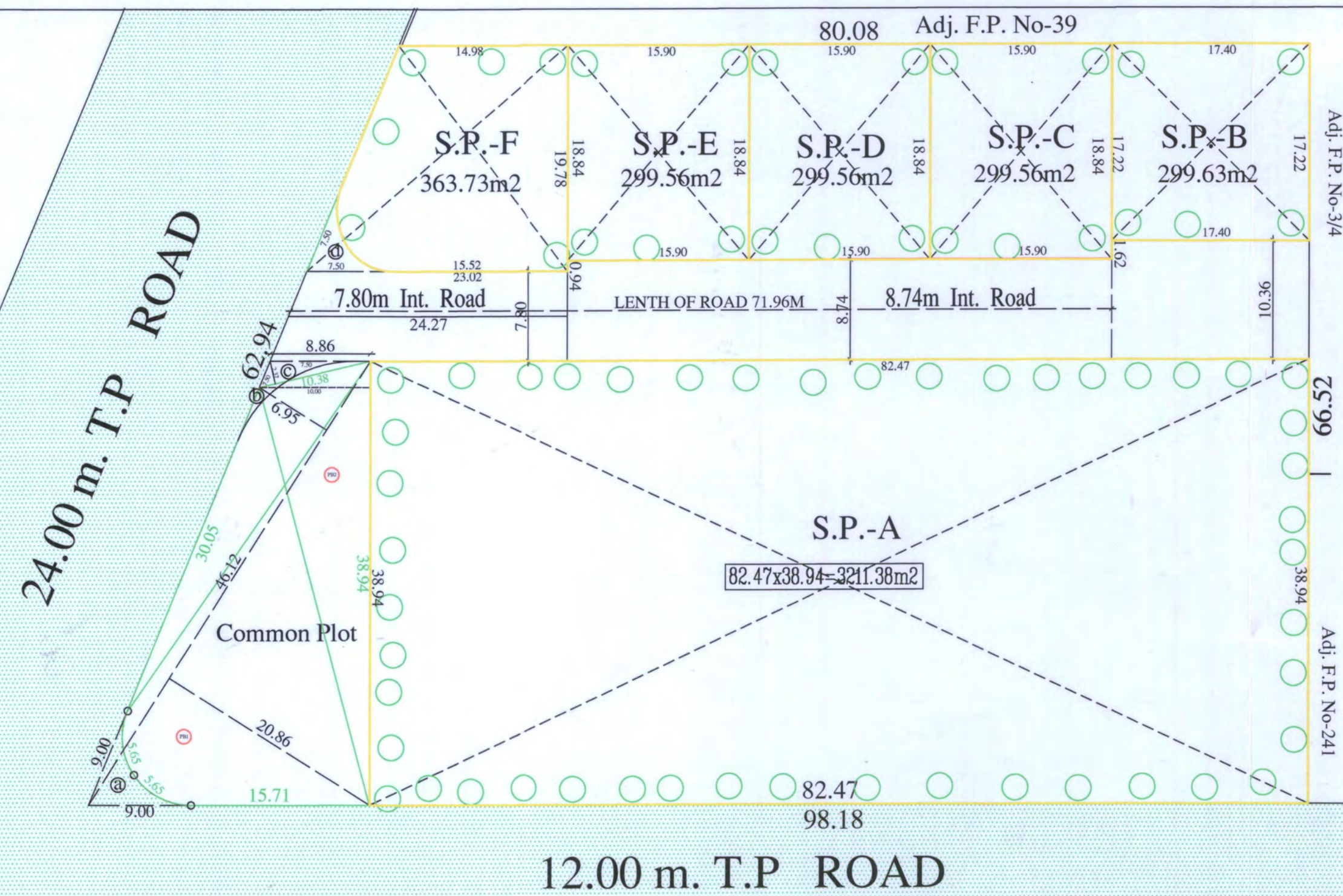
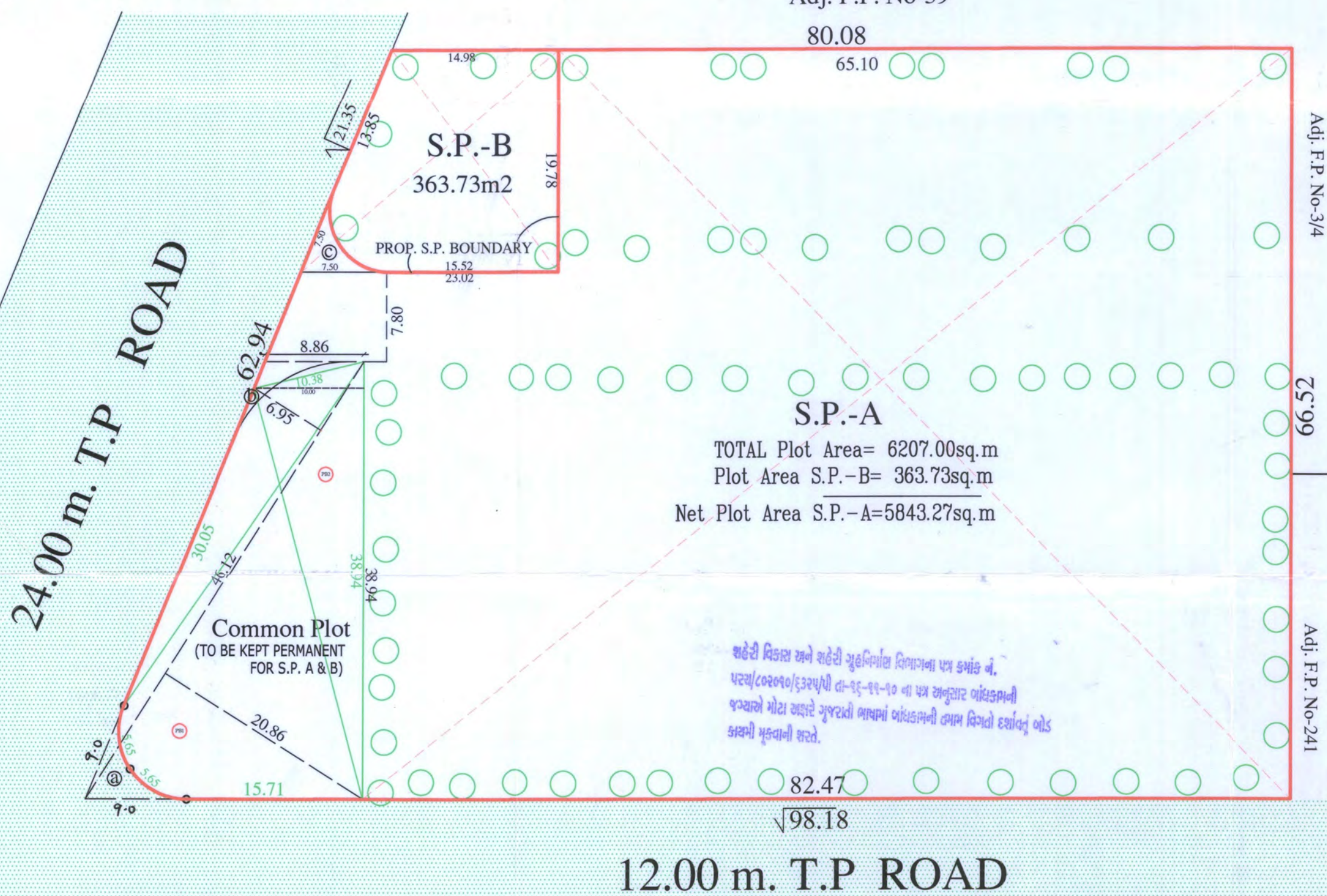


SCRUTINIZE COPY  
NO.9114/F.D.19/05/2017  
TDO, BPSP, AMC



EXI. SUB-DIVISION PLAN  
SCALE-1C.M=4.0m

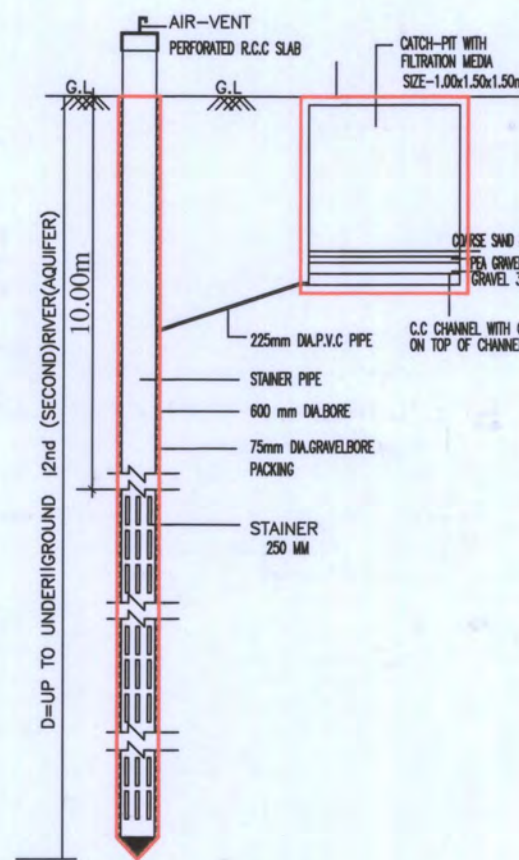


PROP.SUB DIVISION SITE PLAN N  
SCALE-1C.M=4.0m

**PERCOLATING WELL CALC:-**  
 REQD. 1500 TO 4000 SMT= 1 NOS.  
 $6207 / 4000.00 = 1.55$  NOS.  
 SAY REQ. P.WELL = 2 NOS.  
 PROVI. P.WELL = 2 NOS.

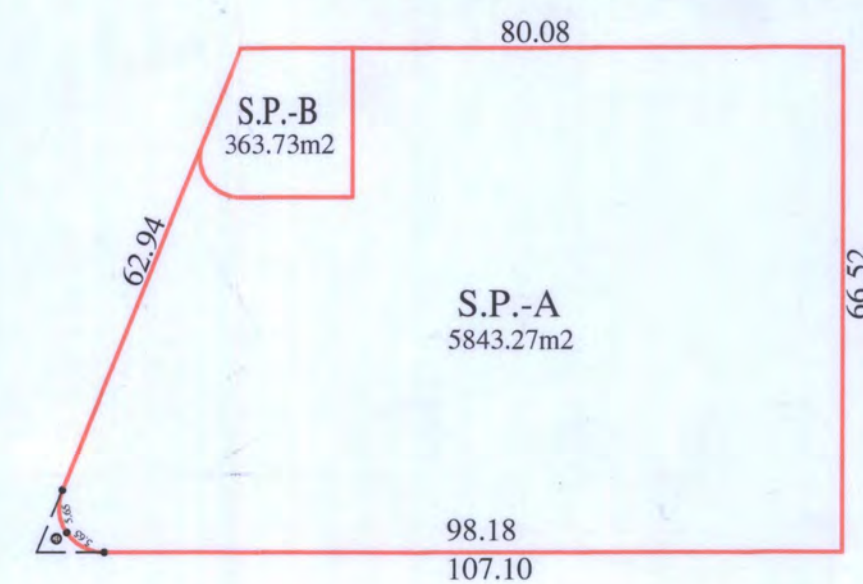
**TREE PLANTATION CAL. :**  
**PLOT AREA = 6207.00 SQ.M.**  
**TREE REQD.(@ 3 Nos./200.00 SQ. M. of Plot Area)**  
**6207 / 200 X 3 = 93.11 NOS.**  
**SAY 94 NOS.**  
**PROVIDED TREES. = 95 Nos.**

**NOTES:-**  
 \* ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.  
 \* THE DEPTH AND POSITION OF EXISTING MAINLINE MAINHOLE IS VERIFIED ME ON SITE AND PREMISES CAN GET DRAINAGE CONNECTION  
 \* IT IS CERTIFY THAT ACCORDING TO G.D.C.R. 2021 ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN.  
 \* ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 23.11 OF G.D.C.R.-2021  
 \* DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 23.10 OF G.D.C.R.-2021  
 \* ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 23.1.7 OF G.D.C.R.-2021  
 \* THE PAVING OF BUILDING YARD FOR THE PROVISION OF THE CLAUSE NO. 23.1.4 OF G.D.C.R.-2021  
 \* RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 27.2 OF G.D.C.R.-2021  
 \* TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO. 27.5 OF G.D.C.R.-2021



PERCOLATION WELL  
FOR BLDG. UNIT AREA  
ABOVE 1500 M2 & UPTO 4000M2

|                                                                                                                                |                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| COMMON PLOT<br>AREA CAL.                                                                                                       | 1/2(6.95+20.86)46.12=641.30m <sup>2</sup>                                                                                                             |
|                                                                                                                                | Less: - @As per 'P'line = 18.60m <sup>2</sup> ]-20.43m <sup>2</sup><br>@As per 'P'line = 1.83m <sup>2</sup><br>Net Comm. Plot=641.30-20.43=620.87sq.m |
| (TO BE KEPT PERMANENT FOR S.P. A & B)                                                                                          |                                                                                                                                                       |
| A                                                                                                                              | TOTAL Plot Area= 6207.00sq.m<br>Plot Area S.P.-B= 363.73sq.m<br>Net Plot Area S.P.-A=5843.27sq.m                                                      |
|                                                                                                                                |                                                                                                                                                       |
| B                                                                                                                              | 1/2(14.98+23.02)19.78=375.82m <sup>2</sup><br>@Curvature for Road =12.09m <sup>2</sup><br>(As per 'P'line)<br>Net Plot=363.73sq.m                     |
|                                                                                                                                |                                                                                                                                                       |
| TOTAL PLOT AREA CALC.                                                                                                          |                                                                                                                                                       |
| 1/2(80.08+107.10)66.52 = 6225.60m <sup>2</sup><br>Less: - @As per 'P'line = 18.60m <sup>2</sup><br>Net Plot Area = 6207.00sq.m |                                                                                                                                                       |



PLAN SHOWING REVISED SUB DIVISION/AMALGAMATION  
OF R.S.NO-733/1, O.P.No-40/1, F.P.No-40/1,  
FINAL T.P.S.No.-44.(CHANDKHEDA),MOJE-CHANDKHEDA,  
TAL.-SABARMATI,DIST.-AHMEDABAD.

|                    |  |             |                |
|--------------------|--|-------------|----------------|
| SCALE: -1.0CM=4.0M |  | LAYOUT PLAN | SHEET NO: -1   |
| ZONE: -RESI-II(R2) |  | USE: -      |                |
| EXL AREA TABLE     |  |             | m <sup>2</sup> |
| COMMON PLOT        |  |             | 620.89         |
| S.P. - A           |  |             | 3211.38        |
| S.P. - B           |  |             | 299.63         |
| S.P. - C           |  |             | 299.56         |
| S.P. - D           |  |             | 299.56         |
| S.P. - E           |  |             | 299.56         |
| S.P. - F           |  |             | 363.73         |
| INT. ROAD AREA     |  |             | 812.69         |
| TOTAL AREA OF 40/1 |  |             | 6207.00        |

| SUB-DIVISION AREA TABLE |  | SQ.M    |
|-------------------------|--|---------|
| TOTAL PLOT AREA         |  | 6207.00 |
| PLOT AREA S.P.-A        |  | 5843.27 |
| PLOT AREA S.P.-B        |  | 363.73  |
| REQ.COMMON PLOT@10%     |  | 620.70  |
| PROV.COMMON PLOT        |  | 620.87  |

[illegible]

| COLOUR NOTES       |                                                                                     | RESIDENTIAL | COMMERCIAL | SHOULDER OF ROAD | OVERHEAD CABLES | THE AND NOTIFICATION                                                                | UNDISTURBED | WHO ARE IN THE |
|--------------------|-------------------------------------------------------------------------------------|-------------|------------|------------------|-----------------|-------------------------------------------------------------------------------------|-------------|----------------|
| F.P BOUNDARY       |  |             |            | ROAD             |                 |  |             |                |
| EXI. S.P BOUNDARY  |  |             |            | COMMON PLOT      |                 |  |             |                |
| PROP. S.P BOUNDARY |  |             |            | TREES            |                 |  |             |                |

Patel Neethi J.

OWNER

Patel Neelvi J.

**RAJEEV T. BHANOT**  
**ARCHITECT**  
402-A, FORAM APPARTMENT  
B/H. MANAV MANDIR, OPP. STATUS-I  
MEMNAGAR, AHMEDABAD-52,  
T.C. No.

ARCHITECT

DEVELOPER

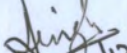
**Ahmedabad Municipal Corporation**

**Case No. : LTAS/WZ/100517/GDR/A8507/M1** **Zone: WEST**

**Plan Approved as per terms and condition mentioned in the Commencement Certificate**

**Raja Chitthi Number : 8504/100517/A8507/M1**

**Date : 19/05/2017**

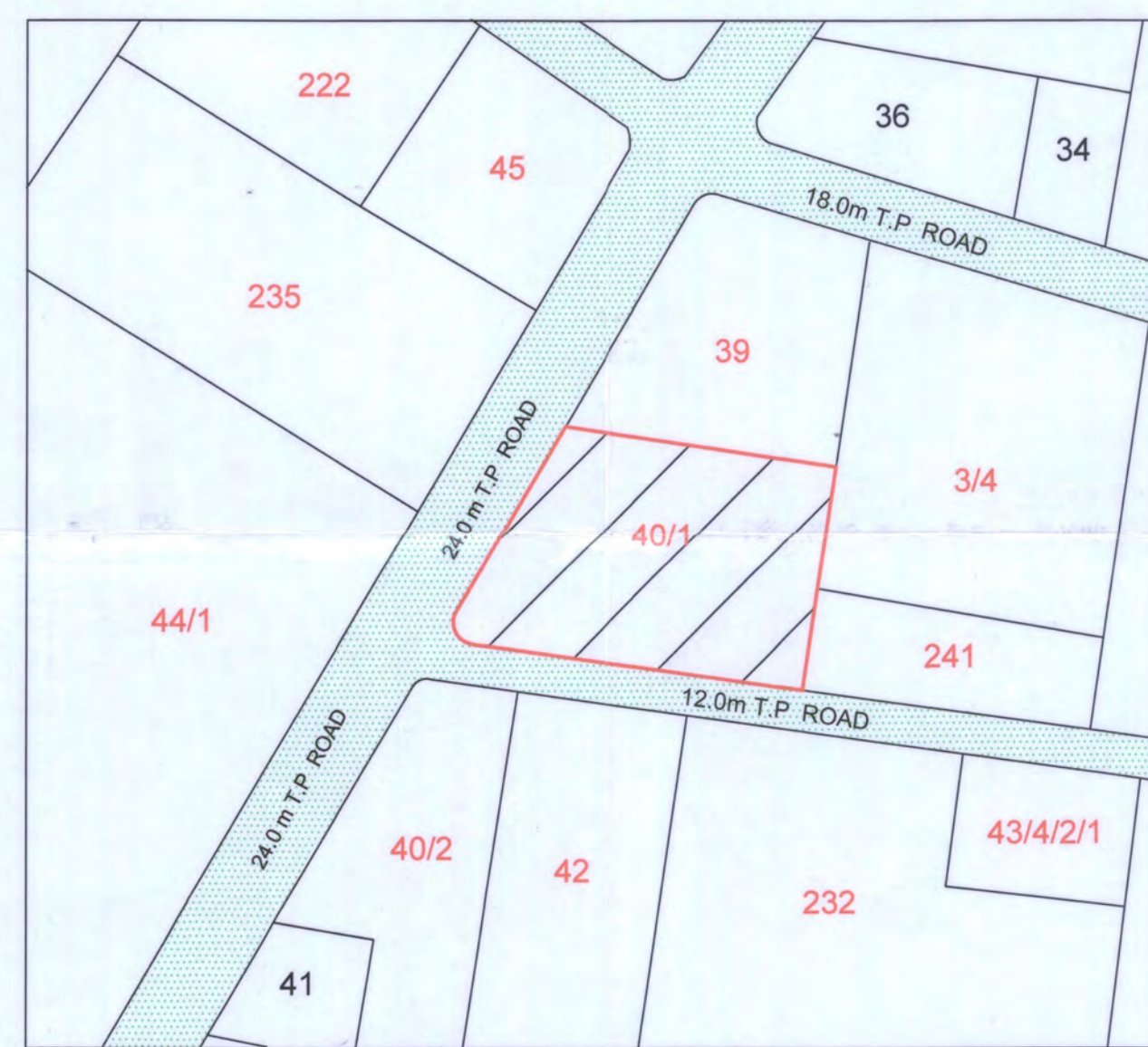
  
**Sub Inspector  
(Civic Center)**

  
**Asst.  
T.D.O. Asst. E.O.  
(Civic Center)**

  
**Nilesb Baranda  
DY T.D.O. WEST**

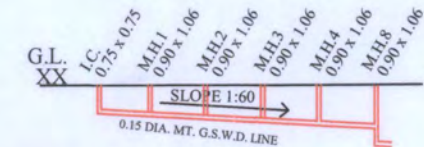
  
**ARJAV J. SHAH  
(IG)  
DY MC WEST**

AUTHORITY



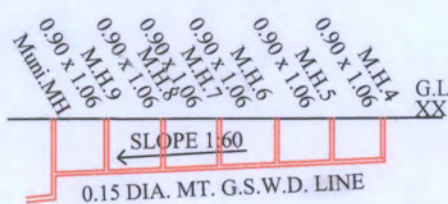
KEY PLAN  
SCALE-1 C.M=20.0m

NOTES:-  
\* ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.  
\* THE DEPTH AND POSITION OF EXISTING MUNICIPAL MAINHOLE IS VERIFIED ME ON SITE AND PREMISES CAN GET DRAINAGE CONNECTION  
\* IT IS CERTIFY THAT ACCORDING TO G.D.C.R.-2021 ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN.  
\* IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 4.5.3 OF THE G.D.C.R.-2021, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.  
\* DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.1.12 AND 23.14 AND 24.6 OF G.D.C.R.-2021  
\* WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.6 OF G.D.C.R.-2021  
\* SEPARATE LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.  
\* ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 23.11 OF G.D.C.R.-2021  
\* DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 23.10 OF G.D.C.R.-2021  
\* ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 23.1.7 OF G.D.C.R.-2021  
\* THE PAVING OF BUILDING UNIT AS PER THE PROVISION OF THE CLAUSE NO. 23.1.4 OF G.D.C.R.-2021  
\* THE STRUCTURE OF THE BUILDING IS AS PER THE NORMS OF THE SPECIFIED IN THE INDIAN STANDARD & TAKE NECESSARY ACTION FOR THE STRUCTURAL SAFETY DURING THE CONSTRUCTION.  
\* RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 27.2 OF G.D.C.R.-2021  
\* COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 27.3 OF G.D.C.R.-2021  
\* GREY WATER RECYCLING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 27.4 OF G.D.C.R.-2021  
\* TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO. 27.5 OF G.D.C.R.-2021  
\* MAINTANANCE AND UPGRADATION OF BUILDING IS AS PER CHAPETER NO. 29 OF G.D.C.R.-2021.



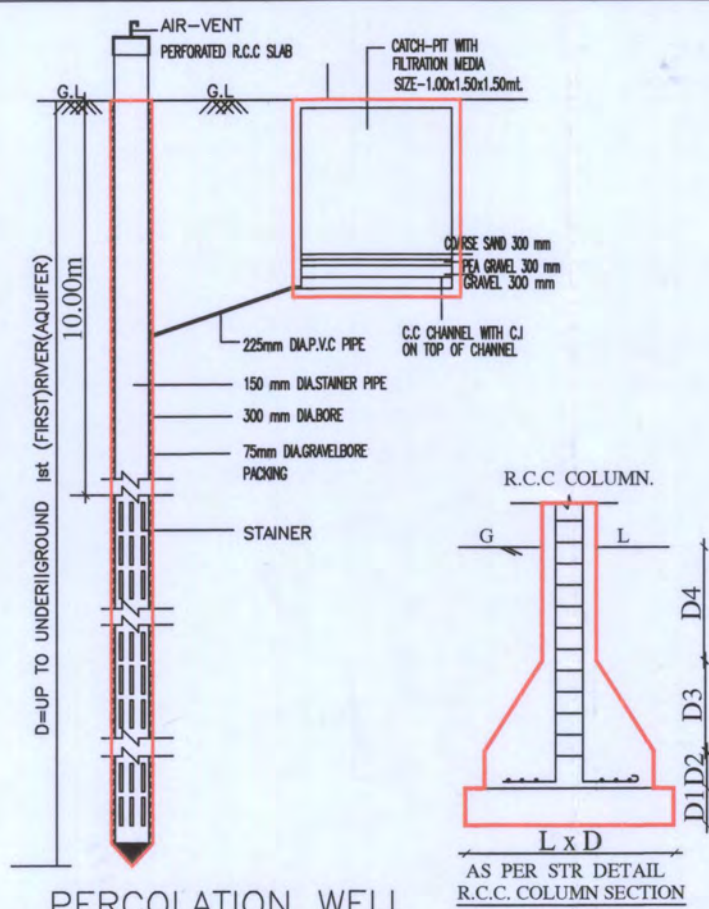
| DATTUN | LVL   | CUTTING | LVL  | INVERT | LVL   | GROUND | LVL   | DISTANCE |
|--------|-------|---------|------|--------|-------|--------|-------|----------|
| 0.00   | 30.00 | 29.25   | 0.75 | 30.00  | 29.25 | 0.75   | 30.00 | 28.68    |
| 3.25   | 30.00 | 29.21   | 0.80 | 30.00  | 29.07 | 1.01   | 30.00 | 28.68    |
| 9.75   | 30.00 | 29.13   | 0.91 | 30.00  | 29.00 | 1.15   | 30.00 | 28.68    |
| 15.75  | 30.00 | 29.07   | 1.01 | 30.00  | 29.00 | 1.15   | 30.00 | 28.68    |
| 20.00  | 30.00 | 29.00   | 1.15 | 30.00  | 29.00 | 1.15   | 30.00 | 28.68    |

DRAINAGE SECTION  
SCALE :- HORE - 1CM=5MT.

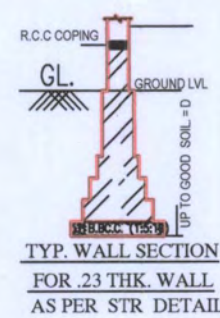
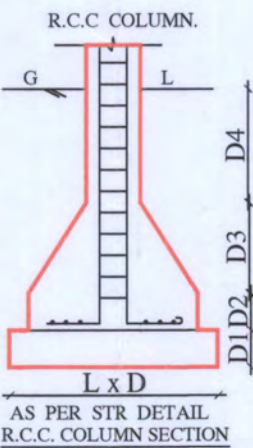


| DATTUN | LVL   | CUTTING | LVL  | INVERT | LVL   | GROUND | LVL   | DISTANCE |
|--------|-------|---------|------|--------|-------|--------|-------|----------|
| 0.00   | 30.00 | 28.62   | 1.45 | 30.00  | 28.68 | 1.39   | 30.00 | 28.68    |
| 6.00   | 30.00 | 28.62   | 1.39 | 30.00  | 28.74 | 1.33   | 30.00 | 28.68    |
| 12.00  | 30.00 | 28.62   | 1.33 | 30.00  | 28.80 | 1.27   | 30.00 | 28.68    |
| 18.00  | 30.00 | 28.62   | 1.27 | 30.00  | 28.86 | 1.21   | 30.00 | 28.68    |
| 24.00  | 30.00 | 28.62   | 1.21 | 30.00  | 28.92 | 1.15   | 30.00 | 28.68    |

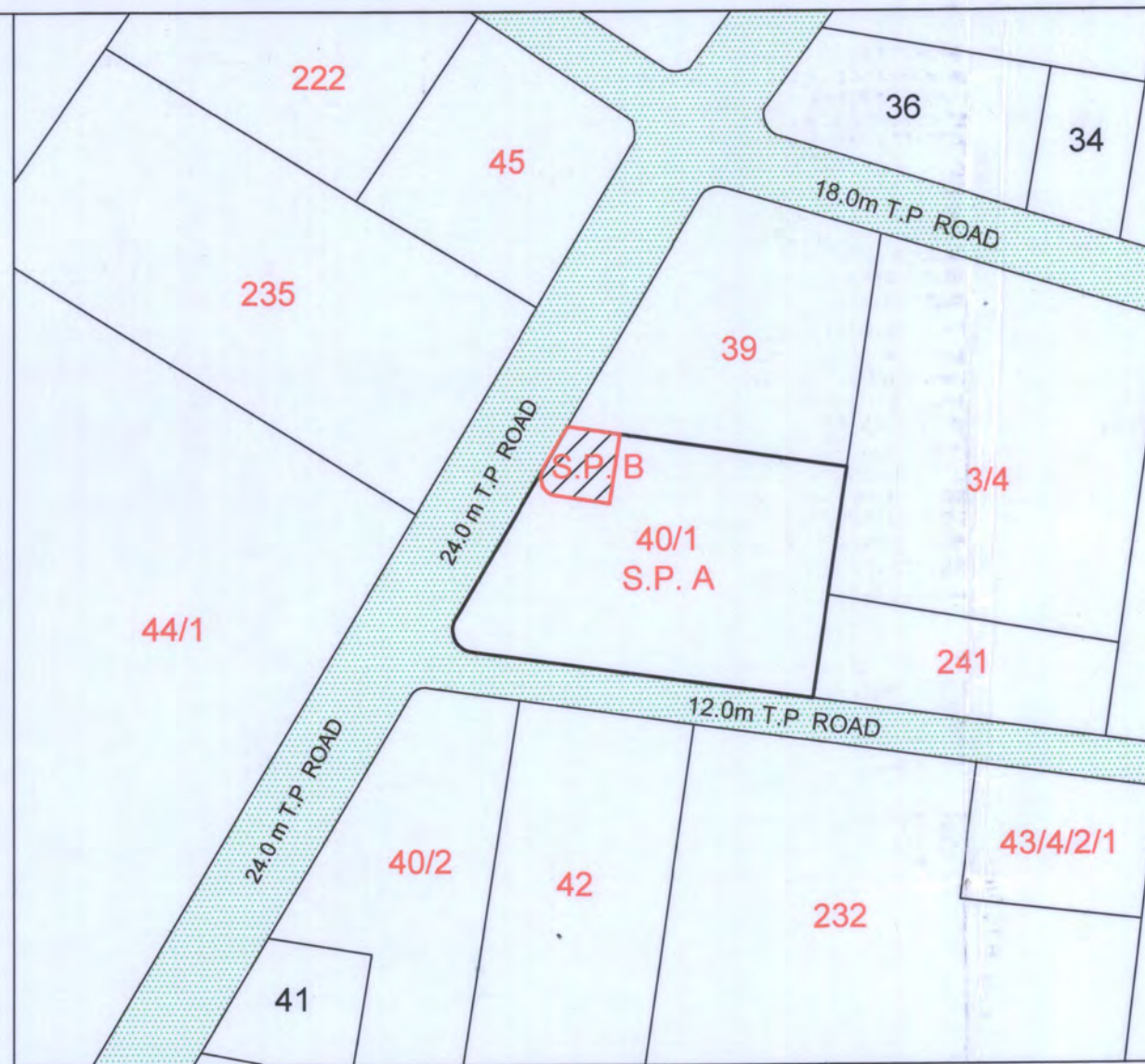
DRAINAGE SECTION  
SCALE :- HORE - 1CM=5MT.



PERCOLATION WELL



TYP. WALL SECTION  
FOR 23 THK. WALL  
AS PER STR DETAIL



KEY PLAN  
SCALE-1:1000

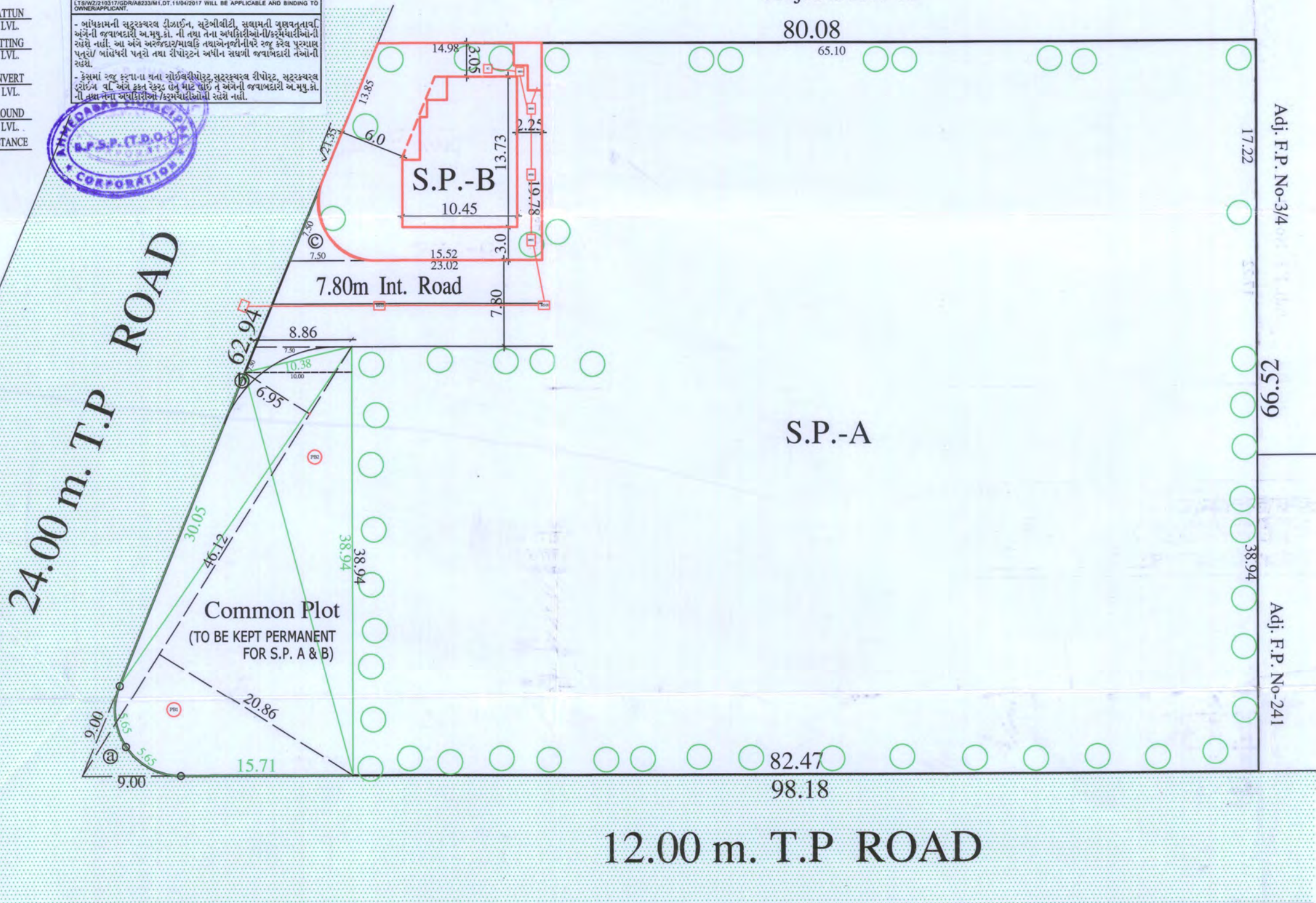
COMMON PLOT  
AREA CAL.  
1/2(6.95+20.86)46.12=641.30m<sup>2</sup>  
Less:-  
① As per 'P'line= 18.60m<sup>2</sup>  
② As per 'P'line= 1.83m<sup>2</sup>  
Net Comm.Plot=641.30-20.43=620.87sq.m  
(TO BE KEPT PERMANENT FOR S.P. A & B)

Adj. F.P. No-39

80.08

65.10

S.P.-A



SITE PLAN  
SCALE-1:1000

RESPONSIBILITY (G.D.C.R.-2021 4.3.4.4 & 4.5):-  
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.  
(G.D.C.R.-2021 9.3.1):-  
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

SCRUTINIZE COPY  
NO. 8387/2021/01/06/2021  
TDO, BPSP, A

PLAN SHOWING PROP. RESI. BLDG ON S.P.No-B OF  
R.S.NO-733/1, O.P.No.-40/1, F.P.No.-40/1,  
T.P.S.No.-44.(CHANDKHEDA), MOJE-CHANDKHEDA,  
TAL:-SABARMATI, DIST.-AHMEDABAD.  
PANCHAMRAT GREENS (UNIT No.-29)

SCALE:-1.00CM=1.00M SheetNo.-1B  
ZONE:-RESI-2 USE:-RESI

|                           |        |
|---------------------------|--------|
| PLOT AREA                 | 363.73 |
| PROP.B.A ON GROUND FLOOR  | 140.79 |
| PROP. B.A ON FIRST FLOOR  | 132.69 |
| PROP. B.A ON SECOND FLOOR | 41.30  |
| TOTAL                     | 314.78 |

| F.S.I AREA TABLE.     | SQ.M   |
|-----------------------|--------|
| PLOT AREA             | 363.73 |
| PERM.F.S.I AREA@1:1.2 | 436.48 |
| F.S.I USE ON G.F.     | 132.25 |
| F.S.I USE ON F.F.     | 124.15 |
| F.S.I USE ON S.F.     | 32.76  |
| TOTAL                 | 289.16 |
| BALANCE               | 147.32 |

| EQ.TENA & FLOOR AREA TABLE |       |               |
|----------------------------|-------|---------------|
| FLOOR                      | USE   | TOTAL FL.AREA |
| GROUND FLOOR               | RESI. | 120.00m2      |
| FIRST FLOOR                | RESI. | 113.00 "      |
| SECOND FLOOR               | RESI. | 22.00 "       |
| TOTAL                      |       | 267.00m2      |

COLOUR NOTES  
S.P. BOUNDRY PROP.DRAINAGE.  
PROP.WORK. ROAD

REF.CASE No.-LTAS/WZ/100517/GDR/A8507/M1, DT:19/5/2017

PLOT AREA OF S.P.NO.A 5843.27  
PROVIDED COMMON PLOT 620.87  
(PROVIDED IN S.P.NO. A & TO BE KEPT PERMANENT FOR S.P. A & B)

Patel Neel J.

MANTRAM DEVELOPERS  
Reg. No. DEV 823231021

DEVELOPER

Patel Neel J.

RAJEEV T. BHANOT  
ARCHITECT  
402-A, FORAM APPARTMENT  
B/H. MANAV MANDIR, OPP. STATUS-II  
MEMNAGAR, AHMEDABAD-52,  
LIC. No.-CW-0510260222

OWNER

C.O.W

Patel Neel J.

RAJEEV T. BHANOT  
ARCHITECT  
402-A, FORAM APPARTMENT  
B/H. MANAV MANDIR, OPP. STATUS-II  
MEMNAGAR, AHMEDABAD-52,  
LIC. No.-CW-0510260222

ARCHITECT

A. Y. CHHIPA  
B.E. (CIVIL)M.I.E.  
STRUCTURAL DESIGNER GRADE-I  
AMC LIC NO. SD 0007010721R3  
743/6, DADI BIBI MASJID MANZI  
PIRANPIR DARGAH,  
RAKHAD, AHMEDABAD-1.  
STR. ENGG.

Ahmedabad Municipal Corporation

Case No. : BLNTB/WZ/150417/GDR/A8380/R0/M1 Zone: WEST

Plan Approved as per terms and condition mentioned in the Commencement Certificate

Raja Chitthi Number : 8551/150417/A8380/R0/M1

Date : 02/06/2021

Sub Inspector (Civic Center) Asst. T.D.O./Asst. E.O. (Civic Center) Nitesh Baranda Dy T.D.O. WEST RAKESH SHANKAR (IC) Dy MC WEST

AUTHORITY