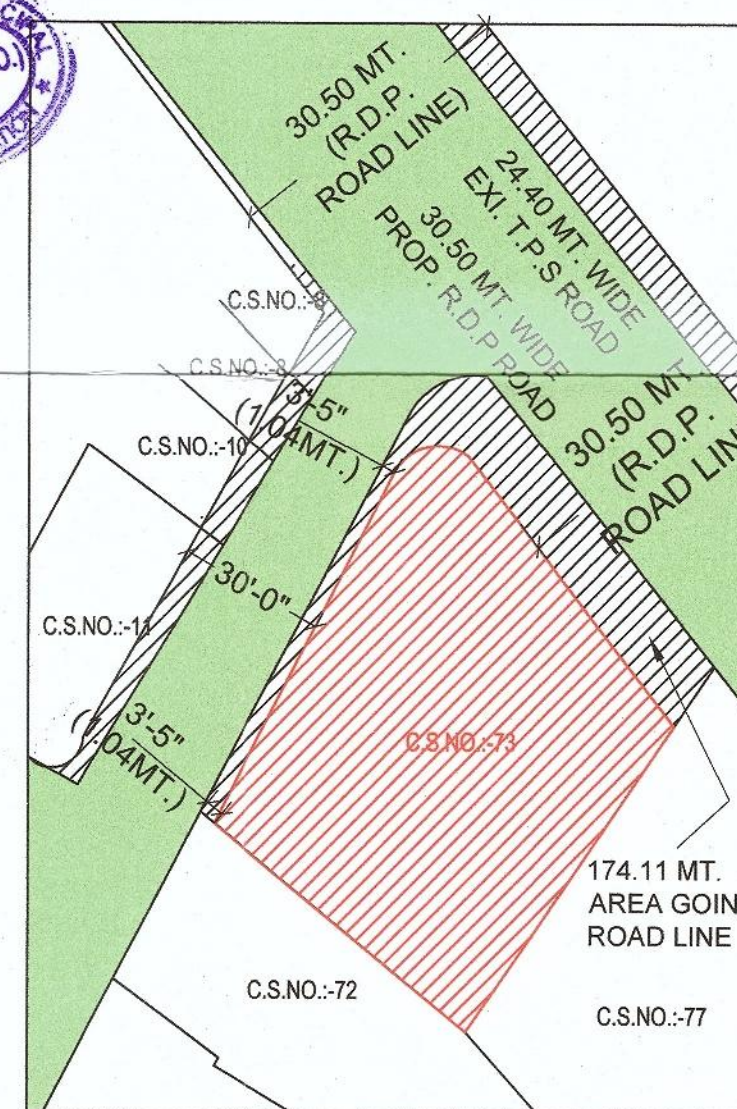


NOTE:-

- ITS CERTIFIED THAT PLOT UNDER REFERENCE IS SURVEYED BY ME AND THE DIMENSIONS OF ALL SIZES OF PLOT AND PLOT AREA AS SHOWN IN PLAN ARE MEASURED BY THE ENGINEER ON RECORD AND IN ACCORDANCE WITH OWNERSHIP/REVENUE RECORD.
- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
- THE DEPTH AND POSITION OF EXISTING MUNICIPAL MAIN HOLE IS VERIFIED BY ME ON SITE AND PREMISES CAN GET DRAINAGE CONNECTION.
- IT IS CERTIFY THAT ACCORDING TO C.G.D.C.R. 2017, ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN.
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 4.4.3 OF THE C.G.D.C.R. 2017, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
- DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.1.11 AND 13.1.13 OF C.G.D.C.R. 2017.
- PEDESTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.1.14 OF C.G.D.C.R. 2017.
- LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.12 OF C.G.D.C.R. 2017.
- WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.6 OF C.G.D.C.R. 2017
- LETTER BOX FOR EACH UNIT SHALL BE PROVIDED AT GROUND FLOOR LEVEL FOR EACH UNIT
- WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER FIRE PREVENTION AND FIRE SAFETY ACT- 2016.
- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 13.11 OF C.G.D.C.R.2017
- DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER CLAUSE NO. 13.6.2 OF C.G.D.C.R. 2017
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 13.10 OF C.G.D.C.R. 2017.
- SIGNINGS OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.7 OF C.G.D.C.R.2017
- ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 13.1.6 OF C.G.D.C.R. 2017
- THE PAVING OF BUILDING/INTL FLOOR AS PER THE PROVISION OF THE CLAUSE NO. 13.1.3 OF C.G.D.C.R. 2017
- THE STRUCTURE DESIGN OF BUILDING IS AS PER NORMS OF SPECIFIED IN THE INDIAN STANDARD AND NECESSARY ACTION SHALL BE TAKEN FOR THE STRUCTURAL SAFETY DURING CONSTRUCTION.
- RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER THE CLAUSE NO. 17.2 OF C.G.D.C.R. 2017.
- COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 17.2.4 & 17.2.5 OF C.G.D.C.R.2017.
- GRAY WATER RECYCLING SYSTEM & DUAL PLUMBING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 17.3 OF C.G.D.C.R.2017.
- TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO. 17.4 OF G.D.C.R. 2021.
- SOLAR ASSESSMENT WATER HEATING SYSTEM SHALL BE PROVIDED AS PER CLAUSE NO. 17.5 OF THE C.G.D.C.R. 2017.
- FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER NO. 14 OF C.G.D.C.R. 2017
- FIRE SAFETY PROVIDED SHALL BE MADE AS PER FIRE PREVENTION AND LIFE SAFETY MEASURES ACT-2016 AND FIRE PREVENTION AND LIFE SAFETY MEASURES (REGULATION)-2013
- MAINTENANCE AND UPGRADEMENT OF BUILDING IS AS PER CHAPTER NO. 19 OF C.G.D.C.R. 2017
- MARGINAL SPACE & BASEMENT SLAB SHALL HAVE LOAD BEARING CAPACITY OF 4080 TONNES PER SQUARE METER SHALL BE PROVIDED AS PER CHAPTER NO.14 OF C.G.D.C.R.2017 AND FIRE PREVENTION AND FIRE SAFETY ACT-2016.
- ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION SHALL BE PROVIDED AS PER CLAUSE NO.15.1 OF C.G.D.C.R.2017
- THE GLAZED SURFACE AREA OF THE EXTERNAL FACADE SHALL BE NOT REFLECTIVE AND PROVIDED UPTO MAX OF 50% OF THE TOTAL SURFACE AREA OF EACH FACADE WITH THE PROVISION OF SAFETY RAILLING UPTO SILL LEVEL AS PER CLAUSE NO.13.13 OF C.G.D.C.R. 2017.

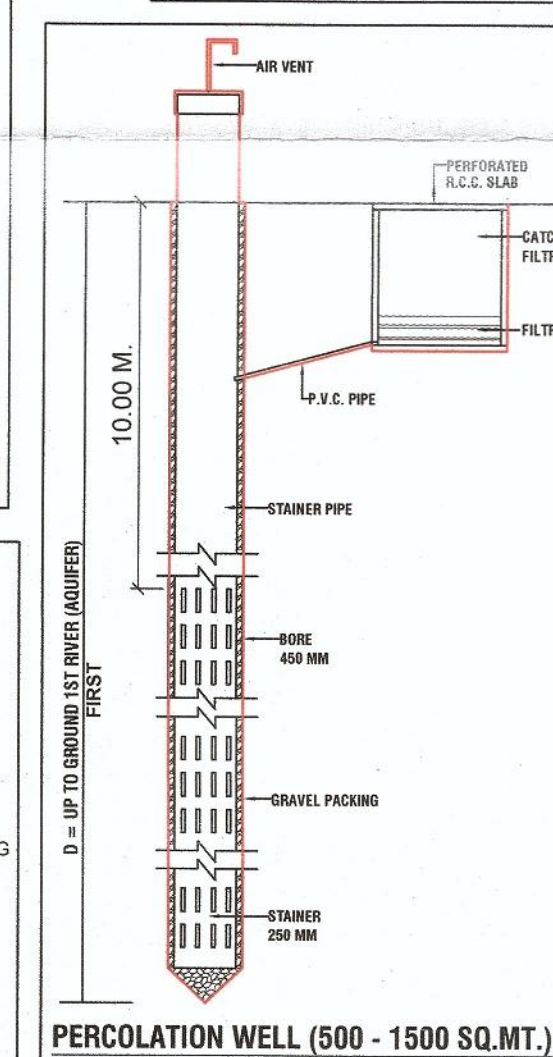
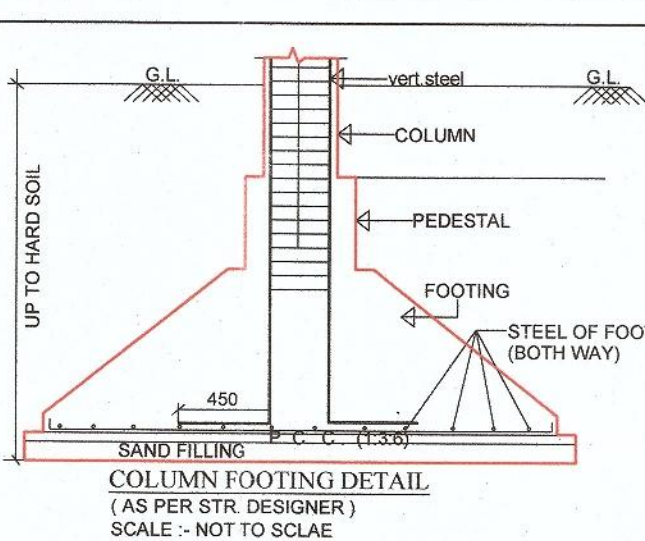
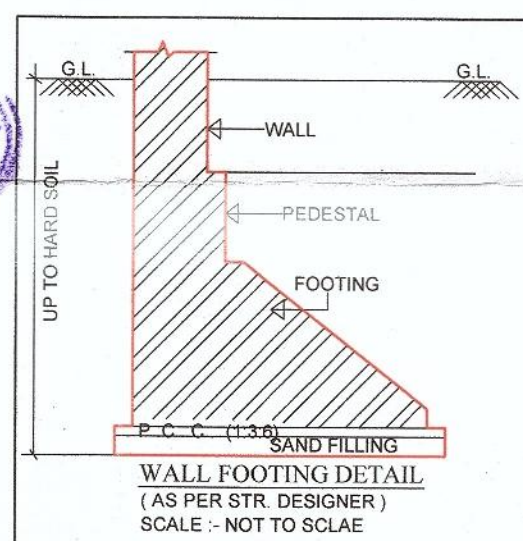
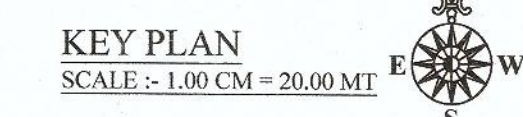
F.S.I. AREA TABLE	BLOCK (SQ. MTS.)	
	APPROVED	REVISED
PLOT AREA OF C.S.NO.73	801.02	801.02
PERMI.F.S.I.@ 1: 1.2	1602.04	1602.04
F.S.I. ON GROUND (S.P.)	290.07	288.62
F.S.I. ON GROUND (H.P.)	-----	-----
F.S.I. ON 1 ST FLOOR	430.75	428.78
F.S.I. ON 2 ND FLOOR	430.75	428.78
F.S.I. ON 3 RD FLOOR	412.31	413.13
F.S.I. ON 4 TH FLOOR	37.92	41.73
TOTAL F.S.I. AREA	1601.80	1601.04
BALANCE PAY F.S.I. AREA	0.24	1.00

FLOOR AREA TABLE						
FLOOR	USE	USE	TENAMENT	TENAMENT	FLOOR AREA (SQ. MTS)	FLOOR AREA (SQ. MTS)
	APPR.	REV.	APPR.	REV.	APPR.	REV.
GROUND (S.P.)	SHOP	SHOP	04	04	290.07	290.07
GROUND (H.P.)	PARKING	PARKING	---	---	-----	-----
1 ST	SHOP	SHOP	04	04	430.75	428.78
2 ND	OFFICE	OFFICE	04	04	430.75	428.78
3 RD	OFFICE	OFFICE	04	04	412.31	413.13
4 TH	OFFICE	OFFICE	01	01	37.92	41.73
TOTAL	SHOP + OFFICE	SHOP + OFFICE	08+09=17	08+09=17	1601.80	1601.04

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REQD. TREE PLANTATION
PLOT AREA :- = 627.02 SQ. MTS.
200 SQ. MTS. / 5 TREE
627.02 = 15.68 TREE SAY 16 TREE
PROVI. 16 TREES

REQD. PERCOLATING WELL
PLOT AREA :- 500 TO 1500 SQ. MTS
1 PERCOLATING WELL
PLOT AREA = 626.61 SQ. MTS.
627.02 / 1500.00 = 0.42 SQ. MTS.
PROVI. 1 PERCO. WELL.



<u>F.S.I. AREA TABLE</u>	<u>SQ. MTS.</u>
PLOT AREA	= 801.02 SQ. MTS.
PERMI. F.S.I. AREA 1 : 2	= 1602.04 SQ. MTS.
TOTAL F.S.I. AREA	= 1601.04 SQ. MTS.

SCHEDULE OF DOOR & WINDOW		
DOOR	WINDOW	VENT
RS = 4.72 X 3.00	W = 3.05 X 1.52	V = 0.61 X 0.61
RS1 = 2.02 X 3.00	W1 = 2.44 X 1.52	
D1 = 0.91 X 2.44	W2 = 1.83 X 1.52	
D2 = 0.76 X 2.13	ALL WINDOW ARE SAFTY WITH GRILL	

COLOUR NOTE :	R.C.C. STAIR DETAILS
 PROP. WORK	TREAD :- 0.30 MT.
 PROP. DRAINAGE	RISER :- 0.17 MT.
APPR WORK	WIDTH :- 1.52 MT.

  For, AUM Buildcon	 AUM Buildcon Mehul Chandrakant Patel Dev. LIC. No. 001DU09022610368 702, Viva Atelier, Ketan Society, Opp. B. D. Patel House, Narapur, Ahmedabad-380014.
OWNER  Partner	DEVELOPER.

ENGINEER/C.O.W.

ENGINEER/C.O.W. ER-001ERL03062610289
001CW03062610373

J.N.Soni.
JAYESHKUMAR NAVNITLAL SONI
171, Surharas Panchha,
Vithoda, Mehsana, Visnagar-384325.
Lic. No. 001SR28072610955

S.O.R **STR. ENGINEER**

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NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

Ahmedabad Municipal Corporation

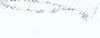
Case No. : BLNW/WZ/190621/CGDCRV/A4950/R1/M1

Plan Approved as per terms and condition mentioned in the Commencement Certificate

Zone: WEST

Raja Chitthi Number : 05651/190621/A4950/R1/M1

Date : 08/10/2021


T.D. Sub Inspector (B.P.S.P.)
 T.D. Inspector (B.P.S.P.)
 Asst. I.D.O.

<u>AREA TABLE</u>	<u>SQ. MTS.</u>
PLOT AREA OF C.S. NO. -- 73	= 801.02 SQ. MTS.
GOING ROAD LINE AREA	= 174.00 SQ. MTS.
NET PLOT AREA	= 627.02 SQ. MTS.
NET B.A. AREA (75%) (627.02 % 0.75)	= 470.27 SQ. MTS.
B.A. GROUND FLOOR	= 470.27 SQ. MTS.
OPEN PLOT	= 158.75 SQ. MTS.

<u>F.S.I. AREA TABLE</u>	<u>SQ. MTS.</u>
PLOT AREA	= 801.02 SQ. MTS.
PERMI. F.S.I. AREA 1: 2	= 1602.04 SQ. MTS.
TOTAL F.S.I. AREA	= 1601.04 SQ. MTS.

SCHEDULE OF DOOR & WINDOW		
DOOR	WINDOW	VENT
RS = 4.72 X 3.00	W = 3.05 X 3.01	
RS1 = 2.02 X 3.00	W1 = 2.44 X 1.85	V = 0.61 X 0.61
D1 = 0.91 X 2.44	W2 = 1.83 X 1.52	
D2 = 0.76 X 2.13	ALL WINDOW ARE	

SAFT WITH GRILL		R.C.C. STAIR DETAILS	
COLOUR NOTE : PROP. WORK PROP. DRAINAGE  APPR. WORK		TREAD : 0.30 MT. RISER : 0.17 MT. WIDTH : 1.52 MT.	

  For, AUM Buildcon	 AUM Buildcon Mehul Chandrakant Patel Dev. LIC. No. 001DV09022610368 702, Viva Atelier, Khetan Society, Opp. B. D. Patel House, Naranpura, Ahmedabad-380014, DEVELOPER
OWNER  Partner	


SANJAY N.PATEL
B-109+110, Silver square, Opp.bagban
party plot, Thaltej Shilaj Road,Thaltej,
Ahmedabad-380059
ER-001ERL03062610289
001CW03052610273

J. N. Soni
JAYESHKUMAR NAVNITLAL SONI
171, Surharvas Panchha,
Vithoda, Mehsana, Visnagar-384325.
Lic. No. 001SR2072610955
S.O.R

D. H. PATEL (B.E. Civil)
AMC SD Grad - I Lic No.
S D 0288010122R2
1/B, Parishram Society
Dharoi Colony Road, Visnagar
STR. ENGINEER

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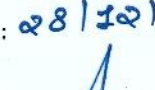

Ahmedabad Municipal Corporation

Case No. : BLN/MI/WZ/190621/CGDCRV/A4950/R1/M1
 Zone: WEST

Plan Approved as per terms and condition mentioned in
 the Commencement Certificate

Raja Chitthi Number : 05651/190621/A4950/R1/M1

Date: 28/12/2021

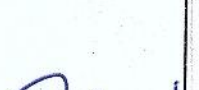


T.D. Sub
Inspector (B.P.S.P.)

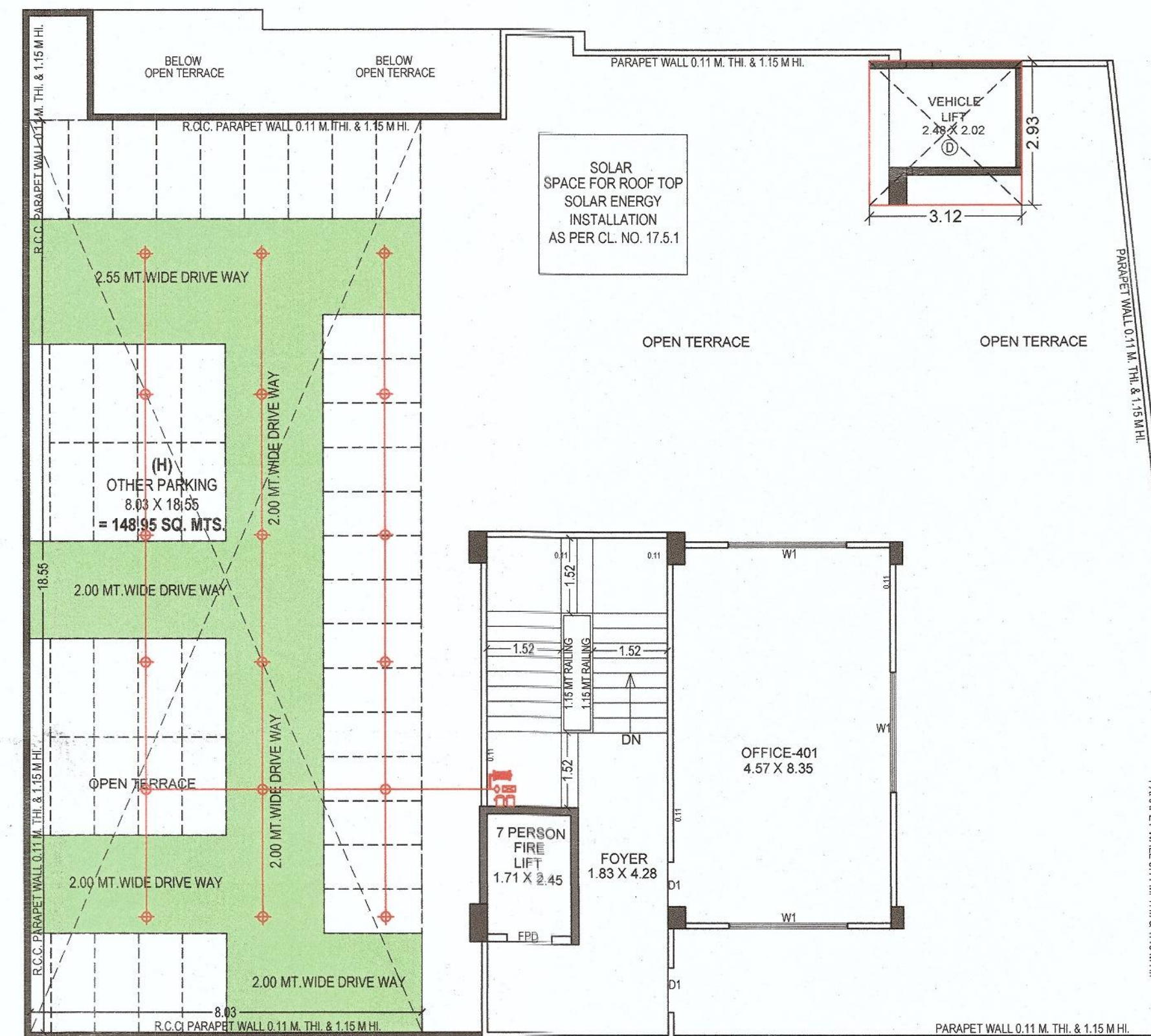
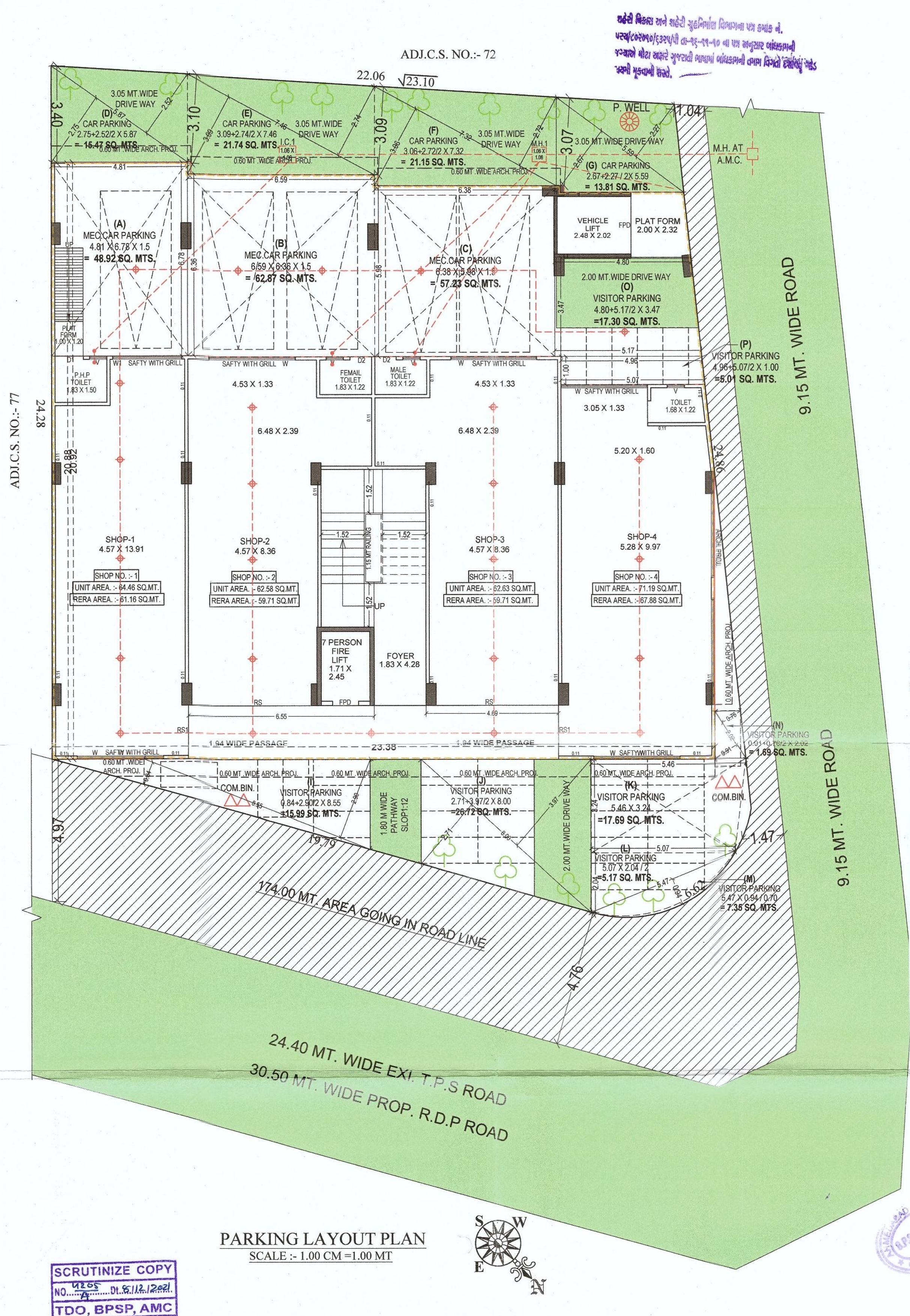


(B.S.P.)
28-12-2021

T.D. Inspector
(B.P.S.P.)



Asst. T.D.O.
(B.S.P.)

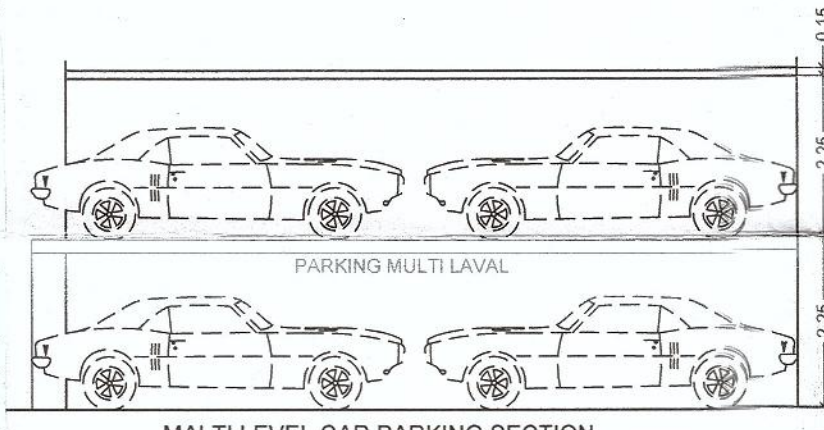


PARKING PLAN OPEN TERRACE PLAN

PARKING AREA TABLE (COMMERCIAL)

PERMI. F.S.I AREA ON COMMERCIAL	= 1602.04 SQ. MT.
REQ PARKING AREA @ 30 % (1602.04)	= 480.61 SQ. MT.

VEHICAL	REQ AREA	PROVI. PARKING AREA	
CAR PARKING AREA @ 50 %	240.31	(A) 4.81 X 6.78 X 1.5 = 48.92 (B) 6.59 X 6.36 X 1.5 = 62.87 (C) 6.36 X 5.98 X 1.5 = 57.23 (D) 2.75+2.52/2 X 5.87 = 15.47 (E) 3.09+2.74/2 X 7.46 = 21.74 (F) 3.06+2.72/2 X 7.32 = 21.15 (G) 2.67+2.27/2 X 5.59 = 13.81	IN H.I. IN H.I. IN O.P. IN O.P. IN O.P. IN O.P.
		TOTAL = 241.19	
OTHER PARKING AREA @ 30 %	144.18	(H) 8.03 X 18.55 = 148.95	TERRACE
VISITOR'S PARKING AREA @ 20 %	96.12	(I) 0.84 + 2.90 / 2 X 8.55 = 15.99 (J) 2.71 + 3.97 / 2 X 8.00 = 26.72 (K) 5.07 + 5.46 / 2 X 3.24 = 17.06 (L) 5.07 X 2.04 / 2 = 05.17 (M) 5.47 X 0.94 / 0.70 = 07.35 (N) 0.91+0.76/2 X 2.02 = 1.68 (O) 4.80+5.17/2 X 3.47 = 17.30 (P) 4.96+5.07/2 X 1.00 = 5.01	O.P O.P O.P O.P O.P O.P H.P H.P
		TOTAL = 96.28	
TOTAL	480.61	486.42	SQ. MT.



MULTI LEVEL CAR PARKING SECTION