



ભાવનગર મહાનગરપાલિકા
મહાનગર સેવા સંદેશ, ભાવનગર



22

ધારણ કરનાર :- કિશીરજીભાઈ રાજાચંદ્રસાહેબ દલાલ

પ્લોટ નંબર :- ૧૫૬૮/બી

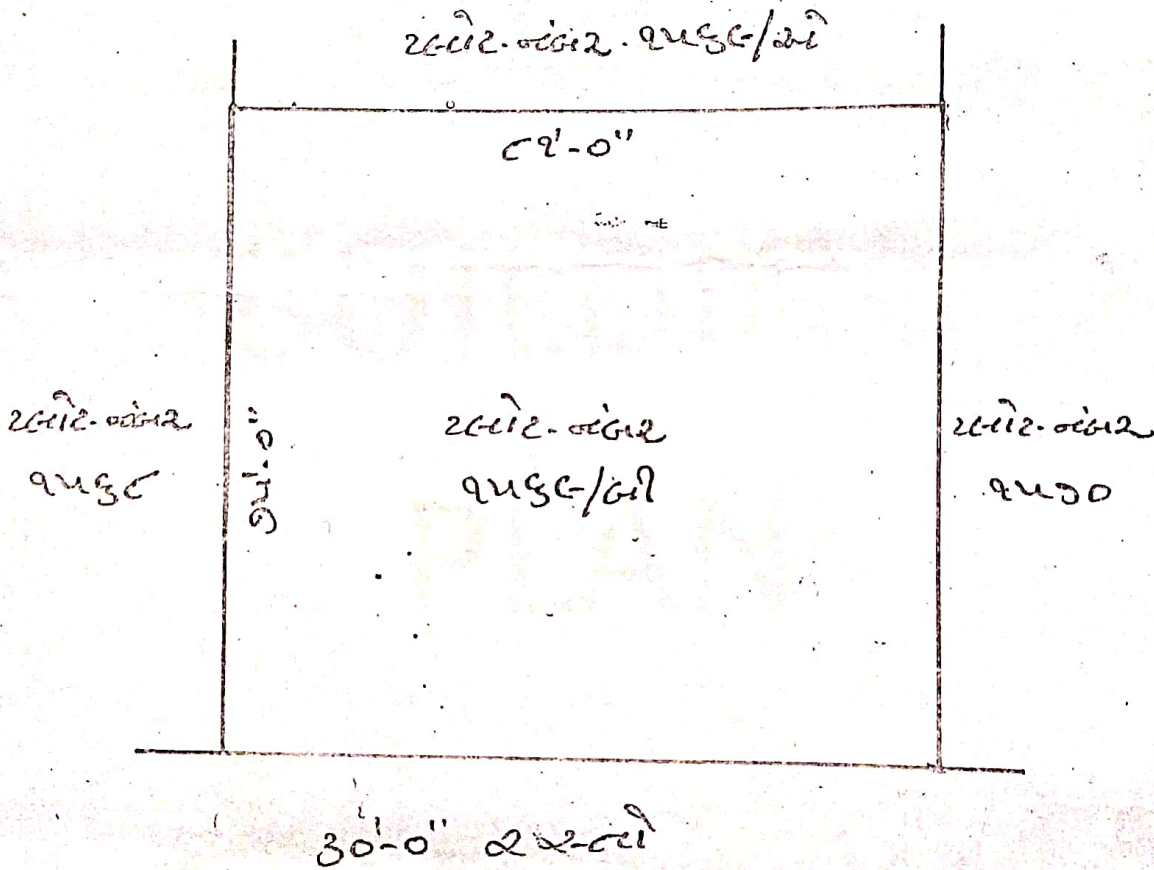
વિગત :- જમીન બંને નકશાં [એકેડ ઉપર ખી ઉભારી]

સ્કેલ :- ૧" = ૨૦'

લાલ લાઈન પ્લોટની હદ દર્શાવે છે.

કોમ્પાસ

મી.વાર = ૬૭૫.૦૦

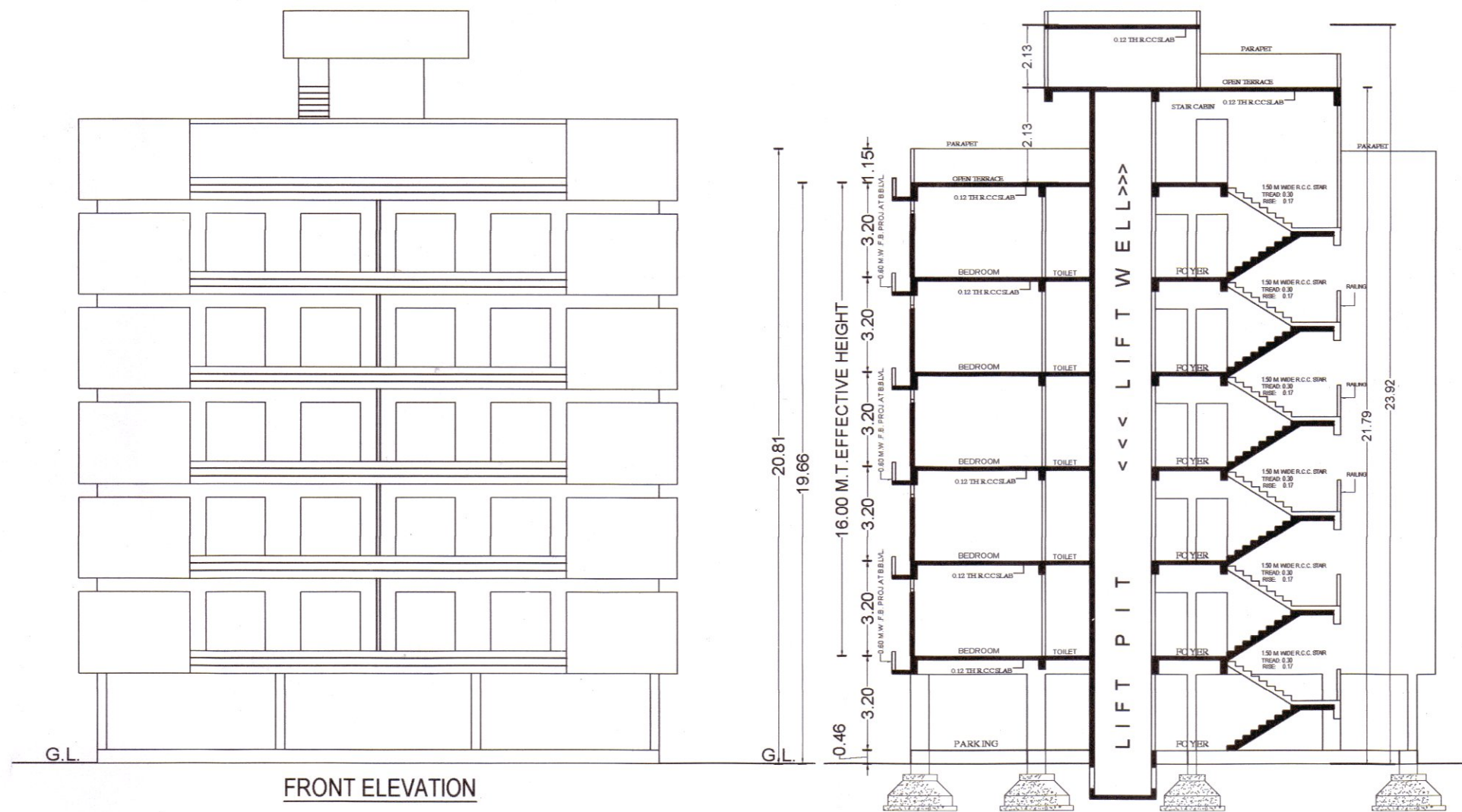


તૈયાર કરનાર
દેસર
૩૧/૮/૧૮

મુદ્રાણ કરનાર
ફાઈટમેન

સર્વેયર/અ.પ.ઈ.
એસ્ટેટ વિભાગ

એસ્ટેટ ઓફિસર
મહાનગરપાલિકા, ભાવનગર



FRONT ELEVATION

ADJ. PLOT NO. 1569/A

SECTION A-A

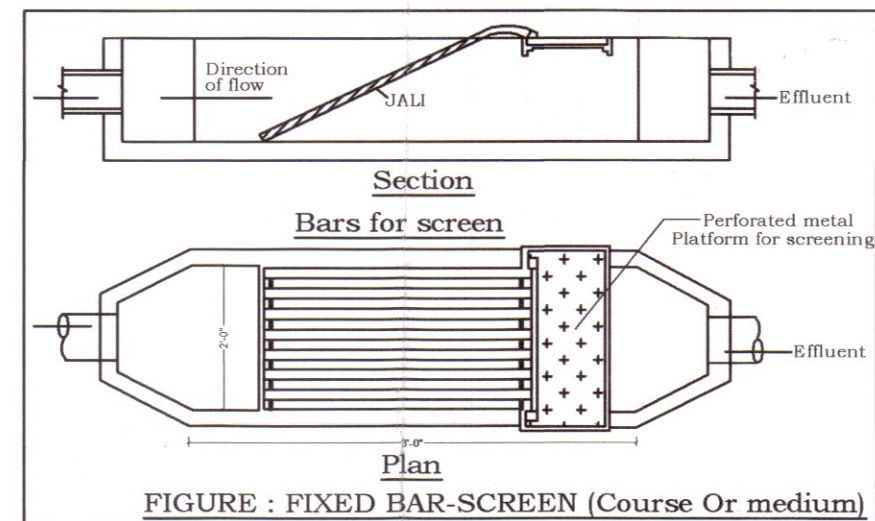
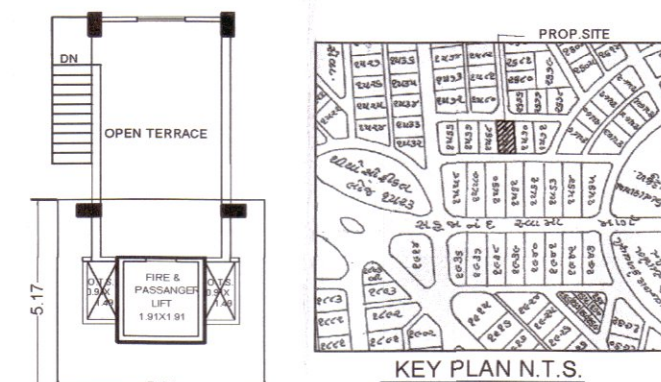
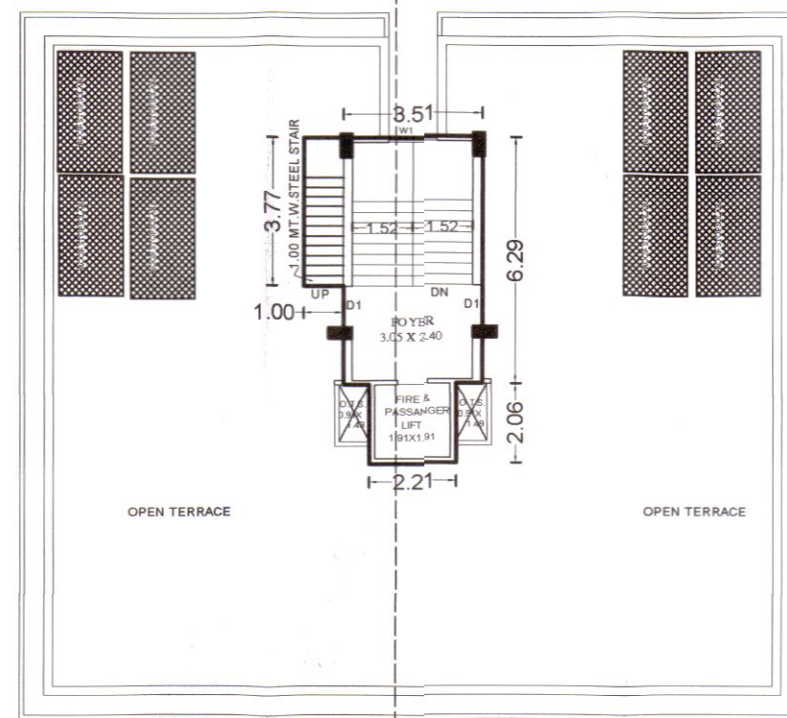


FIGURE : FIXED BAR-SCREEN (Course Or medium)

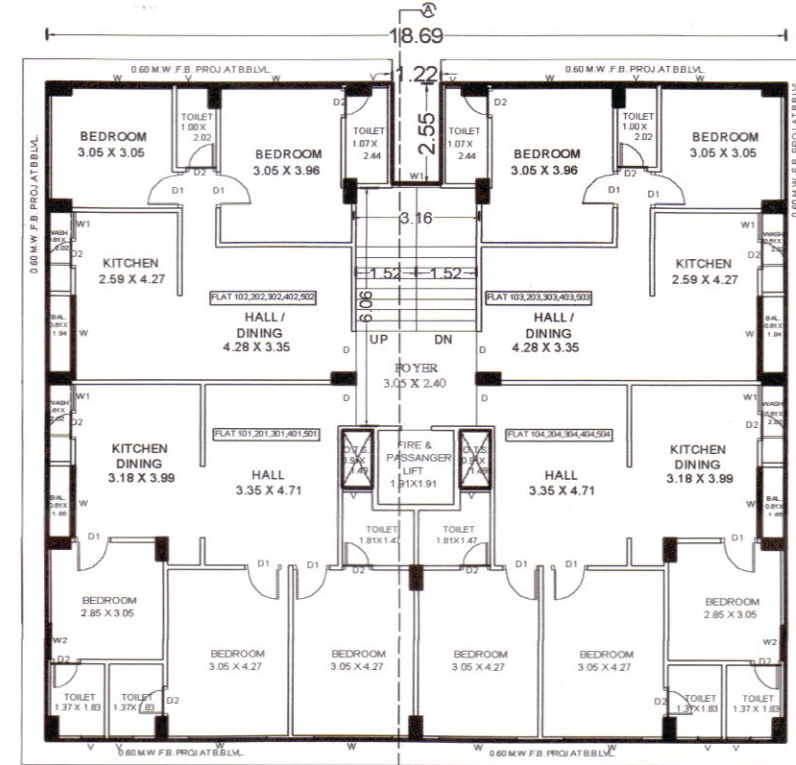


KEY PLAN N.T.S.

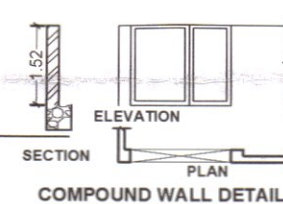
LIFT MACHINE ROOM PLAN



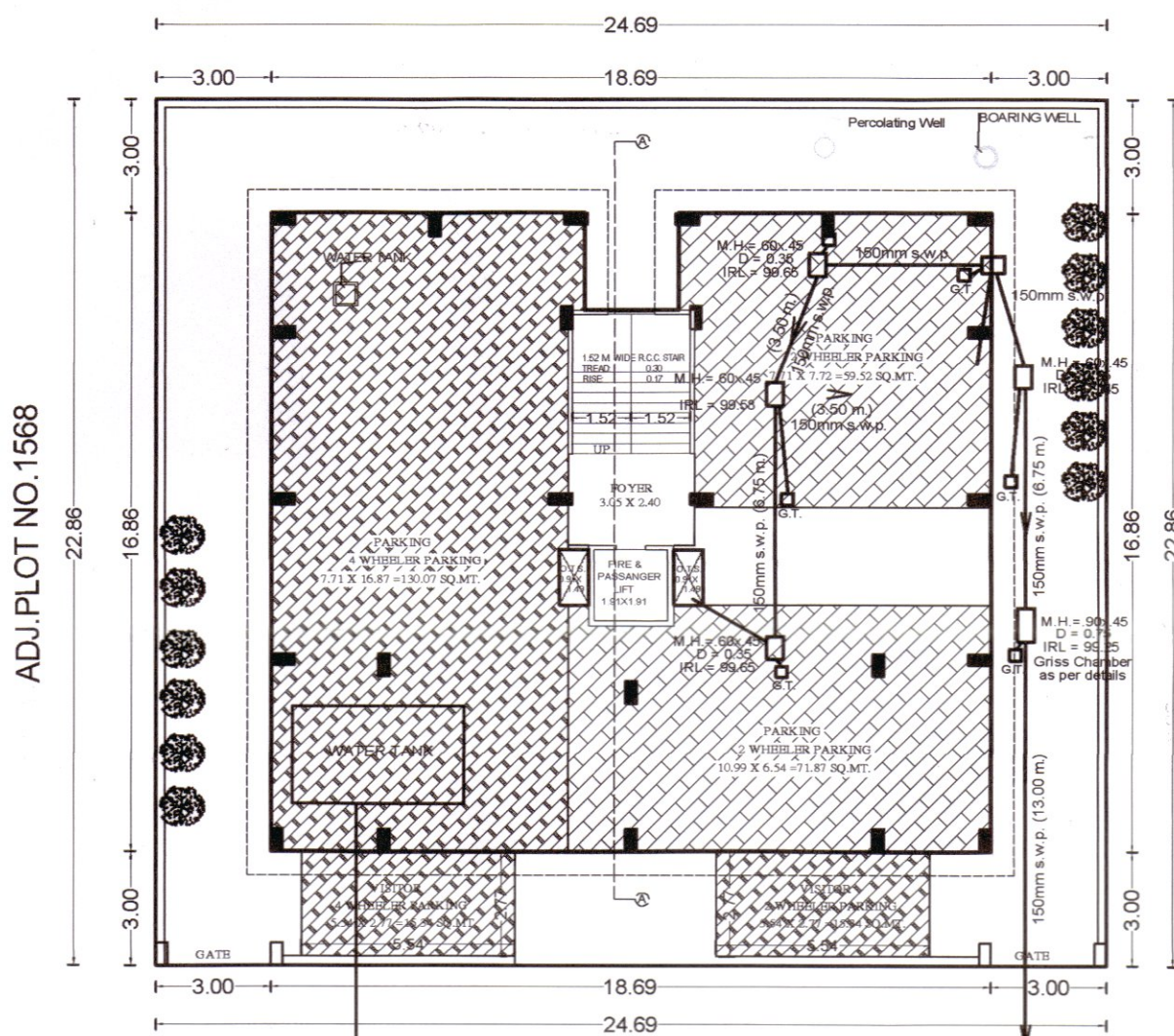
TERRACE FLOOR PLAN



TYPICAL FLOOR PLAN (1st TO 5th)

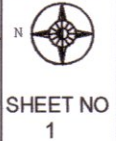


COMPOUND WALL DETAIL



GROUND FLOOR (PARKING) CUM SITE PLAN

TITLE OF WORK :
PROPOSED RESI. DRAINAGE PLAN FOR
SITE ADDRESS :
PLOT NO. 1569/B, C.SUR NO. 3288,
WARD NO. 6, SHEET NO. 292, DIVDI CHWOK,
RUPANI CIRCLE, SARDARNAGAR KRISHANAGAR,
DIST.-BHAVNAGAR.



SHEET NO
1

NAME OF OWNER & SIGN.
NIRALI AND CO. BHAGIDARI PEDHI

[Signature]

NOTES :

- SHOWS PROPOSED WORK
- SHOWS EXISTING WORK
- M.H. : 0.60 / 0.90 x 0.45 m.
- R.M.H.
- G.T. : 0.30 x 0.30 m.
- N.T. : 0.075 m.
- ALL DRAINAGE PIPE ARE 150 mm Ø S.W.P.

[Signature]

JAGDISH L. MAKWANA
(Civil Eng.)

B.M.C. LIC No. 396
BADA LIC No. 151
Mo. : 9723259016

DRN BY : Jeet DRN NO. SDR/15/11022021

ARCHITECT: HEMAL BHATT
(B.Arch, Member of COA) Cell: 9825 665 337
e-mail : ar.hemalbhattacha@gmail.com
Plot No. 983/A, Darn Area,
Opp. Mahatma School, Bhavnagar.

[Signature]

DETAILS OF L.S. SECTION			
CH. NO.	CH. DIST.	CH. ELEV.	CH. DIST.
1	0.00	0.00	0.00
2	0.00	0.00	0.00
3	0.00	0.00	0.00
4	0.00	0.00	0.00
5	0.00	0.00	0.00
6	0.00	0.00	0.00
7	0.00	0.00	0.00
8	0.00	0.00	0.00
9	0.00	0.00	0.00
10	0.00	0.00	0.00
11	0.00	0.00	0.00
12	0.00	0.00	0.00
13	0.00	0.00	0.00
14	0.00	0.00	0.00
15	0.00	0.00	0.00
16	0.00	0.00	0.00
17	0.00	0.00	0.00
18	0.00	0.00	0.00
19	0.00	0.00	0.00
20	0.00	0.00	0.00
21	0.00	0.00	0.00
22	0.00	0.00	0.00
23	0.00	0.00	0.00
24	0.00	0.00	0.00
25	0.00	0.00	0.00
26	0.00	0.00	0.00
27	0.00	0.00	0.00
28	0.00	0.00	0.00
29	0.00	0.00	0.00
30	0.00	0.00	0.00
31	0.00	0.00	0.00
32	0.00	0.00	0.00
33	0.00	0.00	0.00
34	0.00	0.00	0.00
35	0.00	0.00	0.00
36	0.00	0.00	0.00
37	0.00	0.00	0.00
38	0.00	0.00	0.00
39	0.00	0.00	0.00
40	0.00	0.00	0.00
41	0.00	0.00	0.00
42	0.00	0.00	0.00
43	0.00	0.00	0.00
44	0.00	0.00	0.00
45	0.00	0.00	0.00
46	0.00	0.00	0.00
47	0.00	0.00	0.00
48	0.00	0.00	0.00
49	0.00	0.00	0.00
50	0.00	0.00	0.00
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52	0.00	0.00	0.00
53	0.00	0.00	0.00
54	0.00	0.00	0.00
55	0.00	0.00	0.00
56	0.00	0.00	0.00
57	0.00	0.00	0.00
58	0.00	0.00	0.00
59	0.00	0.00	0.00
60	0.00	0.00	0.00
61	0.00	0.00	0.00
62	0.00	0.00	0.00
63	0.00	0.00	0.00
64	0.00	0.00	0.00
65	0.00	0.00	0.00
66	0.00	0.00	0.00
67	0.00	0.00	0.00
68	0.00	0.00	0.00
69	0.00	0.00	0.00
70	0.00	0.00	0.00
71	0.00	0.00	0.00
72	0.00	0.00	0.00
73	0.00	0.00	0.00
74	0.00	0.00	0.00
75	0.00	0.00	0.00
76	0.00	0.00	0.00
77	0.00	0.00	0.00
78	0.00	0.00	0.00
79	0.00	0.00	0.00
80	0.00	0.00	0.00
81	0.00	0.00	0.00
82	0.00	0.00	0.00
83	0.00	0.00	0.00
84	0.00	0.00	0.00
85	0.00	0.00	0.00
86	0.00	0.00	0.00
87	0.00	0.00	0.00
88	0.00	0.00	0.00
89	0.00	0.00	0.00
90	0.00	0.00	0.00
91	0.00	0.00	0.00
92	0.00	0.00	0.00
93	0.00	0.00	0.00
94	0.00	0.00	0.00
95	0.00	0.00	0.00
96	0.00	0.00	0.00
97	0.00	0.00	0.00
98	0.00	0.00	0.00
99	0.00	0.00	0.00
100	0.00	0.00	0.00

AUTHORISED DRAINAGE DEPARTMENT