LAYOUT PLAN

SHEET NO.:- 01/14

LAYOUT REVISE PLAN SHOWING COMM. BLDG. ON F.P. NO.:- 96/5 + 96/6 + 96/7 ON SUR. NO.:- 322/7, 322/8, 322/9 OF, PRELIMINARY T.P.S. NO.:- 53, (ISANPUR), MOJE: ISANPUR , TA.: CITY EAST, DIST.: AHMEDABAD.

SCALE :- 1.00 CM. = 2.00 MT. BLOCK- A+A1

ZONE :- COMM.- C (OVERLAY ZONE - TOZ) BRTS USE :- COMMERCIAL

AREA TABLE

IN SQ.MTS.

	APPR.	REVISE
PLOT AREA AS PER AMALGAMATION PLAN	7528.00	7528.00
REQUIRE COMMON PLOT @ 10 % OF PLOT AREA	752.80	752.80
PROVI. COMMON PLOT AREA	754.03	754.03
PERMI. F.S.I. AREA @ 1.8 (7528.00 x 1.8)	13550.40	13550.40
PERMI. CHARG. F.S.I. AREA @ 0.90 (7528.00 x 0.9)	6775.20	6775.20
HIGHER F.S.I. AREA AS PER T.O.Z. @ 1.3 (7528.00 x 1.3)	9786.40	9786.40
TOTAL PERMI.+ CHARG. + HIGHER F.S.I. AREA @ 4.0	30112.00	30112.00
TOTAL USED F.S.I.	24079.27	23786.94
CHARGEABLE F.S.I. AREA	6775.20	6775.20
HIGHER (T.O.Z.) CHARGEABLE F.S.I. AREA	3753.67	3461.34
TOTAL CHARGEABLE F.S.I. AREA	10528.87	10236.54

REF. CASE NO.: DT : _/_/___

KEY PLAN SCALE :- 1cm=20mt.

UNIT & USE TABLE

FLOOR	USE BLOCK : A+A1 APPR.	USE BLOCK : A+A1 REVISE	UNIT BLOCK : A+A1 APPR.	UNIT BLOCK : A+A1 REVISE	USE BLOCK : B APPR.	UNIT BLOCK : B APPR.	TOTAL UNIT APPR.	TOTAL UNIT REVISE
BASEMENT - 2	PARKING	PARKING	------	------	PARKING	------	------	------
BASEMENT - 1	PARKING	PARKING	------	------	PARKING	------	------	------
GR.FLOOR	SHOP & SHOW ROOM	SHOW ROOM	13	13	CORPORATE UNIT	13	22	26
1st. FLOOR	SHOP & SHOW ROOM	SHOW ROOM	11	10	CORPORATE UNIT	------	20	10
2nd. FLOOR	SHOP & SHOW ROOM	SHOP & SHOW ROOM	17	17	CORPORATE UNIT	------	28	17
3rd. FLOOR	SHOP & OFFICE	OFFICE	19	23	CORPORATE UNIT	------	28	23
4th. FLOOR	SHOP & OFFICE	OFFICE	19	23	CORPORATE UNIT	------	28	23
5th. FLOOR	OFFICE	OFFICE	23	27	------	------	46	27
6th. FLOOR	OFFICE	OFFICE	23	27	------	------	46	27
7th. FLOOR	OFFICE	OFFICE	13	27	------	------	38	27
STAIR CABIN	------	------	------	------	------	------	------	------
LIFT MACHI. & O.H.W.T	------	------	------	------	------	------	------	------
TOTAL	------	------	138	167	------	13	256	180

BUILT UP AREA TABLE

IN SQ. MTS.

FLOOR	BLOCK : A+A1 APPR.	BLOCK : A+A1 REVISE	BLOCK - B APPR.	ELE.S.S. PROP.	TOTAL APPR.	TOTAL REVISE
BASEMENT - 2	5703.70	5703.70	--------	--------	5703.70	5703.70
BASEMENT - 1	5703.70	5703.70	--------	--------	5703.70	5703.70
GR. FLOOR	2682.33	2682.33	1395.93	50.08	4078.26	4128.34
1st. FLOOR	2682.33	2682.33	1395.93	36.30	4078.26	4114.56
2nd. FLOOR	2682.33	2682.42	1395.93	--------	4078.26	4078.35
3rd. FLOOR	2682.33	2682.42	1395.93	--------	4078.26	4078.35
4th. FLOOR	2682.33	2682.42	1395.93	--------	4078.26	4078.35
5th. FLOOR	2682.33	2682.42	--------	--------	2682.33	2682.42
6th. FLOOR	2682.33	2682.42	--------	--------	2682.33	2682.42
7th. FLOOR	793.38	724.74	--------	--------	793.38	724.74
STAIR CABIN	103.52	241.05	211.39	--------	314.91	452.44
LIFT MACHI. & O.H.W.T	136.61	104.37	100.77	--------	237.38	205.14
TOTAL	31217.22	31254.32	7291.81	86.38	38509.03	38632.51

FLOOR AREA TABLE

IN SQ. MTS.

FLOOR	BLOCK : A+A1 APPR.	BLOCK : A+A1 REVISE	BLOCK - B APPR.	TOTAL APPR.	TOTAL REVISE
GR.FLOOR	2257.32	2166.00	1118.82	3435.89	3284.82
1st. FLOOR	2217.58	2111.42	1143.81	3432.34	3255.23
2nd. FLOOR	2044.38	2041.79	1143.81	3531.27	3185.60
3rd. FLOOR	1981.38	1907.11	1143.81	3531.27	3050.92
4th. FLOOR	1981.38	1907.11	1143.81	3531.27	3050.92
5th. FLOOR	2058.77	1987.09	-------	3725.03	1987.09
6th. FLOOR	2058.77	1987.09	-------	3725.03	1987.09
7th. FLOOR	477.41	484.17	-------	1896.38	484.17
TOTAL	15076.99	14591.78	5694.06	27472.50	20285.84

F.S.I. AREA TABLE

IN SQ. MTS.

FLOOR	BLOCK : A+A1 APPR.	BLOCK : A+A1 REVISE	BLOCK - B APPR.	TOTAL APPR.	TOTAL REVISE
BASEMENT - 1	914.30	934.44	-------	914.30	934.44
GR.FLOOR	2420.73	2274.11	1161.18	3581.91	3435.29
1st. FLOOR	2431.19	2307.21	1167.31	3598.50	3474.52
2nd. FLOOR	2425.79	2427.40	1167.31	3593.10	3594.71
3rd. FLOOR	2352.46	2340.82	1167.31	3519.77	3508.13
4th. FLOOR	2352.46	2340.82	1167.31	3519.77	3508.13
5th. FLOOR	2374.28	2360.78	-------	2374.28	2360.78
6th. FLOOR	2374.28	2360.78	-------	2374.28	2360.78
7th. FLOOR	603.36	610.16	-------	603.36	610.16
TOTAL	18248.85	17956.52	5830.42	24079.27	23786.94

COMMUNITY BIN CALC (COMMERCIAL)

TOTAL COMM. FLOOR AREA = 20285.84 SQ MT.
CON. REQD = 100.00 SQ MT = 1 NOS. (20 LTRS CAP)
= 20285.84 FLOOR AREA = 202.86 SAY 203 NOS
CONTAINER BIN REQD. (CAP. 20 LIT.)
MAXIMIM CAPACITY OF CONTAINER = 80 LTRS.
51 NOS CONTAINER BIN PROVIDED FOR COMMERCIAL (CAP. 80.00 LIT)

DRAINAGE SECTION

SCALE = 1 CM= 5.00 MT. (HORI)
SCALE = 1 CM= 1.00 MT. (VERT)

	PROP. I.C.-1	PROP. M.H-1	PROP. M.H-2	PROP. M.H-3	PROP. M.H-4	PROP. M.H-5	PROP. M.H-6	PROP. M.H-7	PROP. M.H-8	PROP. M.H-9	PROP. M.H-10
CUTTING	0.75	0.89	1.00	1.14	1.28	1.42	1.57	1.66	1.78	1.91	2.02	2.09
INVERT LVL	29.25	29.11	29.00	28.86	28.72	28.58	28.43	28.34	28.22	28.09	27.98	27.91
GROUND LVL	30.00	30.00	30.00	30.00	30.00	30.00	30.00	30.00	30.00	30.00	30.00	30.00
DISTANCE	0.00	8.50	15.30	23.40	32.00	40.20	49.00	54.60	61.80	69.80	76.30	80.30

TO MUNI.M.H.

PERCOLATION WELL

FOR BULDING UNIT 1500.00 SQ. MTS. OR MORE AND UP TO 4000.00 SQ. MTS. AND PART THERE OF IT.

NOTES :-

- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN
- THE DEPTH AND POSITION OF EXISTING MUNICIPAL MAN HOLE IS VERIFIED BY ME ON SITE AND PREMISES CAN GET DRAINNAGE CONNECTION
- IT IS CERTIFY THAT ACCORDING TO GDCR 2021 ALL REQUIRMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTION ARE TAKEN.
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 4.5.3 OF THE GDCR, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
- DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLUSE NO.23.1.12 AND 23.14 AND 24.6 OF GDCR 2021
- PEDESTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLUSE NO. 23.1.5 OF GDCR 2021
- LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23. 12 AND 24.7 OF GDCR 2021
- WATER TANK IS PROVIDE AS PER THE PROVISION OF THE CLAUSE NO. 23.6 OF GDCR 2021
- SEPARATE LETTER BOX IS PROVIDED AT ROUND LEVEL FOR EACH UNIT
- WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER CHEPTER NO . 24 OF GDCR 2021
- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO.23.11
- DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO. 23.6.2
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO 23.10
- SIGNAGES OF THE PARKING PLACES IS TO BE PROVIDED AS PER THE CLAUSE NO.23.7 OF THE GDCR 2021
- ENTRANCE OF THE BUILDING IS PROVIDED IS PROVIDED AS PERTHE CLAUSE NO. 23.1.7 OF GDCR 2021
- THE PAVING OF BUILDING UNIT/FINL PLOT AS PER THE PROVISION OF THE CLAUSE NO. 23.1.4 OF GDCR 2021
- THE STRUCTURE OF THE BUILDING IS PER THE NORMS OF THE SPECIFIED IN THE INDIAN STANDARD AND TAKE NECESSARY ACTION FOR THE STRUCUTRAL SAFETY DURING THE CONSTRUCTION
- RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO 27.2.3 OF GDCR 2021
- COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CAUSE NO 27.3 OF GDCR 2021
- TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO.27.5 OF GDCR 2021
- FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER NO.24 OF GDCR 2021
- MAINTANANCE AND UPGRADATION OF BUILDING IS PER CHAPTER NO.29 OF GDCR 2021.
- ALL DUCTS PASS THROUGH FIRE WALLS OR FLOORS,THE OPENING AROUND THE DUCT SHALL BE SEALED WITH MATERIAL HAVING FIRE RESISTANCE.(24.19.3)
- WHOLE OF THE BUILDING ALL ENCLOSURES PROVIDE AS SMOKE PROOF ON ALL FLOORS INCLUDING OFFICES.
- PROVIDED LIFT CAPACITY SHALL BE 6 PERSON

FIRE NOTES:

(1) HYDRANT SYSTEM WITH PUMP AT THE UG TANK, OF A CAPICITY OF 900 LITRES PER MINUTE WITH MINIMUM 3 BAR PRESSURE MEASURED AT TERRACE LEVEL, WITH HYDRANT VALVE,HOSE REEL HOSE, ON/OFF SWITCH AT ALL FLOOR LEVELS. OR
(1) ULTRA HIGH PRESSURE FIRE FIGHTING SYSTEM WITH A PUMP OF 180LITRES PER MINUTE @ 100 BAR PRESSURE,WITH FOG GUNS AND HOSE REELS AND ON/OFF SWITCHES AT EACH FLOOR LEVEL.
(2) THE LIFTS AND THE LIFTS COMING FROM UPPER FLOORS SHALL END AT THE GROUND LEVEL ONLY, OR ALTERNATIVELY FOR LIFTS GOING DOWN TO BASEMENT OF THIS BUILDING SHALL BE COVERED WITH TWO HOURS FIRE RESISTANT SMOKE DOOR CONSTRUCTION FROM ALL SIDES AT THE BASEMENT LEVELS AND THEIR ENTRY AT THE BASEMENT LEVELS SHALL BE ADDITIONALLY PROTECTED BY SPRINKLERS.
(3) FIRE ALARM SYSTEM WITH SMOKE DETECTION ALARM SYSTEM SHALL BE PROVIDED
(4) THE STAIRCASE SHALL BE OPEN,PREFERABLY CROSS VENTILATED,ABOVE THE PARAPET WALL,IF THE STAIRCASE NEEDS TO BE COVERED IT CAN BE FI x ED LOUVERS OR GRILLS.
(5) AT ALL FLOORS CONNECTING THE STAIRCASE THERE SHALL BE 2 HOURS FIRE RESISTANT,SELF CLOSING DOORS INSTALLED TO PREVENT FIRE OR SMOKE REACHING THE STAIRCASE.
(6) WIDTH OF THE STAIRCASE SHALL BE MINIMUM 2 METRES INSIDE TO INSIDE.
(7) WHOLE OF THE BUILDING ALL ENCLOSURES AT ALL FLOORS INCLUDING THE BASEMENT SHALL BE PROTECTED BY SPRINKLER SYSTEM (WITH 57 DEGREE CELSIUS SPRINKLER HEADS) ALONG WITH THE HYDRANT, HOSE REELS, E x TINGUISHERS,ETC.
(8) BASEMENT SHALL HAVE NATURAL VENTILATION PROVIDED OR MECHANICAL VENTILATION WITH DUCTS TO HAVE 6 AIR CHANGES PER HOUR.

FIRE HYDRANT LEGEND

SR.	SYMBOL DISCRIPTION
1	FIRE HYDRANT PIPE MAIN
2	SLUICE VALVE
3	NON RETURN VALVE
4	COURT YARD HYDRANT VALVE
5	LANDING HYDRANT VALVE
6	HOSE BOX
7	FIRST AID HOSE REEL
8	AIR RELEASE VALVE
9	TWO WAY SIAMESE CONNECTION
10	RISE OR DROP

TREE PLANTATION CALC.:

PLOT AREA = 7528.00 SQ.MT.
200.00 SQ. MT. = 3 NOS. TREE REQ.
7528.00 / 200 x 3 = 112.92 NOS.
SAY 113 NOS.
PROVIDE 113 NOS. TREE.

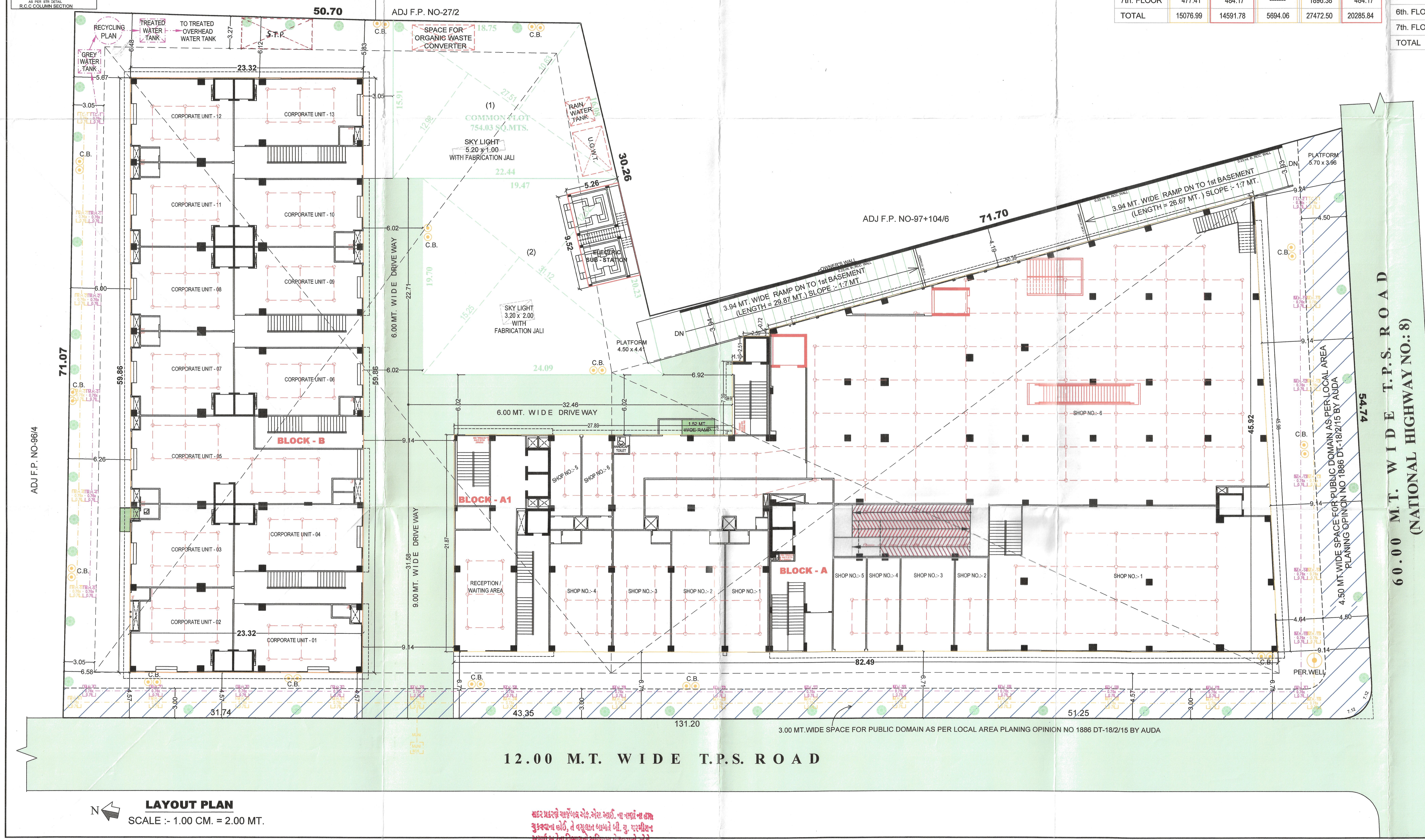
PERCOLATING WELL CALC.:

PLOT AREA = 7528.00 SQ.MT.
REQ. 1500 TO 4000 SMT= 2 NOS.
SAY REQ. P.WELL = 2 NOS.
PROVI. P.WELL = 2 NOS.

PROVI. COM. PLOT AREA in sq.mts.

(1) (12.98+10.63)/2 x 27.51	=	324.89
(2) (15.25+12.32)/2 x 31.12	=	429.14
TOTAL COMM. PLOT AREA	=	754.03

R.C.C. COLUMN. AS PER STR DETAIL R.C.C COLUMN SECTION



LAYOUT PLAN
SCALE :- 1.00 CM. = 2.00 MT.

CONDITIONS

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/05/06 AND OFFICE ORDER NO-42,DT.-13/06/06.
(3)THIS DEVELOPMENT PERMISSION IS GRANTED UNDER G.D.C.R.-2021 AS PER LETTER NO: GH/V/207 OF 2014/DVP-112013-477-L, DATED- 20/12/2014 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.
(4)RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER GDCR-2021 CLAUSE NO. 27.2.3.
(5)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.
(6)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-6/4/2019
(7)AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPER(PROMOTERS) WILL MAKE ADVERTIZEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT OR ANY BUILDING OR ANY PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY(RERA) OFFICE.
(8)THIS PERMISSION IS GIVEN ON THE BASIS OF SITE SITUATION OPINION GIVEN BY ASST.T.D.O. (S.Z) ON DT.8/1/2019
(9)THIS DEVELOPMENT PERMISSION FOR ELECTRIC SUB STATION (AS SHOWN IN PLAN) IS GRANTED AS PER RECOMMENDATION GIVEN BY TORRENT POWER LTD. FOR LOCATION AND DESIGN.
(10)APPOINTMENT OF SUPERVISOR OF WORKS ON RECORD (SOR) BY OWNER/APPLICANT.
(11)IN EVERY WATER CLOSETS OR TOILET,IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).
(12)APPLICANT/OWNER/ ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT(SHORING) STRUCTURE, AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, IF REQUIRED, WORK HAVE TO BE MADE AS DIRECTED BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL HAVE TO BE MADE FOR THE SAFETY AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN ON DT. 9/1/2019 BY THE OWNER / APPLICANT / DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER /CLERK OF WORKS, THE COMMENCEMENT CERTIFICATE (RAJACHITTHI) WILL BE SUSPENDED(REVOKED) WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY.
(13)ALL TERMS AND CONDITIONS MENTIONED IN EARLIER APPROVED PLAN BY AMC CASE NO:- (1)LTAS2/020215/GDR/A3625/M1,(B)BLNTISZ/040415/GDR/A4112/R0/M1 DT:05/05/2015, (C) BLNTISZ/040415/GDR/A4112/R1/M1, ON DT. 4/6/2018 IT IS SUBMITTED BY OWNER/APPLICANTS.
(14)ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION GIVEN BY DISTRICT COLLECTOR AHMEDABAD VIDE LETTER NO:- NA/UNIT-1/ISANPUR CASE NO:- 1/2012-2013,DT 19/01/2013 (2) CB/LAND-1/NA/SR-1181/2010, DATE- 23/05/2011 (3)CB/LAND-1/NA/SR-1183/2010,DT:23/05/2011,IT WILL BE APPLICABLE AND BINDING TO OWNER-APPLICANTS
(15)THE FEE/CHARGES OF ADDITIONAL FSI AND B.R.T.S. ROUTE F.S.I FEE SHALL BE PAID BY OWNER/APPLICANT AS PER 25 PERCENTAGE CHARGES AT THE TIME OF COMMENCEMENT CERTIFICATE AND OTHER 75 PERCENTAGECHARGES IN 8 INSTALLMENTS IN 2 YEARS AS PER CIRCULAR NO.-SEA/GUJEC/8 (a)/134/2014, DT.08/09/2014 (ISSUED BY STATE LEVEL ENVIRONMENT IMPACT ASSESMENT AUTHORITY) WILL BE APPLICABLE AND BINDING TO THE TERMS AND CONDITION AS PER AFFIDAVIT GIVEN BY FOR THE SAME DT:- 05/05/2018 AND 30/5/2015 RESPECTIVELY
(16)ALL TERMS AND CONDITIONS AS MENTIONED IN ENVIRONMENT CLEARANCE CERTIFICATE NO. SEAA/GUJ/EC/8 (a)/134/2014, DT.08/09/2014 (ISSUED BY STATE LEVEL ENVIRONMENT IMPACT ASSESMENT AUTHORITY) WILL BE APPLICABLE AND BINDING TO THE OWNER-APPLICANT.
(17)THIS PERMISSION IS AS PER OPINION GIVEN BY AUDA LETTER NO. 01886, DT.18/02/2015 FOR LOCAL AREA PLANNING AS PER GDR CL.15.1.A, APPLICANT/OWNER HAS TO OBEY NOTARISED UNDERTAKING SUBMITTED BY THEM DT. 27/04/2015 FOR THE SAME.
(18)THIS PERMISSION IS GIVEN ON THE BASIS OF MEASURMENT AND LOCATION OF PLOT MENTIONED IN OPINION FOR SCHEME IMPLEMENTATION GIVEN BY TOWN DEV.INSP.(S.Z.) A.M.C. DT 22/04/2015.
(19) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR NET DEMAND (BETTERMENT CHARGES) GIVEN BY C.C.P VIDE LETTER NO.CPD/AMC/447 ON DT. 28/08/2014.
(20)THIS PERMISSION FOR COMM USE (AS SHOWN IN PLAN) IN RESI.-1 (R1) ZONE IS GRANTED LESS THAN 25.00 MT. HEIGHT AS PER THE ORDER/APPROVAL GIVEN BY DY.M.C(U.D) ON DT. 29/04/2015 SUBJECT TO CONDITION THAT
(21) APPOINTMENT OF FIRE CONSULTANT AND FIREMEN BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION.
(22)ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT VIDE LETTER NO.-80,DT. 19/03/2015 AND OWNER/APPLICANT WILL SUBMIT NOC FROM FIRE DEPARTMENT BEFORE APPLYING FOR THE B.U. PERMISSION, WILL BE APPLICABLE AND BINDING TO THE OWNER-APPLICANT.
(23)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON 4/4/2018
(24)PERMANENT PROVISION ON THE SITE FOR WASHING AND CLEANING OF TYRE/WHEEL OF THE VEHICLES/DUMPER/EQUIPMENTS COMING AND GOING ON THE PUBLIC ROAD. OTHERWISE LEGAL ACTIONS WILL BE TAKEN AND OWNER AND DEVELOPER WILL BE SOLELY RESPONSIBLE FOR ANY DAMAGE OR SPOIL OF PUBLIC ROAD.
(25)THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.
(26) :- GH/V/321 OF 2015/DVP-112015-2086-L // LOCAL AREA PLAN 27/04/2015 .
(27) ( ) ;
(28) Grey Water recycling AND SEWAGE TREATMENT PLANT (S.T.P) RAIN WATER HARVESTING / /4/4/2019
(29)AIRPORT AUTHORITY : AHME/WEST/B/091213/16241 DT.27/10/2013 EXTENDED AIRPORT AUTHORITY AAI/AI/ATCO-61/2008-10/18061-63 DT.28/9/2018
(30) (3)(II) 9/1/2019
(31)

- આધિકામાં સૂરક્ષાત્મક રીઝર્વ, સલેબીલીટી, સલામતી ... [illegible]

COLOUR NOTES :

PLOT BOUNDRY	COMMON PLOT
O.P. BOUNDRY	PERCOLATING WELL
PROP. WORK	APP. WORK
	DRAINAGE
TREE	COM. BIN
DRIVE WAY	ROAD

HARVI INFRASTRUCTURE LLP
DEVELOPER LIC.NO. 148170220

DEVELOPER

For, MANISHA VINOD CHAWLA
POWER OF ATTORNEY HOLDER VINOD MOTILAL CHAWLA
OWNER.

JIGNESH ALMOULA
AMC/ARCH REG. No. AR0120081021R2
AMC/COW REG. No. CW0580270823R1
17, Chaitany Society, I.I.M. Road, Vastrapur, Ahmedabad-380015.
C.O.W.

JIGNESH ALMOULA
AMC/ARCH REG. No. AR0120081021R2
AMC/COW REG. No. CW0580270823R1
17, Chaitany Society, I.I.M. Road, Vastrapur, Ahmedabad-380015.
ENGINEER.

DINABEN VIJAYKUMAR SHAH
AMC LIC NO.-SD 0350030321R1
32, ANURAG BUNGLOWS.
NEAR B. R. PARK
SCIENCE CITY ROAD, SOLA
AHMEDABAD-380060
ST-ENGINEER.

RESPONSIBILTY (G.D.C.R.-2021 C.L. NO. 4.3,4.4 & 4.5) :- APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATE SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (G.D.C.R.-2021 C.L. NO. 3.3.1) :- NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY.

Ahmedabad Municipal Corporation
Case No: BLNTI/SZ/040415/GDR/A4112/R2/M1 Zone: SOUTH
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 10811/040415/A4112/R2/M1
Date : 06/05/2019

T.D. Sub Inspector(B.P.S.P.) | T.D. Inspector (B.P.S.P.) | Asst. T.D.O. (B.P.S.P.)
AUTHORITY

SCRUTINIZE COPY NO. 1050 Dt 24/4/19 TDO, BPSP, AMC