

	BLOCK-A,B, SQ. MTS.	BLOCK-C & D SQ. MTS.	BLOCK-E & F SQ. MTS.	BLOCK-G,H,I,J SQ. MTS.	TOTAL SQ. MTS.
BUILT UP AREA TABLE					
PROP. B. A. ON GR. FL.(S.P.+H)	241.88 + 271.55 = 513.43	597.64	530.85	1265.64	2907.56
PROP. B. A. ON FIR. FL.	469.66	597.64	530.85	1216.01	2814.16
PROP. B. A. ON SEC. FL.	469.66	597.64	530.85	1216.01	2814.16
PROP. B. A. ON 3 RD. FL.	469.66	597.64	530.85	1216.01	2814.16
PROP. B. A. ON 4 TH. FL.	469.66	597.64	530.85	1216.01	2814.16
PROP. B. A. ON 5 TH. FL.	469.66	597.64	530.85	1216.01	2814.16
PROP. B. A. ON 6 TH. FL.	469.66	597.64	530.85	1216.01	2814.16
PROP. B. A. ON 7 TH. FL.	469.66	597.64	530.85	1216.01	2814.16
STAIR CABIN	78.71	113.79	100.47	227.58	520.55
L.M ROOM & O.H.W.T PLAN	70.69	58.16	66.85	116.32	312.02
TOTAL BUILT UP AREA	241.88 + 2708.57 = 3950.45	4953.07	4414.12	10121.61	23439.25

1. HYDRANT SYSTEM:
ONKOP switches located near the house bore hole or hydrant outlet, at each floor
the hose will lie flat against the underground water tank with a capacity to
supply 60 litres per minute at 3 bar, pressure as measured at the terrace level
above 18 meters. Height should not be less than exceeding 16 meters and
water should be connected to the bottom of the terrace tank with a stop
valve and NRV to act as a Down - counter. The area is required for every
1000sq. metres floor area and if the building is divided into two or more parts,
each part should have a separate fire hydrant system installed on each floor.
Each floor should have one Hydrant - outlet with a coupling for attaching a 63
mm dia Hose 8.2m bore hole with 8 mm x 3mm SS. Shutoff nozzle at
terrace level above 18 mtrs. The length of the hose shall be sufficient to reach
the highest corner of the floor. Hose-bore with 15 metres long 65mm dia,
each lift 122m, bore nozzle at floor - above floors. The Hose-hole work
shall be referred to the P.E. Fire service unit shall be installed at a point
near the entry to the premises where a Fire service vehicle can approach
easily. A permanent hydrant post comprising of 63 mm dia size 20 ft
long vertical pipe should be installed on each floor with a 1.5 m dia elbow
flange. Refilling by-passes should be provided at least at the terrace level. The Overhead
tank shall be of a capacity of not less than 20,000 litres. The Underground
tank shall be of less than 10,000 litres.

2. FIRE LIFT :
The Fire-Lift/Lift at all the floors should have a provision to ground automatically in
case of electricity failure. Each building should have at least one lift or a Fire-Lift
Lift shaft is divided into two or more parts then each should have a
Fire-Lift. Lift shafts should however be pressurized the lift-well so connected it
will be automatically closed when alarm call points to operate, so that it prevents the
fire from spreading through the lift well.

3. FIRE ALARM :
Fire alarm call points to be installed at each floor with sounders capable of being
heard at throughout the building.

4. FIRE EXTINGUISHERS
One Carbon Dioxide (CO₂) type extinguisher of 4.5 kg. with IS mark, and one extinguisher of 9
kg. Dry Chemical Powder (DCP) type extinguisher of 9 kg. with IS mark should be installed on each floor.
For Commercial Building One Carbon Dioxide (CO₂) type extinguisher of 4.5 kg. with IS mark,
and one 9 kg. DCP type extinguisher of 9 kg. with IS mark capability must be available on all
storey levels for cases of residential building if the building is divided into two or more parts
each part should have these extinguishers installed.

5. STAIRCASE :
The staircase has to be open from at least one or two sides but if the staircase is in the
centre core of the buildings has to be pressurized to prevent it from getting smoke logged.
If the staircase is divided into two or more parts then each side has to be made it easily
approachably in case of fire from the floor below or above.

6. LIGHTNING ARRESTER :
A lightning/arrester should also be installed and be properly earthed to prevent damage to
the building.

7. PHOTOLUMINESCENT AUTO GLOWING EXIT DOOR SIGNAGE :
If the building falls in a confined area or if there is an enclosed staircase or not well lit-up on
the hallway, then adequate photo luminescent (auto glow) exit signs should be placed at
exit doors leading to the ground level. If the building is divided into two or more parts to the
ground level. The signage should also be installed along the way, the safety equipment present on
the respective (corridor/passway/hall) dead-end and along all exits routes. Leading to the
ground level.

8. ELECTRIC POWER SUPPLY TO THE ENTIRE FIRE-SAFETY SYSTEM
Electricity supply to the pumps, fire alarm system, detection fire-alarm presentation system
and fire lift should be made available from the main electrical supply.
(system from Electrical power supply of the company). This is to ensure availability
of power up to the fire protection & Safety system even after the main
electrical supply to the building is switched off at the time of loss.

9. INDIVIDUAL FIRE SAFETY SYSTEM
FIRE SFEET SYSTEM SHOULD BE PROVIDED IN INDIVIAL SHOW ROOM BY OWNER

IMPORTANT INSTRUTIONS:
The following instructions should be followed by the fire service authority if the fire officer
concerned feels in need of additional fire prevention/prevention measures / ventilation
system required or equipment i.e., (- Passive system / suppression system / Fire door
closure / Water pump / fire fighting equipment / Safety system even after the main
electrical supply to the building is switched off at the time of loss.)
(- Fire load / Friends / Public gathering), Potential / Confined areas, Fire
alarming systems / equipment have to be implemented / installed.

ENGINEER NOTE
ENGINEER IS FULLY RESPONSIBLE FOR LEAVING MARGINAL,
OPEN SPACE AND ROAD LINE PROJECT.

GENERAL NOTES

- 0.10 Ø T.C.I.P WITH VP SHALL BE PROVI FOR BATH & T.OILET.
- 0.07 Ø T.C.I.P WITH VP SHALL BE PROVI FOR BATH & KITCHEN.
- ALL BALCONY & TERRACE PARAPET WALL H.A.T. WALL 1.15 MT IN HT
- LIFT CAPACITY OF 6 PERSON.
- LIFT WALL SHALL BE CONCRETE R.C.C. WALL
- DOWN SIDE OF RAIN WATER PIPE PROVI ON TERR LVIL TO G.F.
- ALL DIMENSIONS ARE IN METRE.
- ALL EXTERNAL WALLS ARE AS PER NBC & IS SPECIFICATION
- THE SIZE OF ALL R.C.C. COLUMNS ARE AS PER STRUT DETAILS.

COLOUR NOTE :

	PROP. WORK		COMMON PLOT		COM.BIN.
	PROP. DRAINAGE		ROAD		TREE
	SPRINKLER		F.P. BOUNDRY		P.W.

ખાસ સરતઃ
વિકાસ પરવાનગી મેળવેલ ડાઉનકામ વાટકાલે જુદા જુદા
તબક્કે ખોદાણ પ્લોયીંગ તેમજ (તમામ ટેકેજ) સ્તેશ લેવેલ
કામો કસેરી તરફથી રૂબરૂ નિયંત્રણ હવાઈ તબક્કાવાર
પરિચિતિની ચકાસણી કરાવી. જે બે ડાઉનકામ અપાયેલ
વિકાસ પરવાનગી મુજબનું છે, બે સતલહાનું પ્રમાણપત્ર
મેળવ્યા બાંન્ધ આગળના વાટકાનું હાંધણી કરવડું
રહેશે.

FIRE HYDRANT LEGEND		
SR.	SYMBOL	DISCRIPTION
1		FIRE HYDRANT PIPE MAIN
2		SLUICE VALVE
3		NON RETURN VALVE
4		COURT YARD HYDRANT VALVE
5		LANDING HYDRANT VALVE
6		HOSE BOX
7		FIRST AID HOSE REEL
8		AIR RELEASE VALVE
9		TWO WAY SIAMESE CONNECTION
10		RISE OR DROP

પ્રારંભ સમય :
લક્ષ્યામાં સૂચવેલ
પોલનો કટબે જ્યાં સુધી
માલિકી સોસાયટી રહે
થાય ત્યાં સુધી કોમળ
માલિકી સત્તામંડળની રહે

ખાસ શરત
તા..... ના રોજ માલિક ઓર્ગેનાઈઝમ
આર્કાઈવેકટ તથા રજીસ્ટરેડ સેલ્યુલીયરે આપેલ
બ્રાંડેઘરી પત્રમાં હસ્તાક્ષર કરનાર શરતોનું ચુસ્તપણે
પાલન કરવાનું રહેશે.

प्रास नॉल :
इलेक्ट्रॉनिक टेक्नॉलॉजी के साथ साथ
नी साधन तथा संस्था नैतिकता विकास को
(आर्थिक, शैक्षणिक) तथा वैज्ञानिक प्रगति को
दुरुपयोग करने वाले साधनों को
अनुसार अवरुद्ध करने के लिए
करवाए रहेंगे।

Ketav P. Joshi
KETAV P. JOSHI
S.D.LIC. NO.0042220721R
503, Abhijyot Square,
Makarba, Ahmedabad

STR. ENGINEER

NRUPESH SHAH
AXIS
 A-315, SIDDHIVINAYAK TOWER,
 S.G., HIGHWAY, AHMEDABAD-51
 TEL. 66171878
 REG.NO. AUDA/ENGG/861

ENGINEER

For, Maruti Builders

 Partner

OWNER

MARUTI BUILDERS
19/C, Alkapuri society,
Near, Super School,
hatlodia. Ahmedabad-380061
eg.NO.-AUDA/DEV/00969

DEVELOPER

NRUPESH V. SHAH
A-315, SIDDHIVINAYAK TOWER,
S.G. HIGHWAY, AHMEDABAD-51
TEL. 66171878
ENGINEER REG. NO. AUDA/ENGG/86/
COW REG. NO AUDA/COW-I/589

C.O.W.

— પાલિકા સંસ્થા —
 સમીક્ષક બે મુદ્દા પરથી બાબ વ્યાખ્યાન નો જીવંત
 રાજ કરવાં પ્રતિષ્ઠા વિચારવાના બાદથી સહાનુભૂત
 પદની થાય છે એવા સંસ્થાના નિર્માણના નિર્ણયના ઉપર
 ખાસ રાજ્ય
 મંજૂર થયેલ નકશાઓની નકલનો ૧ સેટ
 રાજ્ય પર પ્રસિદ્ધ કરવાનો રહેશે

Final Plan boundary and allotment of final plot is Subject to Variation by Town Planning Officer

Owner is fully responsible
For open marginal space
and road line Portion.

The permission is valid only in the OPPTS remains unaltered and further that the permission shall stand revoked as soon as there is change in OPPTS with reference to the land under reference.

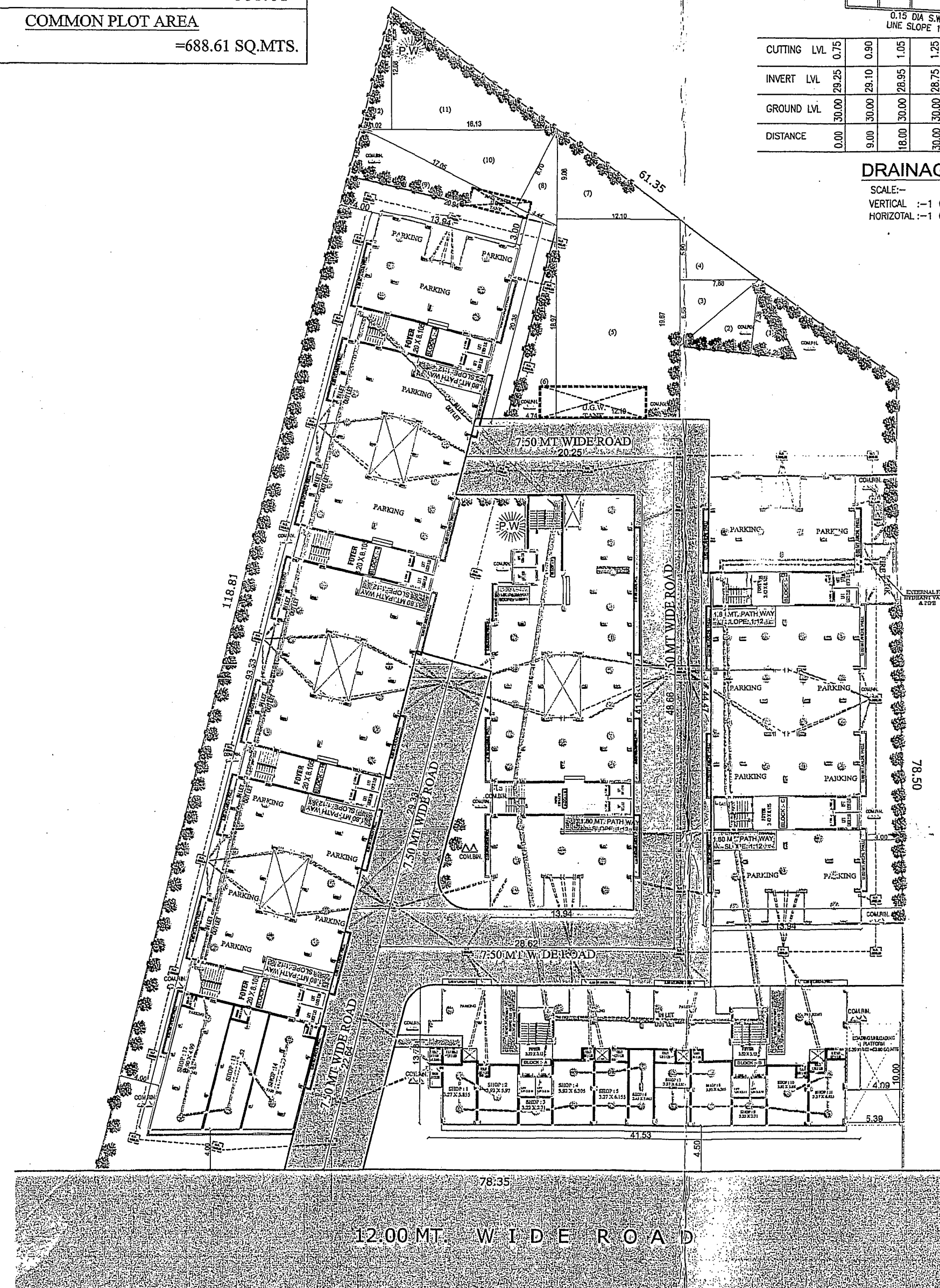
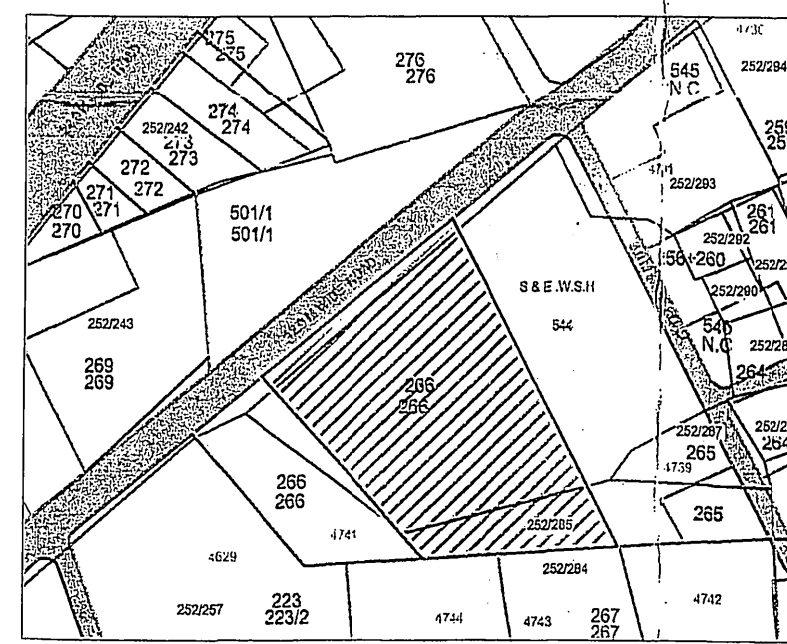
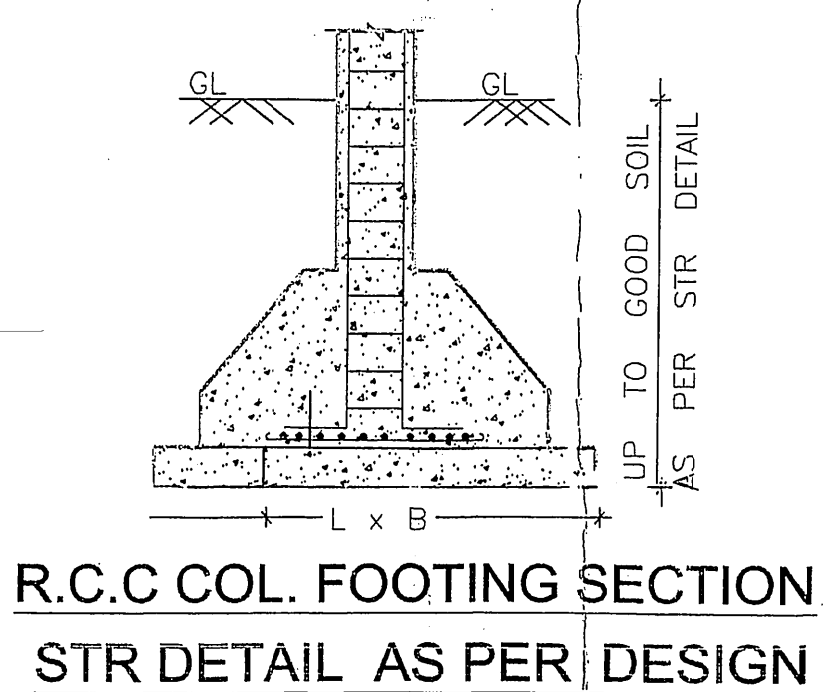
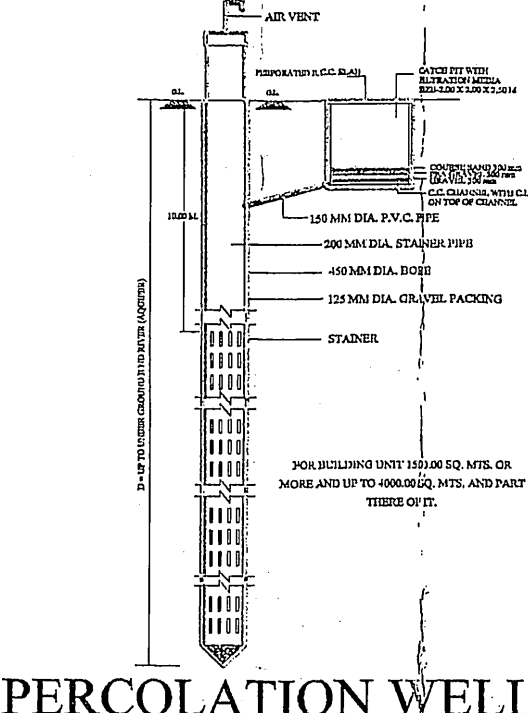
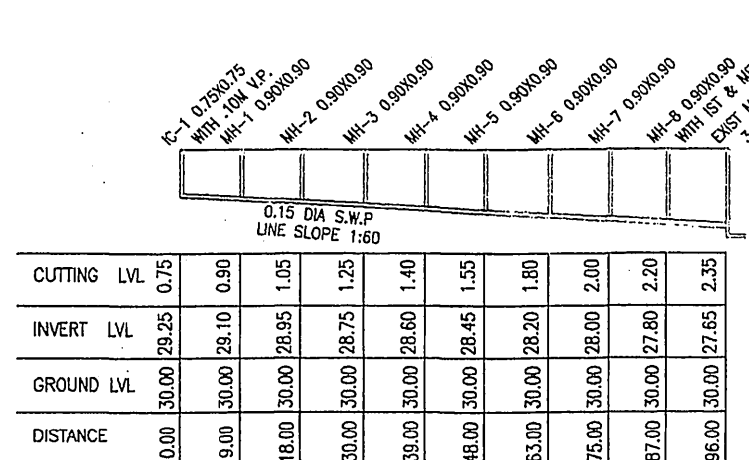
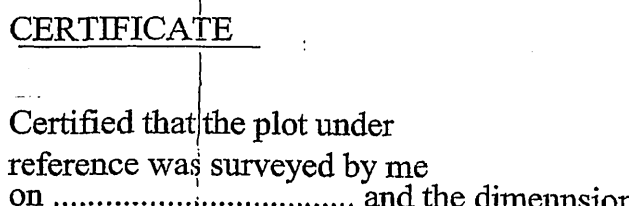
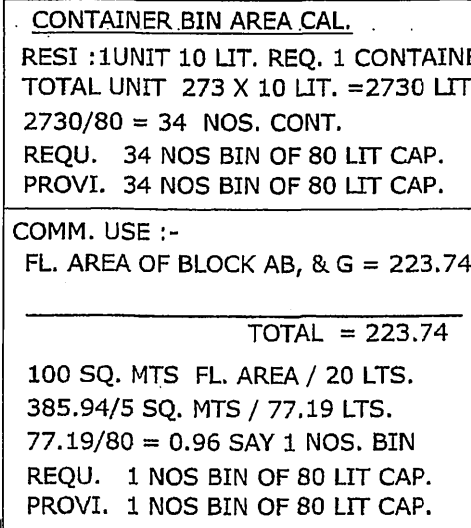
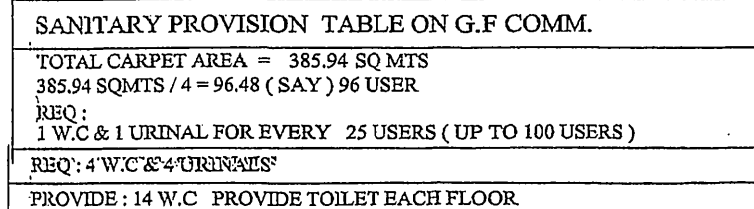
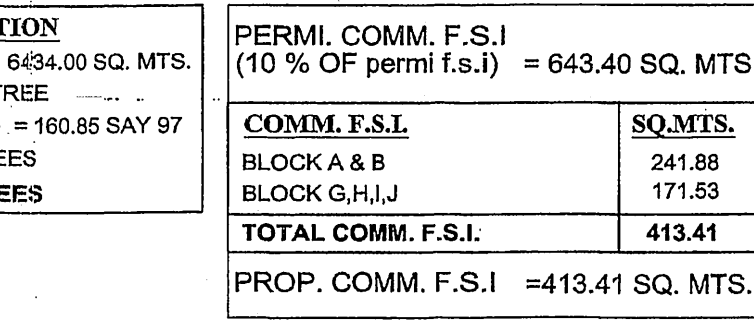
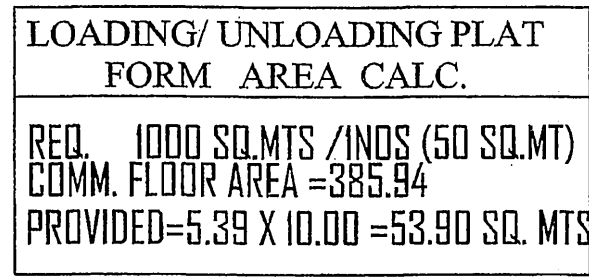
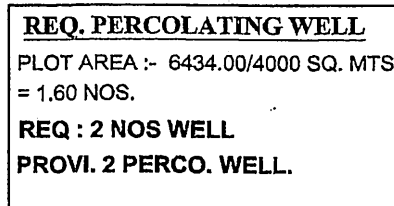
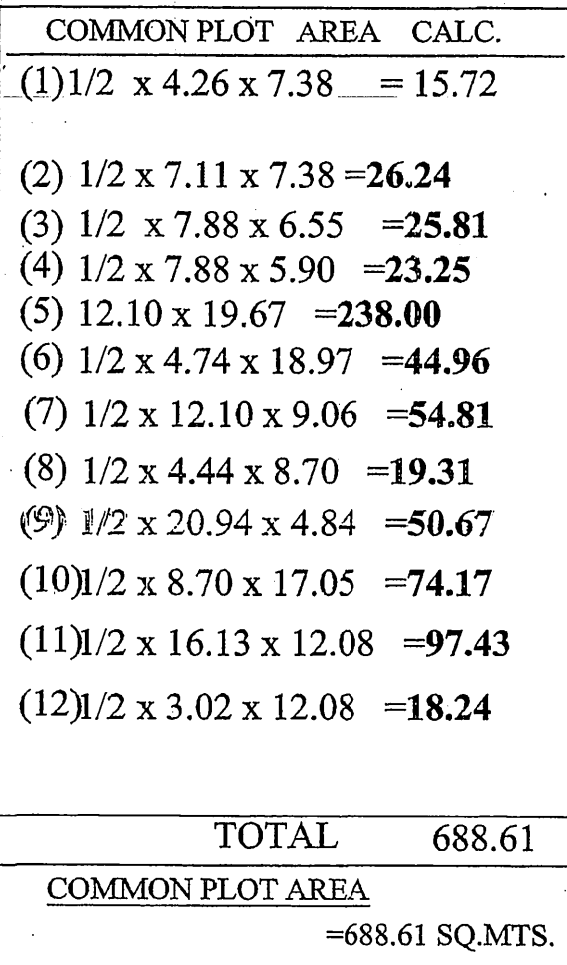
APPROVED
As amended by Red (Colour) Subject
to the condition as mentioned in this
office Letter PM No. 62/20 K
Dated.....

DISPATCH BY

23 SEP 2019

Assistant Town Planner
Mad Urban Development
AUTHORITY

Senior Town Planner
Ahmedabad Urban Development Authority
Ahmedabad.



 **LAY OUT PLAN.**
SCALE : 1.00 CM = 4.00 MT

12.00 MT. W I D E R O A D

LAY OUT PLAN .
SCALE : 1.00 CM = 2.00 MT

PARKING AREA TABLE		TOTAL UTILIZED F.S.I. : 16351.64			
USED F.S.I AREA OF BLOCK-A,B COMM. = 413.41 SQ. MT.		UTILIZED F.S.I AREA ON RESI. 16351.64-413.41 = 15938.23 SQ. MT. REQ PARKING AREA @ 10 % = 1593.82 SQ. MT.			
REQ PARKING @ 50 % = 206.71 SQ. MT.					
VEHICAL	COMM.	COMMERCIAL (BLK-A)	RESI.	(BLK-A+B+C+D+E) RESIDENCE	TOTAL
REQ. AREA	PROVI. PARK. AREA (H.P.)	REQ. AREA	PROVI. PARKING AREA (H.P.)		
CAR PARKING AREA	103.36 (50%)	(A) 17.08 x 8.16 =105.21 <u>TOTAL = 105.21</u>	796.91 (50%)	(1) 13.94 x 7.44 =103.71 (2) 7.12 x 1.99 =14.16 (3) 13.94 x 7.30 =101.76 (4) 7.86 x 2.14=16.82 (5) 13.92 x 16.70 =232.46 (6) 13.94 x 17.42=242.83 (7) 13.94 x 8.78=122.39 (8) 3.92 x 4.50 x 2 = 35.28 <u>TOTAL = 869.41</u>	974.62
SCOOTER PARKING AREA	62.01 (30%)	(B) 7.00 x 4.96 =34.72 (C) 3.83 x 2.04 =7.81 (D) 3.83 x 2.04 =7.81 (E) 6.87 x 6.00 =41.22 <u>TOTAL =91.56</u>	637.53 (40%)	(9) 13.94 x 16.77 =233.77 (10) 7.12 x 1.99=14.16 (11) 13.94 x6.28 =87.54 (12) 13.94 x16.85 =234.89 (13) 7.12 x 1.99=14.17 (14) 13.94 x 3.16= 44.05 (15) 1.70 x 5.73=9.74 <u>TOTAL = 638.32</u>	729.88
VISITOR'S PARKING	41.34 (20%)	(F) 5.72 x 6.16 =35.24 (G) 7.07 x 6.00 =42.42 <u>TOTAL = 77.66</u>	159.38 (10%)	(16) 5.21 X 8.89 =46.32 (17) 13.94 X 9.44 =131.59 <u>TOTAL = 177.91</u>	255.57
ADDITIONAL VISITOR'S PARKING	TOTAL REQ. PARKING/ (206.71 + 1593.82=1800.53)		ADDITIONAL VISITOR'S PARKING =1800.53@ 10 % =180.05 (18) ADDITIONAL VISITOR'S PARKING 17.92X 5.50 =98.56 (19) ADDITIONAL VISITOR'S PARKING 14.61X 6.06 =88.54 (20) ADDITIONAL VISITOR'S PARKING 3.04X 5.97 =18.15 <u>TOTAL = 205.25</u>		205.25
TOTAL	206.71	274.43	1593.82	1890.89	2165.32

DISABLE CAR PARKING CALC.
 REQD. 2 CAR/25 CARS = 1 CAR / 343.75 SQ.MT.
 REQD. CARS = 41/25 = 1.64 X 2=3.28 SAY = 3 NOS
 PROVI. CAR PARKING = 3 CAR

LOADING/ UNLOADING PLAT FORM AREA CALC.

REQ. 1000 SQ.MTS /INDS (50 SQ.MT)
COMM. FLOOR AREA = 385.94
PROVIDED = 5.39 X 10.00 = 53.90 SQ. MTS

ખાસ સરત :
વિકાસ પરવાનગી મેળવેલ બંધકામ બાબતે જુદા જુદા તબક્કે ખોદાણ પરીત્યજ લેવાજ (વળા ફરેક) સ્થેત લેવાલે યોગ્ય કરેલી તરફથી જાણ મેળવેલું કરાલી તબક્કાવાર પરિસ્થિતિની ચકાસણી કરાવી જે બંધકામ અપાયેલ વિકાસ પરવાનગી મુજબનું છે. તે માત્રાનું પ્રમાણજ મેળવ્યા બાદજ આગળના તબક્કાનું બંધકામ કરવાનું રહેશે.

ખાસ નોંધ :-
ફોર્મ લે-આઈટ તેમજ સોફ્ટ કૅટ તથા સાઈડ
ની સાથે તથા કંઈથા નેનાજિં સિમ્પટીમ કોડ
(આઈ. એસ. -૨૪૩૦) તમા પોલિસ મિલિનીશીન કેન્સ
અંક બાદ-ખેલનાં મુખ્ય રમવામાં થાવેલ છે તે
અનુસાર અપરધાર જમીન માલિકો સ્થળાત્મક બોધકામ
કરવાનું રહેશે.

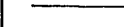
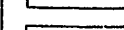
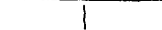
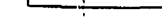
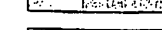
પાલ સુરત :
નવશામાં મુલવવામાં આવેલ કામદાર
પ્લોટનો કબજો જ્યાં સુધી સદર જમીનની
માલિકી સોંપવાની નહીં ત્યાં સુધી
થાય ત્યાં સુધી કામદાર પદોની ફેરવો
માલિકી સોંપાનકાળની રહેશે.

NRUPESH V. SHAH
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ENGINEER REG. NO. AUDA/ENGG/861
COW REG. NO AUDA/COW-1589
C.O.W.

STR. ENGINEER

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TEL. 66171878
REG.NO. AUDA/ENGG/861

ENGINEER

PROJECT NO. :- 266/2 SCALE :- 1.00 CM = 2.00 MT. ZONE :- R1 USE :- COMM.+RESI. (RESI. AFFORD. HOUSING) AREA TABLE Plot Area F.P. NO. :- 266/2 REQD. COMMON PLOT AREA @ 10% OF 6434.00 PROVIDED COMMON PLOT AREA SQ. MTS. = 6434.00 = 643.40 = 688.61 F.S.I. AREA TABLE PERMI. F.S.I. AREA (6434.00X 1.8) PERMI. PAY. F.S.I. AREA (6434.00X 0.90) TOTAL PERMI. F.S.I. AREA TOTAL UTILIZED F.S.I. AREA PAYMENT F.S.I. USED (16351.64 / 11581.20) BALANCE PAY. F.S.I. AREA PERMI. COMM. F.S.I. 10 % OF PERMI F.S.I PROP. COMM. F.S.I SQ. MT. = 11581.20 = 5790.60 = 17371.80 = 16351.64 = 4770.44 = 1020.16 = 1737.18 = 413.41 COLOUR NOTE :  PROP. WORK  PROP. DRAINAGE  SPRINKLER  COMMON PLOT  ROAD  F.P. BOUNDARY  COM.BIN.  TREE  P.W. For, Maruti Builders Signature Partner OWNER		
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 **MARUTI BUILDERS**
19/C, Alkapuri society,
Near, Super School,
Ghatlodia. Ahmedabad-380061
Reg.NO.-AUDA/DEV/00969
DEVELOPER

પાસ શરત
તા..... ના રોજ માસિક ઓર્ગેનાઈઝ
આર્કાઈવેડ તથા રજૂ કરવા એગ્રીયું કરે આપેલ
ભાંડેલની પ્રમાણે હસ્તાક્ષર લગામ શરતોનું સુરક્ષણ
પાલન કરવાનું રહેશે.

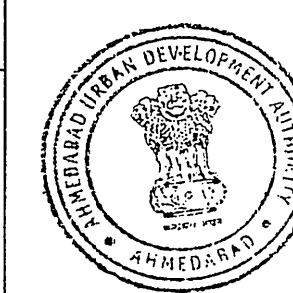
— पञ्चमः सर्गः —
 भविकान् भुङ्क्षुः श्वा आरुणादिनाम्ना उपविष्टाः
 श्वकृतां पशूनां निषण्णान्तरात्प्राप्य मकान्तरात्
 मृगान्तरात् प्रमादमग्नौ प्रविष्टान्तरात् प्रविष्टान्तरात्

ખાસ શરત
મંબુર ઘરેલ જલશાઓની જલસભા ૧ એક
સ્થાપ પર પ્રસિદ્ધ સરવાળો રહેશે

Final Plan boundary and
allotment of final plot is
Subject to Variation by
Town Planning Officer

Owner is fully responsible
for open marginal space
and road line Portion.

The permission is valid only in the DP/TPS remains unaltered and further that the permission shall stand revoked as soon as there is change in DP/TPS with reference to the land under reference.



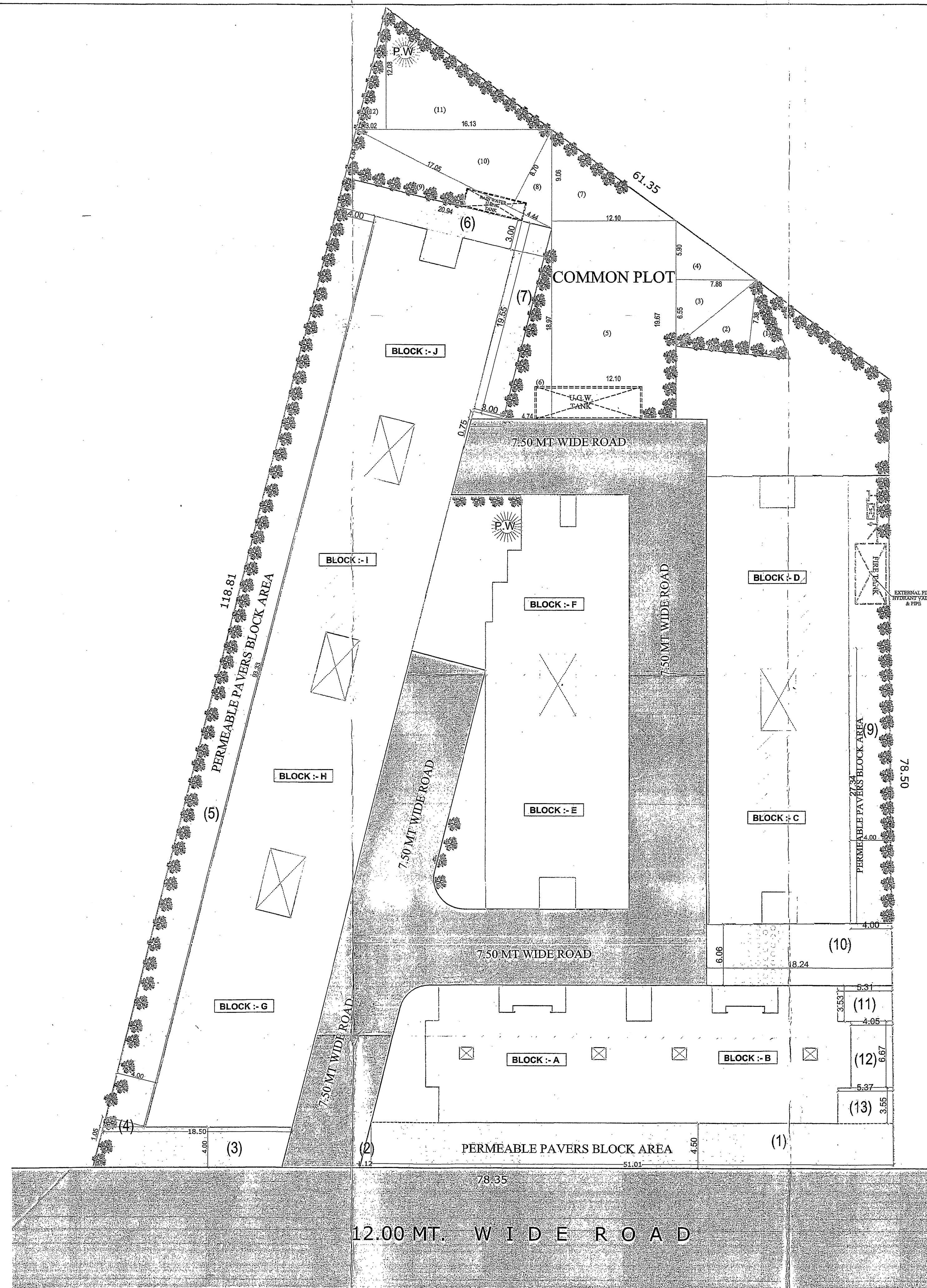
DISPATCH BY

APPROVED
As mandated by Red (Colour) Subject
to the condition as mentioned in this
office Letter PRM No. 6212/2019
Dated

Note Approved by C.E.A

No 4 13
23 SEP 2019

Senior Town Planner
Municipal Urban Development Authority
Ahmedabad.



 LANDSCAPE LAY OUT PLAN.
SCALE : 1.00 CM = 4.00 MT

PERMEABLE PAVERS BLOCK AREA

(1)	51.01×4.50	= 229.55
(2)	$1/2 \times 1.12 \times 4.50$	= 2.52
(3)	18.50×4.00	= 74.00
(4)	$1/2 \times 4.00 \times 1.05$	= 2.10
(5)	93.33×4.00	= 373.32
(6)	20.94×3.00	= 62.82
(7)	19.55×3.00	= 58.65
(8)	$1/2 \times 3.00 \times 0.75$	= 1.13
(9)	4.00×27.34	= 109.36
(10)	18.24×6.06	= 110.53
(11)	5.31×3.53	= 18.74
(12)	4.05×6.67	= 27.01
(13)	5.37×3.55	= 19.64
TOTAL		=1089.37

TOTAL PLOT AREA =	6434.00 SQ. MTS.
TOTAL GROUND FLOOR BUILT UP AREA =	2879.13 SQ. MTS.
TOTAL OPEN SPACE AREA =	(6334.00 - 2879.13) = 3504.87 SQ. MTS.
REQ. OPEN SPACE AREA @ 50 % OF	3504.87=1752.44 SQ. MTS.
PERMEABLE PAVERS BLOCK AREA =	1089.37 SQ. MTS
COMMON PLOT AREA	=688.61 SQ. MTS
TOTAL AREA	=1777.98 SQ. MTS
PRO. OPEN SPACE AREA	= 1777.98 SQ.MTS.

TREE PLANTETION
PLOT AREA :- = 6434.00 SQ. MTS.
200 SQ. MTS. / 5 TREE
 $(6434.00 \times 5) / 200 = 160.85$ SAY 97
REQD. = 161 TREES
PROVI. = 171 TREES

COMMON PLOT AREA CALC.

- (1) $1/2 \times 4.26 \times 7.38 = 15.72$
- (2) $1/2 \times 7.11 \times 7.38 = \mathbf{26.24}$
- (3) $1/2 \times 7.88 \times 6.55 = \mathbf{25.81}$
- (4) $1/2 \times 7.88 \times 5.90 = \mathbf{23.25}$
- (5) $12.10 \times 19.67 = \mathbf{238.00}$
- (6) $1/2 \times 4.74 \times 18.97 = \mathbf{44.96}$
- (7) $1/2 \times 12.10 \times 9.06 = \mathbf{54.81}$
- (8) $1/2 \times 4.44 \times 8.70 = \mathbf{19.31}$
- (9) $1/2 \times 20.94 \times 4.84 = \mathbf{50.67}$
- (10) $1/2 \times 8.70 \times 17.05 = \mathbf{74.17}$
- (11) $1/2 \times 16.13 \times 12.08 = \mathbf{97.43}$
- (12) $1/2 \times 3.02 \times 12.08 = \mathbf{18.24}$

TOTAL	688.61
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COMMON PLOT AREA
=688.61 SQ.MTS.

SHEETING :-

AFFORDABLE HOUSING PROJECT

**LAYOUT PLAN SHOWING PROP. COMM.+RESI. AFORDEBLE
BUILDING ON SR. NO : 252/286 , O. P. NO :- 266/2
F.P. NO. :- 266/2 ,T.P.S. NO :- 3
MOJE :- KALOL-SAIJ-ARSODIYA , DIST:-GANDHINAGAR.**

SCALE :- 1.00 CM = 2.00 MT.

ZONE : R1

USE :- COMM.+RESI. (RESI. AFFORD. HOUSING)

AREA TABLE	SQ. MTS.
PLOT AREA 5 B NO. : 266/2	= 6434.00 SQ. MT.

PLOT AREA F.P. NO. :- 266/2	= 6434.00 SQ. MT
REQD. COMMON PLOT AREA @ 10% OF 6434.00	= 643.40 SQ. MT

PROVIDED COMMON PLOT AREA	= 679.20 SQ. MT
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F.S.I. AREA TABLE	SQ. MT.
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PERMI. F.S.I. AREA (6434.00X 1.8)	= 11581.20 SQ. MT
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PERMI. PAY. F.S.I. AREA (6434.00 X 0.90)	= 5790.60 SQ. MT
TOTAL PERMI. F.S.I. AREA	= 17371.80 SQ. MT

TOTAL PERMI. F.S.I. AREA	= 17371.80 SQ. MT
TOTAL UTILIZED F.S.I. AREA	= 16351.64 SQ. MT

PAYMENT F.S.I. USED (16351.64 -11581.20)	= 4770.44	SQ. MT.
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BALANCE PAY, F.S.I. AREA	= 1020.16	SQ. MT
PERMI. COMM. F.S.I. 10% OF PERMILES	= 1737.18	SQ. MTS

PERMIT COMM. F.S.I TO % OF PERMIT F.S.I	1707.75 SQ. MTS
PROP. COMM. F.S.I	= 413.41 SQ. MTS

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466
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COLOUR NOTE :

	PROP. WORK		COMMON PLOT		COM.BIN
	PROP. DRAINAGE		ROAD		TREE
	SPRINKLER		F.P. BOUNDRY		P.W.

For, Maruti Builders

[Signature]
Partner

OWNER

MARUTI BUILDERS
19/C, Alkapuri society,
Near, Super School,
hatlodia. Ahmedabad-380061
Reg.NO.-AUDA/DEV/00969

DEVELOPER

ખાસ શરત
તા..... ના રોજ માસિક ઓર્ગેનાઈઝ
આર્કાઈવેડ તથા સ્વપ્રકાશિત ડિજિટાઇઝેડ આપેલ
બાંહેધરી પત્રમાં કલ્પાયેલ સમગ્ર શરતોનું સુરક્ષાપે
પાલન કરવાનું રહેશે.

— ପାଠ୍ୟ ପଦ୍ଧତି —
 ଶିକ୍ଷାଦାନ ପ୍ରଣାଳୀର ମାନକ ନିୟମାବଳୀ ଗ୍ରହଣ କରିବା
 ଶିକ୍ଷକଙ୍କୁ ଶିକ୍ଷାଦାନ ପ୍ରଣାଳୀର ମାନକ ନିୟମାବଳୀ ଗ୍ରହଣ କରିବା
 ଶିକ୍ଷକଙ୍କୁ ଶିକ୍ଷାଦାନ ପ୍ରଣାଳୀର ମାନକ ନିୟମାବଳୀ ଗ୍ରହଣ କରିବା

ખાસ શરત
મંજુર થયેલ નકશાઓની નકલનો ૧ સેટ
સ્થળ પર પ્રસિધ્ધ કરવાનો રહેશે

Final Plan boundary and
allotment of final plot is
~~Subject to Variation by~~
Town Planning Officer

Owner is fully responsible
for open marginal Space
and read line Portion.

APPROVED
As amended by Red (Colour) Subject
to the condition as mentioned in this
Office Letter PRM No. 63/2/2019
Dated:

DISPATCH BY *10* No *4* 133 SEP 2015
 Note Approved by C.E.A. No *4* 1
 Assistant Town Planner Ahmedabad Urban Development Authority
 Senior Town Planner Ahmedabad Urban Development Authority
 Ahmedabad, Ahmedabad.