



IN-GJ98192580330363V



सत्यमेव जयते

INDIA NON JUDICIAL
Government of Gujarat

₹300

Certificate of Stamp Duty



Certificate No. : IN-GJ98192580330363V
Certificate Issued Date : 25-Jan-2023 06:40 PM
Account Reference : IMPACC (AC)/ gj13107711/ RAJKOT/ GJ-RA
Unique Doc. Reference : SUBIN-GJGJ1310771124074717879840V
Purchased by : JOSHI MAHARAJ
Description of Document : Article 5(h) Agreement (not otherwise provided for)
Description : AFFIDAVIT
Consideration Price (Rs.) : 0
(Zero)
First Party : JITENBHAI S PATEL
Second Party : JITENBHAI S PATEL
Stamp Duty Paid By : JITENBHAI S PATEL
Stamp Duty Amount(Rs.) : 300
(Three Hundred only)

(X)

J. S. Patel



₹300

IN-GJ98192580330363V

JD 0025939035

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using a-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

3001
⑧

FORM 'B'
(See Rule 3(4))

DECLARATION, SUPPORTED BY AN AFFIDAVIT, WHICH SHALL BE SIGNED BY THE RPOMOTER OR ANY
PERSON AUTHORIZED BY THE PROMOTER
Affidavit cum Declaration

Affidavit cum Declaration of Mr. **Jitenbhai Shubhashbhai Patel** promoter / ~~duly authorized by the~~
promoter of **Jay-Subh** (Name of proposed project), vide its / his / her / their authorization dated
01/04/2022

I, **Jitenbhai Shubhashbhai Patel** promoter / duly authorized by the promoter of **Jay-Subh** (name
of the project) do hereby solemnly declare, undertake and state as under that;

1. I / we have a legal title to the land on which the development of **Jay-Subh** (name of the project)
is proposed;

OR

_____ have / has a legal title to the land on which the development of _____
(Name of the proposed project) is to be carried out; _____

AND

a legally valid authentication of title of such land along with an authenticated copy of the
agreement between such owner and promoter for development of the real estate project is
enclosed herewith.

2. the said land is free from all encumbrances.

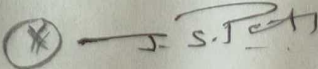
OR

~~details of encumbrances _____ including details of any rights, title, interest or name of~~
~~any party in or over such land, along with details.~~

3. the time period within which the project shall be completed by me / us is **30/04/2023**
4. Seventy per cent of the amounts realized by me / us for the real estate project from the
allottees, from time to time, shall be deposited in a separate account to be maintained in a
scheduled bank to cover the cost of construction and the land cost and shall be used only for
that purpose.
5. the amounts from the separate account, to cover the cost of the project, shall be withdrawn in
proportion to the percentage of completion of the project.
6. the amounts from the separate account shall be withdrawn after it is certified by an engineer,
an architect and a chartered accountant in practice that the withdrawal is in proportion to the
percentage of completion of the project.
7. I/we shall get the accounts audited within six months after the end of every financial year by a
chartered accountant in practice, and shall produce a statement of accounts duly certified and
signed by such chartered accountant and it shall be verified during the audit that the amounts
collected for a particular project have been utilized for the project and the withdrawal has been
in compliance with the proportion to the percentage of completion of the project.
8. I/we shall take all the pending approvals on time, from the competent authorities.
9. I/we have furnished such other documents as have been prescribed by the rules and regulations
made under the Act.

Deponent

Jitenbhai Subhashbhai Patel

(X) 



ભારતીય વિશિષ્ટ ઓળખાણ પ્રાધિકરણ

ભારત સરકાર

Unique Identification Authority of India
Government of India

નંબર/કેમ રજીસ્ટ્રેશન/Enrolment No.: 0000/00386/60939

To
જિતેન શુભાષચંદ્ર પટેલ
Jiten Shubhashchandra Patel

S/O: Patel Subhaschandra
21.Star Villa
Suryoday Society, Street -1
Kalavad Road
Opp Gonadhiy Hospital
Rajkot
Rajkot Rajkot Sau Uni Area
Gujarat - 360005
9879955511

Signature Not Verified
Digitally signed by
UNIQUE IDENTIFICATION
AUTHORITY OF INDIA 03
Date: 2017.05.13 13:26:33
IST



તમારો આધાર નંબર / Your Aadhaar No. :

2660 3024 2140

મારો આધાર, મારી ઓળખ



ભારત સરકાર

Government of India



જિતેન શુભાષચંદ્ર પટેલ
Jiten Shubhashchandra Patel
જન્મ તારીખ/ DOB: 18/05/1978
પુરુષ / MALE



2660 3024 2140

મારો આધાર, મારી ઓળખ



Government of India



સૂચના

- આધાર ઓળખાણનું પ્રમાણ છે, નાગરિકતાનું નહિ.
- ઓળખાણનું પ્રમાણ ઓનલાઇન ઓથેન્ટિકેશન દ્વારા પ્રાપ્ત કરો.
- આ ઇલેક્ટ્રોનિક પ્રક્રિયા દ્વારા બનાવેલા દસ્તાવેજ છે.

INFORMATION

- **Aadhaar** is a proof of identity, not of citizenship.
- To establish identity, authenticate online.
- This is electronically generated letter.

- આધાર દેશભરમાં માન્ય છે.
- આધાર ભવિષ્યમાં સરકારી અને બિન-સરકારી સેવાઓનો લાભ મેળવવામાં ઉપયોગી થશે.
- **Aadhaar** is valid throughout the country.
- **Aadhaar** will be helpful in availing Government and Non-Government services in future.



ભારતીય વિશિષ્ટ ઓળખાણ પ્રાધિકરણ

Unique Identification Authority of India

સરનામું :
S/O: પટેલ શુભાષચંદ્ર, 21.સ્ટાર
વીલા, સુર્યોદય સોસાયટી, શેરી-1,
ગોંધીયા હોસ્પિટલ સામે, કાલાવડ
પાસ, રાજકોટ, રાજકોટ,
ગુજરાત - 360005

Address:
S/O: Patel Subhaschandra,
21.Star Villa, Suryoday
Society, Street -1, Opp Gonadhiy
Hospital, Kalavad Road, Rajkot,
Rajkot,
Gujarat - 360005

2660 3024 2140



1947



help@uidai.gov.in



www.uidai.gov.in

Verification

The contents of above Affidavit cum Declaration are true and correct and nothing material has been concealed by me / us therefrom.

Verify by me at Rajkot on this 25th day of January, 2023

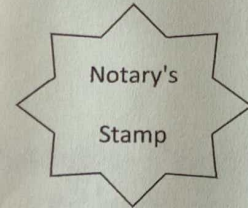
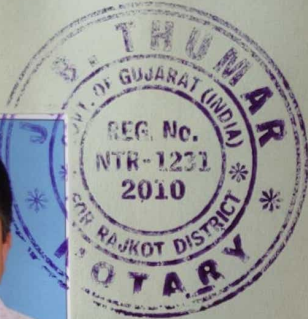


Signature
J. B. Thumar

Deponent

Signature of Jitenbhai Subhashbhai Patel

Jitenbhai Subhashbhai Patel



Identified By Me

Signature of Advocate
Advocate



Page No. 36
Serial No. 687
Receipt No. 687
Date 25/01/2023

Solemnly affirmed before me by
Jiten S. Patel
who is Identified by D. R.
V. C. D. D. S. Advocate who is
personally known to me on this
25/01/2023 at Rajkot.

Signature of J. B. Thumar
J. B. THUMAR
NOTARY